



Christ in Majesty, Unknown Ottonian, c 1025. Getty Museum

# ALL SAINTS DAY WITH HOLY BAPTISM

Nov 4, 2018 | 9:15

# You Are Welcome

## A Little About St. Paul & the Redeemer

### Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



The image shows a 'Let's Get Connected' card. It has a sunburst logo at the top. Below the logo, the text 'Let's Get Connected' is written in a bold, sans-serif font. Underneath, there are four input fields: 'Your Name', 'Your Email (please print clearly)', 'Your Preferred Phone Number' (with a dropdown menu for area code), and 'Your Mailing Address'. There are also checkboxes for 'Mobile' and 'Landline' next to the phone number field. At the bottom right, there is a small 'Done' button with a right-pointing arrow.

## Choirs: CONSIDER JOINING THE CHOIRS

We have two **ADULT CHOIRS**, for 9:15 & 11:15 services. Rehearse together Thursdays, 7:00-9:00p; 10-minute break for socializing; concluding with Sung Compline (optional), which many members have come to appreciate as a prayerful end to their day. Director: Christian Clough: [clough@sprchicago.org](mailto:clough@sprchicago.org).

We have two **KIDS' CHOIRS**:

- The St. Nicholas Choir (for children in K-2), instills both the skills and a love for singing. Sings at the 9:15 liturgy about once every three Sundays. Rehearsals Thursdays 6:00-6:30p. Director: Gretchen Eng: [eng@sprchicago.org](mailto:eng@sprchicago.org).
- The SPR Choristers (Grade 3+) develop valuable musical skills & self-confidence in the public arena through their regular leadership. Sing weekly at the 9:15 liturgy; prepare anthems to sing on their own about once a month. Rehearsals Thursdays 6:00-7:30p. Director: Christian M. Clough: [clough@sprchicago.org](mailto:clough@sprchicago.org).

## Children Formation

### NO GODLY PLAY & PATHFINDERS TODAY

#### Godly Play (3 years old - 4th grade)

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Place: Lower Level Godly Play Rooms

#### Pathfinders (5th graders)

Place: Lower Level Pathfinder Room

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

## Some Helpful Things to Know Today

### Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the First floor, Lower level and Parish Hall. Everyone is invited to remain seated at any point during the service as they need.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Youth Formation

### Youth Formation

*Come and help out with All Saints food serving today! We'll be here till 1p.*

#### Youth Group

**Sunday, November 4, 8:45a-1p | ALL SAINTS SUNDAY FOOD SERVING**

Come for food, service, and fellowship, when you can, if you can. Cooking starts at 8:45AM to prep for our first breakfast, served at 10:20 (after the 9:15 service). We'll take breaks in between for Halloween cartoons and Wii playing in the youth room. The second breakfast will be served at 12:15PM (after the 11:15 service). Expect to be done at 1.

*(There will be no additional youth formation or youth group meeting this weekend because of All Saints Sunday.)*

*Coming up:*

Sunday, November 11 - Fortnite Squad Party

Sunday, November 18 - Science! Night

Stay tuned for info on the following small groups throughout the year:

- **High School Small Group |** (Open to all high school youth, grades 9-12; advanced sign-up required)
- **SPR Youth Girls Group |** (Open to all young woman-identified young people, grades 6-12; RSVP to events required.)

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

Psalm-Prelude II

"But the meek-spirited shall possess the earth : and shall be refreshed in the multitude of peace." –Psalm 37.11 (BCP 1662)

Music: from *Three Psalm Preludes for Organ, Set one*, 1916, Herbert Howells (1892-1983)

When the bell rings, please stand as able and sing.

1. For all the saints, who from their labors rest, \_\_\_\_\_  
 2. Thou wast their rock, their for - tress, and their might: \_\_\_\_\_  
 3. O may thy sol - diers, faith - ful, true, and bold, \_\_\_\_\_  
 4. O blest com - mu - nion, fel - low - ship di - vine! \_\_\_\_\_  
 5. And when the strife is fierce, the war - fare long, \_\_\_\_\_

1. who thee by faith be - fore the world con - fessed, \_\_\_\_\_  
 2. thou, Lord, their Cap - tain in the well - fought fight; \_\_\_\_\_  
 3. fight as the saints who no - bly fought of old, \_\_\_\_\_  
 4. We feeb - ly strug - gle, they in glo - ry shine; \_\_\_\_\_  
 5. steals on the ear the dis - tant tri - umph song, \_\_\_\_\_

1. thy Name, O Je - sus, be for ev - er blessed. \_\_\_\_\_  
 2. thou, in the dark - ness drear, the one true Light \_\_\_\_\_  
 3. and win, with them, the vic - tor's crown of gold. \_\_\_\_\_  
 4. yet all are one in thee, for all are thine. \_\_\_\_\_  
 5. and hearts are brave a - gain, and arms are strong. \_\_\_\_\_

1-7 | Final ending  
 — Al - le - lu - ia! — Al - le - lu - ia! A - men.

6. The golden evening brightens in the west;  
 soon, soon to faithful warriors cometh rest;  
 sweet is the calm of paradise the blest. Alleluia!

7. But lo! there breaks a yet more glorious day;  
 the saints triumphant rise in bright array;  
 the King of glory passes on his way. Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,  
 through gates of pearl streams in the countless host  
 singing to Father, Son, and Holy Ghost, Alleluia!

*The Hymnal 1982* "For all the saints, who from their labors rest"

Words: William Walsham How (1823-1897)

Music: Engelberg, 10 10 10 with Alleluia, Charles Villiers Stanford (1852-1924)

*Charles Villiers Stanford wrote the tune Engelberg for this very text, but the popularity of Ralph Vaughan Williams' Sine nomine has overshadowed it in this original pairing. Sometimes singing familiar words to a different tune brings previously unnoticed meaning to light, and singing new words to an old tune can break us free from unjustifiably rigid associations. We are doing both in today's service. Stanford was Herbert Howells's principle teacher of composition when he was a student at the Royal College of Music.*

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+ Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

*Sung by the choir.*

KYRIE ELEISON (*Collegium Regale*)

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662

Music: from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

## The Collect of the Day

God be with you.  
**And also with you.**

Let us pray.

**Almighty God,**  
**you have knit together your elect**  
**in one communion and fellowship**  
**in the mystical body of your Son Christ our Lord:**  
**Give us grace so to follow your blessed saints**  
**in all virtuous and godly living,**  
**that we may come to those ineffable joys**  
**that you have prepared for those who truly love you;**  
**through Jesus Christ our Lord,**  
**who with you and the Holy Spirit lives and reigns,**  
**one God, in glory everlasting.**  
**Amen.**

*Please be seated.*

*@ 9:15 only*

*St. Nicholas Choir sings*

Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.  
Neighbors are rich and poor, neighbors are black and white, neighbors are near and far away.  
These are the ones we should serve, these are the ones we should love; all these are neighbors to us and you.  
Kneel at the feet of our friends, silently washing their feet, this is the way we should live with you.

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt.

Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925)

Meter: Irr.

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## The Lessons

A reading from the Wisdom of Solomon.

*Wisdom of Solomon 3:1-9*

The souls of the righteous are in the hand of God,  
and no torment will ever touch them.  
In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.  
For though in the sight of others they were punished,  
their hope is full of immortality.  
Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt offering he accepted them.  
In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.  
They will govern nations and rule over peoples,  
and the Lord will reign over them forever.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

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*Sung by the choir.*

TE DEUM LAUDAMUS (*Collegium Regale*)

We praise thee, O God : we acknowledge thee to be the Lord.  
All the earth doth worship thee : the Father everlasting.  
To thee all Angels cry aloud :  
    the Heavens, and all the Powers therein.  
To thee Cherubim and Seraphim : continually do cry,  
Holy, Holy, Holy : Lord God of Sabaoth;  
Heaven and earth are full of the Majesty : of thy glory.  
The glorious company of the Apostles : praise thee.  
The goodly fellowship of the Prophets : praise thee.  
The noble army of Martyrs : praise thee.  
The holy Church throughout all the world :  
    doth acknowledge thee;  
The Father : of an infinite Majesty;  
Thine honourable, true : and only Son;  
Also the Holy Ghost : the Comforter.  
Thou art the King of Glory : O Christ.  
Thou art the everlasting Son : of the Father.  
When thou tookest upon thee to deliver man :  
    thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death :  
    thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God : in the glory of the Father.  
We believe that thou shalt come : to be our Judge.  
We therefore pray thee, help thy servants :  
    whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints :  
    in glory everlasting.  
O Lord, save thy people : and bless thine heritage.  
Govern them : and lift them up for ever.  
Day by day : we magnify thee;  
And we worship thy Name : ever world without end.  
Vouchsafe, O Lord : to keep us this day without sin.  
O Lord, have mercy upon us : have mercy upon us.  
O Lord, let thy mercy lighten upon us : as our trust is in thee.  
O Lord, in thee have I trusted : let me never be confounded.

Words: 4th century hymn, attr. Nicetas, bishop of Remesiana; with added petitions (after the line break) appended later from the Psalms; tr. *The Book of Common Prayer*, 1662  
Music: Herbert Howells (1892-1983), 1944; orch. Christian M. Clough, 2018

*NOTES ON THE TEXT:* Authorship is traditionally ascribed to Saints Ambrose and Augustine, on the occasion of the latter's baptism by the former in AD 387. It has also been ascribed to Saint Hilary, but *The Historical Companion to Hymns Ancient and Modern* says "it is now accredited to Nicetas, bishop of Remesiana; (4th century)".

*The petitions at the end of the hymn (beginning "Salvum fac populum tuum", "O Lord, save thy people") are a selection of verses from the book of Psalms, appended subsequently to the original hymn.*

*The hymn follows the outline of the Apostles' Creed, mixing a poetic vision of the heavenly liturgy with its declaration of faith. Calling on the name of God immediately, the hymn proceeds to name all those who praise and venerate God, from the hierarchy of heavenly creatures to those Christian faithful already in heaven to the Church spread throughout the world. The hymn then returns to its credal formula, naming Christ and recalling his birth, suffering and death, his resurrection and glorification. At this point the hymn turns to the subjects declaiming the praise, both the universal Church and the singer in particular, asking for mercy on past sins, protection from future sin, and the hoped-for reunification with the elect.*

<Above from Wikipedia>

*NOTES ON THE MUSIC:* Herbert Howells wrote the Te Deum (*Collegium Regale*) for the Choir of King's College, Cambridge, on a bet from the then-Dean of the Chapel, in the midst of a conversation among musicians and the Dean over the sorry state of choral settings of the same. It is the first of the many movements Howells wrote for the collection "*Collegium Regale*" ("*Royal College*", i.e., King's) over a period of twelve years, eventually including the canticles Te Deum and Jubilate (1944, heard today) for Morning Prayer in the Church of England according to the 1662 Book of Common Prayer; the evening canticles, Magnificat and Nunc dimittis (1950, not included today) for Evening Prayer (AKA Evensong); and a full setting of the ordinary of the mass, or Office of Holy Communion (1956, and also included today, but omitting the sung responses to the Ten Commandments, which were proclaimed at the beginning of the liturgy, and the choral setting of "Sursum corda" ("Lift up your hearts"). SPR Director of Music, Christian M. Clough, has arranged the original organ accompaniment for small orchestra, bringing back some of the sonic colors and rich tone of the style of pipe organ for which Howells conceived the music. The organ at King's, even in Howells's day, was a large, Romantic instrument, with deep tone and orchestral sounds. SPR's organ is best described as neo-Baroque, and (for all its many wonderful qualities!) lacks the sonorousness and colors of that other style.

A reading from the letter to the Romans.

*Romans 6:3-5*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

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Please stand as able and sing.

**Calmly** ♩ = 69

Be - a - ti in do - mo Do - mi - ni. Be -

"Beati"

Words: Community of Taizé

Music: Jacques Berthier (193-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

*John 11:32-44*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

Today's Preacher: Rev'd Julianne Buenting, *Interim Rector*.

*Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.*

*We ask that parents take crying infants to the Narthex or Nursery. We ask that parents take crying infants to the Narthex or Nursery.*

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## Presentation and Examination of Candidate for Holy Baptism

The candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Theodore to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.

*To parents and godparents of Theodore:*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Response* I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Response* I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

*Response* I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

*Response* I do.

Do you put your whole trust in his grace and love?

*Response* I do.

Do you promise to follow and obey him as your Lord?

*Response* I do.

*To the congregation:*

Will you who witness these vows do all in your power to support Theodore in his life in Christ?

**We will.**

## The Creed

*Please be seated.*

*Choir sings.*

CREDO (*Collegium Regale*)

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us *all*\*; and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

\* *original*: "men"

Words: First Council of Nicaea, 325; tr. *The Book of Common Prayer*, 1662

Music: from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

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## The Baptismal Covenant

Let us join with Theodore, who is committing himself to Christ in baptism by renewing our own baptismal covenant.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## Prayers for the Candidate

Let us now pray for Theodore who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

God of mercy and grace, we pray for peace and justice in our world,  
for the whole people of God,  
for those in any sorrow, need or trouble;  
for our beloved dead,  
and in thanksgiving for all your saints, past, present, and yet to come.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

**Amen.**

*The Presider and the Baptismal party proceed to the font and all stand.  
Children return from children's chapel and join those at the Font.*

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## Thanksgiving over the Water

God be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## The Baptism

*Theodore Edmund Cather is baptized and receives the oil of chrism and the light of Christ.*

Theodore, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

Theodore, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

*Deacon: Receive the light of Christ (hands candle to godparents)*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the choir.*

JUBILATE (*Collegium Regale*)

O be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.  
Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves : we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words: Psalm 100, tr. *The Book of Common Prayer*, 1662  
Music: Herbert Howells (1892-1983), 1944; orch. Christian M. Clough, 2018

## The Great Thanksgiving

*All stand as the offering is brought to the Altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right and a good and joyful thing always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.  
For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sung by the choir.*

*(You may be seated if its better for you.)*

SANCTUS & BENEDICTUS (*Collegium Regale*)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662  
Music: from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

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*Please stand as able.*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever.

**AMEN.**

*The Book of Common Prayer (1979), Eucharistic Prayer A*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever.**

**Amen.**

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## The Breaking of the Bread

*Sung by the choir.*

AGNUS DEI (*Collegium Regale*)

O Lamb of God, that taketh away the sins of the world, have mercy upon us.

O Lamb of God, that taketh away the sins of the world, have mercy upon us.

O Lamb of God, that taketh away the sins of the world, grant us thy peace.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662

Music: from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

The gifts of God for the people of God.

*All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.*

*The ushers will help each section up to the altar. But don't worry; all will be fed.*

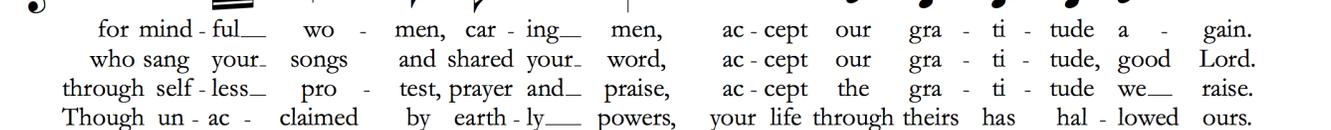
## Healing Prayer

*If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

*All sing.*



1. For all the saints who showed your love in how they lived and where they moved,  
2. For all the saints who loved your name, whose faith increased the Savior's fame,  
3. For all the saints who named your will, and saw your kingdom coming still  
4. Bless all whose will or name or love reflects the grace of heaven above.



for mind - ful - wo - men, car - ing - men, ac - cept our gra - ti - tude a - gain.  
who sang your songs and shared your word, ac - cept our gra - ti - tude, good Lord.  
through self - less - pro - test, prayer and praise, ac - cept the gra - ti - tude we raise.  
Though un - ac - claimed by earth - ly powers, your life through theirs has hal - lowed ours.

"For all the saints who showed your love"

Words: John L. Bell (b. 1949) and Graham Maule (b. 1958), from *Love From Below*, 1989 (The Iona Community)

Music: *O Waly Waly*, English trad., 16th c.

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*Sung by the choir.*

GLORIA IN EXCELSIS (*Collegium Regale*)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Words: Ordinary of the Eucharist, orig. 4th century Greek; tr. *The Book of Common Prayer*, 1662

Music: from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

*NOTES: Herbert Howells based this setting of the ancient hymn of praise on his 1944 setting of the Te Deum (heard earlier in this liturgy). While much of the musical material is similar, there are fresh ideas and clever treatments that make this shorter piece equally as effective. The doxology at the end is marked "con larghezza" ("with broadness"), and as the full force of the organ (and, in this case orchestra) join the choir (at first in unison) there is a powerful sense that, at this culminating moment of both the Eucharist, and of this grand and complete collection of musical settings most of the major liturgical texts for the Church of England's pattern of worship in Howells's day, that the listener is being carried close to the throne of God and God's grandeur. The architect of the first Book of Common Prayer, Thomas Cranmer, felt that the Gloria in excelsis, which had for centuries been sung at the very beginning of the Mass in the Roman Catholic Church (and as we do so now in most of the western Christian churches, following 20th-century liturgical reforms) made a more fitting culminating gesture of praise and thanks to God following the worshipers' participation in Holy Communion. Over the years, as we have sung various choral mass settings for All Saints' Sunday, it has occurred to me that the choir's last musical act, usually the "Agnus Dei" ("Lamb of God") is somewhat of a letdown. This time, in Cranmer's original liturgical placement, and with this stirring music by Herbert Howells, we end with an almost overwhelming glimpse of the splendor and glory of God.*

## Sending Forth

Let us pray.

*Please stand.*

**Loving God,  
we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

**Amen.**

All Sing.

1. Give thanks for life, the mea - sure of our days,  
2. Give thanks for those who made their life a light  
3. And for our own, our liv - ing and our dead,  
4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays,  
caught from the Christ flame burst - ing through the night,  
thanks for the love by which our life is fed,  
ly - ing in dark - ness does its life re - tain,

yet sing to God our hope, our love — our — praise,  
who touched the truth, who burned for what — is — right,  
a love not changed by time or death — or — dread,  
in re - sur - rec - tion to grow green — a - gain.

Al - - le - lu - ia, Al - - le - lu - ia!

Wonder, Love, and Praise - #775 "Give thanks for life"

Words: Shirley Erena Murray (b. 1931)

Music: Sine Nomine, 10 10 10 with *Alleluias*, Ralph Vaughan Williams (1872-1958)

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NOTES: Ralph Vaughan Williams, 20 years Herbert Howells' senior, was both a colleague and a mentor. Vaughan Williams was one of the first English composers to embrace folk music as a source of inspiration for both art (AKA classical) music, and hymnody, and his contributions to the seminal work *The English Hymnal* left an indelible impression upon Anglican, and more broadly global, hymnody. He also was inspired by the great musical works of the Tudor age, and its melodies and modal harmonies figure prominently in his compositions, e.g., his *Fantasia on a Theme by Thomas Tallis*. These works, too, were sources of inspiration for Howells. As mentioned above, RVW's great tune *Sine nomine*, is the beloved default for the hymn "For all the saints". Here, we sing it, paired with a wonderful text by the Kiwi hymnist, Shirley Erena Murray, also appropriate for *All Saints' Day*, as well as for burial and memorial liturgies. [Keep it in mind as you plan your own!]

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude

IV. Allegro impetuoso from *Six Short Pieces for Organ* (from the unpublished manuscripts)

Music: Herbert Howells (1892-1983), ed. Robin Wells

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## MUSICIANS

### CHOIR

Choristers: Edith Bagrowski, Agnes Daniel, Sage Dassinger, Lars Danforth, Nisse Danforth  
Soprano: Jacky Corey, Antoinette Daniels, \*Samantha Farmilant, Rebecca Luttrell, Caroline Oldstone-Jackson, Caroline Tucker, Kerstin Wellbery  
Alto: Kate Baldwin, Barbra Goering, Jane McCamant, Wendy Olmsted, Carolyn Pereira, \*Bridget Skaggs, Ruth Woll, Vinita Wright  
Tenor: Joseph Burgio, Aksel Danforth, Vance Lauderdale, \*Luther Lewis III, Sem Sutter  
Bass: Jared Beverly, \*Wesley Clerge, Fred Donner, David Fleer, Harold Olivey

\* Denotes Staff Singer

### ORCHESTRA

Violas: Jack Hughes, Will Myers, Sharon Zeng  
Violoncellos: Ari Freedman, Lukas Whaley-Mayda  
Contrabass: Theo Beers  
Oboe: Erik Andrusyak  
English Horn: Ashley Ertz  
Bassoon: Aaron Hollander  
Trumpet: Mary Paziouros Galime  
French Horn: Abby Black  
Trombone: Stephanie Lebens  
Tuba: Riley Lindsey  
Organ: Walter Whitehouse

### CONDUCTOR, ORGANIST for VOLUNTARIES

Christian M. Clough

## ALL SOULS: REMEMBERING OUR BELOVED DEAD

Our worship on November 4th celebrates All Saints ("All Hallows") Day. In western Christianity, November has also traditionally included observance of All Souls' Day when we remember our dear ones who have gone to their rest. Our remembrance of All Souls' will include some special prayers and hymns at the Sunday services next Sunday, November 11th. You are also welcome to bring pictures of your departed loved ones to place on a memorial table in the columbarium. We will leave the table there throughout the month of November.

## ALL SAINTS | SUNDAY BREAKFAST



**Sunday, November 4, 8:45a-1pm** | ALL SAINTS SUNDAY - FOOD SERVING

Come for food, service, and fellowship, when you can, if you can. Cooking starts at **8:45AM** to prep for our first breakfast, **served at 10:20AM** (after the 9:15 service). We'll take breaks in between for Halloween cartoons and Wii playing in the youth room. The second breakfast will be **served at 12:15PM** (after the 11:15 service). Expect to be done at 1.

*(There will be no additional youth formation or youth group meeting this weekend because of Reformation Sunday.)*

# COMING UP

## RECTOR SEARCH COMMITTEE UPDATE - FINAL PHASE!

*Happy are those who find wisdom, and those who get understanding. She is a tree of life to those who lay hold of her. – Proverbs 3:13, 18.*

The Rector Search Committee met last week and with the guidance of Lady Wisdom identified three finalists. Each candidate will visit SPR in the coming weeks, and in turn, we will visit them in their settings. Candidates' identities remain confidential at this phase to protect the individual and to maintain the integrity of the search process. The candidate will not preside or preach at a service on Sunday, but instead will offer a simple eucharist and homily to the Vestry and Search Committee. At our next meeting, mid-November, the Search Committee will discern who we believe is being called to be the next Rector of St Paul & the Redeemer and will present that one person to the Vestry. If confirmed by the Vestry, that person will be presented to the Bishop and if accepted, we will extend an invitation to the individual. As soon as a Letter of Agreement is signed with the new Rector, an announcement will go out to the parish.

Please pray for the community of St Paul & the Redeemer, the candidates and their families, and all in deep discernment.

Ellen Wiggins and Gail Williams, Co-chairs

Kenji Kuramitsu, Sem Sutter, Eva Nielsen, Hank Underwood, Bruce Plummer, Alicia Chipman, and Jane McCamant

## Thank you for your contributions to today's All Saints' Services!

Kerstin & David Wellbery: in thanksgiving for Klara Burger; and in memory of Peg Reynolds & E.M. Wellbery Sophie & H.G. Raulfs, E.M. Leopold

Cecilia Mowatt: in thanksgiving for the life of Glenda Mowatt; and in memory of Glenda Mowatt and her love for SPR's Music

Maureen Jesuthasan: in memory of Jack O'Dowd

Helen M. Johnson: in thanksgiving for God's many blessings; and in memory of my beloved grandmother Pearl Walker

Charlene Jones-Foster: in memory of Ethel and Iddie L. Ball, parents of Charlene Jones-Foster

Christian M. Clough: in thanksgiving for SPR & many mentors

Dassinger Family: in thanksgiving for Christian Clough & the music ministry at SPR

Camille Long: in memory of Sherrill, Willie Jean, LaVita, Bryant, Mr & Mrs. Sanders, Alice Cason, Norris Franklin

Thomas & Clara Christensen: in thanksgiving for the people of SPR

Steve Heyman & Kate Baldwin: in memory of Victor Heyman & Kathryn & Roland Baldwin

Tamara LaVille: in thanksgiving for spiritual life; and in memory of Enid & Douglass Turner

Joshua & Michelle: in memory of Uchenna Agina Kenechukuu

Leslie Williams: in memory of Margaret Walton

Anna Mary Wallace: in thanksgiving for the choir; and in memory of David Wallace

David Farris: in memory of June Pachuta Farris, Mother, Wife and Always Smiling Friend

John Q. Easton & Sem Sutter

Robin Gomez Meryl Charleston: in memory of Erbie Cajiste

## Hunger Walk Final Total

This year's Hunger Walk had 137 Walkers and has netted a credit of \$1644.00 with which to purchase food for our Pantry Guests.

THANK YOU for your continued support.

## Food Garden 2018 Season Summary

Last Saturday was the last working day in the garden and we have put the garden to bed for the winter. Thanks to all the volunteers that worked in the food garden this year. With everyone's efforts we harvested a total of 850 lbs. of beans, beets, cabbage, collard greens, cucumbers, eggplant, garlic, kale, lettuce, melons, okra, onions, peppers and tomatoes. The produce was donated to the St. Martin de Porres House of Hope and the SPR food pantry. Thanks to everyone for making this, our 7th season, successful and hope to see you in the garden in 2019.

## Parents and Children Play at SPR

Parents and Children Play at SPR - Starting this November, when the weather gets chilly and snow comes, SPR, as in accordance with mirroring the radical hospitality practiced by Jesus, will open its doors for children and their parents to come and play every Saturday from 10:00am to 12:00noon in the nursery and church hall. Make play dates, set aside time in this winter when the parks and playgrounds will be frozen to come and play at SPR. Contact Monte at tugwete@sprchicago.org

## Newcomers Class starts this Tuesday

There will be a Newcomers Class on Tuesday evenings from 7 to 8:30 PM on November 6, 13, 20 and 27th. If you are new to SPR, new to the Episcopal church, an Episcopalian from the cradle, and just want to learn more about how we live out "the Jesus Movement" (as our Presiding Bishop Michael Curry calls it) here at St. Paul and the Redeemer, you are most welcome to join the group! Interim Rector Julianne Buening will be hosting, with other leaders from the SPR congregation joining as well. Please sing up in the Narthex.

## Choir Recess

The SPR Choirs will take a well-deserved break for the next week. There will be no rehearsal for Choristers or Adults on Thursday 11/8; and no choral music on Sunday 11/11, but there will still be hymns and organ music. Regular rehearsals resume on 11/15.

## SPR Groups and Programs

**Thursday Bible Study**- Every Thursday, 10-11am in the Byllesby Room. Contact John Crenson: jmcrenso@sbcglobal.net

**Fiber Arts**- Every Second Sunday of the month at 12:30 pm in the Byllesby Room. Contact: Rebecca Luttrell: southsideknitter@gmail.com

**Arts Committee**- Every Second Sunday of the month at 12:30 pm in the Chapel. Contact: Jim Wright: jimphotoguy1@gmail.com

**Open Kitchen** - November 18 at 11:30p in the Kitchen. Contact: Fran Spaltro: pambasilea@gmail.com

# Today's Ministers

## Presider

Julianne Buenting

## Preacher

Julianne Buenting

## Deacon

Jack Seymour

## Music Leader

Christian M. Clough

## St. Nicholas Choir Leader

Gretchen Eng

## Acolytes

James Pruitt, Martha Pruitt, Andrew Rostan

## Lectors

Naomi Haynes, Kemberly Cook

Vinita Wright, Mary Naftzger

## Prayer Reader

Jonathan Foiles

## Children's Chapel Leaders

Monte Tugwete, Gretchen Eng

## Chalice Ministers

Esther Foiles, Allison Clark, Barnabas Pusnur

## Healing Prayer Leaders

Michelle Dassinger, Fran Spaltro

## Ushers

Vincent Johnson, Greg Palmer

## Vestry Greeter

Kate Baldwin

## Altar Guild

Michelle Dassinger

## Linen Washer

Jack Seymour

## Communion Bread Baker

## Next Sunday's Scripture Readings:

Ruth 3:1-5; 4:13-17

Psalm 127

Hebrews 9:24-28

Mark 12:38-44

This week's Commemorations in ***A Great Cloud of Witnesses*** (2016, Church Publishing Group).

- November 6 William Temple, Archbishop of Canterbury, 1944
- November 7 Willibrord, Archbishop of Utrecht, Missionary to Frisia, 739
- November 8 (alternative date for James Theodore Holly; see March 13)
- November 10 Leo the Great, Bishop of Rome, 461

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com  
312-813-5333

Kirk Bagrowski  
kbagrows@gmail.com  
773-425-2728

## Treasurer

Doug Hoffman

## Clerk

Twila Jones

## Vestry Class of 2019

Thomas Christensen  
Maureen Jesuthasan  
Jane McCamant

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

# Staff

## Interim Rector

The Rev'd Julianne Buenting (buenting@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

## Deacon

The Rev'd Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev'd Roger Ferlo  
(roger.ferlo@gmail.com)

## Director of Children's Formation

Monte Tugwete (tugwete@sprchicago.org)

## Youth Leader

Addie C. Domske (domske@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Samantha Farmilant,  
Luther Lewis III, Wesly Clerge



**St. Paul & the Redeemer**

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