



Scenes from the Life of David,  
Unknown German, 1250-60. Getty Museum.

# Sixth Sunday after PENTECOST

Proper 8

July 1, 2018 | 10:00

# You Are Welcome

## A Little About St. Paul & the Redeemer

### Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: facebook.com/sprchicago and @sprchicago



## Some Helpful Things to Know Today

### Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the First floor, Lower level and Parish Hall. Everyone is invited to remain seated at any point during the service as they need.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Children and Youth Formation

**GODLY PLAY & PATHFINDERS IS OVER FOR THE 2017-2018 SEASON. 2018-2019 SEASON STARTS IN FALL.**

### Godly Play (3 years old - 4th grade) | 10:20a-11:05a

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

*Place:* Lower Level Godly Play Rooms

*Contact:* Monte Tugwete: tugwete@sprchicago.org

### Pathfinders (5th graders) | 10:20a-11:05a

Pathfinders has a focus on Christian Education informed by Scripture and tradition.

*Place:* Pathfinders Room in Lower Level

*Contact:* Monte Tugwete: tugwete@sprchicago.org

**YOUTH FORMATION & YOUTH GROUP IS OVER FOR THE 2017-2018 SEASON. 2018-2019 SEASON STARTS IN FALL.**

**Youth Formation, 10:20a-11:05a** | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God Male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" Formation is off for the summer. See you in September!

**Youth Group, 5-7p** | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. Youth group will resume again in the fall, along with our small groups:

**High School Small Group** | (Open to all high school youth, grades 9-12; advanced sign-up required)

**SPR Youth Girls Group** | (Open to all young woman-identified young people, grades 6-12; RSVP to events required.)

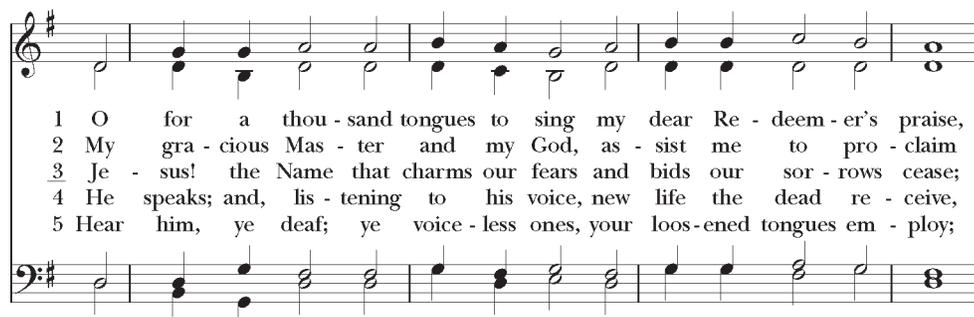
**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

# THE WORD OF GOD

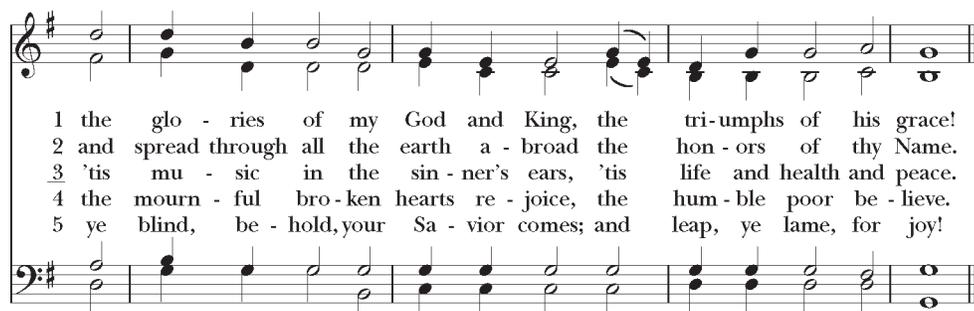
Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

When the bell rings, please stand as able and sing.



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 **Glory to God and praise and love**  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

*The Hymnal 1982* - #493 "O for a thousand tongues to sing"

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, CM, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**+Blessed be the one, holy, and living God.**

**Glory to God for ever and ever.**

All sing.

Firm and joyful  
{organ}

1. Glo - ry to you, \*O God of our fore- bears;\_ you are wor- thy of praise;  
glo- ry to you. 2. Glo - ry to you\_ for the ra - di- ance of your ho - ly Name;  
\_ we will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you\_ in the splen- dor of your tem- ple;\_ on the throne of your maj - es- ty  
glo- ry to you. 4. Glo - ry to you, seat- ed be - tween the cher - u - bim;\_ \_\_\_\_\_  
\_ we will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

5. Glo - ry to you, be - hold- ing the depths;\_ in the high vault of heav- en,  
glo- ry to you. 6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi- rit;\_ \_\_\_\_\_  
\_ We will praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

*cresc.* *allargando*

*The Hymnal 1982 #5-236 "Glory to you, Lord God of our forebears", Benedictus es, Domine.*  
Words: Canticum 13 ("Song of the Three Young Men"), *The Book of Common Prayer* (1979), alt.  
Music: John Rutter (b. 1945).  
Music Copyright © 1985, Oxford University Press. Reprinted under OneLicense.net #A-704721.

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## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God, you have built your Church  
upon the foundation of the apostles and prophets,  
Jesus Christ himself being the chief cornerstone:  
Grant us so to be joined together  
in unity of spirit by their teaching,  
that we may be made a holy temple acceptable to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
Amen.**

*Please be seated.*

## The Lessons

A reading from the second book of Samuel.

*2 Samuel 1:1, 17-27*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!  
Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

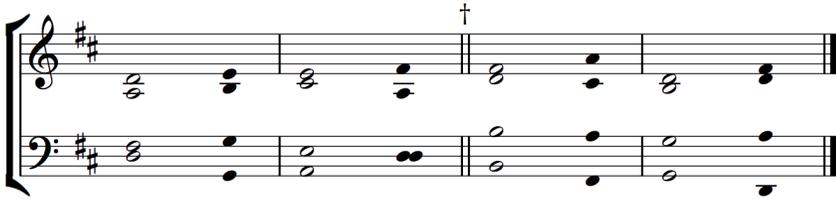
How the mighty have fallen,  
and the weapons of war perished!

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All sing.

Psalm 130



Out of the depths have I called to you, O Lord; / **Lord, hear my voice;** \*  
let your ears consider well the / **voice of my supplication.**

If you, Lord, were to note what is / **done amiss,** \*  
O Lord, / **who could stand?**

† For there is for/**givenness with you;** \*  
therefore / **you shall be feared.**

I wait for the Lord; my soul / **waits for him;** \*  
in his word is my / **hope.**  
My soul waits for the Lord, more than / **watchmen for the morning,** \*  
more than / **watchmen for the morning.**

O Israel, / **wait for the Lord,** \*  
for with the Lord there is / **mercy;**  
With him there is / **plenteous redemption,** \*  
and he shall redeem Israel from / **all their sins.**

Music: Simplified Anglican chant (*The Hymnal 1982*, S-415) by Jerome Webster Meachen (b. 1930)  
Music Copyright © 1956 Jerome Webster Meachen

A reading from the second letter of Paul to the Corinthians.

*2 Corinthians 8:7-15*

As you excel in everything— in faith, in speech, in knowledge, in utmost eagerness, and in our love for you— so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has— not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please stand as able and sing.

*Cantor*  
*All*

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi:

A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi: *(not sung final time)*

Words: South African hymn

Music: Masithi, South African hymn. Words & Music Copyright © 1983 Lumko Institute, PO Box 5058, Delemlville, South Africa [www.catholic-johannesburg.org.za]. All rights reserved. Used by permission. Transcr. David Dargie Copyright © 1983 Choristers Guild, 2834 W. Kingsley Rd., Garland, TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

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## The Sermon

Today's Preacher: The Rev'd Julianne Buenting, *Interim Rector*.

*Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.  
We ask that parents take crying infants to the Narthex or Nursery.*

## Creed

Let us confess the faith of the church.

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

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## The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to them, to the sick, to the friendless, and to the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael Curry, Presiding Bishop of the Episcopal Church; for Jeffrey Lee, Bishop of Chicago; and for all bishops and other ministers;

**For all who serve God in the Church.**

For discernment for the calling of our new Rector. We pray for your peace and wisdom, and we bid your faithful presence in our midst in these days of change.

Hear us, Lord;

**For your mercy is great.**

For the special needs and concerns of this congregation. We pray for **Alberta** Addison, **Lee** Allen and **Rebecca** (friends of Jane Stuart), **Sterling** Evans (husband of Hyacinth Evans), **Thalia** Braun and **Colin** Braun (grandchildren of Carol Moseley Braun), **Amanda** Wilson (niece of Curtis Myers), **Jane** McCamant, **Bronwen** O'Wrill (sister of Persis Berlekamp), **Jan** Gessler (mother of Michelle Dassinger), **Chris** Wiley (cousin of Camille Long), **Barbara** Brown (sister of Crystal Plummer), **Judy** Samuel (friend of Rosemary Gooden), **Jennifer** Penn, **Kenneth** Larsen (father of David Larsen), and **George & Olive** Whitley, as well as for their caregivers.

Hear us, Lord;

**For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom, including **Michael Collins, Sr.** (6/19/2018), **Simon** Ajayi-Famoyegun (7/1, father of Zack Ajayi), **Janet** Johnson (7/6/2005, mother of Janet Underwood), and **Barry** Karl (7/6/2010, parishioner).

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We thank you, Lord, for all the blessings of this life: for those celebrating birthdays, including **August** Wackerly (7/2), **Claire** Hartfield (7/3), **Miranda** Mejia (7/4), **Marcy** Phillips (7/4), **Mike** Danforth (7/6), **Anne** Harlan (7/6), and **Bruce** Plummer (7/7); and those celebrating anniversaries, including **Erin & Peter** Lane (7/3).

We will exalt you, O God,

**And praise your Name for ever and ever.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

God in heaven, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**Amen.**

Form VI, *Book of Common Prayer*, 392-393.  
*Book of Common Prayer*, 394.

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## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

All stand as the offering is brought to the Altar.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

*♩ = 144 Introduction*

*f*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —

heav - en and earth are full of your glo - ry. — Ho - san - na in — the high - est.

*Interlude* *unison mp* *f*

Bless'd is the one who comes in the name of the Lord. Ho -

san - na in — the high - est.

Music: from *The Saint Mary Mass*, Carl MaultsBy  
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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

*Eucharistic Prayer 1, Enriching our Worship 1*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

# The Breaking of the Bread

All sing.

The musical score is written for a choir in 6/8 time, with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score includes dynamic markings such as *piano*, *mp*, *unis.*, and *p*. The piano accompaniment features a steady eighth-note pattern in the left hand and chords in the right hand. The vocal line is a simple melody with lyrics written below the notes.

Music: from *The Saint Mary Mass*, Carl MaultsBy  
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The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

## Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All Sing.

O I know the Lord, I know the Lord,

I know the Lord's laid His hands on me. O hands on me.

1. Did ev - er you see the like be - fore  
Je - sus preach - ing to the poor?  
2. O was - n't that a hap - py day  
Je - sus washed my sins a - way?  
3. Some seek the Lord and don't seek Him right.  
fool all day and pray at night.  
4. My Lord's done just what He said,  
healed the sick and raised the dead.

1. I know the Lord's laid His hands on me, King hands on me,  
2. I know the Lord's laid His hands on me, When hands on me,  
3. I know the Lord's laid His hands on me, They hands on me,  
4. I know the Lord's laid His hands on me, He's hands on me,

Lift Every Voice and Sing II #131 "I know the Lord's laid his hands on me"

Words: Traditional

Music: Negro Spiritual; ar. R. Nathaniel Dett (1882-1943)

All sing.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of six staves of music. The lyrics are: "The steadfast love of the Lord never ceases; — God's mercies never come to an end; they are new every morning, — your faithfulness, O Lord, is great. You are all that I have; and therefore I will wait for you. You, O Lord, are good to those who wait for you, to all those who seek you. It is good to wait in patience for the salvation of the Lord. God's mercies never come to an end. The great. Your faithfulness, O Lord, is great." The score includes a "last time to" symbol (a circle with a cross) above the second staff and a "CODA" symbol above the fifth staff.

*Wonder, Love, and Praise #755 "The steadfast love of the Lord never ceases"*  
Words: *A New Zealand Prayer Book*, 1989  
Music: Carl Haywood (b. 1949), from *Tunes of Grace*  
Words Copyright © 1989 *A New Zealand Prayer Book - He Karakia Mihihare O Aotearoa*  
Music Copyright © 1997 Carl Haywood

## Sending Forth

Let us pray.

*Please stand.*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

All sing.

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

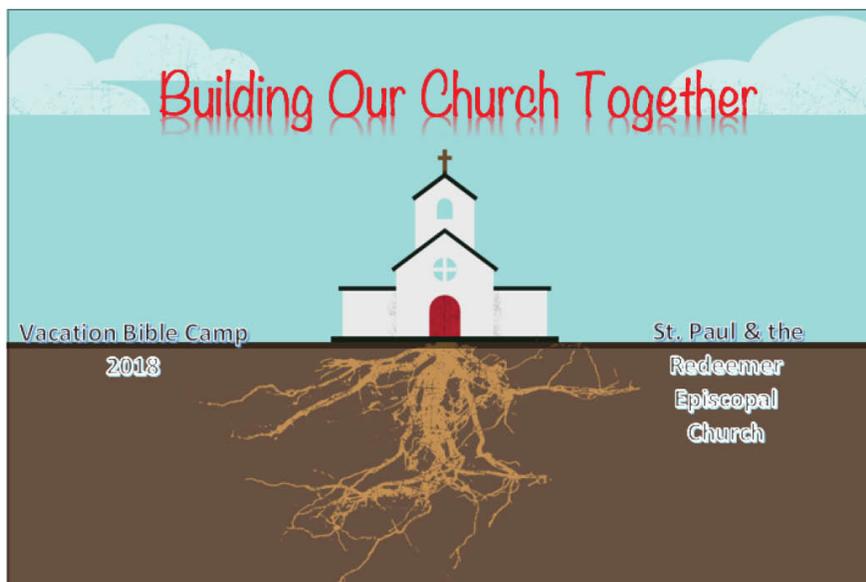
*The Hymnal 1982 - #411 "O bless the Lord, my soul"*

Words: James Montgomery (1771-1854); para. of Psalm 103 Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Go in peace to love and serve the Lord.  
Thanks be to God.

## Postlude

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## Vacation Bible Camp 2018: Registration Open

**Jul 30 to Aug 3 | 9:00a - 12:30p** (Note new timings).

Children ages 4–10 are invited to a week of living the sacred stories of the Bible through great and nurturing activities, including:

- Wondering about the stories using Godly Play
- Singing about the stories by learning fun songs and hymns
- Growing fresh produce for our hungry neighbors in our Food Garden
- Creating through craft and art projects
- And playing outside with games and a bouncy house because, well, what would camp be without that?
- Plus special VBC Service on Sunday, Aug 5 at 10:00a

**Fee: \$35 per child** (Scholarships available). Please register online at [sprchicago.org/vacation-bible-camp](http://sprchicago.org/vacation-bible-camp) or in the Narthex. For more information contact Monte Tugwete at [tugwete@sprchicago.org](mailto:tugwete@sprchicago.org).

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## Are you wondering what the SPR Anti-Racism Working Group is doing next? And how you can get involved?

The Anti-Racism Working Group (ARWG) has been meeting monthly to craft a long-term vision for anti-racism work at SPR. Many of you have joined us in a process of self-examination, relationship-building, and visioning during recent months of formation, small groups, and CROAR-led anti-racism training. Let's continue the work together!

### Summer

- \* Sunday, July 8: Visit and discuss the Chicago History Museum's exhibition *Race: Are We So Different?* (For details, see the separate announcement.)
- \* Late July - August: Join the ARWG or a team of volunteers committed to anti-racism efforts at SPR.

### Coming this fall

- \* Attend a 1-day training at SPR to understand and analyze systemic racism, facilitated by the Anti-Racism Commission of the Diocese of Chicago and in partnership with CROAR.
- \* Missed the tour in June? Join SPR parishioner Kenji Kuramitsu and CROAR staff for a racial justice history walking tour of Hyde Park this fall.
- \* Check out the (In)Justice for All Film Festival, as SPR partners with Trinity UCC to host a screening in October.

Questions? Ideas? Email [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org)

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# COMING UP

## SPR on Tap

SPR on Tap will be held Tuesday, July 3 from 7pm-8:30pm in the SPR Garden. There will be good conversation and beer. For additional information, email Romonda McKinney Bumpus at [romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com).

## Love in a Dish for David Larsen

Please sign up to bring a meal to David Larsen who is recovering from a serious bike accident. The sign-up sheet will be in the Narthex. For more information email Romonda McKinney Bumpus at [romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com).

## Will You Be A Prayer Partner For A Mission Trip Participant?

This August our youth group heads to Tucson, Arizona for our summer mission trip. So far we have twelve people going (including adult chaperones, who also always need prayer!), and we would like for each participant to have a prayer partner for the week.

If you're willing to be a prayer partner, contact Addie ([domske@sprchicago.org](mailto:domske@sprchicago.org)) or sign up at the sheet in the Narthex.

Being a prayer partner means you:

- agree to pray for trip participants from Sunday, August 19-Saturday, August 25  
- can be there to commission the group at the 10a liturgy the week before we leave on **Sunday, August 12th**

OR to see the group off as we leave from the airport the morning of **Sunday, August 19th**

- can prepare a small goodie bag of items for the participant to take with them (remember, they must be TSA-friendly!)

*We will be blogging on the SPR facebook page throughout our time in Tucson, so all may engage with us there as well. Thanks!*

## Hunger Walk 2018

This years Hunger Walk will be on Saturday, September, 8th at Jackson Park. For each Walker the SPR Food Pantry receives a \$12.00 credit. Last year your generous participation netted the pantry over \$700.00! With those funds we were able to purchase food from the Depository for 4 months! You are encouraged to sign up in the Narthex before you go on vacation as the registration deadline is mid August. For more information contact Shirley Knight at [shirleyk4@yahoo.com](mailto:shirleyk4@yahoo.com).

## SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Thursday Bible Study** - Every Thursday, 10-11am in the Byllesby Room. Contact John Crenson: [jmcrensen@sbcglobal.net](mailto:jmcrensen@sbcglobal.net)

**SPR on Tap** - First Tuesday of month at 7:30p at Jimmy's on 55th & Woodlawn. Contact: Romonda McKinney Bumpus: [romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com)

**Morning Prayer** - Every Tuesday and Thursday at 8:00a in the Chapel. Contact: Barnabas Pusnur: [pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)

## Visit to Chicago History Museum

Please join the Anti-Racism Work Group on Sunday, July 8 for a visit to the Chicago History Museum's current exhibition, "Race: Why are We So Different?" which explores race and racism in America from the biological, cultural and historical points of view. The group will leave immediately after the 10am service. SPR will cover the cost of tickets for participants who sign up by July 1. Transportation is available. Please sign up in the Narthex. If you have questions, please email [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org).

## Women's Retreat | October 27-28, 2018

One third of the capacity for women's retreat this fall has already been filled. Now is a great time to reserve your spot! Our theme for the weekend at Loyola University Retreat and Ecology Center, Woodstock, Illinois is **Junia: The First Woman Apostle**, and we will explore the historical roots of women in power in the church. Join a multigenerational group of SPR women for a balance of planned programming and free time where you can be refreshed, encouraged, and challenged in a peaceful setting an hour from the city.

Registration is \$100/person for a double room and \$130/person for a single room and will include 4 meals. Ride sharing and scholarship assistance is available. More information can be found in the narthex and on-line at [sprchicago.org/womens-group](http://sprchicago.org/womens-group). Remember: registration is complete when payment is received, and the deadline is Sept. 23. If you have any questions, please contact Richelle Stackert and the Leadership Team at [sprwomensretreat@gmail.com](mailto:sprwomensretreat@gmail.com).

## Refugee Project in Review

In cooperation with the Syrian Community Network, the mentoring program in which SPR members paid weekly visits to a refugee family from Syria every week began December 31 on ended on June 16.\* The following day the family (parents and 4 children) came to the 10am service at SPR. 27 adults paid 2 or more visits to the family. Families with small children made up 4 of the visiting teams.

Special thanks to:

- Val Cavin for buying furniture and clothes for the family
- Shawn Hannan for buying a bed and donating a bunk bed for three of the children.
- Fred Donner for much-needed Arabic language skills
- Sandy and John Mulholland, Mary Naftzger, and Val Cavin for driving the Faraj family to and from our church on June 17

\*Mary Naftzger has signed up SPR members to continue the visits every other week this July and August. The slots are full except for Saturday August 25. Whether or not you took part in the winter and spring visits, if you'd like to visit the family on this last day of the summer program, contact Mary ([maryandbob.n@sbcglobal.net](mailto:maryandbob.n@sbcglobal.net)).

**Fiber Arts Group** - Second Sunday of month at 11:15p in the Byllesby Room. Contact: Rosemary Gooden: [rdgooden@earthlink.net](mailto:rdgooden@earthlink.net)

**Arts Committee** - Second Sunday of month at 11:15p in the Chapel. Contact: Jim Wright: [jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com)

**Open Kitchen** - July 15 at 11:30p in the Kitchen. Contact: Fran Spaltro: [pambasilea@gmail.com](mailto:pambasilea@gmail.com)

# Today's Ministers

## Presiders

KJ Oh, Julianne Buenting

## Preacher

Julianne Buenting

## Deacon

Jack Seymour

## Music Leader

Thomas Christensen, Aaron Hollander

## Acolytes

Peter Stewart, Michael Stewart, George Stackert

## Lectors

Miranda Mejia, Andrew Rostan

## Prayer Reader

Valencia Hearon

## Children's Chapel Leader

Monte Tugwete

## Chalice Ministers

Sharla Paul, Conor Mather-Licht, Jim Wright, TBD

## Healing Prayer Leaders

Ellen Wiggins, Fran Spaltro

## Ushers

Hannah Adegoke, Tayo Adegoke

## Vestry Greeter

TBD

## Altar Guild

Stephanie Landers

## Linen Washer

Pat Swanson

## Communion Bread Baker

P. J. Karafiol

## Next Sunday's Scripture Readings:

2 Samuel 5:1-5, 9-10

Psalm 48

2 Corinthians 12:2-10

Mark 6:1-13

This week's Commemorations in **A Great Cloud of Witnesses** (2016, Church Publishing Group).

- July 1 Harriet Beecher Stowe, Writer and Prophetic Witness, 1896 CE
- July 1 Pauli Murray, Priest, 1985 CE
- July 2 Walter Rauschenbusch, 1918 CE, Washington Gladden, 1918 CE, and Jacob Riis, 1914 CE, Prophetic Witnesses
- July 6 John (Jan) Hus, Prophetic Witness and Martyr, 1415 CE

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com  
312-813-5333

Kirk Bagrowski  
kbagrows@gmail.com  
773-425-2728

## Treasurer

Doug Hoffman

## Clerk

Twila Jones

## Vestry Class of 2019

Thomas Christensen  
Maureen Jesuthasan  
Jane McCamant

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

# Staff

## Interim Rector

The Rev'd Julianne Buenting (buenting@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

## Deacon

The Rev'd Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev'd Roger Ferlo  
(roger.ferlo@gmail.com)

## Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

## Youth Leader

Addie C. Domske (domske@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Emma Cox,  
Samuel Weiser, Luther Lewis III



**St. Paul & the Redeemer**

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