



Jacob Lawrence, Migration Series

The Seventeenth Sunday after Pentecost

October 1, 2017 | 9:15 & 11:15

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Become a Member

All are welcome to be here and explore without exception. If you would like to learn more about our parish and meet interesting people, plan on attending an SPR 101 class. One is meeting now. Look for the next one in the new year.

Contact: Peter Lane: lane@sprchicago.org

Children and Youth Formation

Godly Play (3 years old - 4th grade)

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Today: 10:20a-11:05a.

Place: Lower Level Godly Play Rooms

Topic: The Flood & the Ark (3yr to Grade 2); The Great Family (Grade 3 & 4).

Contact: Monte Tugwete: tugwete@sprchicago.org

Pathfinders NEW! (5th graders)

There is a new formation class for the 5th graders using The Episcopal Church's *Weaving God's Promises* curriculum, whose focus is on Christian education, worship and service informed by Holy Scriptures, the Church, and Christian living. There will be a social once a month.

Today: 10:20a-11:05a.

Place: Peter Lane's Office.

Contact: Monte Tugwete: tugwete@sprchicago.org

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. An elevator is being installed this Fall. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

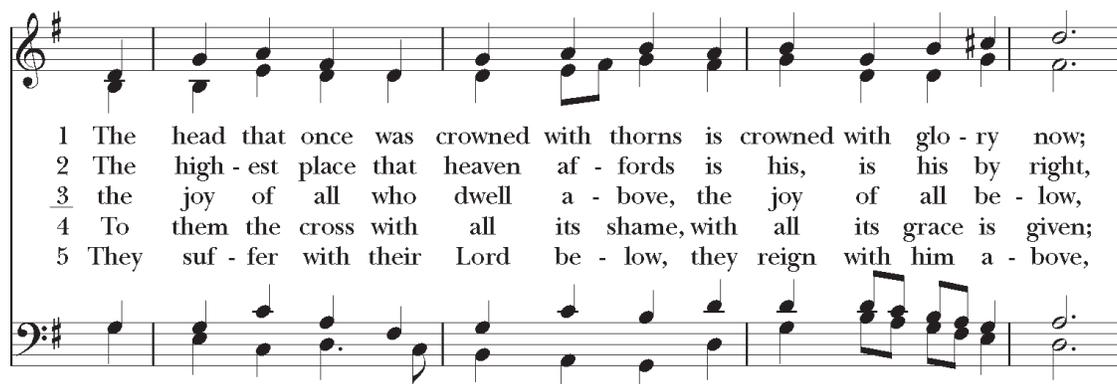
Looking for a room? Find a map on the Welcome Table at the west entrance of the church.

THE WORD OF GOD

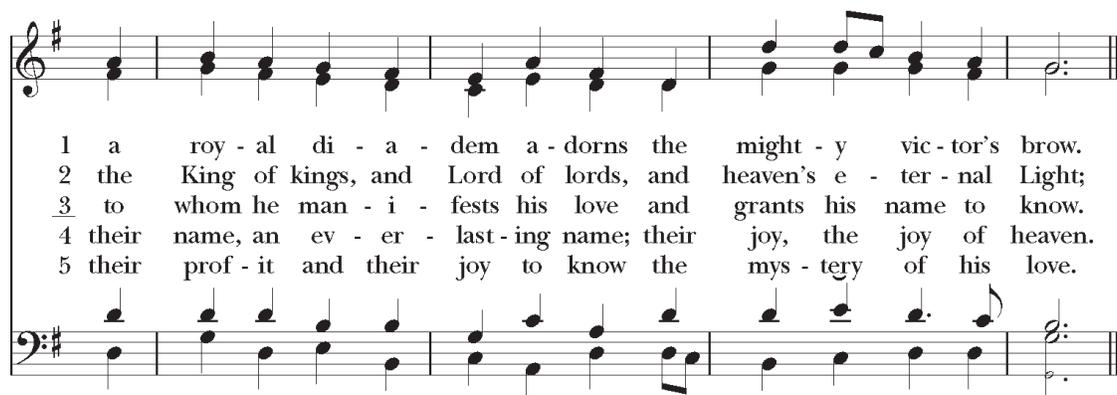
Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

When the bell rings, please stand as able and sing.



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

The Hymnal 1982: #483 "The head that once was crowned with thorns"
Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, CM, melody from *Divine Companion*, 1707;
harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

+ Blessed be the one, holy, and living God.
Glory to God, for ever and ever.

@ 11:15 only

All Sing.

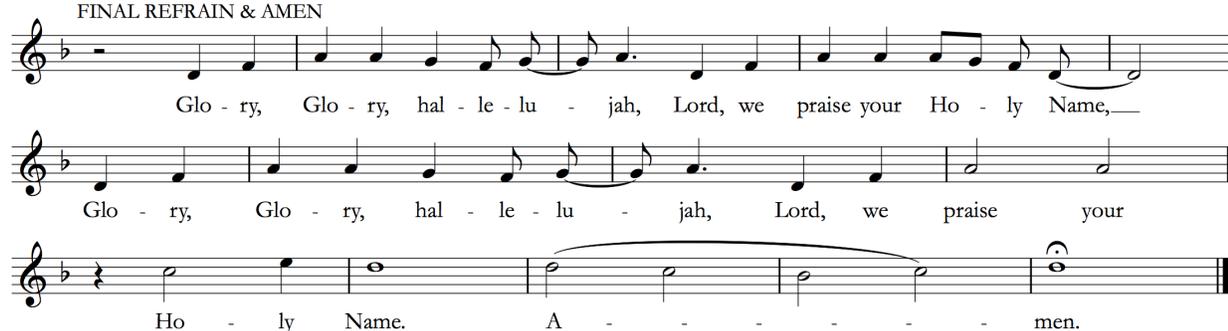
REFRAIN



Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name. —

FINAL REFRAIN & AMEN



Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your Ho - ly Name, —

Glo - ry, Glo - ry, hal - le - lu - jah, Lord, we praise your

Ho - ly Name. A - - - - - men.

Music: Carl Haywood (b. 1949)
Music Copyright © 1992 Carl Haywood.

God be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity:

Grant us the fullness of your grace,

that we, running to obtain your promises,

may become partakers of your heavenly treasure;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Please be seated.

The Lessons

For the next few weeks we read and preach from Exodus.

A reading from the book of Exodus.

Then Moses and the Israelites sang this song to the Lord:

"I will sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.

The Lord is my strength and my might,
and he has become my salvation;

this is my God, and I will praise him,
my father's God, and I will exalt him.

The Lord is a warrior;
the Lord is his name.

"Pharaoh's chariots and his army he cast into the sea;
his picked officers were sunk in the Red Sea.

The floods covered them;
they went down into the depths like a stone.

Your right hand, O Lord, glorious in power—
your right hand, O Lord, shattered the enemy.

In the greatness of your majesty you overthrew your adversaries;
you sent out your fury, it consumed them like stubble.

At the blast of your nostrils the waters piled up,
the floods stood up in a heap;
the deeps congealed in the heart of the sea.

The enemy said, 'I will pursue, I will overtake,
I will divide the spoil, my desire shall have its fill of
them.

I will draw my sword, my hand shall destroy them.'

You blew with your wind, the sea covered them;
they sank like lead in the mighty waters.

"Who is like you, O Lord, among the gods?
Who is like you, majestic in holiness,
awesome in splendor, doing wonders?

You stretched out your right hand,
the earth swallowed them.

"In your steadfast love you led the people whom you redeemed;
you guided them by your strength to your holy abode.

The peoples heard, they trembled;
pangs seized the inhabitants of Philistia.

Then the chiefs of Edom were dismayed;
trembling seized the leaders of Moab;
all the inhabitants of Canaan melted away.

Terror and dread fell upon them;
by the might of your arm, they became still as a stone

until your people, O Lord, passed by,
until the people whom you acquired passed by.

You brought them in and planted them on the mountain of your
own possession,

the place, O Lord, that you made your abode,
the sanctuary, O Lord, that your hands have established.

The Lord will reign forever and ever."

When the horses of Pharaoh with his chariots and his
chariot drivers went into the sea, the Lord brought
back the waters of the sea upon them; but the
Israelites walked through the sea on dry ground.

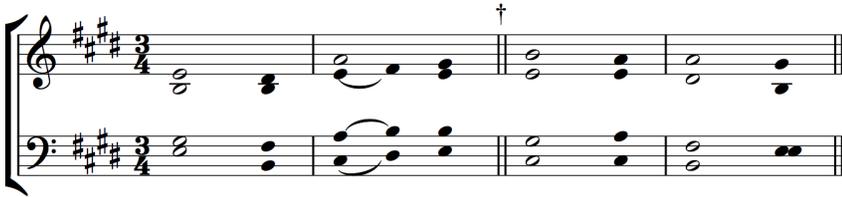
Then the prophet Miriam, Aaron's sister, took a tambourine
in her hand; and all the women went out after her with
tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Exodus 15:1-21

Hear what the Spirit is saying to God's people.

Thanks be to God.



Music: Simplified Anglican chant by Robert Knox Kennedy (b. 1945)
(S 412 in *The Hymnal 1982*). Copyright © 1979 Robert Knox Kennedy. Used by permission.

To you, O LORD, I lift up my soul; my God, I put my / **trust in you**; *
let me not be humiliated, nor let my enemies triumph / **over me**.
Let none who look to you be / **put to shame**; *
let the treacherous be disappointed / **in their schemes**.

Show me your ways, O / **LORD**, *
and / **teach me your paths**.
Lead me in your truth and / **teach me**, *
for you are the God of my salvation; in you have I trusted / **all the day long**.

Remember, O LORD, your com/**passion and love**, *
for they are from / **everlasting**.
Remember not the sins of my youth and my trans/**gressions**; *
remember me according to your love and for the sake of your / **goodness, O LORD**.

Gracious and upright / **is the LORD**; *
therefore he teaches / **sinners in his way**.
He guides the humble in / **doing right** *
and teaches his way to the / **lowly**.

Psalms 25:1-8

A reading from the letter of Paul to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Philippians 2:1-13

All stand as able and sing.

REFRAIN *The Refrain is sung twice each time.*

Choir People Choir People FINE

Lis-ten now for the Gos-pel; al-le-lu-ia! It is God's word that chan-ges us, al-le-lu-ia!

The musical score for the Refrain is written in 4/4 time with a key signature of one flat. It features a choir part and a people part. The lyrics are: "Lis-ten now for the Gos-pel; al-le-lu-ia! It is God's word that chan-ges us, al-le-lu-ia!" The piece ends with a double bar line and the word "FINE".

VERSES *The People sing each stanza twice.*

1. Come, Ho - ly Spi - rit, melt and break our hearts of stone.
2. Come, Ho - ly Spi - rit, bind the bro - ken, find the lost,

The musical score for the Verses is written in 4/4 time with a key signature of one flat. It features a people part. The lyrics are: "1. Come, Ho - ly Spi - rit, melt and break our hearts of stone. 2. Come, Ho - ly Spi - rit, bind the bro - ken, find the lost,"

Repeat Refrain after each verse.

1. un - til we give our lives to God and God a - lone.
2. con - firm in us the fire and love of Pen - te - cost.

The musical score for the Verses is written in 4/4 time with a key signature of one flat. It features a people part. The lyrics are: "1. un - til we give our lives to God and God a - lone. 2. con - firm in us the fire and love of Pen - te - cost."

Words & Music: Shona, Zimbabwe trad., tr.: adapt. Christian M. Clough
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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Christ.

Matthew 21:23-32

The Sermon

Today's Preacher: The Rev'd Roger Ferlo, Priest Associate

9:15 only:

Children's Chapel - Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace. We ask that parents take crying infants to the Narthex or Nursery.

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People

God of mercy, in thanksgiving and trust we pray:

For the earth and all creation, which you created with us, which we share together, and which enriches us every day. Help us that we may pay utmost care towards the natural order and be gentle towards our Mother Earth.

We pray to you, O Lord.

Help us be good stewards.

For all members of the global family whose pain is not seen by the privileged, whose struggles for survival are unknown to neighbors, and whose cries for dignity are not heard. Forgive our apathy and help us to be loving siblings to them.

We pray to you, O Lord.

Grant your grace to the vulnerable.

For President Donald Trump and everyone holding political power in America. We pray for wisdom and fairness, that justice and hope might be brought to all citizens and immigrants and that we may all live in safety, dignity and liberty.

We pray to you, O Lord.

Protect the weak and helpless.

For our bishops, clergy and all ministers of the church. We especially pray for Peter, KJ, Roger, and all other leaders and ministers who help in the smooth running of our parish.

We pray to you, O Lord.

Give grace to your ministers.

For all who are sick or struggling in our church. Bring health and wholeness to their lives. We especially pray for **Laura** Matthews, **Sean** Knight (son of Shirley Knight), **David & Anna Mary** Wallace, **Joan** O'Dowd (mother of Maureen Jesuthasan), **Thomas** Meadley (cousin of JP Brown), **Rudy** White (fiancée of Greg Colombe), **Jacquelynne** Corey, **Kenneth** Larsen (father of David Larsen), and **George & Olive** Whitley. We also pray for healthcare providers and all who take care for those in need.

We pray to you, O Lord.

Heal and strengthen your people.

For all those who have finished their journey on earth and have returned to you. Please grant your peace and grace to all of them, especially **Suzanne** Ehrenberg (9/26/2017, colleague of Steven Heyman), **Jessie** Woods (10/2, Parishioner), **Harley** Follmer, Sr. (10/3, father of David Follmer), **Ruth** Cokiegee (10/3/1962, mother of D. Maria Neighbors), **Nathaniel** Williams (10/5/1998, father of Gail Williams), and **Richard** Wolcott (10/6/1980, father of Sally Wolcott).

We pray to you, O Lord.

Uphold and preserve those who have passed away.

For those who rejoice in life, health and soundness of spirit. We pray for fullness of joy for those celebrating their birthdays this week, including **Rebecca** Luttrell (10/4), **Julia** McMillan (10/4), **Carolyn** Pereira (10/4), **Julia** Rademacher-Wedd (10/4), **Jacob** de Jong (10/6), **Liam** de Jong (10/6), and **Taylor** Dugas (10/6). And those celebrating anniversaries including **Megan & Jason** Cather (10/2).

We pray to you, O Lord.

Fill each one with gladness.

You are invited to offer your own prayers and thanksgivings, ending each with "Lord in your mercy."

God of the rising and setting sun, we look to you for wholeness, listen to our prayers and be gracious towards us and the entire creation.

Amen.

Prayer by Padma Vundi

Confession and Absolution

Let us confess our sins against God and our neighbor.

All bow or kneel as able.

God of all mercy;

**we confess that we have sinned against you,
opposing your will in our lives,**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

All stand as able.

The Peace

The peace of the Lord be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Anthem Sung by the choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, give us peace.

Agnus Dei III
Music: Richard Quesnel (b. 1977)

The Great Thanksgiving

Please stand as able when the clergy go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Bless'd is the one who comes in the name of the Lord.
the high - est,
Ho - san - na in the high - est, Ho - san - na in the high - est.

Music: from *A Community Mass*, Richard Proulx (1937-2010)
Copyright © 1971, 1977 G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-704721.

We give thanks to you ...
... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

And we offer ...
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

Amen.

The Book of Common Prayer (1979), Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever.
Amen.

The Breaking of the Bread

All sing.

Lamb of God, you take a - way the sins of the world: have

The first system of musical notation is for the first line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 2/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Lamb of God, you take a - way the sins of the world: have".

mer - cy on us, have mer - cy on us.

The second system of musical notation is for the second line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 2/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "mer - cy on us, have mer - cy on us.". A measure rest of 5 measures is indicated at the beginning of the system.

Lamb of God, you take a - way the sins of the world:

The third system of musical notation is for the third line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 2/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Lamb of God, you take a - way the sins of the world:". A measure rest of 9 measures is indicated at the beginning of the system.

grant us peace, grant us peace.

The fourth system of musical notation is for the fourth line of the hymn. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps) and 2/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "grant us peace, grant us peace.". A measure rest of 13 measures is indicated at the beginning of the system.

Agnus Dei from *A Caribbean Folk Mass*, arr. John Fletcher
Arr. Copyright © 1980 Church Pension Fund

The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

Healing Prayer: If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.



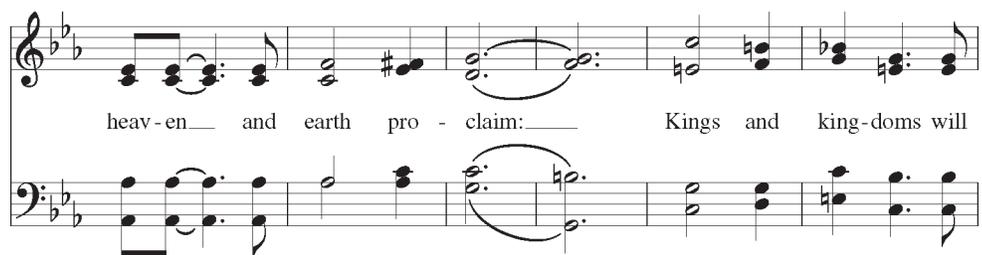
Je-sus, Je-sus, Je - sus! There's just some - thing a - bout that



name! Mas-ter, Sav-ior, Je - sus! Like the fra-grance



af - ter the rain. Je - sus, Je - sus, Je - sus! Let all



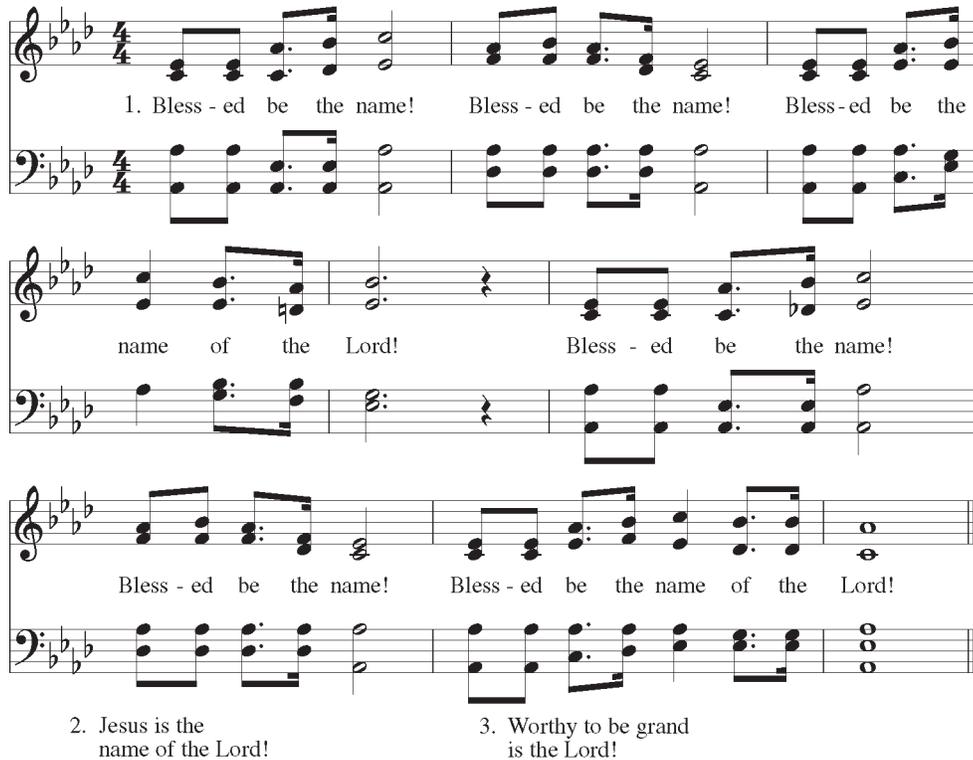
heav-en and earth pro - claim: Kings and king-doms will



all pass a - way, but there's some-thing a - bout that name!

Lift Every Voice and Sing II 107 "There's something about that name"
Words: Gloria (b. 1942) and William Gaither (b. 1936). Music: William J. Gaither
Copyright © 1970 William J. Gaither. All rights reserved.

All sing.



1. Bless - ed be the name! Bless - ed be the name! Bless - ed be the
name of the Lord! Bless - ed be the name!

Bless - ed be the name! Bless - ed be the name of the Lord!

2. Jesus is the name of the Lord! 3. Worthy to be grand is the Lord!

*Lift Every Voice and Sing II 78 "Blessed be the name". Words: Psalm 72:19
Music: Campmeeting Melody; arr. Ralph E. Hudson, 1887*

Let us pray.

Please stand.

**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Hymnal 1982 - #477 All praise to thee, for thou, O King divine. Words: F. Bland Tucker (1895-1984)
Music: Engelberg, 10 10 10 with Alleluia, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)
Descant Copyright © 1979 GIA Publications, Inc.

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

REFORMATION
SUNDAY @ SPR

~29 October 2017~

*Celebrating the 500th Anniversary
of the start of the Protestant Reformation*

The SPR Choirs & Orchestra perform

*J.S. Bach's Cantata 80:
"Ein feste Burg ist unser Gott"*

~Great Protestant hymns~

~Bounteous feasts~

*The Rt. Rev. Jeffrey Lee, Episcopal Bishop of Chicago,
preaching & presiding*

8 AM Spoken Eucharist

9:15 & 11:15 AM Choral Eucharist

The Episcopal Church of St. Paul & the Redeemer

4945 S Dorchester Ave @ E 50th St

www.sprchicago.org



TODAY: Exodus and Current Liturgical Practice with Jeff Stackert

Join the Adult Formation Talk at 10:20a to hear from Jack Stackert, Professor of Hebrew Bible at the University of Chicago.

Schedule for following weeks:

October 8

Sermon: Barnabas Pusnur on God blotting out the Hittites - Exodus 23:20-33
Formation Talk: 'Is God Violent? (And are we?)' with Cynthia Lindner, Director of Ministry Studies at the U of C.

October 15

Sermon: KJ Oh on seeing God and the Shining Face of Moses - Exodus 33:12-23 & 29-35
Formation Talk: The Law with Rabbi David Minkus, Rabbi at Rodfei Zedek

SPR on Tap: Note Change of Week

A new SPR group is starting this Fall. The group will meet at Jimmy's Woodlawn Tap every **first Tuesday of the month** at 7:30pm. If you are interested and would like more information please contact: Romonda Mckinney Bumpus: romonda.mckinney@gmail.com; Micah Prochaska: mtp@uchicago.edu or Sally Wolcott: sallywolcott@gmail.com.

Come To Sung Compline

You are invited to pray Compline with the 11:15 Choir at 9:15 PM this Tuesday evening, and every Tuesday when the 11:15 Choir rehearses.

Compline is the last of the monastic hours of prayer, and is composed of a short psalm and biblical reading, a night hymn, prayers and the canticle *Nunc dimittis*. We sing almost every word of this contemplative service, a nice way to slow down and get quiet before going to sleep. The service takes about 20 minutes. This week, please enter through the parking lot doors and come to the church.

Connecting Lives Groups

Join one of these groups today. New participants are always welcome.

Women's Group - Usually 3rd Saturday of every month in the Byllesby Room.
Contact: Anne Harlan: harlanferlo@gmail.com

Fiber Arts Group - October 8 at 12:30p in the Byllesby Room
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - October 8 at 12:30p in the Chapel
Contact: Jim Wright: jimphotoguy1@gmail.com

Open Kitchen - October 15 at 12:30a in the Kitchen
Contact: Fran Spaltro: pambasilea@gmail.com

Food Garden - Saturdays 9-11a
Contact: George Chlipala: chlidge@yahoo.com

Youth Group Event: The (2nd Annual) Great Youth Group Bake-Off | 5-7p

Have you seen the Great British Bake-Off? Well, this will probably be nothing like that. All youth are invited to come tonight to compete in a technical baking competition to see who is SPR's best amateur baker! (No skills or materials required.) Top three bakers win Amazon gift cards!

Reminder: The lock-in is next week from Sat, Oct 8, at 5p to Sun, Oct 9, at 8a. Show up when you can! Contact: Addie Domske : domske@sprchicago.org

20s/30s Event: "Then They Came For Me" Gallery Tour

Join us at our next 20s/30s event on Sunday, October 15 for a private tour of Alphawood Gallery's once-in-a-lifetime "Then They Came For Me," an original exhibit documenting the Japanese American incarceration on its 75th anniversary. We will leave SPR at 12:30pm, immediately following the 11:15 service, to head up to the North Side. Our tour, led by art historian Keilyn Kuramitsu, will begin at 1pm. For sign-up visit www.sprchicago.org/2030/ or email Kenji Kuramitsu: kenjikiramitsu@gmail.com.

The Jane Averill Community Reading Day at Shoemith

The Hyde Park/Kenwood CAC is organizing a community-wide reading event on Friday, October 6. Volunteers will spend approximately 20-30 minutes at a public elementary school in the area, reading to small groups in the youngest classrooms (pre-k or kindergarten), followed by a tour of the school. Volunteers will read the children's book, *We All Sing with the Same Voice*, a favorite of Jane Averill, Hyde Park resident, long-time educator, and CAC member. Please use this link: <https://goo.gl/jbDnjZ> or visit sprchicago.org/read-at-shoemith to sign-up to volunteer. You could also email parishioner Kara Tiemann with questions: karatiemann@yahoo.com

Today's Ministers

Presiders

Peter Lane, Roger Ferlo

Preacher

Roger Ferlo

Music Leader

Christian Clough

Acolytes (9:15)

Ari Karafiol, Katie Williams, Swahdreeznya Rosier

Subdeacons (11:15)

Twila Jones, Kenji Kuramitsu

Lectors

9:15 | J'Heannhehbelle Rosier, Gabriel Lear

11:15 | Valencia Hearon, Leatrice Mowatt

Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

Prayer Reader

9:15 | Miranda Mejia

11:15 | Padmaragam Vundi

Chalice Ministers

9:15 | Alison Clark, Yanick Rosier, Esther Foiles, John Omowore

11:15 | William Jackson, Jim Wright, Conor Mather-Licht, Mindy Pugh

Healing Prayer Leaders

9:15 | Toni Daniels, TBD

11:15 | Shannon Cate, TBD

Ushers

9:15 | George Chilpala, Sarah Lincoln

11:15 | Rahsaan Morris, Kevin Baldwin

Vestry Greeter

9:15 | Sally Wolcott

11:15 | TBD

Altar Guild

9:15 | Kate Benson

11:15 | Camile Long

Linen Washer

Janet Underwood

Communion Bread Baker

Micah Prochaska

Money Counter

Kara Scott

Vestry

Wardens

Harold Olivey

Romonda McKinney

Bumpus

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke

Allison Clark

Will Greenland

Vestry Class of 2019

Thomas Christensen

Maureen Jesuthasan

Jane McCamant

Vestry Class of 2020

Micah Prochaska

Hollis Walker

Sally Wolcott

Staff

Rector

The Rev'd Peter C. Lane (lane@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Director of Parish Operations

Barnabas Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour

(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo

(roger.ferlo@gmail.com)

Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

Youth Leader

Addie C. Domske (domske@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lj@sp-r.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,

Samuel Weiser, Luther Lewis III



St. Paul & the Redeemer

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