



Tissot, James, 1886-1894  
**Brow of the Hill Near Nazareth** from *Art in the Christian Tradition*,  
a project of the Vanderbilt Divinity Library, Nashville, TN.

# **Sixth Sunday after THE EPIPHANY**

**February 17, 2019 | 9:15 AM & 11:15 AM**

# You Are Welcome

## A Little About St. Paul & the Redeemer

### Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



## Youth Formation

### Youth Formation

There is no formation this morning due to Winter Retreat.

### Youth Group

There is no additional youth group this morning due to Winter Retreat.

### Coming up:

Saturday, February 23, 4-6p - Parents (of Children and Youth Programming)  
Night Out! (Sign up at [sprchicago.org/parentsnight](https://www.sprchicago.org/parentsnight))

### SPR Youth Small Groups:

#### SPR YOUTH GIRLS GROUP (meets every other month)

Open to all young women-identified youth, grades 6-12.  
Check back here for details on our next meeting!

#### SPR YOUTH HIGH SCHOOL SMALL GROUP (meets Saturdays, 7-9p, starting in March)

Open to all high school youth, grades 9-12.  
2019 is finally here, which means it's time to introduce the theme for our high school small group this winter...we're discussing sex and sexuality over Netflix's *Big Mouth*. Join this 10-week study, at Addie's house, reserved for high school cohort. Sign-up required at [sprchicago.org/youth](https://www.sprchicago.org/youth)

## Some Helpful Things to Know Today

### Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the First floor, Lower level and Parish Hall. Everyone is invited to remain seated at any point during the service as they need.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Children's Formation

### Godly Play (3 years old - 4th grade) | 10:20a-11:05a

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

### Pathfinders (5th graders) | Pathfinders is currently on hiatus

## Choirs: CONSIDER JOINING THE PROGRAM YEAR CHOIRS

We have two **ADULT CHOIRS**, for 9:15 & 11:15 services. Rehearse together Thursdays, 7:00-9:00p; 10-minute break for socializing; concluding with Sung Compline (optional), which many members have come to appreciate as a prayerful end to their day. Director: Christian Clough: [clough@sprchicago.org](mailto:clough@sprchicago.org).

### We have two **KIDS' CHOIRS**:

- The St. Nicholas Choir (for children in K-2), instills both the skills and a love for singing. Sings at the 9:15 liturgy about once every three Sundays. Rehearsals Thursdays 6:00-6:30p. Director: Gretchen Eng: [eng@sprchicago.org](mailto:eng@sprchicago.org).
- The SPR Choristers (Grade 3+) develop valuable musical skills & self-confidence in the public arena through their regular leadership. Sing weekly at the 9:15 liturgy; prepare anthems to sing on their own about once a month. Rehearsals Thursdays 6:00-7:30p. Director: Christian M. Clough: [clough@sprchicago.org](mailto:clough@sprchicago.org).

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

Solace

Music: Scott Joplin (1867/8-1917)

## Entrance Hymn

When the bell rings, please stand as able and sing.

1. If thou but trust in God to guide thee, and hope in God through all thy ways,  
2. On - ly be still and wait God's plea - sure in cheer-ful hope with heart con - tent.  
3. Sing, pray, and keep God's ways un - swer - ving; so do thine own part faith - ful - ly,

he'll give thee strength what - e'er be - tide thee, and bear thee through the e - vil days.  
God fills thy needs to ful - lest mea - sure with what dis - cer - ning love has sent;  
and trust God's word, though un - de - ser - ving; thou yet shalt find it true for thee;

Who trusts in God's un - chang - ing love builds on a rock that nought can move.  
doubt not our in - most wants are known to God who chose us for God's own.  
God nev - er yet for - sook in need the soul that trus - ted God in - deed.

*The Hymnal 1982 #635 "If thou but trust in God to guide thee"*

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.

Music: *Wer nur den lieben Gott*, 98. 98 88, Georg Neumark (1621-1681)

+ Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

@ 11:15 only. All Sing.

1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on  
you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.  
3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will  
stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will  
always be o-pen; by day or night they will nev-er be shut. 6. They will call you,  
The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will  
no more be heard in your land, ruin or destruction with-in your bor-ders.  
8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no  
more be your light by day; by night you will not need the bright-ness of the moon.  
10. The Lord will be your everlasting light, and your God will be your glo-ry.

Words: Canticle 11, The Third Song of Isaiah: *Surge, illuminare*

Music: Plainsong, Tone 5, adapt. The Standing Commission on Church Music, 1979, alt.; acc. Alec Wyton (b. 1921) and SCCM 1979, alt.

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**O God, the strength of all who put their trust in you:**

**Mercifully accept our prayers;**

**and because in our weakness we can do nothing good without you,  
give us the help of your grace, that in keeping your commandments  
we may please you both in will and deed;**

**through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, for ever and ever. Amen.**

*Please be seated.*

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## The Lessons

A reading from the prophet Jeremiah.

*Jeremiah 17:5-10*

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the Lord test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*At 9:15, the Psalm is sung by the St. Nicholas Choir and the SPR Choristers.*

*At 11:15, the Choir introduces the Refrain, which all repeat. The verses are sung by members of the choir. All sing the Refrain where indicated.*

*Psalm 1*

*♩. = 50*      REFRAIN

Hap - py are they, hap - py are they whose de - light is in the law of the Lord, the law of \_ the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, and they meditate on his law day and night.      **REFRAIN**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked; they are like chaff which the wind blows away.      **REFRAIN**

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, but the way of the wicked is doomed.      **REFRAIN**

Words: Psalm 1, *The Book of Common Prayer* (1979)

Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2002 Robert A. Hawthorne, Church Publishing, Inc. Reprinted under OneLicense.net #A-704721.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as able and all sing.*

*Cantor:*



1. Je - sus calls us:
2. "Bring your bur - dens."
3. "Rise and fol - low."
4. "Seek the king - dom."
5. Je - sus calls us:

**ALL:**



"Come fol - low me. Come fol - low, fol - low, fol - low, come fol - low me."

Fol - low, fol - low,

*Cantor:*



1. Je - sus calls us:
2. "Bring your bur - dens."
3. "Rise and fol - low."
4. "Seek the king - dom."
5. Je - sus calls us:

**ALL:**



"Come fol - low me. Come fol - low, fol - low, fol - low, fol - low me." —

Fol - low, fol - low,

"Jesus calls us. Come follow me"

Words: James E. Clemens and David Wright, 2006. Music: *Follow*, Irr., James E. Clemens, 2006

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At the ✚ below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

✚ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 6:17-26

**Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

Blessed are you who are hungry now, for you will be filled.

Blessed are you who weep now, for you will laugh.

Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you will be hungry.

Woe to you who are laughing now, for you will mourn and weep.

Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## The Sermon

Today's Preacher: KJ Oh, *Assistant Priest*

*Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.*

*We ask that parents take crying infants to the Narthex or Nursery. We ask that parents take crying infants to the Narthex or Nursery.*

## Creed

Let us confess the faith of the church.

*Please stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Gracious God, we pray for your Church; open our hearts that we may put our trust in you;

**That we all may be one.**

Enliven our minds and strengthen our bodies to bear the fruit of your grace in our daily lives;

**That your Name may be glorified by all people.**

Nourish and water, with strength and courage, the work of your bishops, priests and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

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Grant that all of those who govern the nations of the world learn to reject the counsel of the wicked;

**That there may be justice and peace on the earth.**

Have compassion on those who suffer from any sickness, grief, or trouble, especially **Elwyn** Berlekamp (father of Persis Berlekamp), **Craig** Krell, **Gene** Krell, **Mary** Johnson (friends of Mary & Bob Naftzger), **Marian** Elliott, **Anthony** Alcarese, **Brenden** Jones and **Andra** White (friends of Cecilia Mowatt), **Sean** Knight (son of Shirley Knight), **Kenny** Brown (brother of Crystal Plummer), **Anne** Guidroz (sister of George Chlipala), **Lori** Miloch (cousin of Bob Bator), **Jimmye** Olivey (mother of Harold Olivey), **Rock** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Rosemary** Gooden, **Stacey** Gray (niece of Ron & Leslie Gatton), **Patsy** Steimer (friend of Carolyn Pereira), **Sue** Fenn, **Katherine** Beetle Broadway (friends and family of Tongards), **Lee** Allen and **Rebecca** (friends of Jane Stuart), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), **Barbara** Brown (sister of Crystal Plummer), and **George & Olive** Whitley;

**That they may be delivered from their distress.**

Give to the departed eternal rest, especially **Rosemary** Strieter (2/10/2019, grandmother of Lindsey Strieter), **Richard** Proulx (2/18/2010, parishioner), **McHenry** Kemp (2/20, father of Olive Whitley), **Michael** Iwanagua (2/21, parishioner), **Irene** "Pat" DeMuth (2/21/1998, mother of Jerry DeMuth), **Paul** Spaltro (2/23/2016, brother of Fran Spaltro), and **Elizabeth** [Betty] Espy Owens (2/23/1985, mother of Mary Naftzger).

**Let light perpetual shine upon them.**

Show your blessings on those celebrating birthdays, including **Al** Baker (2/17), **Rosemary** Evans (2/17), **Nicole** Hubbard (2/17), **Kyler** Serice (2/18), **Don** Elligan (2/19), **Shawn** Hannan (2/20), **Lashawn** Davis (2/21), **Peter** Lane (2/21), **Teagan** Bigger (2/22), **P.J.** Karafiol (2/22), and **Nat** Peterscross (2/22); and on those celebrating anniversaries;

**Let your joy be their strength.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.  
**Amen.**

Prayers written by Twila Jones

## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

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# THE HOLY COMMUNION

## Offertory

*Sung by the choir.*

"Jesus Christ, the Apple Tree"

The tree of life my soul hath seen,  
Laden with fruit, and always green:  
The tree of life my soul hath seen,  
Laden with fruit, and always green:  
The trees of nature fruitless be  
Compared with Christ the apple tree.

His beauty doth all things excel:  
By faith I know, but ne'er can tell,  
His beauty doth all things excel:  
By faith I know, but ne'er can tell  
The glory which I now can see  
In Jesus Christ the apple tree.

For happiness I long have sought,  
And pleasure dearly I have bought:  
For happiness I long have sought,  
And pleasure dearly I have bought:  
I missed of all; but now I see  
'Tis found in Christ the apple tree.

I'm weary with my former toil,  
Here I will sit and rest awhile:  
I'm weary with my former toil,  
Here I will sit and rest awhile:  
Under the shadow I will be  
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive.  
It keeps my dying faith alive;  
This fruit doth make my soul to thrive.  
It keeps my dying faith alive;  
Which makes my soul in haste to be  
With Jesus Christ the apple tree.

Words: anon., from *Divine Hymns or Spiritual Songs*, compiled by Joshua Smith, New Hampshire, 1784  
Music: Elizabeth Poston (1905-1987)

## The Great Thanksgiving

*Please stand as able as the offering is brought to the Altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.



Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav-en and earth are full of your glo -  
-ry. Ho - san - na in the high - est. Blessed is the one who  
comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *Unity Mass*, Norah Duncan, IV  
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

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And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit +. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

The Book of Common Prayer (1979), Eucharist Prayer B

And now as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

## The Breaking of the Bread

*All sing.*

The musical notation consists of three staves in G major (one sharp) and 4/4 time. The first two staves are for voices and the third is for piano accompaniment. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us." The piano part features a simple accompaniment with a bass line and chords. There are triplets in the vocal lines.

Lamb of God (*Agnus Dei*)

Music: James Capers (b. 1948), from Holy Communion, Setting Six, in *Evangelical Lutheran Worship*  
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The gifts of God for the people of God.

*All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.*

*The ushers will help each section up to the altar. But don't worry; all will be fed.*

# Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

*gently*

Take, O take me as I am; \_\_\_\_\_ sum - mon out what I shall be; \_\_\_\_\_

set your seal up - on my heart and live in me. \_\_\_\_\_

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The first system includes the lyrics 'Take, O take me as I am; \_\_\_\_\_ sum - mon out what I shall be; \_\_\_\_\_'. The second system includes the lyrics 'set your seal up - on my heart and live in me. \_\_\_\_\_'. The music is written in a simple, hymn-like style with block chords and moving lines.

"Take, O take me as I am" (Iona Community)

Words & Music: John L. Bell (b. 1949)

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All sing.

1. Heal\_\_\_ me, hands of Je - sus,\_\_\_\_\_ and search\_ out all my pain:  
 2. Cleanse me, blood of Je - sus,\_\_\_\_\_ take bit - ter - ness a - way;  
 3. Know\_\_\_ me, mind of Je - sus,\_\_\_\_\_ and show\_ me all my sin;  
 4. Fill\_\_\_ me, joy of Je - sus:\_\_\_\_\_ an - xi - et - y shall cease

1. re - store my hope, re - move my fear and bring me peace\_ a - gain.  
 2. let me for - give as one for - given and bring me peace\_ to - day.  
 3. dis - pel the mem - o - ries of guilt, and bring me peace\_ with - in.  
 4. and heaven's ser - en - it - y be mine, for Je - sus brings\_ me peace!

The musical score is a single system with a treble clef staff. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are arranged in four numbered lines, each corresponding to a different vocal part. The music is simple and hymn-like, with a clear melody line and accompaniment.

Wonder, Love, and Praise #773 "Heal me, hands of Jesus"

Words: Michael Perry

Music: Sharpe, SM, Carl Haywood (b. 1949), from *Tunes for Grace*

Words Copyright © 1982, 1989 Hope Publishing Co., Carol Stream, IL 60188. Music Copyright © 1997 Carl Haywood.

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## Sending Forth

Let us pray.

*Please stand as able.*

**Eternal God,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Book of Occasional Services, 2003, Epiphany Blessing, alt.*

*All Sing.*

1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with  
2. Now Christ is raised and will not die a - gain; death has no  
3. In Christ we see the first fruits of the dead: though A dam's

1. joy we keep the Eas - ter feast; for - sak - ing sin, we  
2. more do - min - ion o - ver him; through him we die to  
3. sin had doomed all flesh to die, in Christ's new life shall

1. share the bread of \_ truth. Al - le - lu - ia, Al - le - lu - ia!  
2. sin and live \_ to \_ God. Al - le - lu - ia, Al - le - lu - ia!  
3. all be made a - live. Al - le - lu - ia, Al - le - lu - ia!

*Wonder, Love, and Praise* #880 "God's Paschal Lamb is sacrificed for us"

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Sine nomine*, 10. 10. 10 with Alleluias, Ralph Vaughan Williams (1872-1958)

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Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia, alleluia!**

## Postlude

*iii. Pageant from Three Pieces for Organ* (1956)

Music: Francis Jackson (b. 1917)

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# SUNDAY SCHEDULE

## Sunday, February 17

Presider & Preacher - The Rev. KJ Oh

## Sunday, February 24

Presider & Preacher - The Rev. Roger Ferlo

## Sunday, March 1

Presiders - The Rev. KJ Oh &

The Rev. Catherine Healy

Preacher - The Rev. Catherine Healy



### MUSIC

Will Todd's "Mass in Blue" is back for Carnival Sunday! An SPR favorite, and almost a tradition, the SPR Choirs will be joined once again by soprano Rosalind Lee and a small combo to present this complex yet tuneful choral jazz mass at 9:15 & 11:15 liturgies on Sunday 3 March. Please come, and bring your friends for one of the real highlights of our musical year.

### FOOD

Enjoy great food from *Carbon Live Fire Mexican Grill*



# ASH WEDNESDAY

*"Remember that you are dust,  
and to dust you shall return."*

**MARCH 6**

Please bring your old palms in and place them in the container in the Narthex. They will be burned (under careful supervision). That's where the ashes come from for Ash Wednesday.

### 5:30 PM | FAMILY-FRIENDLY SERVICE

Children (and parents!) learn how palms are turned into ashes and about the symbols and stories of Lent. The St. Nicholas Choir will lead the music.

**Note: THERE WILL BE NO SOUP SUPPER**

### 7:30 PM | EUCHARIST & CHOIR

On Ash Wednesday as we turn the corner and enter Lent, SPR's adult choirs will sing Gregorio Allegri's sublime and meditative setting of Psalm 51, known as "Miserere", along with Renaissance motets appropriate for the day.

# COMING UP

## Adult Formation TODAY | The World Is So Full of a Number of Things: Art as a Practice of Praise

Today at 10:20 AM in the parish hall, Anne Harlan will talk about her exhibit of Four Handmade Books. She will discuss her process and share some theological musings that led to these books. The exhibit will remain in the chapel through February.

### Art Exhibit in Chapel

Visit the new art exhibit of four handmade books by Parishioner Anne Harlan. The books include: *28 Bible Verses*; *A Theological Question*; *Sun...House...Tree*; and *The Beginning According to John*.



### Open Kitchen | TODAY at 12:30p

Join the Open Kitchen crew on Sunday, Feb 17 in the SPR Kitchen at 12:30p as we cook for the Soup Kitchen. Contact: Fran Spaltro: pambasilea@gmail.com

### Theater Outing Sign up | DEADLINE TODAY | Play PIPELINE

Fifteen SPR members are going to see Pipeline at Victory Gardens Theatre, 2433 N. Lincoln at 3pm on Sunday, March 3. Tickets are \$30. If you want to join them and see this socially significant play, please write your name and contact information on the signup sheet in the Narthex. **Deadline: February 17.**

The deadline to pay for the tickets is also February 17. Please write a check made out to Robert Bator and give it to Barnabas Pusnur or leave it in the parish office. If you want to pay by cash, please hand it to Bob or Barnabas personally.

Parking is challenging near the theater. Need a lift/Offer a lift? Email Bob at rbator@aol.com so he can help arrange the carpooling. Thanks

### Intergeneration Formation on March 10 | Everybody's in the Choir

On Sunday 10 March, "Everybody's in the Choir" returns to Intergenerational Formation at 10:20 AM, when all ages are welcome to join SPR's Director of Music in singing some sturdy, energetic music from The Sacred Harp and Southern Harmony.

### Alert! Snow, cold and 50th Street sidewalk

As the winter snow continues, please be aware the sidewalk on the 50th street side of the church is new concrete that was placed this past summer. As such, we cannot use salt on it until it has cured for a year. We will be shoveling that section of sidewalk and putting down sand for traction. Please be careful and wear snow boots, or avoid that section altogether.

### SPR Office Closed on Monday, Feb 18

Please note that the SPR office will be closed on Monday, February 18 in observance of Presidents' Day.

### ONE EARTH Film Festival Screening | Sunday March 3, 6 PM

On Sunday, March 3rd at 6pm SPR will be hosting a free screening and discussion of the One Earth Film Festival documentary, "The Carnivore's Dilemma". The film, rated PG-13, questions what we eat in the light of a growing human population. You can register for free at [sprchicago.org/one-earth-film-festival](http://sprchicago.org/one-earth-film-festival). The One Earth Film Festival is the Midwest's premier environmental film festival, creating opportunities for understanding climate change, sustainability and the power of human involvement. Visit the website to catch a preview and get more details about the week long festival, March 1-10: [oneearthfilmfest.org](http://oneearthfilmfest.org).

### Parents Night Out | Feb 23 4-6 PM

Calling all parents of Children's and Youth Programming at SPR! We're sending you out on the town for the night on Saturday, February 23 from 4-6 PM. Drop your kids off and then walk to the Jolly Pumpkin (5215 South Harper Avenue) for dinner and drinks from 4-6 PM. We'll cover your apps and first drink, and of course childcare for the night!

Youth, do you miss Godly Play? Kids, we know you want to hang in the youth room. Tonight's your chance! We'll have an informal night in the nursery, youth room, and parish hall with cartoons, board and video games, and THE BOUNCY HOUSE!

We know you're into it; now don't forget to RSVP at [sprchicago.org/parentsnight](http://sprchicago.org/parentsnight) to let us know you're coming!

### Refugee Ministry | Giving up something for Lent?

How about a couple hours of your time on a Saturday? Volunteers are needed to visit a family of Syrian refugees with four young children in their Rogers Park Apartment from 10 am to 12 pm or 2 pm to 4 pm. Visitors are especially needed **February 23 and March 16 and 23**. The visits will continue through July. Sign up sheets along with additional information are in the narthex. Details: Bob and Sheila Bator ([rbator@aol.com](mailto:rbator@aol.com)).

### SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Letter Writing Ministry:** Every First Sunday of the month at 12:30 pm in Byllesby Room. Contact: Addie Domske: [domske@sprchicago.org](mailto:domske@sprchicago.org)

**Thursday Bible Study:** Every Thursday, 10-11am in the Byllesby Room. Contact John Crenson: [jmcrensen@sbcglobal.net](mailto:jmcrensen@sbcglobal.net)

**Fiber Arts:** Every Second Sunday of the month at 12:30 pm in the Byllesby Room. Contact: Rebecca Luttrell: [southsideknitter@gmail.com](mailto:southsideknitter@gmail.com)

**Arts Committee:** Every Second Sunday of the month at 12:30 pm in the Chapel. Contact: Jim Wright: [jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com); Tamara LaVille: [crandonart11@gmail.com](mailto:crandonart11@gmail.com)

**Open Kitchen:** The Sunday before the third Monday of each month at 12:30p in the Kitchen. Contact: Fran Spaltro: [pambasilea@gmail.com](mailto:pambasilea@gmail.com)

# Today's Ministers

## Presider

KJ Oh

## Preacher

KJ Oh

## Deacon

Jack Seymour

## Music Leader

Christian M. Clough

## St. Nicholas Choir Leader

Gretchen Eng

## Acolytes

Ari Karafiol

## Gospel Subdeacon @ 11:15

Kenji Kuramitsu

## Lectors

9:15: John Adewoye

11:15: Cherith Nordling, Mike Agina

## Prayer Reader

9:15: Miranda Mejia

11:15: Twila Jones

## Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

## Chalice Ministers

9:15: Jonathan Foiles, Allison Clark, Barnabas Pusnur, Gail Williams

11:15: William Jackson, Caroline Oldstone-Jackson, Kelsey Shaw, David Farris

## Healing Prayer Leaders

9:15: Padmaragam Vundi

11:15: Vinita Wright, Cherith Nordling

## Ushers

9:15: Greg Palmer

11:15: Chinyere Agina, Mike Agina

## Vestry Greeter

9:15: Kate Baldwin

11:15: Hollis Walker

## Altar Guild

9:15:

11:15: Twila Jones

## Linen Washer

Janet Underwood

## Communion Bread Baker

Carolyn Pereira

## Next Sunday's Scripture Readings:

Genesis 45:3-11, 15

1 Corinthians 15:35-38, 42-50

Luke 6:27-38

Psalm 37:1-12, 41-42

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com  
312-813-5333

Kirk Bagrowski  
kbagrows@gmail.com  
773-425-2728

## Treasurer

Doug Hoffman  
treasurer@sprchicago.org

## Clerk

Twila Jones

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

## Vestry Class of 2022

Jeffrey Stackert  
Kerstin Wellbery  
Jared Beverly

# Staff

## Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

## Deacon

The Rev'd Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev'd Roger Ferlo  
(roger.ferlo@gmail.com)

## Youth Leader

Addie C. Domske (domske@sprchicago.org)

## Interim Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Samantha Farmilant,  
Luther Lewis III, Wesly Clerge



**St. Paul & the Redeemer**

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