



Scenes from the Life of David,  
*Unknown German, 1250-60. Getty Museum.*

# **Ninth Sunday after PENTECOST**

**Proper 11**

**July 22, 2018 | 10:00**

# You Are Welcome

## A Little About St. Paul & the Redeemer

### Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: facebook.com/sprchicago and @sprchicago



## Some Helpful Things to Know Today

### Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the First floor, Lower level and Parish Hall. Everyone is invited to remain seated at any point during the service as they need.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Children and Youth Formation

**GODLY PLAY & PATHFINDERS IS OVER FOR THE 2017-2018 SEASON. 2018-2019 SEASON STARTS IN FALL.**

### Godly Play (3 years old - 4th grade) | 10:20a-11:05a

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

*Place:* Lower Level Godly Play Rooms

*Contact:* Monte Tugwete: tugwete@sprchicago.org

### Pathfinders (5th graders) | 10:20a-11:05a

Pathfinders has a focus on Christian Education informed by Scripture and tradition.

*Place:* Pathfinders Room in Lower Level

*Contact:* Monte Tugwete: tugwete@sprchicago.org

**YOUTH FORMATION & YOUTH GROUP IS OVER FOR THE 2017-2018 SEASON. 2018-2019 SEASON STARTS IN FALL.**

**Youth Formation, 10:20a-11:05a** | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God Male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" Formation is off for the summer. See you in September!

**Youth Group, 5-7p** | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. Youth group will resume again in the fall, along with our small groups:

**High School Small Group** | (Open to all high school youth, grades 9-12; advanced sign-up required)

**SPR Youth Girls Group** | (Open to all young woman-identified young people, grades 6-12; RSVP to events required.)

**For updates on the youth group summer Mission Trip, see page 19.**

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

When the bell rings, please stand as able and sing.

1. Heal me, hands of Je - sus, and search out all my pain:  
2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way;  
3. Know me, mind of Je - sus, and show me all my sin;  
4. Fill me, joy of Je - sus: an - xi - et - y shall cease

1. re - store my hope, re - move my fear and bring me peace a - gain.  
2. let me for - give as one for - given and bring me peace to - day.  
3. dis - pel the mem - o - ries of guilt, and bring me peace with - in.  
4. and heaven's ser - en - it - y be mind, for Je - sus brings me peace!

*Wonder, Love, and Praise* #773 "Heal me, hands of Jesus"

Words: Michael Perry (1942-1996)

Music: *Sharpe*, SM, Carl Haywood (b.1949), from *Tunes of Grace*

Words Copyright © 1982, 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music Copyright © 1997 Carl Haywood. All rights reserved. Used by permission.

**+Blessed be the one, holy, and living God.  
Glory to God for ever and ever.**

All sing.

Firm and joyful 

{organ} 1. Glo - ry to you, — \*O God of our fore- bears; — you are wor- thy of praise;  
glo- ry to you. — 2. Glo- ry to you — for the ra - di- ance of your ho - ly Name;  
— we will praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen- dor of your tem- ple; — on the throne of your maj - es- ty  
glo- ry to you. — 4. Glo - ry to you, seat- ed be - tween the cher - u - bim; —  
— we will praise you and high - ly ex - alt you for ev - er. —

5. Glo - ry to you, — be - hold- ing the depths; — in the high vault of heav- en,  
glo- ry to you. — 6. Glo - ry to you, — Fa- ther, Son, and Ho - ly Spi - rit; —  
*cresc.* — We will praise you and high - ly ex - alt you for ev - er. — *allargando*

*The Hymnal 1982 #S-236 "Glory to you, Lord God of our forebears", Benedictus es, Domine.*  
Words: Canticle 13 ("Song of the Three Young Men"), *The Book of Common Prayer* (1979), alt.  
Music: John Rutter (b. 1945).  
Music Copyright © 1985, Oxford University Press. Reprinted under OneLicense.net #A-704721.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

**Almighty God, the fountain of all wisdom,**

**you know our necessities before we ask and our ignorance in asking:**

**Have compassion on our weakness, and mercifully give us those things**

**which for our unworthiness we dare not, and for our blindness we cannot ask;**

**through the worthiness of your Son Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, now and for ever.**

**Amen.**

*Please be seated.*

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## The Lessons

A reading from the second book of Samuel.

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

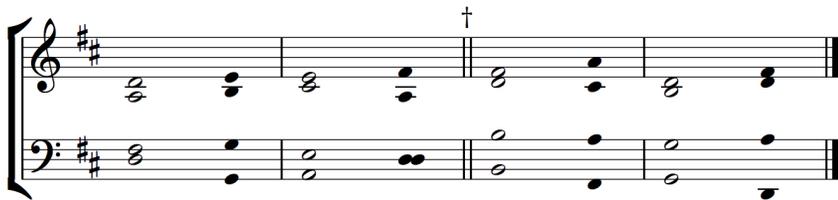
But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All sing.

Psalm 89.20-37



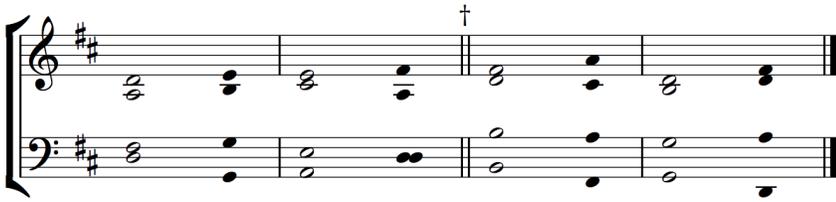
"I have found / **David my servant**; \*  
with my holy oil have I a/**nointed him**.  
My hand will / **hold him fast** \*  
and my arm will / **make him strong**.

No enemy shall de/**ceive him**, \*  
nor any wicked man / **bring him down**.  
I will crush his foes be/**fore him** \*  
and strike down those who / **hate him**.

My faithfulness and love shall / **be with him**, \*  
and he shall be vic/**torious through my Name**.  
I shall make his do/**minion extend** \*  
from the / **Great Sea to the River**.

He will say to me, / '**You are my Father**, \*  
my God, and the / **rock of my salvation**.'  
I will make him my / **firstborn** \*  
and higher than the / **kings of the earth**.





I will keep my / **love for him for ever**, \*  
 and my covenant will / **stand firm for him**.  
 I will establish his / **line for ever** \*  
 and his throne as the / **days of heaven**."

"If his children for/**sake my law** \*  
 and do not walk ac/**ording to my judgments**;  
 If they / **break my statutes** \*  
 and do / **not keep my commandments**;

I will punish their trans/**gressions with a rod** \*  
 and their in/**iquities with the lash**;  
 But I will / **not take my love from him**, \*  
 nor let my / **faithfulness prove false**.

I will / **not break my covenant**, \*  
 nor change what has gone / **out of my lips**.  
 Once for all I have / **sworn by my holiness**: \*  
 'I will / **not lie to David**.

His line shall en/**dure for ever** \*  
 and his throne as the / **sun before me**;  
 It shall stand fast for / **evermore like the moon**, \*  
 the abiding / **witness in the sky**."

Music: Simplified Anglican chant (*The Hymnal* 1982, S-415) by Jerome Webster Meachen (b. 1930)  
 Music Copyright © 1956 Jerome Webster Meachen

A reading from the letter of Paul to the Ephesians.

*Ephesians 2:11-22*

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" – a physical circumcision made in the flesh by human hands– remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please stand as able and sing.

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi: (not sung final time)

Words: South African hymn

Music: Masithi, South African hymn. Words & Music Copyright © 1983 Lumko Institute, PO Box 5058, Delemnville, South Africa [www.catholic-johannesburg.org.za]. All rights reserved. Used by permission. Transcr. David Dargie Copyright © 1983 Choristers Guild, 2834 W. Kingsley Rd., Garland, TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

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## The Sermon

Today's Preacher: The Rev'd Julianne Buenting, *Interim Rector*.

*Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.  
We ask that parents take crying infants to the Narthex or Nursery.*

## Creed

Let us confess the faith of the church.

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

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## The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to them, to the sick, to the friendless, and to the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael Curry, Presiding Bishop of the Episcopal Church; for Jeffrey Lee, Bishop of Chicago; and for all bishops and other ministers;

**For all who serve God in the Church.**

For discernment for the calling of our new Rector. We pray for your peace and wisdom, and we bid your faithful presence in our midst in these days of change.

Hear us, Lord;

**For your mercy is great.**

For the special needs and concerns of this congregation. We pray for **Kathryn** Pereira (daughter of Carolyn Pereira), **Sam** Doyle (grandson of Carolyn Pereira), **Patsy** Steimer and **Larry** Mitchener (friends of Carolyn Pereira), **Sean** Knight (son of Shirley Knight), **Sue** Fenn, **Katherine** Beetle Broadway, **Brooklyn** (friends and family of Tongsards), **Alberta** Addison, **Lee** Allen and **Rebecca** (friends of Jane Stuart), **Sterling** Evans (husband of Hyacinth Evans), **Thalia** Braun and **Colin** Braun (grandchildren of Carol Moseley Braun), **Amanda** Wilson (niece of Curtis Myers), **Jane** McCamant, **Bronwen** O'Wrail (sister of Persis Berlekamp), **Jan** Gessler (mother of Michelle Dassinger), **Chris** Wiley (cousin of Camille Long), **Barbara** Brown (sister of Crystal Plummer), **Judy** Samuel (friend of Rosemary Gooden), **Jennifer** Penn, **Kenneth** Larsen (father of David Larsen), and **George & Olive** Whitley, as well as for their caregivers.

Hear us, Lord;

**For your mercy is great.**

We pray for all who have died, that they may have a place in your eternal kingdom including **Laura** Woll (7/2,4 grandmother of H. Roz Woll), **Shelby** Collins (7/28, granddaughter of Cheryl Vanorsby).

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We thank you, Lord, for all the blessings of this life: for those celebrating birthdays, including **Sharla** Paul (7/24), **James** Glassco (7/25), **Chris** Nippert-Eng (7/25), **Jack** Benson (7/27), **Charlie** Howell (7/27), **J'Heannahbelle** Rosier (7/27), **Steve** Benson (7/28), and **Mary** Naftzger (7/28); and those celebrating anniversaries, including **John** Omoworare & **John** Adewoye (7/25), **Jang Mi & Vincent** Johnson (7/25), **Will & Fiona** Greenland (7/26), **Andrew & Alicia** Chipman (7/28), and **Donna & Grayson** Kachingwe (7/28).

We will exalt you, O God,

**And praise your Name for ever and ever.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

God our rock and refuge: Keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives and reigns for ever and ever.

**Amen.**

Form VI, *Book of Common Prayer*, 392-393.  
*Book of Common Prayer*, 395.

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## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

All stand as the offering is brought to the Altar.

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

*♩ = 144 Introduction*

*f*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —

heav - en and earth are full of your glo - ry. — Ho - san - na in — the high - est.

*Interlude* *unison mp* *f*

Bless'd is the one who comes in the name of the Lord. Ho -

san - na in — the high - est.

Music: from *The Saint Mary Mass*, Carl MaultsBy  
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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

*Eucharistic Prayer 1, Enriching our Worship 1*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever.**

**Amen.**

# The Breaking of the Bread

All sing.

The musical score is written for a choir in 6/8 time, with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score includes dynamic markings such as *piano*, *mp*, *unis.*, and *p*. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The vocal line is a simple melody with lyrics written below the notes.

Music: from *The Saint Mary Mass*, Carl MaultsBy  
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The gifts of God for the people of God.

*All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.*

*The ushers will help each section up to the altar. But don't worry; all will be fed.*

## Healing Prayer

*If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

All Sing.

1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;  
2. near, When my life is al - most gone;  
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the  
2. Hear my cry, hear my call, Hold my hand, lest I  
3. At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre - cious Lord, Lead me on.  
2. fall, Take my hand, pre - cious Lord, Lead me on.  
3. hand, Take my hand, pre - cious Lord, Lead me on.

Lift Every Voice and Sing II #106 "Precious Lord, take my hand"  
Words: Thomas A. Dorsey (1899-1993)  
Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (1935-2009)

All sing.

1. I'm so glad Je-sus lift-ed me I'm so glad  
glad that lift-ed so glad that  
Je-sus lift-ed me I'm so glad Je-sus lift-ed me sing-ing  
Lord so glad that  
glo - ry Hal - le - lu - jah Je - sus lift - ed me.

2. Satan had me bound (Jesus lifted me).

3. When I was in sin (Jesus lifted me).

*Lift Every Voice and Sing II #105 "I'm so glad Jesus lifted me"*  
Words: Traditional  
Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)

## Sending Forth

Let us pray.

*Please stand.*

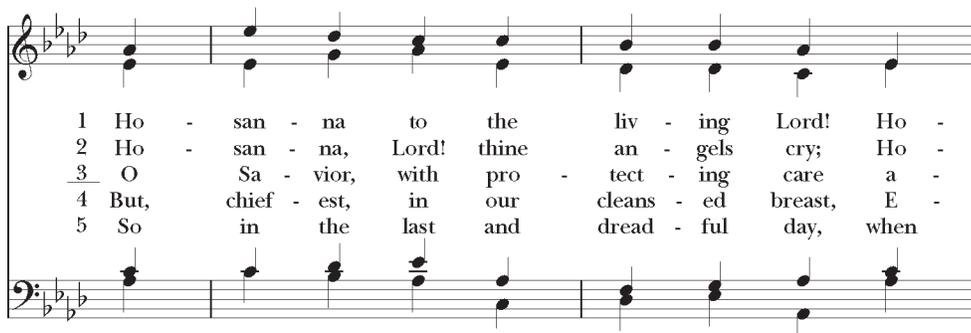
**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

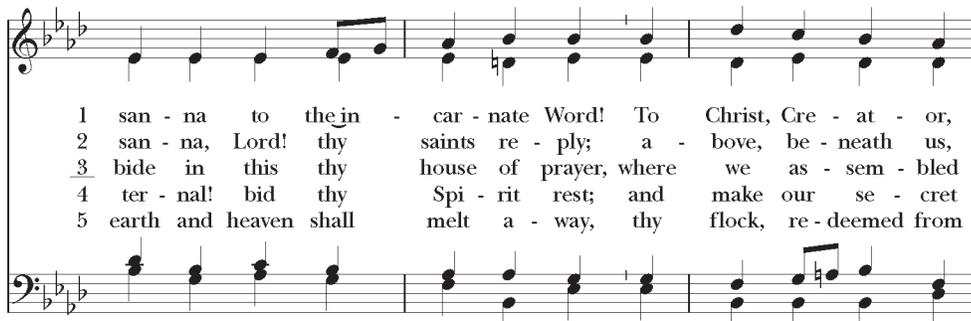
The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity.

**Amen.**

All sing.



1 Ho - san - na to the liv - ing Lord! Ho -  
2 Ho - san - na, Lord! thine an - gels cry; Ho -  
3 O Sa - vior, with pro - tect - ing care a -  
4 But, chief - est, in our cleans - ed breast, E -  
5 So in the last and dread - ful day, when



1 san - na to the in - car - nate Word! To Christ, Cre - at - or,  
2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,  
3 bide in this thy house of prayer, where we as - sem - bled  
4 ter - nal! bid thy Spi - rit rest; and make our se - cret  
5 earth and heaven shall melt a - way, thy flock, re - deemed from



1 Sa - vior, King, let earth, let heaven, ho - san - na sing!  
2 and a - round, both dead and liv - ing swell the sound:  
3 in thy Name, in faith, thy part - ing prom - ise claim.  
4 soul to be a tem - ple pure and wor - thy thee.  
5 sin - ful stain, shall swell the sound of praise a - gain.

*Refrain*



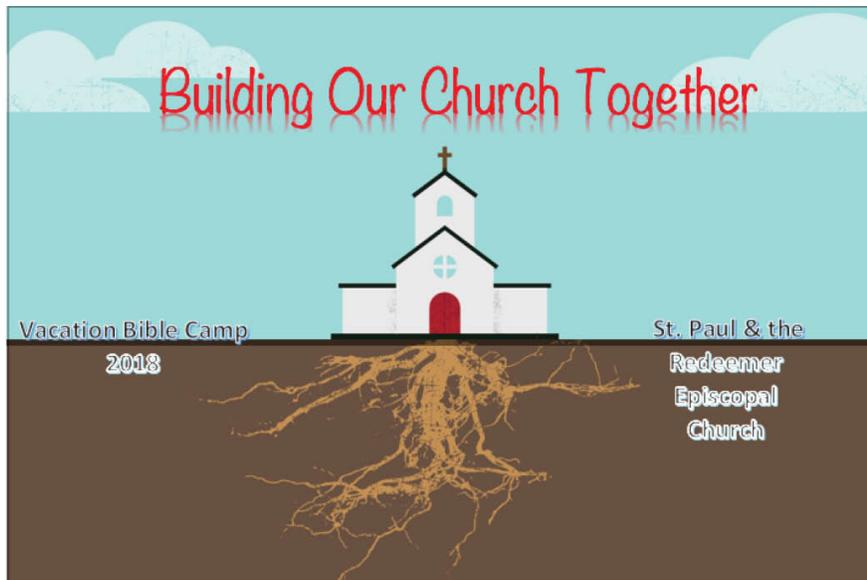
Ho - san - na, Lord! Ho - san - na in the high - est!

*The Hymnal 1982 #486 "Hosanna to the living Lord"*  
Words: Reginald Heber (1783-1826), alt.  
Music: *Hosanna*, LM with Refrain, John Bacchus Dykes (1823-1876)

Go in peace to love and serve the Lord.  
Thanks be to God.

## Postlude

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## Vacation Bible Camp 2018: Registration Open

**Jul 30 to Aug 3 | 9:00a - 12:30p** (Note new timings).

Children ages 4-10 are invited to a week of living the sacred stories of the Bible through great and nurturing activities, including:

- Wondering about the stories using Godly Play
- Singing about the stories by learning fun songs and hymns
- Growing fresh produce for our hungry neighbors in our Food Garden
- Creating through craft and art projects
- And playing outside with games and a bouncy house because, well, what would camp be without that?
- Plus special VBC Service on Sunday, Aug 5 at 10:00a

**Fee: \$35 per child** (Scholarships available). Please register online at [sprchicago.org/vacation-bible-camp](http://sprchicago.org/vacation-bible-camp) or in the Narthex. For more information contact Monte Tugwete at [tugwete@sprchicago.org](mailto:tugwete@sprchicago.org).

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# COMING UP

## THE RECTOR SEARCH PROCESS GOING FORWARD - WHAT'S NEXT?

The Rector position for SPR has been posted nationally! All interested candidates are directed to a national website where they will formally apply through our Diocesan Office of Transitional Ministry (OTM). After the 45-day posting is completed, mid-August, the Diocese shares the materials of qualified candidates with the Search Committee. At that time, the committee will review the materials and begin scheduling interviews. This is truly a time of discernment for both the candidates and the Search Committee. Finding the best fit for SPR is our commitment and putting a specific timeline on such an endeavor would be unfair to all. We hope and pray that the needs of both the pastor seeking and our parish inviting will coincide. If you know of anyone who might be interested, please direct them to our website, [sprchicago.org](http://sprchicago.org) and click on the "Rector Transition" tab where you will find links to our Parish Profile and the Diocesan posting. Thank you for your patience. Any questions, please email us at [search@sprchicago.org](mailto:search@sprchicago.org) or speak to any of the Search Committee members:

Gail Williams, Ellen Wiggins, Alicia Chipman, Bruce Plummer, Eva Nielsen, Hank Underwood, Jane McCamant, Kenji Kuramitsu, or Sem Sutter.

### 20s/30s Picnic Potluck in the SPR garden on July 28

Join the 20's/30's (+/-) group at 6 PM on July 28 in the Garden at SPR. Bring a dish to share with the group and your own beverages. Fabulous summer hats optional, but encouraged. Please RSVP to Julia McMillan at [mcmillan013@gmail.com](mailto:mcmillan013@gmail.com).

### SPR Youth Group Mission Trip Updates

This August our youth group heads to Tucson, Arizona for our summer mission trip. We have twelve people going (including adult chaperones). Seven participants are attending the trip thanks to partial scholarship from SPR, and each participant has been assigned their own prayer partner. Thanks for getting us this far, SPR!

Here are some dates to follow, regarding mission trip prep for the entire parish:

- On Sunday, August 12, make sure you're in town to commission the group at the 10a liturgy.
- Keep us in your prayers as we depart in the wee hours of the morning from Midway on Sunday, August 19th.
- From Aug 19-Aug 25: follow our trip blogs on the SPR facebook page and SPR Youth Instagram throughout our time in Tucson; all blogs written by SPR Youth.
- And mark this day on your calendar now -- **Sunday, September 16** -- SPR's First Youth Sunday! The Youth Group is taking over all three liturgies and the formation for the day. Mission trip participants will report back to the parish during the sermon time on our work in Tucson.

### SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Thursday Bible Study** - Every Thursday, 10-11am in the Byllesby Room. Contact John Crenson: [jmcrens@sbcglobal.net](mailto:jmcrens@sbcglobal.net)

**SPR on Tap** - First Tuesday of month at 7:30p at Jimmy's on 55th & Woodlawn. Contact: Romonda McKinney Bumpus: [romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com)

**Food garden** - Every Saturday, 9-11am in the garden. Contact George Chlipala: [chlige@yahoo.com](mailto:chlige@yahoo.com)

### Women's Retreat | October 27-28, 2018

Summer registration is going strong, and our capacity is now filled to the half-way point. Register now to reserve your spot for the retreat! Our theme for the weekend at Loyola University Retreat and Ecology Center, Woodstock, Illinois is **Junia: The First Woman Apostle**, and we will explore the historical roots of women in power in the church. Join a multigenerational group of SPR women for a balance of planned programming and free time where you can be refreshed, encouraged, and challenged in a peaceful setting an hour from the city.

Registration is \$100/person for a double room and \$130/person for a single room and will include 4 meals. Ride sharing and scholarship assistance is available. More information can be found in the narthex and on-line at [sprchicago.org/womens-group](http://sprchicago.org/womens-group). Remember: registration is complete when payment is received, and the deadline is Sept. 23. If you have any questions, please contact Richelle Stackert and the Leadership Team at [sprwomensretreat@gmail.com](mailto:sprwomensretreat@gmail.com).

### Hunger Walk 2018

This year's Hunger Walk will be on Saturday, September, 8th at Jackson Park. For each Walker the SPR Food Pantry receives a \$12.00 credit. Last year your generous participation netted the pantry over \$700.00! With those funds we were able to purchase food from the Depository for 4 months! You are encouraged to sign up in the Narthex before you go on vacation as the registration deadline is mid August. For more information contact Shirley Knight at [shirleyk4@yahoo.com](mailto:shirleyk4@yahoo.com).

**Fiber Arts Group** - Second Sunday of month at 11:30p in the Byllesby Room. Contact: Rebecca Luttrell: [southsideknitter@gmail.com](mailto:southsideknitter@gmail.com).

**Arts Committee** - Second Sunday of month at 11:15p in the Chapel. Contact: Jim Wright: [jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com)

**Open Kitchen** - August 19 at 11:30p in the Kitchen. Contact: Fran Spaltro: [pambasilea@gmail.com](mailto:pambasilea@gmail.com)

# Today's Ministers

## Presiders

Julianne Buenting

## Preacher

Julianne Buenting

## Deacon

Jack Seymour

## Music Leader

Christian M. Clough

## Acolytes

Edward Christensen, Peter Stewart, Michael Stewart

## Lectors

Nicole Hubbard, Dan Giles

## Prayer Reader

Carol Moseley Braun

## Children's Chapel Leader

Monte Tugwete, Gretchen Eng

## Chalice Ministers

Jonathan Foiles, John Adewoye, John Omoworare, Meryl Prochaska

## Healing Prayer Leaders

Michelle Dassinger, Ellen Wiggins

## Ushers

Barton Dassinger, Joe Dunn

## Vestry Greeter

Romonda McKinney Bumpus

## Altar Guild

Michelle Dassinger

## Linen Washer

Janet Underwood

## Communion Bread Baker

Cecilia Mowatt

## Next Sunday's Scripture Readings:

2 Samuel 11:1-15

Psalms 14

Ephesians 3:14-21

John 6:1-21

This week's Commemorations in ***A Great Cloud of Witnesses*** (2016, Church Publishing Group).

- July 23 John Cassian, Abbot at Marseilles, 435 CE
- July 24 Thomas à Kempis, Priest, 1471 CE
- July 26 Joachim and Anne, Parents of the Blessed Virgin Mary
- July 26 Charles Raymond Barnes, 1938 CE
- July 27 William Reed Huntington, Priest, 1909 CE
- July 28 Johann Sebastian Bach, 1750 CE, George Frederick Handel, 1759 CE, and Henry Purcell, 1695 CE, Composers

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com  
312-813-5333

Kirk Bagrowski  
kbagrows@gmail.com  
773-425-2728

## Treasurer

Doug Hoffman

## Clerk

Twila Jones

## Vestry Class of 2019

Thomas Christensen  
Maureen Jesuthasan  
Jane McCamant

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

# Staff

## Interim Rector

The Rev'd Julianne Buenting (buenting@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

## Deacon

The Rev'd Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev'd Roger Ferlo  
(roger.ferlo@gmail.com)

## Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

## Youth Leader

Addie C. Domske (domske@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Emma Cox,  
Samuel Weiser, Luther Lewis III



**St. Paul & the Redeemer**

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