



All Saints

November 5, 2017 | 9:15

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Become a Member

All are welcome to be here and explore without exception. If you would like to learn more about our parish and meet interesting people, plan on attending an SPR 101 class. The Fall class concluded. Look for the next one in the new year.

Contact: Peter Lane: lane@sprchicago.org

Children and Youth Formation

Godly Play (3 years old - 4th grade)

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Today: 10:20a-11:05a.

Place: Lower Level Godly Play Rooms

Topic: The Ark & the Tent (3yr to Grade 2); Ark & Tent + Samuel (Grade 3 & 4).

Contact: Monte Tugwete: tugwete@sprchicago.org

Pathfinders NEW! (5th graders)

There is a new formation class for the 5th graders using The Episcopal Church's *Weaving God's Promises* curriculum, whose focus is on Christian education, worship and service informed by Holy Scriptures, the Church, and Christian living. There will be a social once a month.

Today: 10:20a-11:05a.

Place: Peter Lane's Office.

Contact: Monte Tugwete: tugwete@sprchicago.org

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. An elevator is being installed this Fall. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation (6th - 12th grade) | 10:20a-11:05a

Come to formation today to discuss Peter's departure and celebrate our good work last week for the Reformation Sunday breakfast! Donuts provided! (Make sure to catch Peter leading formation on November 26th for an Instructed Eucharist with the youth.)

Contact: Addie Domske: domske@sprchicago.org

Youth Group, 5-7p | Real-Life Pokemon Adventure

Come tonight for a real-life Pokemon adventure. Our resident Pokemon master, George, will be hiding tiny figurines of Pokemon throughout the church yard and it's our job to catch them all! Whoever catches the most by the end of the night gets a prize. Dinner provided by the Sanders family.

Next week: Adler Outing from 12:30-4:30p!

Contact: Addie Domske: domske@sprchicago.org

Looking for a room? Find a map on the Welcome Table at the west entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

When the bell rings, please stand as able and sing.



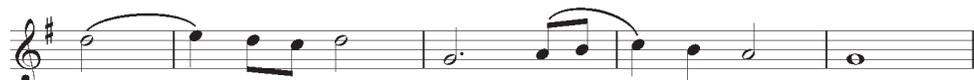
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!
blest.

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #287 "For all the saints"
Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, 10 10 10 with Alleluias, Ralph Vaughan Williams (1872-1958)

Alternative harmonizations by: David N. Johnson (1922-1987). Music by permission of Oxford University Press. Reprinted under OneLicense.net #A-704721

+ Blessed be the one, holy, and living God.

Glory to God, for ever and ever.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

God be with you.

And also with you.

Let us pray.

**Almighty God, you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:**

Give us grace so to follow your blessed saints in all virtuous and godly living,

that we may come to those ineffable joys

that you have prepared for those who truly love you;

through Jesus Christ our Lord, who with you and the Holy Spirit

lives and reigns, one God, in glory everlasting.

Amen.

Please be seated.

The Lessons

A reading from the book of Ecclesiasticus.

Let us now sing the praises of famous men,
our ancestors in their generations.

The Lord apportioned to them great glory,
his majesty from the beginning.

There were those who ruled in their kingdoms,
and made a name for themselves by their valor;
those who gave counsel because they were intelligent;

those who spoke in prophetic oracles;
those who led the people by their counsels
and by their knowledge of the people's lore;
they were wise in their words of instruction;

those who composed musical tunes,
or put verses in writing;

rich men endowed with resources,
living peacefully in their homes—

all these were honored in their generations,
and were the pride of their times.

Some of them have left behind a name,
so that others declare their praise.

But of others there is no memory;
they have perished as though they had never existed;
they have become as though they had never been born,
they and their children after them.

But these also were godly men,
whose righteous deeds have not been forgotten;
Their offspring will continue for ever,
and their glory will never be blotted out.

Their bodies are buried in peace,
but their name lives on generation after generation.

Ecclesiasticus 44:1-10, 13-14

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able

The people sing the refrain before and after the verse, which is sung by members of the choir.

Lead me, guide me, a - long the way, For if you lead me,
I can - not stray. Lord, let me walk each day with
Thee. Lead me, Oh Lord, lead me. **Fine**

"Lead me, guide me". Words: Doris M. Akers (1922-1995)
Music: Doris M. Akers (1922-1995), arr. Richard Smallwood (b. 1948)
Copyright © 1953 Doris M. Akers. Copyright renewed, all rights controlled by Unichappell Music, Inc. (Righting Music Publisher). International Copyright Secured. All Rights Reserved. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Matthew 5:1-12

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: Rev'd Peter Lane, Rector.

Children's Chapel - Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace. We ask that parents take crying infants to the Narthex or Nursery.

The Prayers of the People

Please stand as able

Shepherding God, grant us humility that we may not vaingloriously act merely to gain esteem in the eyes of others.

Lord, in your mercy,

Hear our prayer.

All knowing God, inspire us to work beside the sick, the friendless, and the needy with the awareness that we too rank amongst them.

Lord, in your mercy,

Hear our prayer.

Mourning God, strengthen us to bear witness to, and stand against, unjust suffering. We particularly uplift those who have lost their lives and been harmed by the violence in New York.

Lord, in your mercy,

Hear our prayer.

God of abundance, expand our capacity for the complexities of our lives that we may both hold grief and anger while humbly seeking joy.

Lord, in your mercy,

Hear our prayer.

We give thanks for **Elena Simone** Foiles, who will be baptized today. Open her heart to your grace. Fill her with your life-giving spirit. Teach her to love others. And bring her to the fullness of your peace and glory.

Lord, in your mercy,

Hear our prayer.

Grant aid to those who suffer in body, mind, or spirit, especially **Suzanne** (mother of Betsy Ko), **Sophia** Dillard (granddaughter of Robert and Sheila Bator), **Barbra** Goering, **Sean** Knight (son of Shirley Knight), **Thomas** Meadley (cousin of JP Brown), **Rudy** White (husband of Greg Colombe), **Jacquelynne** Corey, **Kenneth** Larsen (father of David Larsen), and **George & Olive** Whitley.

Lord, in your mercy,

Hear our prayer.

Grant rest to those who have died, including **Fred** Clark (11/6/2013, father of Allison Clark), **Bill** Cooper (11/8/2004, father of Charles Cooper), **Opal** Cummings (11/10, mother of Colleen Schneemann), and **Jeane** Soder (11/11/2005, mother of Linda Thisted).

Lord, in your mercy,

Hear our prayer.

Grant joy to those who celebrate birthdays this week, including **Kate** Benson (11/7), **Lukasz** Jedrzejewski (11/11), and **Gregg** Palmer (11/11), and to all those celebrating anniversaries.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord in your mercy."

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you": Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

Presentation and Examination

I present Elena Simone Foiles to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

All stand as able.

Will you who witness these vows do all in your power to support Rosemary in her life in Christ?

We will!

All proceed to the font while singing.

The People sing, alternating between Yoruba and English verses:

People: *Solo:*

Yoruba: Wa wa wa E - mi - mi - mo! E - mi - o - lo - ye.
English: Come, O Ho - ly Spi - rit, come! Ho - ly Spi - rit, come.

Wa wa wa A - lag - ba - ra! A - lag - ba - ra - me - ta.
 Come, Al - might - y Spi - rit, come! Al - might - y Spi - rit, come.

except last time:

Wa - o! Wa - o! Wa - o! E - mi - mi - mo.
 Come! Come! Come! O Spi - rit, come.

"Wa wa wa Emimimo" (*Come, O Holy Spirit, come*). Words: Josiah Olunowo Ositelu (Yoruba, 1900-1966); tr. I-to Loh (b. 1936)
 Music: Josiah Olunowo Ositelu (1900-1966). Words & Music Copyright © 1937 The Church of the Lord (Aladura) Worldwide;

Engl. tr. Copyright © 1986 World Council of Churches and the Asian Institute for Liturgy and Music. Reprinted under OneLicense.net #A-704721.

The Baptismal Covenant

Let us join with Elena Simone, who is committing herself to Christ in baptism, by renewing our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

God be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

Elena is baptized and receives the oil of chrism and the light of Christ.

After the baptism:

Let us pray.

**Heavenly Father,
we thank you that by water and the Holy Spirit
you have bestowed upon this your servant the forgiveness of sins
and have raised her to the new life of grace.
Sustain her, O Lord, in your Holy Spirit.
Give her an inquiring and discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works. Amen.**

Let us welcome the newly baptized.

**We welcome you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

The peace of the Lord be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir

Blessed! Blessed art thou.

Blessed are the poor in spirit: For theirs is the Kingdom of heaven.

Blessed are they that mourn: For they shall be comforted.

Blessed are the meek: For they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: For they shall be filled.

Blessed are the merciful: For they shall obtain mercy.

Blessed are the pure in heart: For they shall see God.

Blessed are the peacemakers: For they shall be called the children of God.

Blessed are they that are persecuted for righteousness' sake: For theirs is the Kingdom of heaven.

Blessed are ye when men shall revile you,

Blessed are ye when men shall persecute you And shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven.

Rejoice and be exceeding glad, and glorify the Father in heaven.

Blessed art thou, Rejoice, For great is thy reward in heaven.

Words: Matthew 5.3-12
Music: H. R. Evans (20th cent.)
suggested by 9:15 choir member Ruth Woll

The Great Thanksgiving

Please stand as able when the clergy go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

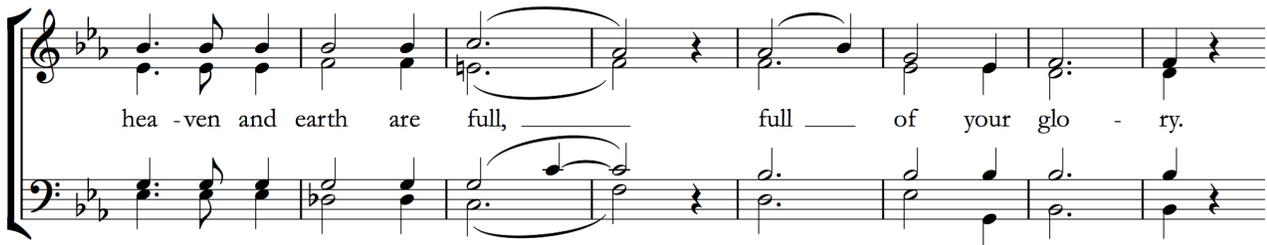
All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

The first system of musical notation is in 3/4 time, with a key signature of two flats (Bb and Eb). It consists of a vocal line and a piano accompaniment line. The vocal line begins with a half note on G4, followed by quarter notes on A4, Bb4, and C5. The piano accompaniment consists of a steady bass line of quarter notes: G2, Bb2, Eb3, G3, Bb3, Eb4, G4.

Ho - ly, ho - ly, ho - ly, Lord, God of power and might, —

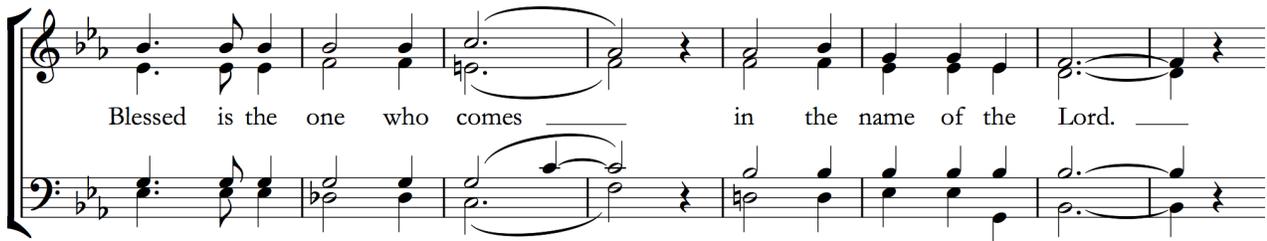
The second system of musical notation is identical to the first, continuing the melody and accompaniment. It ends with a double bar line and a right-pointing arrow.



hea - ven and earth are full, full of your glo - ry.



Ho - san - na in the high - est. Ho - san - na in the high - est.



Blessed is the one who comes in the name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), adapt. Richard Proulx (1937-2010)
Adaptation Copyright © 1985 G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-704721.

We give thanks to you ...
... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

And we offer ...
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

Amen.

The Book of Common Prayer (1979), Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever.**

Amen.

The Breaking of the Bread

All sing.

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass staff in G major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the musical setting with the same vocal melody and accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the musical setting with the same vocal melody and accompaniment.

give us your peace, give us your peace.

The fourth system concludes the musical setting with the same vocal melody and accompaniment, ending with a double bar line.

Agnus Dei from *Deutsche Messe*, Franz Schubert (1797-1828), adapt. Richard Proulx (1937-2010)
Adaptation Copyright © 1985 G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive Communion.

If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

Healing Prayer: *If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

Motet during Communion

Sunset and evening star,
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea,

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

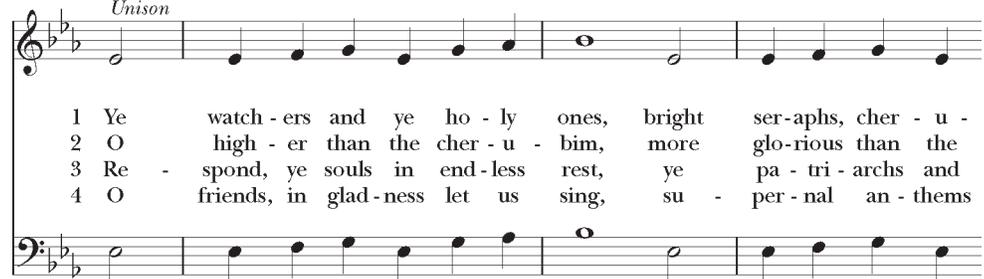
Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;

For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

Words: Alfred Lord Tennyson (1809-1892)
Music: George Henry Philips Hewson (Dublin, Ireland, 1881-1972)
suggested by 11:15 choir member Aaron Hollander

All sing.

Unison

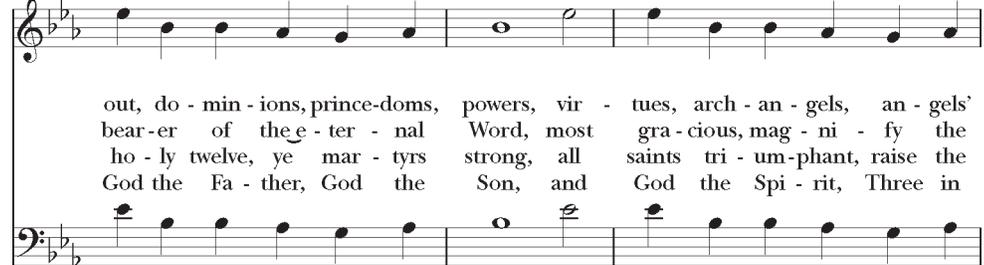


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -



Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #618 "Ye watchers and ye holy ones"
 Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, 88. 44. 88 with Refrain, melody from Auserlesene Catholische Geistliche Kirchengesang, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958); Alternative harmonization by David Willcocks (1919-2015)
 Words & Music Copyright © by permission of Oxford University Press. Reprinted under OneLicense.net #A-704721

Let us pray.

Please stand as able.

**Eternal God, Heavenly Father, Mother of us all,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

The Hymnal 1982 #625 "Ye holy angels bright"
Words: Richard Baxter (1615-1691); rev. John Hampton Gurney (1802-1862)
Music: Darwall's 148th, 66. 66. 44. 44, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1825-1889), alt. (*The Hymnal 1982*); Descant Sidney Hugo Nicholson (1875-1947)
Arr. by Christian M. Clough, after J. Darwall, W. H. Monk, S. H. Nicholson, Bruce Neswick

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

Carillon-Sortie

Music: Henri Mulet (1878-1967)

Great Figures of Protestantism: Luther and Bach

Please join us for Adult Formation on November 12 and November 19 to hear about two great figures of Protestantism.



On the 12th November, David Wellbery, Professor of Germanic Studies at the University of Chicago, will talk about Luther and his influence.

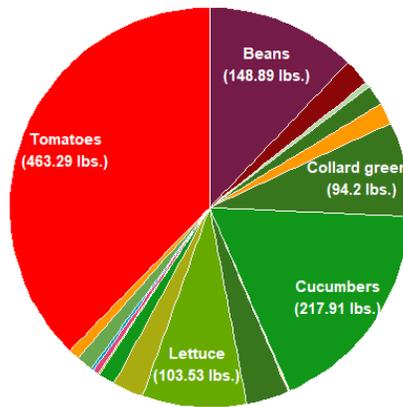


On the 19th November, Thomas Christensen, Professor of Music at the University of Chicago, will talk about Bach and his influence.

Both talks will be in the sanctuary beginning around 10:20am.

Another Great Year in the SPR Garden

Thanks to J.P., Doug, Kevin, Derrick, Mary, Kim, John, Stephanie, Twila, Allegra, Janie, Sara, Teagan, Lisa, Jennifer, Cecilia, Maureen, Addie, James, Ben, and everyone else who helped in the garden this year. Together we grew and harvested 1230 lbs. of fresh produce that was distributed to both the St. Martin de Porres House of Hope, a non-profit recovery home for homeless women and their children who are affected by substance abuse (<http://www.smdp-hoh.org>); and the SPR Food Pantry, which provides food to our neighbors in need. Thanks again for everyone's hard work this season and we look forward to next spring and the 2018 gardening season.



| | |
|----------------|---------------|
| Beans | (148.89 lbs.) |
| Beets | (26.57 lbs.) |
| Bok Choi | (5.02 lbs.) |
| Cabbage | (20.43 lbs.) |
| Carrots | (21.16 lbs.) |
| Collard greens | (94.2 lbs.) |
| Cucumbers | (217.91 lbs.) |
| Garlic | (1.4 lbs.) |
| Kale | (42.64 lbs.) |
| Lettuce | (103.53 lbs.) |
| Onions | (30.3 lbs.) |
| Peppers | (17.05 lbs.) |
| Potatoes | (1.42 lbs.) |
| Radishes | (5.33 lbs.) |
| Snow peas | (3.1 lbs.) |
| Spinach | (16.26 lbs.) |
| Squash | (10.98 lbs.) |
| Tomatoes | (463.29 lbs.) |

Construction Update

This week, a wall was knocked down to make an entrance to the elevator lobby requiring the floor to be shored up using steel beams. The fence was completed around the North stairs. The landscaping work began. It will be finished in the spring. And two out of a total of three bike racks were installed. Thank you for your patience. The building will be more accessible, more hospitable, and more sustainable when this work is done, allowing us to live out our vision more completely.

Children's Christmas Pageant Schedule

12/14: Evening Christmas Caroling. Parents should feel free to chat about pageant roles with Gretchen during fellowship afterwards.

12/17: Roles and scripts distributed after Godly Play (around 11:00am)

12/23: Dress Rehearsal from 10-12pm

12/24: Pageant Service at 5:00pm, call time at 4:00pm

Any questions, volunteering, requests should be directed to Gretchen Eng at eng@sprchicago.org. Please write her with your child/ren's age(s) and name(s) if you would like to participate!

Volunteer for Refugee Ministry

For the third time, SPR will co-sponsor a refugee family in Chicago. From December through May, in cooperation with the Syrian Community Network, we will work with a family from Syria. Teams of volunteer visitors on Saturdays from 10am to noon are needed. The Syrian Community Network is providing an orientation for volunteers on Sunday Nov. 19 at 12:15pm. The orientation is not required but highly recommended. If you plan to attend, please sign up on the sheets available in the narthex. Be sure to include your email address. Lunch will be provided for those attending so it's important that you sign up in advance. If you would like to volunteer as a home visitor but cannot attend the orientation, please contact Sheila Bator (sbator@aol.com) (773) 930-7124. Note: An online background check is required of all volunteers for this project. The cost is \$10. If you were a visitor to the family from Eritrea this year, the Syrian Community Network will accept the clearance you received from RefugeeOne and there would be no cost involved.

Connecting Lives Groups

Join one of these groups today. New participants are always welcome.

Fiber Arts Group - Sunday, Nov 12th at 12:30p in the Byllesby Room
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - Sunday, Nov 12th at 12:30p in the Chapel
Contact: Jim Wright: jimphotoguy1@gmail.com

Open Kitchen - Sunday, Nov 19th at 12:30p in the Kitchen
Contact: Fran Spaltro: pambasilea@gmail.com

Today's Ministers

Presiders

Tom Prochaska, Peter Lane

Preacher

Peter Lane

Deacon

Jack Seymour

Music Leader

Christian Clough

Acolytes

Michael Stewart, Peter Stewart, George Stackert

Lectors

Kimberly Cook, Dan Giles

Children's Chapel Leaders

Monte Tugwete, Gretchen Eng

Prayer Reader

Julia Allen

Chalice Ministers

Peggy Johnson, John Adewoye, John Omoworare, Meryl Prochaska

Healing Prayer Leaders

Brenda Kilpatrick

Ushers

Sarah Lincoln, John Juroe

Vestry Greeter

Sally Wolcott

Altar Guild

Charlene Jones-Foster

Linen Washer

Jack Seymour

Communion Bread Baker

Julia Allen

Money Counter

Kara Scott

Hospitality

Jon and Esther Foiles

Vestry

Wardens

Harold Olivey
holivey@iun.edu
773-573-5695

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke
Allison Clark
Will Greenland

Vestry Class of 2019

Thomas Christensen
Maureen Jesuthasan
Jane McCamant

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Staff

Rector

The Rev'd Peter C. Lane (lane@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Director of Parish Operations

Barnabas Pusnur (pusnur@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

Youth Leader

Addie C. Domske (domske@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,
Samuel Weiser, Luther Lewis III



St. Paul & the Redeemer

4945 SOUTH DORCHESTER AVE | (773) 624-3185 | SPRCHICAGO.ORG