



The Dancing Saints, St. Gregory of Nyssa Episcopal Church

**The Fourth Sunday after
Pentecost
July 2, 2017 | 10:00**

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: facebook.com/sprchicago and @sprchicago



Become a Member

All are welcome to be here and explore without exception. If you would like to learn more about our parish and meet interesting people, plan on attending an SPR 101 class. The next one will be in the fall.

Contact: Peter Lane: pcl@sp-r.org

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-3. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is also a lift to take you downstairs, through the southeast door. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Adult and Children's Formation

Adult Formation

On Sundays at 10:20 we host speakers and discussions about matters of faith and topics relevant to current events. *Adult formation is on break for the summer and will return Sun, September 10.*

Contact: Peter Lane: pcl@sp-r.org

Godly Play (3 years old - 5th grade)

Sundays, 10:20-11:05a. The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear. *Godly Play is on break for the summer and will return Sun, September 10.*

Contact: Monte Tugwete: mt@sp-r.org

Youth Formation (6th - 12th grade)

We gather Sundays, 10:20-11:05a to enjoy donuts and discussion about key issues to our faith. *Youth Formation is on break for the summer and will return Sun, September 10.*

Contact: Addie Domske: acd@sp-r.org

Youth Group (6th - 12th grade)

This community-building group usually meets weekly on Sundays, 5-7p, and includes dinner. Grab an @SPRYouth Newsletter at the Welcome Table or outside the youth room for that month's schedule. *Youth Group is over for the program year, but get our next summer fellowship event on your calendar: Thursday, July 20 to the Great Chicago Escape Room! Friends of youth group members welcome! It starts at 4p in the Loop, so plan to meet at the church beforehand if you need a ride. Sign up at sprchicago.org/youth*

Contact: Addie Domske: acd@sp-r.org

THE WORD OF GOD

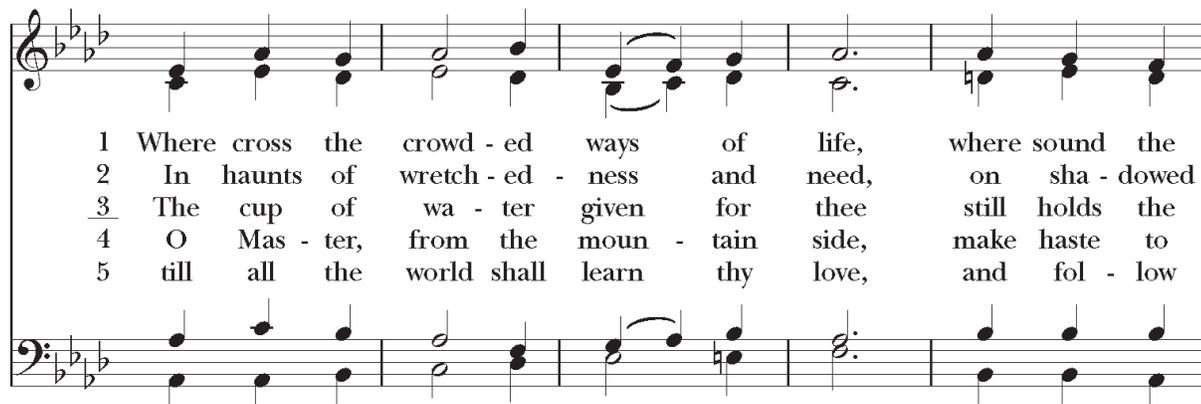
Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Six Short Preludes, VI

C.V. Stanford

When the bell rings, please stand as able and sing.



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

+ Blessed be the one, holy, and living God.
Glory to God, for ever and ever.

God be with you.
And also with you.

Let us pray.
**Almighty God,
you have built your Church
upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone:
Grant us so to be joined together
in unity of spirit by their teaching,
that we may be made a holy temple acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.**

Please be seated.

The Lessons

A reading from the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Jeremiah 28:5-9

Hear what the Spirit is saying to God's people.
Thanks be to God.

All sing.

1. From age — to age I will — pro - claim Your faith, — for -
2. “To Da - vid I have sworn an oath, Made cov - e -
3. How blest — are those who shout your praise! They walk, — Lord,
4. You are — the glo - ry of — their strength; Our might is

ev - er sing — your love; Your faith - ful - ness en - dures al -
nant — with him — a - lone: I will — main - tain your line al -
al - ways in — your light; They glo - ry — dai - ly in your
by — your grace re - stored; Our King is — Is - rael's Ho - ly

ways, Your love — is set — in heaven a - bove.
ways, E - ter - nal - ly — pre - serve — your throne.”
Name, Re - jice — for - ev - er in — your right.
One; Tru - ly, — our ru - ler is — the Lord.

Metrical setting of Psalm 89:1-4,15-18

A reading from the letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:12-23

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand as able and sing. Choir sings verse.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Matthew 10:40-42

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: The Rev'd Peter Lane, Rector

We ask that parents take crying infants to the Narthex or Nursery.

*Children's Chapel - Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.
We ask that parents take crying infants to the Narthex or Nursery.*

The Nicene Creed

Let us confess the faith of the Church.

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to them, to the sick, to the friendless, and to the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For **Michael** Curry, Presiding Bishop of the Episcopal Church; for **Jeffrey** Lee, Bishop of Chicago; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation. We pray for **Katherine** Bechtle Broadway (friend of Val & Jim Tonsgard), **Azalee** James, **Rudy** White (fiancée of Greg Colombe), **Bob** Bator, **Jacquelynne** Corey, **Kenneth** Larsen (father of David Larsen), **George & Olive** Whitley, and **Alexis** Okoroh, as well as for their caregivers.

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom, including **Janet** Johnson (7/6/05), **Barry** Karl (7/6), and **Brady** Carthon (brother of Michael Towns) who died last week.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We thank you, Lord, for all the blessings of this life: for those celebrating birthdays, including **August** Wackerly (7/2), **Claire** Hartfield (7/3), **Marcy** Phillips (7/4), **Mike** Danforth (7/6), **Anne** Harlan (7/6), **Bruce** Plummer (7/7), **Betsy** Ko (7/7), Quoc Trinh **Elizabeth** Van Ha (7/8), and **Mugs** Williams (7/8); and those celebrating anniversaries, including **Erin & Peter** Lane (7/3) and **Thomas & Clara** Christensen (7/8).

We will exalt you, O God,

And praise your Name for ever and ever.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Let us confess our sins against God and our neighbor.

All bow or kneel as able.

**God of all mercy;
we confess that we have sinned against you,
opposing your will in our lives,
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

All stand as able.

The Peace

The peace of the Lord be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

All stand when the clergy stand and approach the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right...

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n___ and earth___ are
full___ of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Bless'd is the one who comes___ in the name___ of the Lord.
the high - est,
Ho - san - na in the high - est,___ Ho - san - na in the high - est._____

We give thanks to you ...

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And we offer ...

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

AMEN.

The Book of Common Prayer (1979), Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

All sing.

Lamb of God, you take a - way the sins of the world: have

The first system of musical notation consists of a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 3/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line with chords in the right hand.

mer - cy on us, have mer - cy on us.

The second system continues the vocal line with quarter notes D5, E5, and F#5, followed by a half note G5. The piano accompaniment continues with similar harmonic support.

Lamb of God, you take a - way the sins of the world:

The third system repeats the vocal line from the first system, starting with a half note G4 and quarter notes A4, B4, and C5. The piano accompaniment remains consistent.

grant us peace, grant us peace.

The fourth system continues the vocal line with quarter notes D5, E5, and F#5, followed by a half note G5. The piano accompaniment concludes with a final chord.

The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

Healing Prayer - If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1. Let us break bread to - geth - er on our knees. _____
2. Let us drink wine to - geth - er on our knees. _____
3. Let us praise God to - geth - er on our knees. _____

Let us break bread to - geth - er on our knees. _____
Let us drink wine to - geth - er on our knees. _____
Let us praise God to - geth - er on our knees. _____

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

All sing.

1 Sa - vior, a - gain to thy dear Name we raise
*2 Grant us thy peace up - on our home - ward way;
3 Grant us thy peace through - out our earth - ly life;
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
with thee be - gan, with thee shall end the day;
peace to thy Church from er - ror and from strife;
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
from harm and dan - ger keep thy chil - dren free,
peace to our land, the fruit of truth and love;
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
for dark and light are both a - like to thee.
peace in each heart, thy Spi - rit from a - bove:
call us, O Lord, to thine e - ter - nal peace.

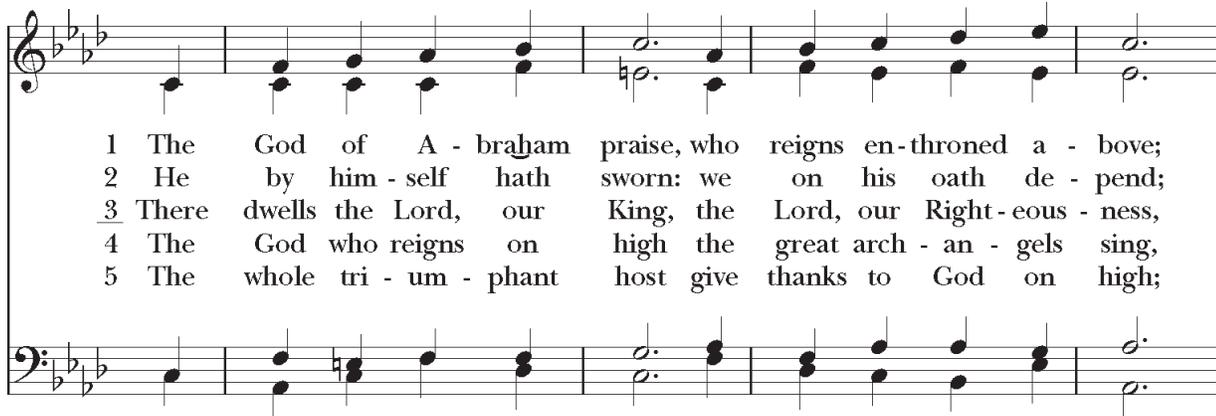
Let us pray.

Please stand.

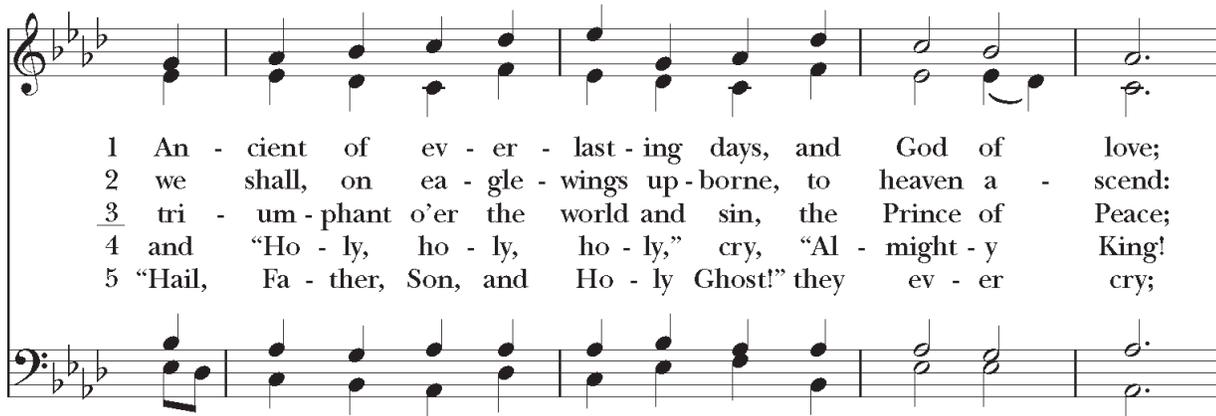
**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

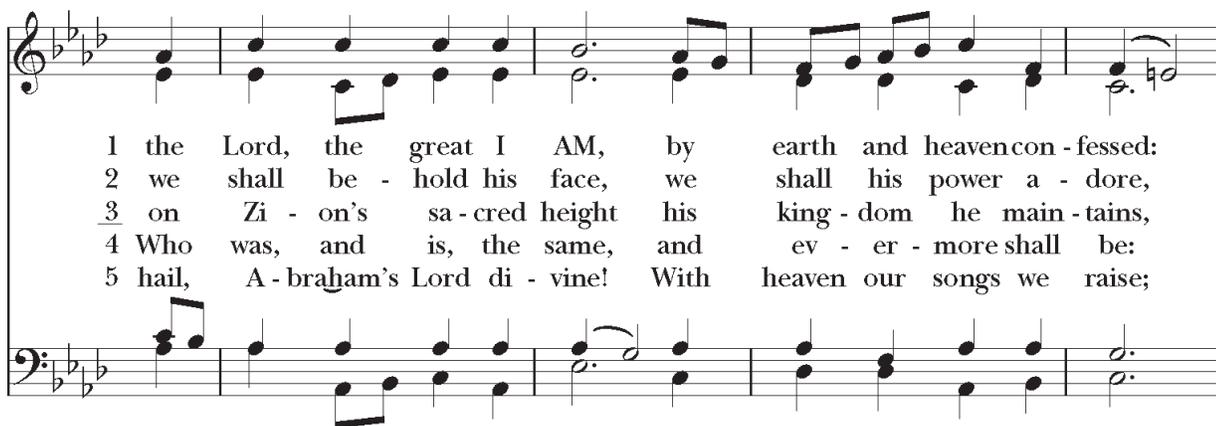
All sing.



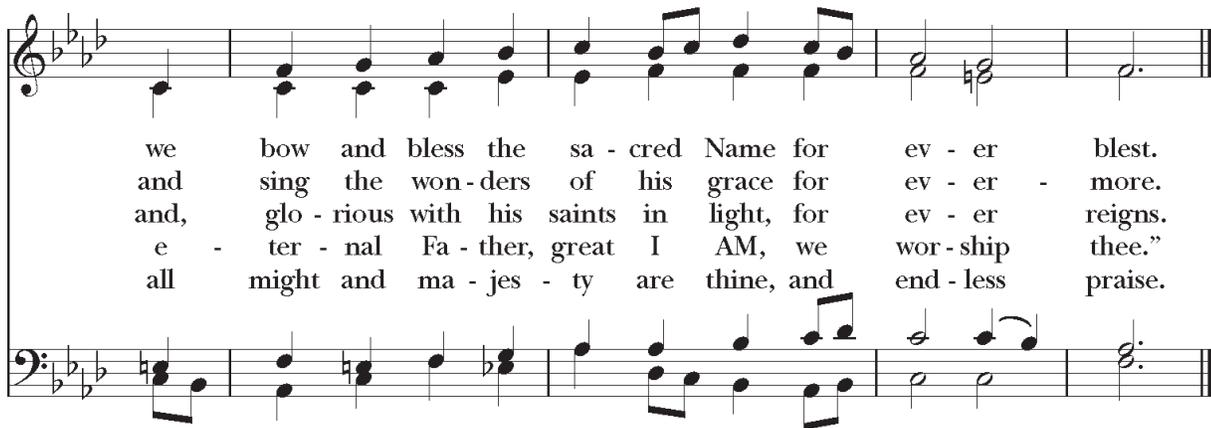
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude
 Gigue, Viola Suite #1
 J.S. Bach



Registration Now Open
Vacation Bible Camp 2017
July 31 - August 4

Ages 4-10

Register online at sp-r.org/vacation-bible-camp or on a paper form found in the Narthex.
Return paper forms to the church office or offering basket.

Ages 11 and up

Register as a counselor by emailing Monte (mt@sp-r.org).

Update Your Info for the Parish Directory

Have you moved in the past year? Changed your email or phone number? Are you not sure if we have your contact info at all? Email any updates to Dan Puchalla: dap@sp-r.org

Sign Up for the Women's Retreat

Make time this fall to come to the 6th annual SPR Women's Weekend Retreat October 6-8! In a beautiful setting in Woodstock, Illinois, you will make new friends, deepen existing friendships, and have the opportunity to reflect. We encourage you to register early to secure your participation for this weekend designed especially for SPR women. Registration forms are available on the table in the Narthex. If you have any questions, please contact one of the SPR Women's Retreat Leadership Team: Kim Hart: kimahart@att.net | Val Cavin: cavin.val@gmail.com | Mary Naftzger: maryandbob.n@sbcglobal.net

Pastoral Drop-in Hours with Dan Puchalla - Cancelled for July 4

Going through a difficult time? Have questions about God or want to work on your prayer life? Just want to chat? Drop by the Byllesby Room to talk with Dan Puchalla, Associate Rector, any Tuesday between 4:00 and 7:00p. There will be no drop-in hours this Tuesday, July 4. If you need to talk to Dan this week, please contact him directly to set up a time. As always, you're also invited to contact Peter (pcl@sp-r.org) or Dan (dap@sp-r.org) at any time for pastoral conversations.

Connecting Lives Groups

Join one of these groups today. New participants are always welcome.

Women's Group - Usually 4th Sunday of every month in the Byllesby Room. Look to this place for the next meeting date.
Contact: Anne Harlan: harlanferlo@gmail.com

Fiber Arts Group - July 9 at 11:15a in the Byllesby Room
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - July 9 at 11:15a in the Chapel
Contact: Jim Wright: jimphotoguy1@gmail.com

Open Kitchen - July 16 at 11:15a in the Kitchen
Contact: Fran Spaltro: pambasilea@gmail.com

Food Garden - Saturdays 9-11a
Contact: George Chlipala: chlige@yahoo.com

Volunteer with a Refugee Family

Over 30 parishioners have signed up to make home visits to the family from Eritrea that SPR is sponsoring through RefugeeOne. The visits have included homework help for the 4 children (ages 8 to 15), lots of word games, and a couple birthday parties, along with some mentoring for Hana, the mother. The schedule for visits full through July. If you'd like to join two group visits in August and/or September (7pm to 9pm on Wednesday, 10 to noon on Saturday), contact Sheila Bator (sbator@aol.com). Special Need: If you have a spare laptop/desktop PC, the family could sure use it.

Upcoming Staff Transitions

This July Dan Puchalla and Lydia Gajdel will be moving out of state and leaving SPR. Lydia's last Sunday will be July 23 and Dan's will be July 30. Join us in saying goodbye!

Thank You from Bob Bator

Bob Bator writes: "Author Peg Bracken once characterized guilt as the gift that keeps on giving. Her acerbic characterization is an overstatement. Here's an observation that comes closer to the truth. This parish is the gift that keeps on giving. Sheila and I have been on the giving end of some parish gift giving: the food pantry and the refugee project. But when I was facing some surgery, we got a chance to receive very caring parishioner to parishioner support. Examples:

- (1) Healing Prayer. I thought going to a healing prayer minister would be partaking in a pro forma blessing. Far from it. The healing prayer ministers provided customized support and prayers--- including prayers for needs I didn't realize I had.
- (2) Ruth Woll spent the greater part of the day in the hospital waiting room with Sheila while I had my surgery.
- (3) Ruth also organized the Love in a Dish ministry. The home-delivered meals have been so helpful and so tasty, we're kind of tempted to slow down my convalescence.

The parishioner support of the Refugee Project this year has also been astounding. Many parishioners have gone to the far north side apartment of the family from Eritrea and not only helped the four children with their homework, they have gotten them into a free summer program. They are also trying to help the mother in her quest to be reunited with her husband who is in Angola. We have new-found appreciation of the full-hearted and abundant support this parish provides. I'm sure you can add your own examples of the radical hospitality that characterizes SPR."

Today's Ministers

Presiders

Dan Puchalla, Peter Lane

Preacher

Peter Lane

Deacon

Jack Seymour

Music Leaders

Will Greenland, *keyboardist*
Harold Olivey, *conductor*

Acolytes

Andrew Rostan, Michael Stewart, Peter Stewart

Lectors

Fiona Greenland, David Farris

Children's Chapel Leaders

Monte Tugwete, Gretchen Eng

Prayer Reader

Valencia Hearon

Chalice Ministers

Connie Bonbrest, Greg Colombe, Fiona Greenland, Sharla Stewart

Healing Prayers

Vinita Wright, TBD

Ushers

Victoria Jenkins, TBD

Vestry Greeter

Maureen Jesuthasan

Altar Guild

Pamela Anderson

Linen Washer

Jack Seymour

Communion Bread Baker

Cecilia Mowatt

Money Counter

Lydia Gajdel, Brenda Kilpatrick

Hospitality

Staff

Altar Hanging

Sally Wolcott, Van Myers, Elvis Wolcott, Twila Jones

Vestry

Wardens

Harold Olivey
Romonda McKinney
Bumpus

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke
Allison Clark
Will Greenland

Vestry Class of 2019

Thomas Christensen
Maureen Jesuthasan
Jane McCamant

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Staff

Rector

The Rev'd Peter C. Lane (pcl@sp-r.org)

Director of Music

Christian M. Clough (cmc@sp-r.org)

Associate Rector

The Rev'd Daniel A. Puchalla (dap@sp-r.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(rferlo@bexleyseabury.edu)

Director of Children's Formation

Monte Tugwete (mt@sp-r.org)

Youth Leader

Addie C. Domske (acd@sp-r.org)

Children's Music Assistant

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