

Resurrection of Christ, Church of Saint Sebastian, Porto Alegre, Brazil

**SEVENTH SUNDAY OF
EASTER
WITH HOLY BAPTISM**
June 2, 2019 | 10:00 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Godly Play is over for the 2018-2019 Season. 2019-2020 Season Starts in Fall.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation

Formation is over for the program year. See you in September!

Youth Group

TONIGHT, Sunday, June 2, 5-7:30p, join us for the final youth group of the program year, a fellowship night at Dan and Addie's apartment! Dinner provided. Contact Addie with questions.

SPR Youth Small Group Updates:

SPR YOUTH GIRLS GROUP *Open to all young women-identified youth, grades 6-12.*

We meet occasionally to maintain fellowship amongst our smaller cohort of young women in the youth group. *Our next meeting is our final for the program year--thrifting and coffee! We'll meet **Saturday, June 8 from 1-4p**, grab some coffee/tea to go, and head to the thrift store together!*

SPR YOUTH HIGH SCHOOL SMALL GROUP

We're discussing sex, sexuality, and what it all might have to do with our faith over Netflix's *Big Mouth*. Sign-up is now closed. See you on **June 9 from 7-9p!**

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

II. Allegro scherzando from Six Short Pieces for Organ (from the unpublished manuscripts)

Music: Herbert Howells (1892-1983), ed. Robin Wells

Entrance Hymn

When the bell rings, please stand as able and sing. The fanfare will be repeated before the final verse.

Fanfare

1 A hymn of glo - ry let us sing, new
2 You are a pre - sent joy, O Lord; you
3 O ris - en Christ, a - scend - ed Lord, all

hymns through-out the world shall ring; by a new way none
will be ev - er our re - ward; and great the light in
praise to you let earth ac - cord, who are, while end - less

ev - er trod Christ takes his place— the throne of God!
you we see to guide us to e - ter - ni - ty. Al -
a - ges run, with Fa - ther and with Spi - rit, One.

le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #218 "A hymn of glory let us sing"

Words: The Venerable Bede (673-735); sts. 1-2, tr. Elizabeth Rundle Charles (1828-1896), alt.; st. 3, tr. Benjamin Webb (1819-1885), alt.

Music: *Deo gracias*, LM with Alleluias, English ballad melody, Trinity College, MS., 15th cent.; harm. Richard Proulx (b. 1937), based on E. Power Biggs (1906-1977); orch. Christian M. Clough. Music © 1947, Mercury Music Corporation. Used by permission. A subsidiary of Theodore Presser Company.

+ Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Sung by the choir.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662

Music: KYRIE ELEISON from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God, the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
Do not leave us comfortless, but send us your Holy Spirit to strengthen us,
and exalt us to that place where our Savior Christ has gone before;
who lives and reigns with you and the Holy Spirit,
one God, in glory everlasting. Amen.**

Please be seated.

The Lessons

A reading from the Acts of the Apostles.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sung by the choir.

We praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

Words: 4th century hymn, attr. Nicetas, bishop of Remesiana; with added petitions (after the line break) appended later from the Psalms; tr. *The Book of Common Prayer*, 1662
Music: TE DEUM (Collegium Regale), Herbert Howells (1892-1983), 1944; orch. Christian M. Clough, 2018

NOTES ON THE TEXT: Authorship is traditionally ascribed to Saints Ambrose and Augustine, on the occasion of the latter's baptism by the former in AD 387. It has also been ascribed to Saint Hilary, but *The Historical Companion to Hymns Ancient and Modern* says "it is now accredited to Nicetas, bishop of Remesiana (4th century)".

The petitions at the end of the hymn (beginning "Salvum fac populum tuum," "O Lord, save thy people") are a selection of verses from the book of Psalms, appended subsequently to the original hymn.

The hymn follows the outline of the Apostles' Creed, mixing a poetic vision of the heavenly liturgy with its declaration of faith. Calling on the name of God immediately, the hymn proceeds to name all those who praise and venerate God, from the hierarchy of heavenly creatures to those Christian faithful already in heaven to the Church spread throughout the world. The hymn then returns to its credal formula, naming Christ and recalling his birth, suffering and death, his resurrection and glorification. At this point the hymn turns to the subjects declaiming the praise, both the universal Church and the singer in particular, asking for mercy on past sins, protection from future sin, and the hoped-for reunification with the elect.

NOTES ON THE MUSIC: Herbert Howells wrote the Te Deum (Collegium Regale) for the Choir of King's College, Cambridge, on a bet from the then-Dean of the Chapel, in the midst of a conversation among musicians and the Dean over the sorry state of choral settings of the same. It is the first of the many movements Howells wrote for the collection "Collegium Regale" ("Royal College," i.e., King's) over a period of twelve years, eventually including the canticles Te Deum and Jubilate (1944, heard today) for Morning Prayer in the Church of England according to the 1662 Book of Common Prayer; the evening canticles, Magnificat and Nunc dimittis (1950, not included today) for Evening Prayer (AKA Evensong); and a full setting of the ordinary of the mass, or Office of Holy Communion (1956, and also included today, but omitting the sung responses to the Ten Commandments, which were proclaimed at the beginning of the liturgy, and the choral setting of "Sursum corda" ("Lift up your hearts"). SPR Director of Music, Christian M. Clough, has arranged the original organ accompaniment for small orchestra, bringing back some of the sonic colors and rich tone of the style of pipe organ for which Howells conceived the music. The organ at King's, even in Howells's day, was a large, Romantic instrument, with deep tone and orchestral sounds. SPR's organ is best described as neo-Baroque, and (for all its many wonderful qualities!) lacks the sonorosity and colors of that other style.

A reading from the book of Revelation.

Revelation 22:12-14,16-17,20-21

At the end of the visions, I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand as able.

Sung by the choir.

O be joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves : we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words: Psalm 100, tr. *The Book of Common Prayer*, 1662

Music: JUBLIATE (Collegium Regale), Herbert Howells (1892-1983), 1944; orch. Christian M. Clough, 2018

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 17:20-26

Glorify to you, Lord Christ.

Jesus prayed for his disciples, and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

Please be seated.

The Sermon

Today's Preacher: The Rev'd Catherine Healy, *Rector*

Presentation and Examination of Candidate for Holy Baptism

The candidate for Holy Baptism will now be presented.

Parents and Godparents I present Clare to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

To parents and godparents of Clare:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

Response I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Do you put your whole trust in his grace and love?

Response I do.

Do you promise to follow and obey him as your Lord?

Response I do.

To the congregation:

Will you who witness these vows do all in your power to support Clare in her life in Christ?

We will.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for Clare, who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

God of mercy and grace, we pray for peace and justice in our world;

for the whole people of God;

for those in any sorrow, need or trouble;

for our beloved dead;

and in thanksgiving for all your saints, past, present, and yet to come.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

All proceed to the font and stand as able. Children return from children's chapel and join those at the font.

All sing.

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

Fine

See that host all dressed in white,
See that band all dressed in red,
Look o - ver yon - der, what do I see? God's a - gon - na trou - ble the wa - ter.
If you don't be - lieve I've been re - deemed,

The lead - er looks like the Is - rael - ite,
Looks like the band that Mo - ses led,
The Ho - ly Ghost a - com - ing on me, God's a - gon - na trou - ble the wa - ter.
Just fol - low me down to Jor - dan's stream,

D.C.

Lift Every Voice and Sing II #143 "Wade in the Water"

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

Arrangement © 1992 Carl Haywood. Used by permission.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

Mary Clare Canapary Healy is baptized and receives the oil of chrism and the light of Christ.

Clare, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Clare, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Deacon: Receive the light of Christ (hands candle to godparents)

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

Commissioning of Sacred Ground Team

This summer, 14 members of SPR will participate in a pilot of Sacred Ground, a 10-part dialogue series on race, grounded in faith. This program is part of Becoming Beloved Community, the Episcopal Church's commitment to racial healing and reconciliation.

Dear people of God, we stand in the shadow of the prophets crying out for justice and peace. God calls us to be a people of reconciliation, serving a world in need. This work involves risking ourselves for the sake of God's love, moving beyond ourselves in order to seek and serve Christ and one another.

The Sacred Ground participants are invited to stand.

Members of *Sacred Ground*, we commission you to continue this parish's work to better understand racism so that we may work to end it. Persevere in prayer. Mend what is broken by human sin and greed. In the name of God and of this Church, I commission you to stand up, speak out, and live into the reign of Christ our Savior. **Amen.**

Adapted from A Commissioning for the Ministry of Justice and Reconciliation, Standing Commission on Liturgy & Music of the Episcopal Church

THE HOLY COMMUNION

Offertory

Sung by the choir.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, Being of one substance with the Father, by whom all things were made: who for us *all* [*original: "men"*], and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Words: First Council of Nicaea, 325; tr. *The Book of Common Prayer*, 1662

Music: CREDO from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by the choir.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662

Music: SANCTUS and BENEDICTUS from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit to you be honor, glory, and praise, for ever and ever. **AMEN.**

Book of Common Prayer, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Words: Ordinary of the Eucharist, tr. *The Book of Common Prayer*, 1662

Music: AGNUS DEI from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - dian - t scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

The Hymnal 1982 #214 "Hail the day that sees him rise"

Words: Charles Wesley (1707-1788), alt.

Music: Llanfair, 77. 77 with Alleluias, Robert Williams (1781-1821); intro. Steve Pilkington; reharmon. David Willcocks (1919-2015), orch. Christian M. Clough

Sung by the choir.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Words: Ordinary of the Eucharist, orig. 4th century Greek; tr. *The Book of Common Prayer*, 1662

Music: GLORIA IN EXCELSIS from *Office of Holy Communion (Collegium Regale)*, 1956, Herbert Howells (1892-1983); orch. Christian M. Clough, 2018

NOTES: Herbert Howells based this setting of the ancient hymn of praise on his 1944 setting of the Te Deum (heard earlier in this liturgy). While much of the musical material is similar, there are fresh ideas and clever treatments that make this shorter piece equally effective. The doxology at the end is marked "con larghezza" ("with broadness"), and as the full force of the organ (and, in this case, orchestra) join the choir (at first in unison) there is a powerful sense that, at this culminating moment of both the Eucharist and of this grand and complete collection of musical settings of most of the major liturgical texts for the Church of England's pattern of worship in Howells's day, that the listener is being carried close to the throne of God and God's grandeur. Thomas Cranmer, the architect of the first Book of Common Prayer, felt that the Gloria in excelsis, which had for centuries been sung at the very beginning of the Mass in the Roman Catholic Church (and as we do so now in most of the western Christian churches, following 20th-century liturgical reforms) made a more fitting culminating gesture of praise and thanks to God following the worshipers' participation in Holy Communion. Over the years, as we have sung various choral mass settings for festival Sundays, I have felt that the "Agnus Dei" ("Lamb of God"), the last movement of most choral masses, is somewhat of a letdown. This time, in Cranmer's original liturgical placement, and with this stirring music by Herbert Howells, we end with an almost overwhelming glimpse of the splendor and glory of God.

Sending Forth

Let us pray.

Please stand.

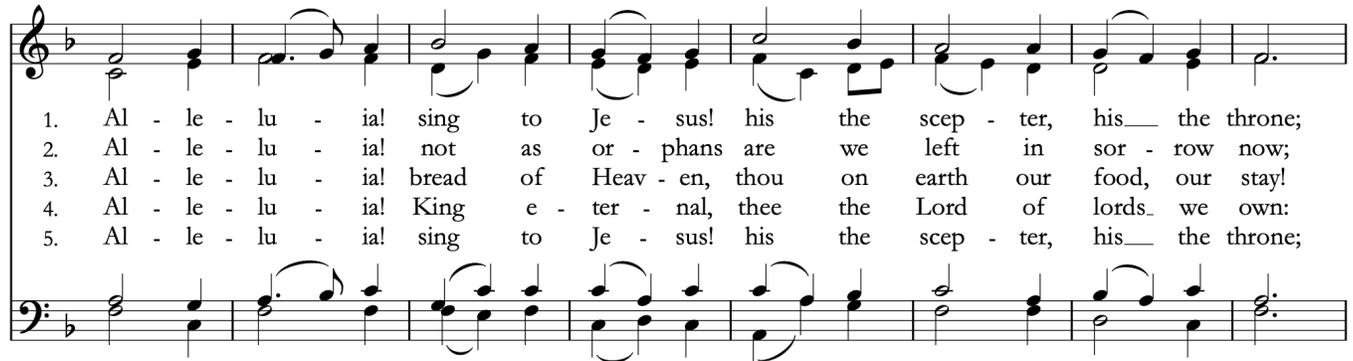
**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

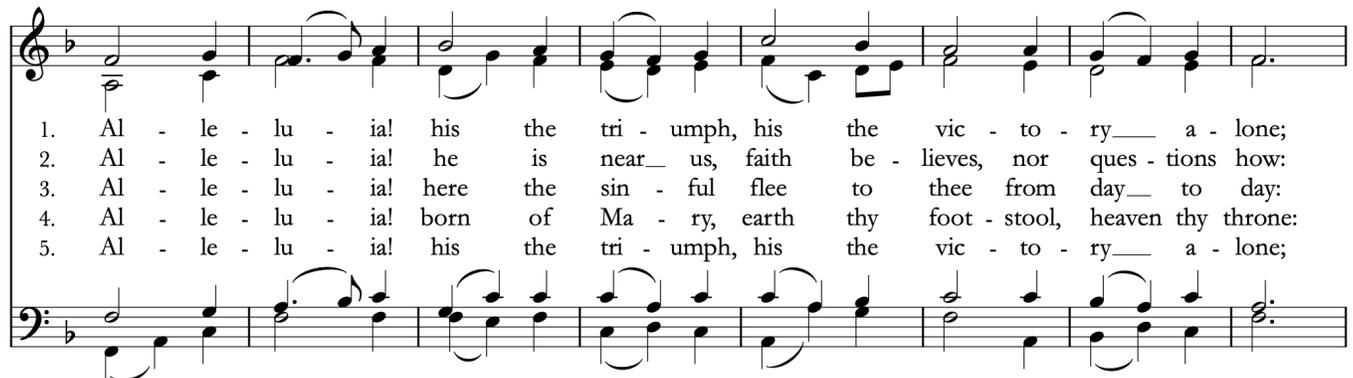
Life is short, and we have so little time to gladden the hearts of those who travel the way with us. Be swift to love; make haste to be kind. And may the blessing of our amazing God, + the Father, the Son, and the Holy Spirit, mother of us all, be upon you and remain with you for ever. **Amen.**

Henri-Frederic Amiel

All sing.



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! bread of Heav - en, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
2. Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
3. Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4. Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
5. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1. Hark! the songs of peace - ful Zi - on thun - der like a migh - ty flood;
2. though the cloud from sight re - ceived him, when the for - ty days were o'er,
3. In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4. thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
5. Hark! the songs of ho - ly Zi - on thun - der like a migh - ty flood;



1. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
2. shall our hearts for - get his pro - mise, "I am with you e - ver - more?"
3. where the songs of all the sin - less sweep a - cross the crys - tal sea.
4. thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
5. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

The Hymnal 1982 #460 "Alleluia! sing to Jesus!"

Words: William Chatterton Dix (1837-1898)

Music: *Hyfydol*, 87. 87. D, Rowland Hugh Prichard (1811-1887); arr. V. Earle Copes; orch. Christian M. Clough

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

IV. Allegro impetuoso from Six Short Pieces for Organ (from the unpublished manuscripts)

Music: Herbert Howells (1892-1983), ed. Robin Wells

Thank you to all who made possible today's festive musical celebration: all our singers and instrumentalists, our staff and volunteers, and those who have donated to the SPR Music Fund. We are grateful for all your support!

St. Paul & the Redeemer
We loved it so much that...
The Choirs of St. Paul & the Redeemer
 sing
HERBERT HOWELLS
OFFICE OF HOLY COMMUNION
TE DEUM & JUBILATE
"COLLEGIUM REGALE"
arranged for organ & small orchestra
...AGAIN!
Sunday after the Ascension
2 June 2019 @ 10 AM
The last big event of the choir season!
all are welcome—bring people!

The last Sundays of the choir season

- TODAY: The combined SPR Choirs reprise Herbert Howells's choral music for King's College, Cambridge, Collegium Regale, with small orchestra in arrangements by our Director of Music Christian M. Clough, which were premiered last All Saints' Sunday. The choirs loved these pieces, and so did many in attendance.
- Sunday, 9 June (Pentecost), the last day of the choir season: The St. Nicholas Choir and Choristers will offer anthems to wrap up their seasons, and the combined choirs will sing William Grant Still's "Holy Spirit, don't you leave me."

Parishioners, join us in preparing for our Youth Group Mission Trip...

We're heading to the twin cities to learn about reconciliation and reparation, and how native people in North America have worked with settlers to repair relationships after colonialism terrorized native life. We hope to return with tools to honor the land of the Potawatomi, Peoria, and Miami peoples we inhabit here in Chicago. SPR parishioners are invited to learn along with the young folks of SPR as we prepare for our trip in the following ways:

- June 10 | Fundraiser: Picnic Sunday Raffle & Games
- Sunday, August 18 (combined liturgy) | Commissioning and Send Off
- We need **prayer partners** for each mission trip participant! Want to learn about being a prayer partner? Contact Addie.

BEYOND MARY VS. MARTHA: EXPLORING BIBLICAL MODELS OF WOMANHOOD

The 2019 SPR Women's Weekend Retreat | October 26-27, 2019
 Loyola University Retreat and Ecology Center, Woodstock, Illinois

Come join the women of St. Paul and the Redeemer as our new rector and speaker Catherine Healy helps us explore the various roles of women in the Bible and break through the false dichotomy of "Are you a Mary or a Martha?"

The LUREC retreat center is located just an hour away but feels like a world away from the city. The retreat is a wonderful opportunity to relax and recharge as we form new friendships and strengthen existing relationships within our vibrant, intergenerational group of women. There will be sessions with Catherine, small group discussion, large group activities, and plenty of free time to enjoy the natural beauty that surrounds us.

Registration is \$100/person for a double room and \$130/person for a single room, and we are happy to honor roommate requests. The retreat begins at 10 am on Saturday and will include 4 meals: Saturday lunch and dinner, Sunday breakfast and lunch. If you would like to arrive Friday evening to enjoy extended time on the campus, that can also be arranged. Ridesharing will be coordinated for those in need of transportation, and scholarships are available for double rooms if cost is a barrier.

There are 30 openings to participate in this year's Women's Retreat. Register now to secure your spot! You may do so by completing the online registration found at <http://www.sprchicago.org/womens-group/> or using the registration forms in the narthex. The registration and payment deadline is September 22. Ask around -- many women at SPR can share how they have enjoyed past retreats. We hope you will join us! Questions? Contact Richelle Stackert at sprwomensretreat@gmail.com.

COMING UP

GARDEN SUNDAY, Today & every First Sunday of month

Want to work in the garden, but can't make in on Saturdays? Then join us on GARDEN SUNDAYS on the first Sunday of each month. The next Garden Sunday will be on June 2nd. We will meet in the garden after the 10am service. All skill levels are welcome- from absolute beginners to expert gardeners. Next Garden Sundays will be on July 7, August 4 & September 1. For questions please contact George Chlipala at chlige@yahoo.com

Vacation Bible Camp | REGISTRATION OPEN Monday, July 29 - Friday, August 2

It's that time of the year! Yes, VBC season is almost here and we want your children to have the opportunity to attend/volunteer. This year's VBC will be from July 29 through August 2! Please register online at sprchicago.org/vacation-bible-camp or in the Narthex. If there are any questions, you may contact Cynthia Bagrowski at bagrowski@sprchicago.org. Thanks!

Brent House: Alumni Weekend Open House

Brent House, the Episcopal chaplaincy at the University of Chicago (5540 S. Woodlawn), will host an open house on Sunday, June 9, from 3-5pm. All are welcome to share in good food and good company with the friends of Brent House, old and new! For details, contact Rev. Stacy Alan at stacyalan@brenthouse.org

20s/30s Small Group with Catherine

20s & 30s friends are invited to attend a small group to meet with the Rev. Catherine. There are TWO small groups available: **Tuesday, June 18th at 6 PM and Sunday, June 30 at 11:15 AM**. Please sign up at sprchicago.org/2030 or email pusnur@sprchicago.org.

SACRED SPACES

Art Exhibit

SPR's annual group show is open in the chapel. The theme for the show is "Sacred Spaces." The art displays places of worship and places where we encounter God.



Small Groups | Meeting Catherine

The Rev. Catherine Healy is eager to get to know all of us! She will be meeting with parishioners in small groups of up to 8 people over the course of her first few months.

HOST A SMALL GROUP: We are looking for individuals to host these gatherings. You can host at the church, in your home, or at another location. If you are interested in hosting, please contact us at welcomecatherine@sprchicago.org.

JOIN A SMALL GROUP: To join one of the small groups, please sign up in the narthex.

Raising Race Conscious Children Interactive Webinar and Workshop | Register TODAY

How do we talk with our children about race? Please join ARWG member Megan Cather in an interactive webinar and workshop by Raising Race Conscious Children on Sunday, June 9, from 1:30-3:00 pm in the Byllesby Room. The cost is \$15 per participant. Space is limited, so sign up now! To sign up, email meganmcather@gmail.com or sign up in the Narthex this Sunday. Registration closes today at noon. Childcare is available by request.

HUNGER WALK 2019

This year's Hunger Walk will be held on Saturday, September 7, 2019 at Jackson Park. For each walker the SPR Food Pantry receives a \$12.00 credit. Last year, with your help and the participation of students from Hansberry College Prep, the pantry raised over \$1600! We were able to purchase food from the Chicago Food Depository for six months with those funds. You are encouraged to help us again this year. Please register before you go on vacation, as the registration deadline will be mid-August. For more information, contact Shirley Knight at shirleyk4@yahoo.com.

ESL materials for Refugee Program

The refugee family SPR is supporting could use ESL material for adults or children. If you have any to donate, please drop it off in the church office. Questions about this or the Saturday visits? Please contact Robert or Sheila Bator (rbator@aol.com)

Summer Choir

Every Sunday at 9:15 am in the church, June 16 - Sept 1. Learn the morning's hymns and a single anthem. No experience necessary. Everyone is welcome, adults and school-age children alike.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Food Garden: Every Saturday 9-11am in the garden. Contact: George Chlipala, chlige@yahoo.com

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. *Upcoming Meetings:* **June** - Ending Money Bond and Pre-trial Incarceration (Bri Lambrecht); **July 7** - Climate Change (Jenny Jeck); **August 4** - *Looking for facilitator*; **September 8** - Voting Rights (Anti-Racism Working Group). Contact: Addie Domske (domske@sprchicago.org).

SPR Yoga: Every Monday and Friday, 9 AM to 10 AM in Chapel. Contact: Sharla Paul: spaul60615@gmail.com

Thursday Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: John Crenson: jmcrenso@sbcglobal.net

Fiber Arts: Every Second Sunday of the month after the 10am service in the Byllesby Room. Contact: Rebecca Luttrell: southsideknitter@gmail.com

Arts Committee: Every Second Sunday of the month after the 10am service in the Chapel. Contact: Jim Wright: jimphotoguy1@gmail.com

Open Kitchen: The Sunday before the third Monday of each month after the 10am service in the Kitchen. Contact: Fran Spaltro: pambasilea@gmail.com

Today's Ministers

Presiders

KJ Oh, Catherine Healy

Preacher

Catherine Healy

Deacon

Jack Seymour

Orchestra

Frank Wen, *viola 1*

Marie Kim, *viola 2*

Jack Hughes, *viola 3*

Emilia Pitchon, *violoncello*

Jessica Psahoulas, *violoncello*

Clara Mikhail, *contrabass*

Erik Andrusyak, *oboe*

Ashley Ertz, *English horn*

Aaron Hollander, *bassoon*

Mary Galime, *trumpet*

Liz Deitemyer, *French horn*

Stephanie Lebens, *trombone*

Akshat Jain, *tuba*

Walter Whitehouse, *organ for Howells and hymns*

Christian M. Clough, *conductor, and organist for voluntaries*

Acolytes

Van Myers, Elvis Wolcott, George Stackert

Lectors

Mary Naftzger, Valencia Hearon

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

Maureen Jesuthasan, Fran Spaltro, David Farris, Meryl Prochaska

Healing Prayer Leaders

Joshua Daniel

Ushers

Richelle Stackert, Greg Palmer

Vestry Greeter

Sally Wolcott

Altar Guild

Andrew Rostan

Linen Washer

Pat Swanson

Communion Bread Baker

P. J. Karafiol

Vestry

Wardens

Romonda McKinney Bumpus
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312-813-5333

Kirk Bagrowski
kbagrows@gmail.com
773-425-2728

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev'd Catherine Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Director of Youth Formation

Addie C. Domske (domske@sprchicago.org)

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Samantha Farmilant,
Luther Lewis III, Wesly Clerge



St. Paul & the Redeemer

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