



Moses and the Burning Bush
Stained glass at Sacred Heart, Jersey City. stainedglassphotography.com.

Third Sunday in LENT

March 24, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Youth Formation

Youth Formation

Today is the third formation of Lent! Come for donuts and the third of our 5-week Lenten theology discussion. Today's topic is Days in Lent: what are Good Friday and Maundy Thursday?

Youth Group

Poképarty! feat. George Arceneaux (5-7p) | Come tonight for a real-life Pokémon adventure. Our resident Pokémon master, George, will be hiding tiny Pokémon characters throughout the church yard--and it's our job to catch them all! Whoever catches the most by the end of the scavenger hunt gets a prize. (No need to know anything about Pokemon--you just have to be good at searching for tiny pocket monsters!) Dinner provided by the Serice family.

Coming up:

Sunday, March 31 (12:30-4:30p) - Adler Outing feat. Youth Group

Astrophysicist Dan Giles

Sunday, April 7 (5-7p) - Experience SPR: Food Pantry with Shirley Knight

SPR Youth Small Group Updates:

SPR YOUTH GIRLS GROUP *Open to all young women-identified youth, grades 6-12.*

We meet occasionally to maintain fellowship amongst our smaller cohort of young women in the youth group.

Thanks to everyone who attended our meeting this week to Chicago's Hull House in honor of Women's History Month to see "Through Her Eyes: Contemporary Shorts by Women of Color Filmmakers."

SPR YOUTH HIGH SCHOOL SMALL GROUP *Open to all high school youth, grades 9-12.*

We're discussing sex, sexuality, and what it all might have to do with our faith over Netflix's *Big Mouth*. This 10-week study, which meets at Addie's house most Saturdays, 7-9p, is reserved for high school cohort. Sign-up is now closed. Next meeting is this Saturday, March 30 from 7-9p.

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the First floor, Lower level and Parish Hall. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

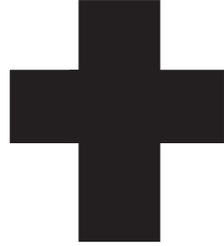
Children's Formation

Godly Play (3 years old - 4th grade) | 10:20a-11:05a

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Pathfinders (5th graders) | Pathfinders is currently on hiatus.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.



Welcome to Lent

What Is Lent?

Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

If you would like guidance about how you might observe this Lent, talk to our priest, Catherine Healy (healy@sprchicago.org).

Our Worship Space

At St. Paul & the Redeemer, we usually worship in the round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Chorale Prelude on "Allein zu dir, Herr Jesu Christ"

"On you alone, Lord Jesus Christ, my hope on earth depends. I know that you are my comforter; there is no comfort for me elsewhere. From the beginning is nothing chosen, no man has been born on earth, that can help me out of my distress. I call to you, in whom I have my trust." – Konrad Hubert (1540)

Music: melody anon. (1541); setting by Johann Pachelbel (1653-1706)

Entrance Hymn

When the bell rings, please stand as able and sing.



1. When from bond - age we are sum - moned out of dark - ness in - to light,
2. When our God names us a peo - ple, Je - sus leads us by the hand
3. Through all sta - ges of the jour - ney Christ is with us, night and day,
4. We must not lose sight of Je - sus, who ac - cep - ted pain and loss,
5. See the prize our God has pro - mised: end - less life with Christ our Lord.



1. we must go in hope and pa - tience, walk by faith and not by sight.
2. through a lone - ly, bar - ren de - sert to a great and glo - rious land.
3. with com - pas - sion for our weak - ness ev' - ry step a - long the way.
4. who, for joy of love un - mea - sured, dared em - brace the shame - ful cross.
5. Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.



Let us throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Wonder Love and Praise #754 "When from bondage we are summoned"

Delores Dufner, OSB (b. 1939)

Music: *Haywood's Home*, 87. 87. D, Carl Haywood (b. 1949), from *Tunes for Grace*

Words Copyright © 1984, 1988, 1996 Sisters of St. Benedict; Music Copyright © 1997 Carl Haywood

A Penitential Rite

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

The Choir sings:

Jesus said: "The first commandment is this: Hear, O Israel, The Lord our God is the only Lord. Love the Lord with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Music: Charles Rus (b. 1960)

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

@ 9:15, members of the St. Nicholas Choir, and @ 11:15, a cantor, will lead all in singing the Kyrie.

The musical score is arranged in three systems. Each system includes three staves: a cantor staff in treble clef, a descant melody staff in treble clef, and an optional harmony staff in bass clef. The key signature is one sharp (F#). The lyrics are: "Ky - ri - e e - lei - son. Ky - ri - e e - lei - son." for the first system, "Chris - te e - lei - son. Chris - te e - lei - son." for the second system, and "Ky - ri - e e - lei - son. Ky - ri - e e - lei - son." for the third system. The descant melody and optional harmony are marked with "descant MELODY" and "optional harmony" respectively. The optional harmony staff includes a fermata over the final measure, which contains a double bar line and the number "8".

Words: Greek, Mass Ordinary
Music: plainsong, arr. Janet Hall
Music Copyright © 1980 The Church Pension Fund

The Collect of the Day

Please stand as able.

God be with you.

And also with you.

Let us pray.

**Almighty God, you know that we have no power in ourselves to help ourselves:
Keep us both outwardly in our bodies and inwardly in our souls,
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the book of Exodus.

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Choir sings the first verse. The psalm is then sung antiphonally by full verse, beginning on the south side of the church, as indicated.

Psalm 63.1-8



Choir

O *Göd*, you are my God; **éagerly** Í seek you; *
my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there **is no** 'wäter.

South

Therefore I have gazed upon you **ín** your **hóly** place, *
that I might behold your power **and your** 'glóry.

North

For your loving-kindness is **bétter** than **life** itself; *
my **lips shall** 'gíve you praise.

South

So will I bless you as **lóng** as Í live *
and lift up my **hands in** 'yöur Name.

North

My soul is content, as with **márrow** and **fát**ness, *
and my mouth praises **you with** 'jöyful lips,

South

When I remember **yóu upón** my bed, *
and meditate on you in **the night** 'wátches.

North

For you **háve** been 'my helper, *
and under the shadow of your **wings I** 'will rejoice.

South

– 'My soul **clíngs** to you; *
your **right hand** 'hólds me fast.

Psalm 63.1-8

Music: Plainsong, Tone I.1

A reading from Paul's first letter to the Corinthians.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to

them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand as able and sing:

The image shows a musical score for the hymn "Bless the Lord, my soul". It is written in 4/4 time with a key signature of one flat (B-flat). The score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The lyrics are: "Bless the Lord, my soul. And bless God's ho - ly Name. Bless the Lord, my soul, who leads me in - to life." The music features a simple, hymn-like melody with a steady accompaniment.

"Bless the Lord, my soul" (from the Community of Taizé)

Words & Music: Jacques Berthier (1923-1994)

Copyright © 1982, 1983, 1984 Les Presses et Ateliers de Taizé, GIA Publications, Inc. sole North American agent. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 13:1-9

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

The Sermon

Today's Preacher: The Rev'd Roger Ferlo, *Priest Associate*

@9:15 only:

Children's Chapel - Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People

Wise Creator, please bring to our governments a collective understanding of the holiness of the ground upon which we all live and work, respect for the essential kinship of all humans who share it, and the will to let those truths inform the ways in which they exercise their authority.

Lord, in your mercy,

Hear our prayer.

God of loving-kindness, inspire us to be agents of comfort and healing to those suffering around the world; from man-made evils, such as the murders in New Zealand and on the streets of Chicago, and from natural disasters, such as Cyclone Idai in southern Africa and the tornadoes and floods battering parts of our own land.

Lord, in your mercy,

Hear our prayer.

Steadfast God, we pray for your Church and all those in it, bishops, priests, deacons, and lay folk. Please keep us in the shadow of your wings, deliver us from our missteps and trials, and let us praise you joyfully as long as we live.

Lord, in your mercy,

Hear our prayer.

Spirit of God, guide this parish and Catherine, our new rector, in a holy, productive, and energizing observance of Lent.

Lord, in your mercy,

Hear our prayer.

We pray for all those suffering in body, mind, or spirit, and for those experiencing sorrow or loss. May you continue to hold them fast in your right hand, especially **Naomi** Haynes, **George** Whitley, **Alexis** Wright-McKenna (granddaughter of Jim and Vinita Wright), **Frances** Perou (mother of Jacky Corey), **Elwyn** Berlekamp (father of Persis Berlekamp), **Sean** Knight (son of Shirley Knight), **Kenny**

Brown (brother of Crystal Plummer), **Jimmye** Olivey (mother of Harold Olivey), **Rock** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Sue** Fenn, **Katherine** Beetle Broadway (friends and family of Tonsgards), **Lee** Allen and **Rebecca** (friends of Jane Stuart), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We remember and offer thanks for the lives of our beloved dead. We ask that you keep them in the light of your presence, especially The Rev. **Douglass** McGlynn, **Uchenna** Michael Agina (3/27/2015, son of Michael Agina), and **Earle** Tonsgard (3/27/2002, father of Jim Tonsgard).

Lord, in your mercy,

Hear our prayer.

In gratitude, we ask that you bless **Xander** Serice (3/26), **Dot** Baker (3/27), **Val** Cavin (3/27), **Irene** Daniel (3/27), **Ann** Evans (3/28), **Robert** Nordling (3/28), **Wendy** Olmsted (3/29), **Catherine** Eng (3/30), and **Gabriel** Stonor Saunders (3/30) who are celebrating birthdays this week. We thank you for **Adeyemi Angus James Adegoke** who was born to Hannah & Tayo Adegoke on Ash Wednesday. and **David** Follmer & **Anita** Samen (3/28), who are celebrating their anniversary.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

Prayers written by Twila Jones.
Request for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.
Prayers for friends will be listed for two weeks.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Sicut cervus desiderat ad fontes aquarum,
As the deer longs for the fountains of water,

ita desiderat anima mea ad te, Deus.
so longs my soul for you, O God.

Sitivit anima mea ad Deum fontem vivum:
My soul thirsts for God, the fountain of life:

quando veniam et apparebo ante faciem Dei?
when shall I come and appear before the face of God?

Words: Psalm 42.1-2 (Vulgate)

Music: Giovanni Pierluigi da Palestrina (ca. 1525-1594)

The Great Thanksgiving

Please stand as able when the priests go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

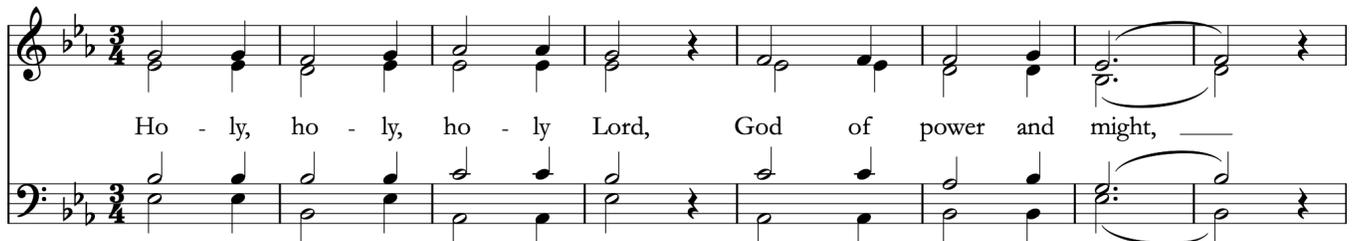
We lift them to the Lord.

Let us give thanks to the Lord our God.

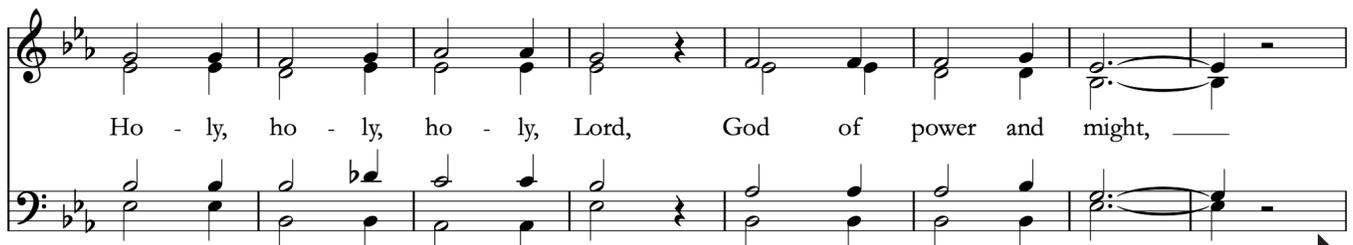
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of power and might, —



Ho - ly, ho - ly, ho - ly, Lord, God of power and might, —



heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)
 Copyright © GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit to you be honor, glory, and praise, for ever and ever. **AMEN.**

Book of Common Prayer, Eucharistic Prayer A.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,
re - deem er of — the world: give — us your peace, give — us — your peace. —

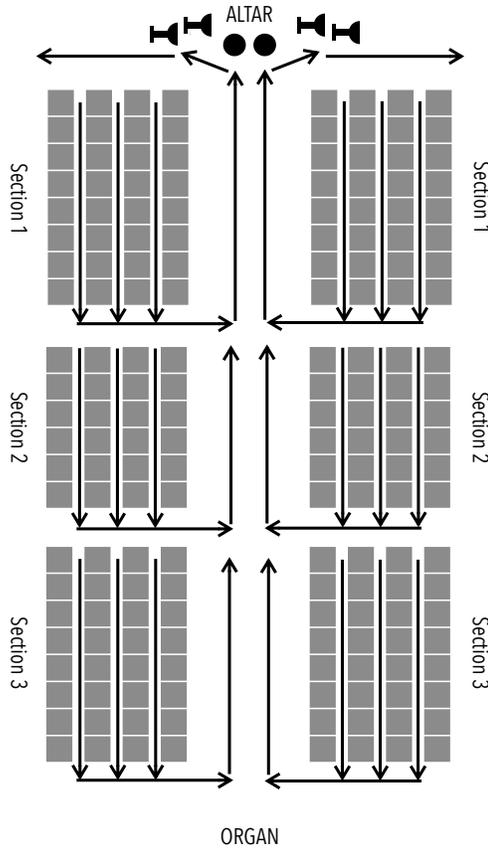
"Jesus, Lamb of God" (*Agnus Dei*)
Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)
Copyright © GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

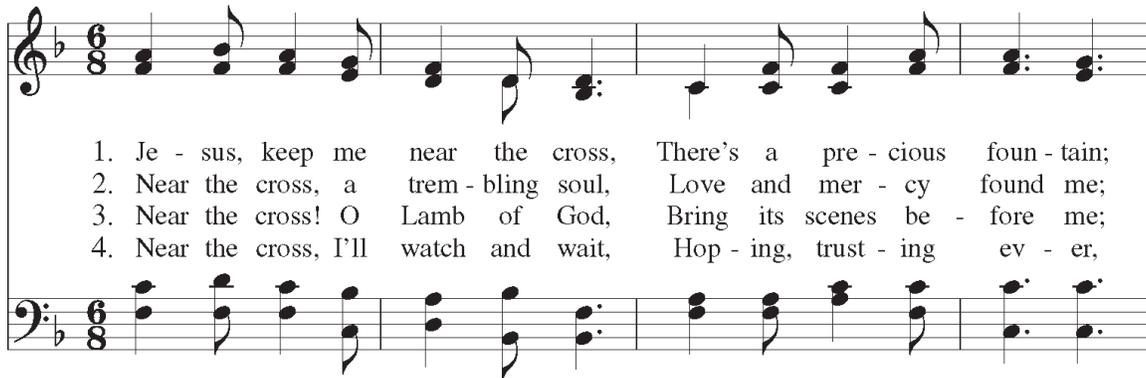
How to Line Up for Communion



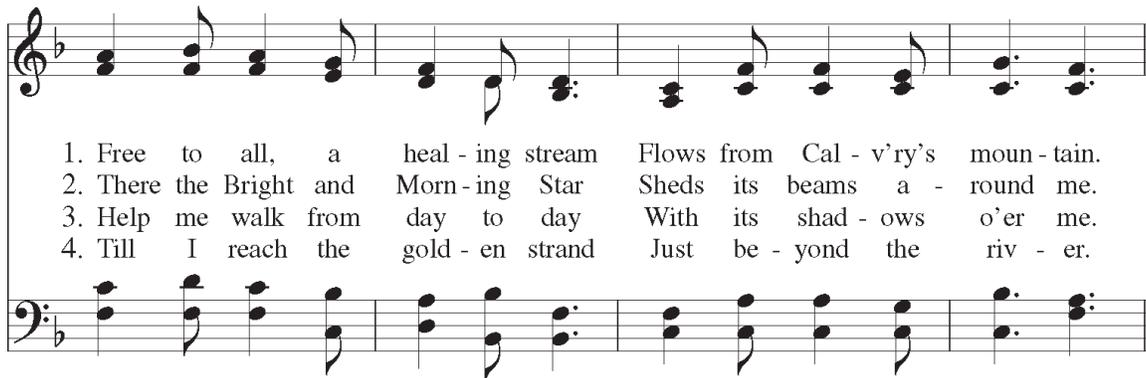
Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

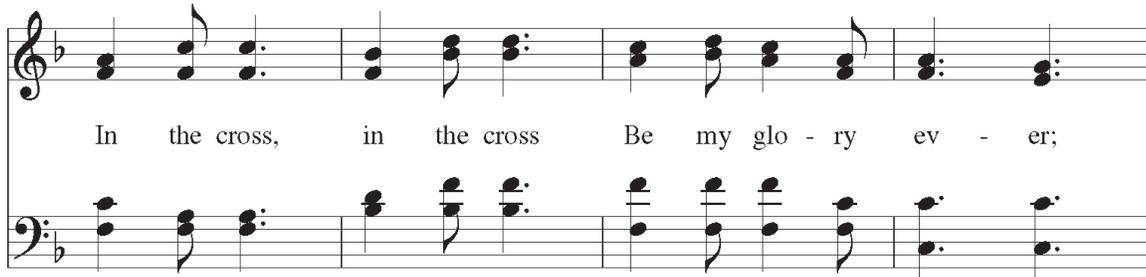
All sing.



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

Lift Every Voice and Sing II #29 "Near the Cross"
Words: Fanny J. Crosby (1820-1915)
Music: William H. Doane (1832-1915)

All sing.

Give me a clean heart so I may serve Thee. Lord, fix my heart so that I may be used by thee
For I'm not wor- thy of all these bless- ings. Give me a clean heart and I'll fol- low thee. I'm not
1. ask- ing for the rich - es of the land. I'm not ask- ing for the proud to know my name.
2. I am up and some- times I am down. Some- times I am al- most lev - el to the ground.
Please give me, Lord, a clean heart, that I may fol- low thee. Give me a clean heart, a clean heart and
I will fol- low thee. 1. 2. Some - times

Lift Every Voice and Sing II #124 "Give me a clean heart"
Words & Music: Margaret J. Douroux (b. 1941)
Copyright © 1970 Margaret J. Douroux. All rights reserved.

Let us pray.

Please stand as able.

**Eternal God, Heavenly Father, Mother of us all,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

The Presider says a solemn prayer over the people:

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore;
through Christ our Lord.
Amen.

The Book of Occasional Services, 2003, Lent 3 Blessing

All sing.

Soprano

1. Now let us all with one accord, in company with ages past,
2. The covenant so long revealed to those of faith in former time,
3. Your love, O Lord, our sinful race has not returned, but falsified;
4. Remember, Lord, though frail we be, in your own image were we made;
5. Therefore, we pray you, Lord, forgive; so when our wanderings here shall cease,

Alto

MELODY (Tenor)

1. Now let us all with one accord, in company with ages past,
2. The covenant so long revealed to those of faith in former time,
3. Your love, O Lord, our sinful race has not returned, but falsified;
4. Remember, Lord, though frail we be, in your own image were we made;
5. Therefore, we pray you, Lord, forgive; so when our wanderings here shall cease,

Bass

S.

1. keep vigil with our heavenly Lord in his temptation and his fast.
2. Christ by his own example sealed, the Lord of love, in love sublime.
3. author of mercy, turn your face and grant repentance for our pride.
4. help us, lest in anxiety, we cause your Name to be betrayed.
5. we may with you forever live, in love and unity and peace.

A.

MEL. (T.)

1. keep vigil with our heavenly Lord in his temptation and his fast.
2. Christ by his own example sealed, the Lord of love, in love sublime.
3. author of mercy, turn your face and grant repentance for our pride.
4. help us, lest in anxiety, we cause your Name to be betrayed.
5. we may with you forever live, in love and unity and peace.

B.

"Now let us all with one accord"

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt.

Music: *Bourbon*, LM, melody att. Freeman Lewis (1780-1859); harm. Ananias Davisson (1780-1857); meter & rhythm alt. Christian M. Clough (2019)

Words Copyright © by James Quinn, SJ. by permission of Geoffrey Chapman, a division of Casell Ltd.

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Chorale Prelude on "Wär Gott nicht mit uns diese Zeit", *BuxWV 222*

"If God were not with us at this time, so should Israel say, if God were not with us at this time, we would have had to lose heart since we are such a poor little flock despised by so much of mankind, Who all set themselves against us." – Martin Luther (1524), after Ps. 124

Music: melody from *Gesangbuch* (Wittenberg, Germany: 1537); setting by Dieterich Buxtehude (1637-1707)

HOLY WEEK & EASTER

PALM SUNDAY | APRIL 14

8:00 AM RITE I | SIMPLE SERVICE

9:15 & 11:15 AM | CHORAL SERVICE WITH PALM PROCESSION

Enact the triumphal entry of Jesus into Jerusalem with a big procession led by bagpipes at 9:15 and 11:15 am.



MAUNDY THURSDAY | APRIL 18

5:30 PM | FAMILY-FRIENDLY SUPPER AND SERVICE

7:30 PM | SUPPER AND CHORAL SERVICE

We will wash each other's feet and share in Eucharist and a Lenten meal.

PLEASE SIGN UP IN THE NARTHEX IF YOU PLAN TO ATTEND.



GOOD FRIDAY | APRIL 19

11:00 AM | STATIONS OF THE CROSS

NOON | GOOD FRIDAY SERVICE (WITH CANTORS)

7:30 PM | GOOD FRIDAY SERVICE (WITH FULL CHOIR)

We commemorate the passion and death of Jesus Christ in this solemn service.



GREAT VIGIL OF EASTER | APRIL 20

9:00 PM | THE GREAT VIGIL OF EASTER

On this night, we come together to celebrate the mighty acts of creation and the resurrection of Jesus Christ, through word and song.



EASTER DAY | APRIL 21

8:00 AM RITE I | SIMPLE SERVICE

9:15 & 11:15 AM | FESTIVE CHORAL SERVICE

Potluck feasts that include champagne after each service.

PLEASE SIGN UP IN THE NARTHEX TO BRING A DISH.



GIVING IN LENT

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teachers' Salaries at St. Patrick's School | Tom Gateau, Haiti

Every Lent SPR raises money for Haiti during Lent which is used to pay for teachers' salaries. Each teacher is paid \$1,000 per school year (\$100 for 10 months). Your Lent donation to the Tom Gateau Teachers pay will make it possible for the families of the teachers to have a better life. There are nine teachers and one teacher assistant at St. Patrick's school, Tom Gateau. Your continued generosity is appreciated: \$5 pays for a day of a teacher salary; \$25 pays for a week of one teacher salary; and \$100 pays for a month for one teacher salary.

This is different from the money we raise for St. Patrick's lunch program, which we raised money for this past fall and plan to do so again this coming fall.

Choir Program at Shoesmith School | Kenwood, Chicago

The money raised for Shoesmith during Lent will go to pay for the choir program. The Chicago Public Schools budget does not allow for a robust arts program, and so Shoesmith has contracted with the Chicago Children's Choir to run its choir program. The past two years, SPR has been able to pay for the whole program.

Offering envelopes for both are in the seatbacks. Please make checks payable to "SPR" and put "Shoesmith" and/or "Haiti" in the memo.

COMING UP

Adult Formation: Exploring the Social Gospel

Join the Rev. Catherine Healy at 10:20am this Sunday to learn more about the Social Gospel movement, one of the progressive church's first organized responses to urban poverty. We'll learn about the work of Jane Addams, W. E. B. Du Bois, and more, and reflect on what the theology of the Social Gospel means for us today.

20's/30's Watch Jesus Christ Superstar

Enjoy dinner and a movie with the 20's/30's group on Saturday, April 6 at 6 PM at SPR. Get in the Easter spirit and join us for a viewing of [Jesus Christ Superstar](#) (the John Legend version). RSVP to kenjikuramitsu@gmail.com or mcmillan013@gmail.com.

Small Groups | Meeting Catherine

The Rev. Catherine Healy is eager to get to know all of us! She will be meeting with parishioners in small groups of up to 8 people over the course of her first few months.

HOST A SMALL GROUP: We are looking for individuals to host these gatherings. You can host at the church, in your home, or some other location that would be meaningful, fun, or simply convenient. If you are interested in hosting, please contact us at welcomecatherine@sprchicago.org.

JOIN A SMALL GROUP: To join one of the small groups please sign up in the narthex.

Email Your Picture | Update to Church Directory

We're working on a new photo church directory, which will also help our new Rector, Catherine, as she gets to know us. Please email a recent picture of yourself and your family to Barnabas Pusnur at pusnur@sprchicago.org.



Art Exhibit in Chapel | Inside/Out

Inside/Out is a collection of works on paper by SPR parishioner Twila Jones. The works, displayed in the Chapel, celebrate the creation of art as a means of everyday self-expression, prayer, meditation, and imaginative self-invention. Visit this new exhibit in the Chapel.

Refugee Ministry | Giving up something for Lent?

How about a couple hours of your time on a Saturday? Volunteers are needed to visit a family of Syrian refugees with four young children in their Rogers Park Apartment from 10 am to 12 pm or 2 pm to 4 pm. The visits will continue through July. Sign up sheets along with additional information are in the narthex. Details: Bob and Sheila Bator (rbator@aol.com).



Volunteers needed for Maundy Thursday Meal

On Maundy Thursday (April 18) we will have supper at the 5:30 PM and 7:30 PM services. Volunteers are needed to help with the Maundy Thursday meal preparation. Please sing up in Narthex or email pusnur@sprchicago.org if you can help that day.

Upcoming Anti-Racism Training with C-ROAR

Missed the January training at SPR? Or after attending the 1-day training at SPR, do you want to deepen your understanding of systemic racism? Here are two upcoming training opportunities that can support you and our parish-wide racial justice efforts:

INTRODUCTION TO SYSTEMIC RACISM FOR CHRISTIAN ORGANIZATIONS: Saturday, May 11, Information and registration: sprchicago.org/arwg

UNDERSTANDING AND ANALYZING SYSTEMIC RACISM: Thursday evening, April 25-Saturday, April 27. Information and registration: sprchicago.org/arwg (Use code EDOC to receive a discount from the Diocese of Chicago.)

Both trainings will be facilitated by C-ROAR and held at the Lutheran School of Theology at Chicago, 1100 E. 55th Street. For more information about C-ROAR and links to training registration, visit crossroadsantiracism.org/chicago-regional-organizing-for-antiracism. Email antiracism@sprchicago.org with any questions and let us know if you attend a training.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Letter Writing Ministry: Every First Sunday of the month at 12:30 pm in Byllesby Room. Contact: Addie Domske: domske@sprchicago.org Seeking volunteers to facilitate! Contact Addie if you have energy to facilitate a future meeting around the justice issue of your choice. Upcoming meetings: **April 7** - Gun Control; **May 5** - Public Education; **June 2** - Ending money bond and pre-trial incarceration.

SPR Yoga: Every Monday and Friday, 9 AM to 10 AM in Chapel. Contact: Sharla Paul: spaul60615@gmail.com

Thursday Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact John Crenson: jmcrensosbcglobal.net

Fiber Arts: Every Second Sunday of the month at 12:30 pm in the Byllesby Room. Contact: Rebecca Luttrell: southsideknitter@gmail.com

Arts Committee: Every Second Sunday of the month at 12:30 pm in the Chapel. Contact: Jim Wright: jimphotoguy1@gmail.com; Tamara LaVille: crandonart11@gmail.com

Open Kitchen: The Sunday before the third Monday of each month at 12:30p in the Kitchen. Contact: Fran Spaltro: pambasilea@gmail.com

Today's Ministers

Presider

Catherine Healy

Preacher

Roger Ferlo

Deacon

Jack Seymour

Music Leader

Christian Clough

Acolytes (9:15)

James Pruitt, Martha Pruitt

Subdeacon (11:15)

Lectors

9:15 | TBD, J'Heannehbel Rosier

11:15 | TBD, Robert Nordling

Prayer Readers

9:15 | Miranda Mejia

11:15 | Twila Jones

Children's Chapel Leaders (9:15)

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15 | Cynthia Bagrowski, Maureen Jesuthasan, Allison Clark, Jonathan Foiles

11:15 | David Farris, Tamara LaVille, Caroline Oldstone-Jackson, Conor Honig

Healing Prayer Leaders

9:15 | Michelle Dassinger

11:15 | Shannon Cate, Vinita Wright

Ushers

9:15 | Mahrhotal Rosier, Swahdreeznya Rosier

11:15 | Mary Naftzger, TBD

Vestry Greeter

9:15 | Kirk Bagrowski

11:15 | Jared Beverly

Altar Guild

9:15 | Michelle Dassinger

11:15 | TBD

Linen Washer

Pat Swanson

Communion Bread Baker

Cecilia Mowatt

Lenten Hanging

Levi Smith

Next Sunday's Scripture Readings:

Joshua 5:9-12

2 Corinthians 5:16-21

Luke 15:1-3, 11b-32

Psalm 32

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Kirk Bagrowski
kbagrows@gmail.com
773-425-2728

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev'd Catherine Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Youth Leader

Addie C. Domske (domske@sprchicago.org)

Interim Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Samantha Farmilant,
Luther Lewis III, Wesly Clerge



St. Paul & the Redeemer

4945 SOUTH DORCHESTER AVE | (773) 624-3185 | SPRCHICAGO.ORG