

*Misioneros del Sagrado Corazón en el Perú*

# **THIRD SUNDAY AFTER PENTECOST**

**Proper 8**

**June 30, 2019 | 10:00 AM**

# **You Are Welcome**

## **A Little About St. Paul & the Redeemer**

### **What Kind of Church Is This?**

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

### **SPR Anti-Racism Vision Statement**

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

## **Let's Get Connected**

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



## **Children's Formation**

**Children's Chapel, 10:15a-10:30a** | During the sermon at the 10:00 service (9:15 service during the program year), children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story. **Children's chapel takes place year-round.**

**Godly Play, 10:20-11:05a** | Godly Play is our Montessori-based Christian formation program for children. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God. **Godly Play is off for the summer. See you in September!**

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

## **Some Helpful Things to Know Today**

### **Can I receive communion?**

Yes. Everyone, without exception, is invited to receive communion.

### **When am I supposed to stand?**

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### **Are children welcome here?**

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### **Where are the restrooms?**

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### **How do I find my way around?**

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

### **Is there wheelchair accessibility?**

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

### **How about hearing assistance?**

We can help there, too. Hearing-assistance devices are available from the ushers.

## **Youth Formation**

**Youth Formation, 10:20a-11:05a** | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" **Formation is off for the summer. See you in September!**

**Youth Group, 5-7p** | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. **Youth group will resume again in the fall, along with our small groups:**

**High School Small Group** | (Open to all high school youth, grades 9-12; advanced sign-up required.)

**SPR Youth Girls Group** | (Open to all young people who identify as a woman, grades 6-12; Held about every other month.)

## **Summer Choir**

Every Sunday at 9:15 am in the church, July 16 – Sept. 1. Learn the morning's hymns and a simple anthem. No experience necessary. Everyone is welcome, adults and school-age children alike. Program year choirs resume the Thursday after Labor Day.

# THE WORD OF GOD

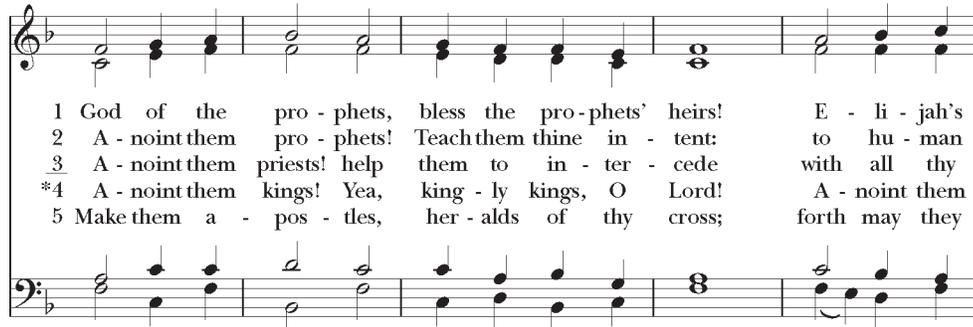
Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

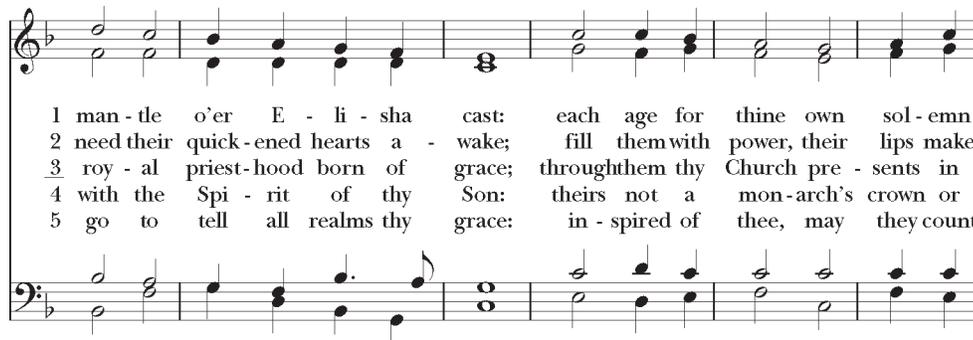
Restoration - Wilbur Held

## Entrance Hymn

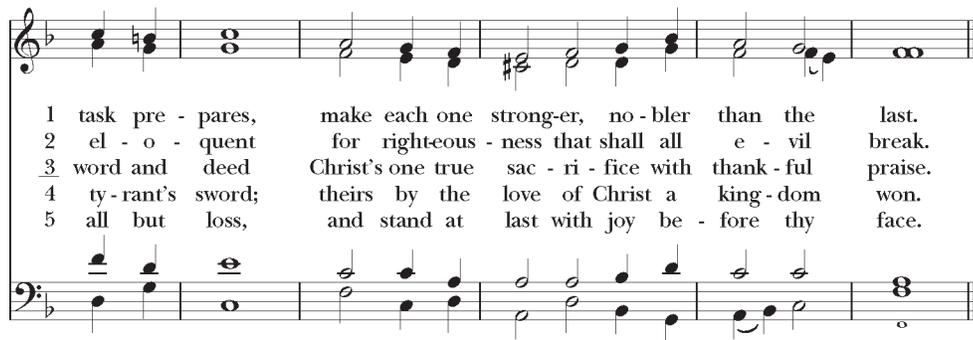
When the bell rings, please stand as able and sing.



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

*The Hymnal 1982 #359 "God of the prophets, bless the prophets' heirs"*

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)

Music: *Toulon*, 10 10. 10 10, melody from *Pseumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944)

Stanza 3 words © 1982 Carl P. Daw, Jr.

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+ Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

All sing.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,  
heaven-ly King, Al - mighty God, and Fa - ther, we wor-ship you, we give you thanks,  
we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the  
Fa - - ther. A - - men. A - - men. A - - men. A - - men.

"Glory to God" (*Gloria in excelsis*)

Words: ICET

Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)

© 1972 General Words and Music Co., San Diego, CA.

## The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty God,**

**you have built your Church upon the foundation of the apostles and prophets,**

**Jesus Christ himself being the chief cornerstone:**

**Grant us so to be joined together in unity of spirit by their teaching,**

**that we may be made a holy temple acceptable to you;**

**through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, for ever and ever. Amen.**

*Please be seated.*

## The Lessons

A reading from the second book of Kings.

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

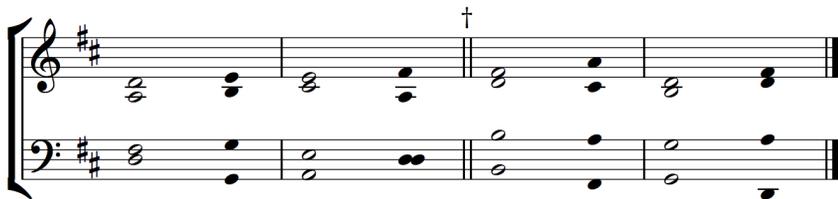
He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All sing.

Psalm 77:1-2, 11-20



I will cry a/**loud to God**; \*

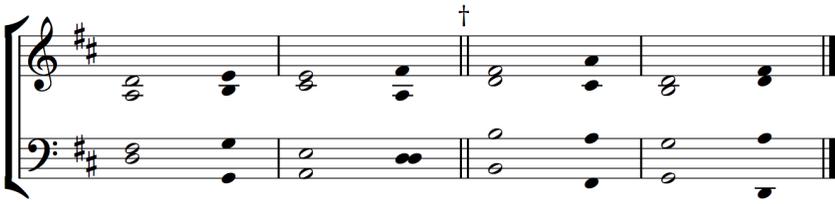
I will cry aloud, and he will / **hear me**.  
In the day of my trouble I / **sought the Lord**; \*  
my hands were stretched out by night and did not tire; I re/**fused to be comforted**.

I will remember the / **works of the Lord**, \*  
and call to mind your / **wonders of old time**.  
I will meditate on / **all your acts** \*  
and ponder your / **mighty deeds**.

Your way, O God, is / **holy**; \*  
who is so great a god as / **our God**?  
You are the God who works / **wonders** \*  
and have declared your power a/**mong the peoples**.

By your strength you have re/**deemed your people**, \*  
the children of / **Jacob and Joseph**.  
The waters saw you, O God; the waters / **saw you and trembled**; \*  
the very depths were / **shaken**.





The clouds poured out water; the skies / **thundered**; \*  
your arrows flashed / **to and fro**;  
The sound of your thunder was in the whirlwind; your lightnings / **lit up the world**; \*  
the earth / **trembled and shook**.

Your way was in the sea, and your paths in the / **great waters**, \*  
yet your footsteps / **were not seen**.  
You led your / **people like a flock** \*  
by the hand of / **Moses and Aaron**.

Music: Simplified Anglican chant (*The Hymnal 1982*, S-415) by Jerome Webster Meachen (b. 1930)  
Music © 1956 Jerome Webster Meachen

A reading from Paul's letter to the Galatians.

*Galatians 5:1,13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please stand as able and sing.

*Cantor* *All*

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:

A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi: (not sung final time)

"Amen, siyakudumisa"

Words: South African hymn

Music: *Masithi*, South African hymn

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 9:51-62

**Glorify to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Children's Chapel

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

Please be seated.

## The Sermon

Today's Preacher: The Rev'd Catherine Healy, Rector

## The Nicene Creed

Let us confess the faith of the Church.

*All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Donna** Forester (friend of Anna Mary Wallace), **Cheryl** Vanorsby, **Ashok** Mantri (relative of David Farris), A. **Henry** Randall Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Bernie** Judge, **Patsy** Steiner (friends of Carolyn Pereira), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Jimmye** Olivey (mother of Harold Olivey), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Sue** Fenn, **Katherine** Beetle Broadway (friend & family of Tonsgards), **Bronwen** O'Wrill (sister of Persis Berlekamp), **Chris** Wiley (cousin of

Camille Long), and **Barbara** Brown (sister of Crystal Plummer). We also remember their caregivers.

Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Ann** St. John (6/16/2019, friend of Robert & Sheila Bator), **Eric** Fagan (6/30/2006, brother of Sara Bigger), **Darrell** Paul (6/30/2007, father of Sharla Paul), **Simon** Ajayi-Famoyegun (7/1, father of Zack Ajayi), **Janet** Johnson (7/6/2005, mother of Janet Underwood), and **Barry** Karl (7/6/2010, parishioner).

Lord, in your mercy,

**Hear our prayer.**

We give you thanks for the birthdays of **Oliver** Bagrowski (6/30), **August** Wackerly (7/2), **Claire** Hartfield (7/3), **Miranda** Mejia (7/4), **Marcy** Phillips (7/4), **Val** Tongsgard (7/5), **Mike** Danforth (7/6), and **Anne** Harlan (7/6); and for the anniversaries of **Erin & Peter** Lane (7/3). We also joyfully thank you for **Edmond William Foiles**, born to **Jon & Esther** Foiles on Monday, June 24.

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Beloved God, as we dwell in your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

*The Book of Common Prayer, 1979, Prayers of the People, Form IV, p 388.*  
Requests for prayers can be sent to Barnabas Pusnur at [pusnur@sprchicago.org](mailto:pusnur@sprchicago.org).  
Prayers for friends will be listed for two weeks.

## Confession and Absolution

Let us confess our sins against God and our neighbor.

*All bow or kneel as able.*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

Almighty God have mercy on you +, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Please stand as able.*

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the Summer Choir*

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All sing.*

Ho - ly, ho - ly, ho - ly, Lord, God of power and  
might, heav - en and earth are full of your glo - ry. Ho - san-na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)  
© 1972 General Words and Music Co., San Diego, CA.

And so we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

God of our Mothers: God of Sarah, Rebecca, Leah, and Rachel; God of our Fathers: God of Abraham, Issac and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

*Book of Common Prayer, Eucharistic Prayer C*

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*All sing.*

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Music: James Capers (b. 1948)

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The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

## Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

Day by day, dear Lord, of thee three things I pray:  
to see thee more clear - ly, love thee more dear - ly,  
fol - low thee more near - ly, day by day.

The Hymnal 1982 #654 "Day by day"  
Words: Att. Richard of Chichester (1197-1253)  
Music: Sumner, Irr., Arthur Henry Biggs (1906-1954)

All sing.

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_  
4. Though none go with me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
5. Will you de - cide now \_\_\_\_\_ to fol - low Je - sus? \_\_\_\_\_



I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_  
 Though none go with me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 Will you de - cide now \_\_\_\_\_ to fol - low Je - sus? \_\_\_\_\_

I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
 Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_  
 Though none go with me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
 Will you de - cide now \_\_\_\_\_ to fol - low Je - sus? \_\_\_\_\_

no turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
 (no turn - ing back,)

"I have decided to follow Jesus"  
 Words: Anonymous  
 Music: Indian/Hindustani melody

## Sending Forth

Let us pray.

*Please stand.*

**God of abundance,  
 you have fed us with the bread of life and cup of salvation,  
 you have united us with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

Life is short, and we have so little time to gladden the hearts of those who travel the way with us. Be swift to love; make haste to be kind. And may the blessing of our amazing God, + the Father, the Son, and the Holy Spirit, Mother of us all, be upon you and remain with you always. **Amen.**

*Henri-Frederic Amiel*

All sing.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

*The Hymnal 1982* #550 "Jesus calls us; o'er the tumult"

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, 87. 87, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margaret W. Mealy (b. 1922)

Music: Alternative harmonization © 1984 Margaret W. Mealy

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Postlude

Holy Manna - Wilbur Held

# COMING UP

## Summer Inspirations: New Art Exhibit

A new art show will be up in the chapel beginning July 7 and will be on display through August. The show will exhibit art works by SPR parishioners on the theme "Summer Inspirations". For details, contact Jim Wright ([jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com)).

## Hunger Walk 2019

Save the date for this year's Greater Chicago Food Depository Hunger Walk on Saturday, September 7 at Jackson Park. For each walker, the SPR food pantry receives a \$12 credit. Last year, we raised over \$1,600, enabling us to purchase food from GCFD for six months. Please sign up in the Narthex. Registration will be open from mid-June to mid-August. For details, contact Shirley Knight ([shirleyk4@yahoo.com](mailto:shirleyk4@yahoo.com)).

## Vacation Bible Camp | REGISTRATION OPEN Monday, July 29 - Friday, August 2

It's that time of the year! This year's VBC will be Monday, July 29 to Friday, August 2, from 9am to 12pm each day, plus a special service on Sunday, August 4 at 10am. Our theme will be "Who Is My Neighbor?: Learning to Love Like Jesus." Registration is \$40 per child; scholarships are available. Register your child as a participant or volunteer online at [sprchicago.org/vacation-bible-camp](http://sprchicago.org/vacation-bible-camp) or sign up in the narthex. For details, contact Cynthia Bagrowski ([bagrowski@sprchicago.org](mailto:bagrowski@sprchicago.org)).

## Beyond Mary vs. Martha: Exploring Biblical Models of Womanhood

2019 SPR Women's Weekend Retreat at LUREC, Woodstock, Illinois  
October 26-27, 2019

Relax and recharge with a vibrant intergenerational group of women as Rev. Catherine Healy leads us in exploring roles of women in the Bible, along with small group discussion, delicious shared meals, and free time to enjoy the natural setting. Registration is \$100/person/double room or \$130/person/single room and includes 4 meals: Saturday lunch and dinner, Sunday breakfast and lunch. A Friday night extension is also an option. Ridesharing will be coordinated for those needing transportation, and scholarships are available for double rooms.

There are 15 openings still available, so register now to secure your spot! Find many more details and the online registration at [sprchicago.org/womens-group](http://sprchicago.org/womens-group) or in the narthex. The deadline is September 22. Questions? Contact Richelle Stackert ([sprwomensretreat@gmail.com](mailto:sprwomensretreat@gmail.com)).

## ESL Materials for Refugee Program

The refugee family SPR is supporting could use ESL materials for adults or children. If you have any to donate, please drop them off in the church office. Questions about this or the Saturday visits? Please contact Robert or Sheila Bator ([rbator@aol.com](mailto:rbator@aol.com)).

## GARDEN SUNDAY, First Sunday of Each Month

Want to work in the garden, but can't make it on Saturdays? Then join us for Garden Sundays on the first Sunday of each month. The next Garden Sunday will be on July 7. We will meet in the garden after the 10am service. All skill levels are welcome—from absolute beginners to expert gardeners. The next Garden Sundays will be on July 7, August 4 & September 1. For details, please contact George Chlipala ([chlige@yahoo.com](mailto:chlige@yahoo.com)).

## Mark your calendars for our mission trip commissioning on August 18!

This summer, our youth group heads to the Twin Cities area for their summer mission trip studying restorative justice and native rights. We have 14 people going (including adult chaperones). We will commission the whole group, prayer partners and trip participants, on August 18th at the 10a service. (Our outgoing Director of Youth Formation, Addie Domske, will also preach on this Sunday.) We hope to see you there!

## SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Food Garden:** Every Saturday 9-11am in the garden. Contact: George Chlipala ([chlige@yahoo.com](mailto:chlige@yahoo.com)).

**Letter Writing Ministry:** Every First Sunday of the month after the 10am service in Byllesby Room. *Upcoming Meetings:* **July 7** - Climate Change (Jenny Jeck); **August 4** - *Looking for facilitator*; **September 8** - Voting Rights (Anti-Racism Working Group). Contact: Barnabas Pusnur ([pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)).

**SPR Yoga:** Every Monday and Friday, 9 AM to 10 AM in Chapel. Contact: Sharla Paul ([spaul60615@gmail.com](mailto:spaul60615@gmail.com)).

**Thursday Bible Study:** Every Thursday, 10-11am in the Byllesby Room. Contact: John Crenson ([jmcrens0@sbcglobal.net](mailto:jmcrens0@sbcglobal.net)).

**Fiber Arts:** Every Second Sunday of the month after the 10am service in the Byllesby Room. Contact: Rebecca Luttrell ([southsideknitter@gmail.com](mailto:southsideknitter@gmail.com)).

**Arts Committee:** Every Second Sunday of the month after the 10am service in the Chapel. Contact: Jim Wright ([jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com)).

**Open Kitchen:** The Sunday before the third Monday of each month after the 10am service in the Kitchen. Contact: Fran Spaltro ([pambasilea@gmail.com](mailto:pambasilea@gmail.com)).

# Today's Ministers

## Presiders

Catherine Healy

## Preacher

Catherine Healy

## Deacon

Jack Seymour

## Supply Organist

Joe Burgio

## Acolytes

Peter Stewart, Michael Stewart, Mathew Erlec

## Lectors

Andrew Chipman, Camille Long

## Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

## Chalice Ministers

Sharla Paul, Meryl Prochaska, David Farris, William Jackson

## Healing Prayer Leader

Shannon Cate, Vinita Wright

## Ushers

Rahsaan Morris

## Vestry Greeter

Kerstin Wellbery

## Altar Guild

Twila Jones

## Linen Washer

Pat Swanson

## Communion Bread Baker

Kate Benson

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com  
312-813-5333

Kirk Bagrowski  
kbagrows@gmail.com  
773-425-2728

## Treasurer

Doug Hoffman  
treasurer@sprchicago.org

## Clerk

Twila Jones

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

## Vestry Class of 2022

Jeffrey Stackert  
Kerstin Wellbery  
Jared Beverly

# Staff

## Rector

The Rev'd Catherine E. Healy (healy@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

## Deacon

The Rev'd Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev'd Roger Ferlo  
(roger.ferlo@gmail.com)

## Director of Youth Formation

Addie C. Domske (domske@sprchicago.org)

## Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Samantha Farmilant,  
Luther Lewis III, Wesly Clerge



**St. Paul & the Redeemer**

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