



Baptism and Temptation of Christ, Paolo Veronese, c. 1550.

First Sunday in LENT

February 18, 2018 | 9:15 & 11:15

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. An elevator is being installed this Fall. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Children and Youth Formation

Godly Play (3 years old - 4th grade) | 10:20a-11:05a

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear. Grades 1-2 will have a combined session with Grades 3-4 in the Grades 3-4 Room.

Topic: The Faces of Easter I-II, Vol 4

Place: Lower Level Godly Play Rooms

Contact: Monte Tugwete: tugwete@sprchicago.org

Pathfinders (5th graders) | 10:20a-11:05a

Pathfinders has a focus on Christian Education informed by Scripture and tradition.

Topic: The Transfiguration

Place: Rector's Office

Contact: Monte Tugwete: tugwete@sprchicago.org

Youth Formation (6th - 12th grade) | No Formation

We are off having some winter adventures on our ski retreat today, so there will be no formation. See you next week for our Lenten study!

Contact: Addie Domske: domske@sprchicago.org

Youth Group, 5-7p | No Youth Group

There is no additional youth group today because the youth are gone on their Winter Retreat.

Contact: Addie Domske: domske@sprchicago.org

Looking for a room? Find a map on the Welcome Table at the west entrance of the church.



Welcome to Lent

What Is Lent?

The season of Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

If you would like guidance about how you might observe this Lent, talk to our priest Julianne Buenting (buenting@sprchicago.org)

Our Worship Space & Liturgy in Lent

At St. Paul & the Redeemer, we usually worship in-the-round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up. One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into our midst, helping us to sing more boldly.

On the Sundays of Lent 1 through Lent 5 at the 11:15 service, the presiders will be saying rather than chanting the Eucharistic prayer. This is in keeping with the somber tone of Lent. Chanting will return for Holy Week.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teachers' Salaries at St. Patrick's School | Tom Gateau, Haiti

For the fifth year in a row, the money raised for Haiti during Lent is going to pay for teachers' salaries. Each teacher is paid \$1,000 per school year (\$100 for 10 months). This is different from the money we raise for St. Patrick's lunch program, which we raised money for this past fall and plan to do again this coming fall.

Choir Program at Shoesmith School | Kenwood, Chicago

The money raised for Shoesmith during Lent will go to pay for the choir program. The Chicago Public Schools budget does not allow for a robust arts program, and so Shoesmith has contracted with the Chicago Children's Choir to run its choir program. The past two years, SPR has been able to pay for the whole program.

Offering Envelopes for both are in the seatbacks.
Please make checks payable to "SPR" and put "Shoesmith" and/or "Haiti" in the memo.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

When the bell rings, please stand as able.

The Great Litany

The Great Litany is a centuries-old way of marking the first Sunday of Lent.

After each petition, the People chant the response, then hum as the next petition is chanted.



Holy God, Creator of heaven and earth, **Have mer -cy on us.**

Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed, and glorious Trinity, One God,

Have mercy on us.

From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all evil intent,



Sa - vior, de - liver us.

From sloth, worldliness, and love of money; from hardness of heart and contempt for your Word and your laws,

Savior, deliver us.

From sins of body and mind; from deceits of the world, the flesh, and the devil,

Savior, deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior, deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior, deliver us.

By the mystery of your holy incarnation; by your birth, childhood, and obedience; by your baptism, fasting, and temptation,

Savior, deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior, deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior, deliver us.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests, and deacons, especially Michael and Jeffrey, our bishops, with knowledge and understanding, that by their teaching and their lives they may proclaim your Word.

Hear us, O Christ.

Give your people grace to witness to your Word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to the President of the United States; the Governor of this state; and the Mayor of this city; that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people, including those celebrating birthdays this week: **Kyler** Serice (2/18), **Don** Elligan (2/19), **Shawn** Hannan (2/20), **Teagan** Bigger (2/22), **P.J.** Karafiol (2/22), **Nat** Peterscross (2/22), and **Tina** Dugas (2/24) and those couples celebrating anniversaries.

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved, and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.



Heal the sick in body, mind, or spirit, especially **Joe** Bartlett (friend of Carol Moseley Braun), **Bob** Bator, **Janice** Brewster, **Sandra** Flowers (sister of Harold Olivey), **Sean** Knight (son of Shirley Knight), **Barbara** Brown (sister of Crystal Plummer), **Pam** Anderson, **Frances** Framer (sister of Brenda Kilpatrick), **John** O'Dowd (father of Maureen Jesuthasan), **Barbra** Goering, **Rudy** White (husband of Greg Colombe), **Kenneth** Larsen (father of David Larsen), and **George & Olive** Whitley, and provide for the homeless, the hungry, and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages, and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors, and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and those who mourn, especially **Anthony** Gomes (2/9/2018, friend of Sally Wolcott), **Patricia** Woodfolk, **Christopher** Mann, **Rebecca** Landers-Jennings (died last week, friends of Carol Moseley Braun), **Richard** Proulx (2/18/2010, parishioner), **McHenry** Kemp (2/20, father of Olive Whitley), **Michael** Iwanagua (2/21, parishioner), **Irene** "Pat" DeMuth (2/21/1998, mother of Jerry DeMuth), **Paul** Spaltro (2/23/2016, brother of Fran Spaltro), and **Elizabeth** [Betty] Espy Owens (2/23/1985, mother of Mary Naftzger), and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your Word.

The image shows two staves of musical notation. The first staff contains the melody for the first line of the hymn: "Ho - ly God, Ho - ly and Might - y,". The second staff contains the melody for the second line: "Ho - ly Im - mor - tal One, Have mer - cy on us." The notes are simple, with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Please stand as able.

God be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:

Come quickly to help us who are assaulted by many temptations;

and, as you know the weaknesses of each of us,

let each one find you mighty to save;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

Please be seated.

The Lessons

A reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Genesis 9:8-17

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Choir sings the first verse. The psalm is then sung antiphonally by full verse, beginning on the North side of the church, as indicated.



Choir

To *yöu*, O LORD, I lift up my soul; my God, I **pút** my **trúst** in you; *
let me not be humiliated, nor let my enemies **triumph** 'över me.

North

Let none who look to **yóu** be **pút** to shame; *
let the treacherous be **disappointed** 'in their schemes.

South

Show **mé** your **wáys**, O LORD, *
and **teach me** 'yöur paths.

North

Lead me in your **trúth** and **téach** me, *
for you are the God of my salvation; in you have I trusted **all the** 'däy long.

South

Remember, O LORD, your **compásson** **ánd** love, *
for they are from **ever** 'lásting.

North

Remember not the sins of my youth and 'my **transgréssions**; *
remember me according to your love and for the sake of your **goodness**, 'Ö LORD.

South

Gracious and **úpright** **ís** the LORD; *
therefore he teaches **sinnners** 'in his way.

North

He guides the **húmb**le in **dóing** right *
and teaches his way **to the** 'lówly.

South

All the paths of the LORD are **lóve** and **fáith**fulness *
to those who keep his covenant and his **testi**'mönies.

A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

1 Peter 3:18-22

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand as able and sing:

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final double bar line and repeat dots. The bass staff provides a harmonic accompaniment with chords and single notes.

"Bless the Lord, my soul" (*from the Community of Taizé*)
Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Mark 1:9-15

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: The Rev'd Julianne Buenting, Interim Rector

@9:15 only:

Children's Chapel - Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace. We ask that parents take crying infants to the Narthex or Nursery.

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Hide not thou thy face from us, O Lord, and cast not off thy servants in thy displeasure;
for we confess our sins unto thee, and hide not our unrighteousness. For thy mercy's sake deliver us from all our sins.

Words: Psalm 27.10
Music: Richard Farrant (d. 1581)

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old.
O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

Words: Psalm 25.5-6
Music: Richard Farrant

The Great Thanksgiving

Please stand as able when the priests go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

All sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full — of — your glo - ry. Ho - san - na in the high -
-est. Bless - ed is the one who comes — in — the
name — of the Lord. Ho - san - na in the — high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (Canada, 1880-1968)
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Holy and gracious God...
... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption...
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.

AMEN.

Book of Common Prayer, Eucharistic Prayer A.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever.
Amen.

The Breaking of the Bread

All sing.

O Lamb of God, — you take — a - way — the
sins of the world, — have mer - cy up - on — us.

O Lamb of God, — you take — a way — the
sins of the world, — have mer - cy up - on — us.

O Lamb of God, — you take — a - way — the
sins of the world, —
grant — us your — peace.

The musical score is written for a single voice part in treble clef, 3/4 time, with a key signature of one sharp (F#). It consists of eight staves of music. The lyrics are: "O Lamb of God, — you take — a - way — the sins of the world, — have mer - cy up - on — us." This phrase is repeated twice. The final line of the score is: "O Lamb of God, — you take — a - way — the sins of the world, — grant — us your — peace." The score ends with a double bar line.

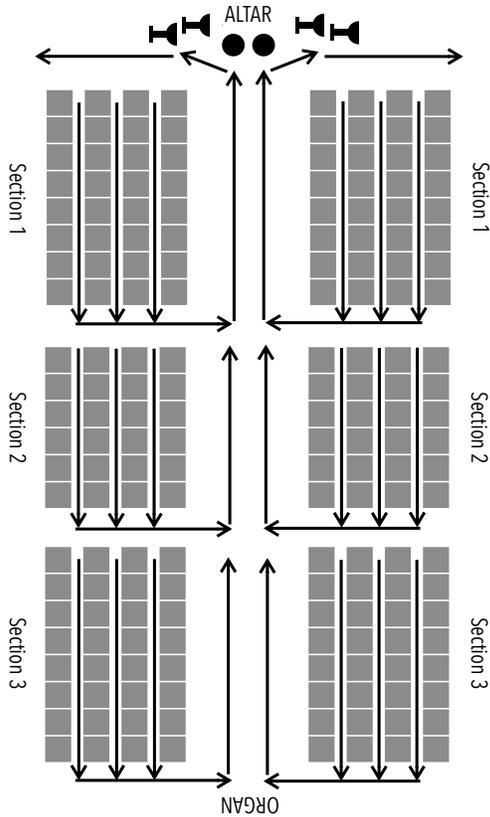
Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (Canada, 1880-1968)
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The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

All Sing.

Mi - se - re - re, mi - se - re - re, Do - mi - num.

Mi - se - re - re, mi - se - re - re, Do - mi - num.

"Miserere Dominum"
translation: "Lord, have mercy."
Music: Love Round, anonymous

All sing.

1. We are of - ten tossed and driv'n on the rest - less sea of time,
2. We are of - ten des - ti - tute of the things that life de - mands,
3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,
4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,

1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;
2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;
3. All the ways that God would lead us to that bless - ed prom - ised land;
4. And our hearts are made to bleed for many a thought - less word or deed;

1. In that land of per - fect day, when the mists have rolled a - way,
2. We are trust - ing in the Lord, and ac - cord - ing to His word,
3. But He guides us with His eye and we'll fol - low till we die.
4. And we won - der why the test when we try to do our best.

1. We will
2. We will un - der - stand it bet - ter by and by, by and by.
3. For we'll
4. But we'll



By and by— when the morn - ing comes, When the saints of
 God are gath - ered home, We'll tell the sto - ry
 how we're o-ver-come; For we'll un-der-stand it bet-ter by and by, by and by.

Lift Every Voice and Sing II #207 "We'll Understand It Better By and By"
 Words: Charles A. Tindley (1851-1933)
 Music: Charles A. Tindley; arr. F. A. Clark, c. 1906

Let us pray.

Please stand as able.

**Eternal God, Heavenly Father, Mother of us all,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.**

The Presider says a solemn prayer over the people:

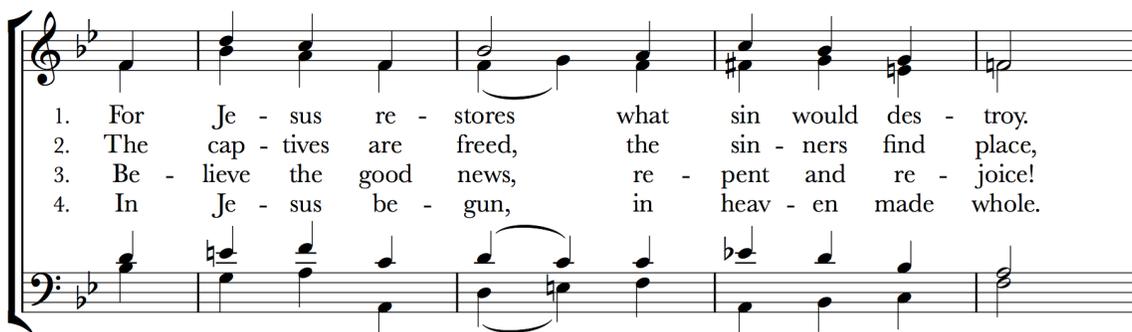
Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

Amen.

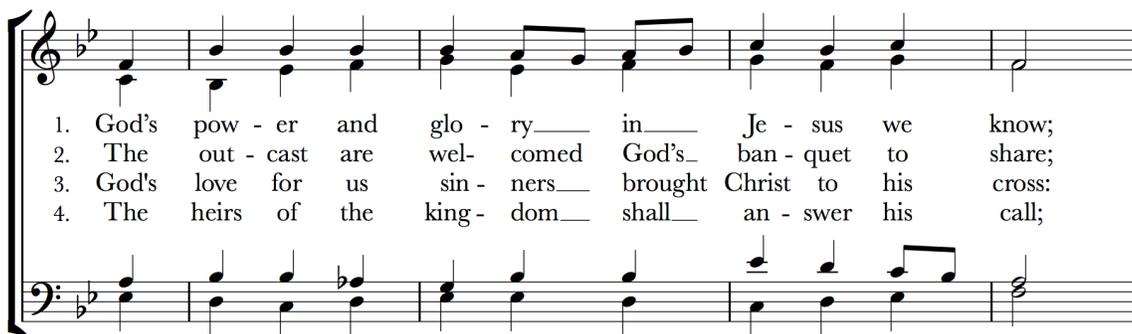
All sing.



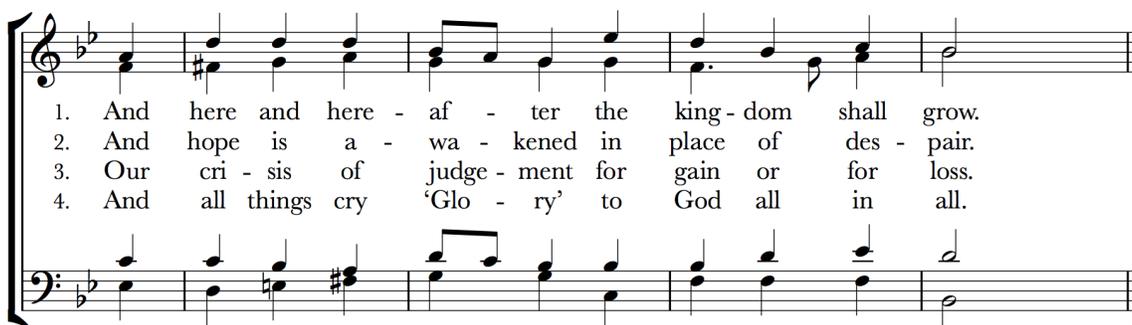
1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice:
4. God's king - dom is come, the gift and the goal;



1. For Je - sus re - stores what sin would des - troy.
2. The cap - tives are freed, the sin - ners find place,
3. Be - lieve the good news, re - pent and re - joice!
4. In Je - sus be - gun, in heav - en made whole.



1. God's pow - er and glo - ry in Je - sus we know;
2. The out - cast are wel - comed God's ban - quet to share;
3. God's love for us sin - ners brought Christ to his cross:
4. The heirs of the king - dom shall an - swer his call;

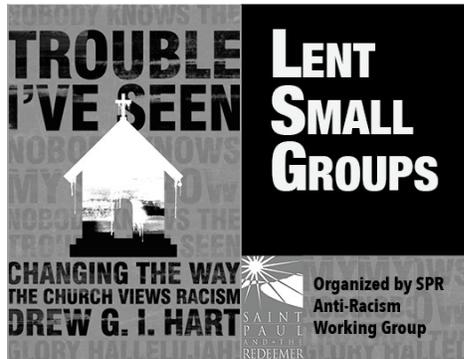


1. And here and here - af - ter the king - dom shall grow.
2. And hope is a - wa - kened in place of des - pair.
3. Our cri - sis of judge - ment for gain or for loss.
4. And all things cry 'Glo - ry' to God all in all.

Hymns for the Gospels, #2 "The kingdom of God"
Words: Bryn A. Rees (1911-1983). Music: Laudate Dominum, 10 10. 11 11, Charles Hubert Hastings Parry (1848-1918)
Words Copyright © Mrs. Olwen Scott, Reprinted under OneLicense.net #A-704721

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude



Sign up Fast, Lent Small Groups Filling up!

Join a Lent Small Group to take part in important conversations about racism, reconciliation, and justice. Members of the SPR Anti-Racism working group, clergy, and fellow parishioners will facilitate discussions framed by Drew G.I. Hart's book, *Trouble I've Seen: Changing the Way the Church Views Racism*. We will explore the impact of racism on the church, share our stories, and discuss ways to strengthen our own faith-driven commitment to racial justice at SPR. Groups will meet four times between February 25 - March 24. Please sign up in the Narthex, on-line at sprchicago.org/small-groups, or email to pusnur@sprchicago.org.

Sunday, 2/25 - 3/18	12:30 p.m. - 2:00 p.m.	@ SPR/Byllesby Room	Bruce Plummer, Megan Cather
Sunday, 2/25 - 3/18	12:30 p.m. - 2:00 p.m.	@ SPR/Chapel	Crystal Plummer, Jason Evans
Tuesday, 2/27 - 3/20	7:30 p.m. - 9 p.m.	@ SPR/Byllesby Room	Sara Bigger, Tracey Lewis-Elligan
Wednesday, 2/28 - 3/21	7:30 p.m. - 9 p.m.	@ Roger's home, E 56th St	Rev. KJ Oh, Rev. Roger Ferlo FULL
Thursday, 3/1 - 3/22	7:30 p.m. - 9 p.m.	@ SPR/Byllesby Room	Mel Parks, Amanda Ruch
Saturday, 3/3 - 3/24	10:00 a.m. - 11:30 a.m.	@ SPR/Byllesby Room	Twila Jones, Julia McMillan
Saturday, 3/3 - 3/24	12:30 p.m. - 2:00 p.m.	@ SPR/Byllesby Room	Megg Hoover, Esther Foiles

50s and Better Get Together

All parishioners in our demographic (age 50 and up) are invited to a potluck lunch at Anne Harlan and Roger Ferlo's apartment 1700 E. 56th St. #2601 on Sunday, March 4 at 1pm. RSVP to Robert Bator (rbator@aol.com or 773-643-1881) and let him know what you plan to bring to share.

Note: Given the parking situation in East Hyde Park, Roger and Anne suggest you use public transportation or carpool. They can arrange to have 3 parking spaces available.

P.S. If you are 50 or older and are not on our email list and want to be kept informed about the 50s and Better Group's activities, please contact Robert Bator via the email address above.

20s/30s Deep Dish Series

Dear 20s/30s friends, please join us this spring as we revive our annual dinner and discussion series "Deep Dish," where we eat pizza (and other foods!) and talk about deep things. Our first gathering will be held on March 2nd at 6pm in the Byllesby room. This month, we will share our faith journeys and religious origin stories. Kindly RSVP to kenjikuramitsu@gmail.com or sign up at sprchicago.org/2030/.

Parents' Night Out

Calling all Parents of the Children's and Youth Programming at SPR! We are hosting a Parents Night Out next Sunday, February 25 night! Drop your children- or youth-aged kids off at the church to hang out with Addie and Monte, and we're sending you out on the town for the night (5-7p). Hope to see you there! Contact: Addie Domske at domske@sprchicago.org.

One Earth Film Festival

Back for its 7th year, *One Earth Film Festival* is the Midwest's premier environmental film festival, creating opportunities for understanding climate change, sustainability and the power of human involvement.

SPR will be hosting a screening and discussion of the documentary, "Evolution of Organic". Sunday, March 4, 6-8pm. Visit the website to catch a preview and get more details about the week long festival, March 2-11: oneearthfilmfest.org



Refugee Family Ministry

To learn more about what's involved in home visits or to sign up online for Saturday morning/afternoon home visits, contact Sheila Bator (sbator@aol.com). If you have clothes for the family (parents plus a boy, 7, and girls 9, 12, and 16), please put them in the box for that purpose in the narthex, For particular needs and size information, or if you have a sofa or coffee table to donate, please contact Val Cavin (cavin.val@gmail.com). If you have a bed to donate or want to contribute to help buy a bed for the family, contact Shawn Hannan (Shawn_Hannan@live.com).

To volunteer for the Saturday home visits, in the narthex please fill in your name and contact information on the sheet provided on the dates still available. Specify whether you want to visit from 10 to noon or 2 to 4.

Connecting Lives Groups

Join one of these groups today. New participants are always welcome.

Open Kitchen - Today at 12:30p in the Kitchen
Contact: Fran Spaltro: pambasilea@gmail.com

Fiber Arts Group - March 11 at 12:30p in the Chapel
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - March 11 at 12:30p in the SPR office
Contact: Jim Wright: jimphotoguy1@gmail.com

Today's Ministers

Presiders

KJ Oh

Preacher

Julianne Buenting

Deacon

Jack Seymour

Music Leader

Christian Clough

Acolytes (9:15)

George Stackert, Swahdreeznya Rosier

Subdeacon (11:15)

Twila Jones, Kenji Kuramitsu

Lectors

9:15 | J'Heannhehbelle Rosier, Andrew Chipman

11:15 | Robert Nordling, Leatrice Mowatt

Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

Chalice Ministers

9:15 | Yanick Rosier, Esther Foiles, Meryl Prochaska, Gail Williams

11:15 | Jim Wright, Caroline Oldstone-Jackson, Greg Colombe, Mindy Pugh

Healing Prayer Leaders

9:15 | Joshua Daniel, Ellen Wiggins

11:15 | Toni Daniels, Shannon Cate

Ushers

9:15 | George Chilpala, Vincent Johnson

11:15 | Chinyere Agina, Mike Agina

Vestry Greeter

9:15 | Thomas Christensen

11:15 | Hollis Walker

Altar Guild

11:15 | Stephanie Landers

Linen Washer

Janet Underwood

Communion Bread Baker

P. J. Karafiol

Money Counter

Mel Parks

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Kirk Bagrowski
kbagrows@gmail.com
773-425-2728

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2019

Thomas Christensen
Maureen Jesuthasan
Jane McCamant

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Greg Colombe
Robin Charleston
Kate Baldwin

Staff

Interim Rector

The Rev'd Julianne Buenting (buenting@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

Youth Leader

Addie C. Domske (domske@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,
Samuel Weiser, Luther Lewis III



St. Paul & the Redeemer

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