

Misioneros Del Sagrado Corazón en el Perú.

FOURTH SUNDAY AFTER PENTECOST

Proper 9

July 7, 2019 | 10:00 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 10:15a-10:30a | During the sermon at the 10:00 service (9:15 service during the program year), children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story. **Children's chapel takes place year-round.**

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God. **Godly Play is off for the summer. See you in September!**

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20a-11:05a | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" **Formation is off for the summer. See you in September!**

Youth Group, 5-7p | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. **Youth group will resume again in the fall, along with our small groups:**

High School Small Group | (Open to all high school youth, grades 9-12; advance sign-up required.)

SPR Youth Girls Group | (Open to all young people who identify as a women, grades 6-12; Held about every other month.)

Summer Choir

Every Sunday at 9:15 am in the church, July 16 – Sept 1. Learn the morning's hymns and a simple anthem. No experience necessary. Everyone is welcome, adults and school-age children alike. Program year choirs resume the Thursday after Labor Day.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Entrance Hymn

When the bell rings, please stand as able and sing.



1 In the cross of Christ I glo - ry, tower - ing o'er the
2 When the woes of life o'er - take me, hopes de - ceive, and
3 When the sun of bliss is beam - ing light and love up -
4 Bane and bless - ing, pain and plea - sure, by the cross are
* 5 In the cross of Christ I glo - ry, tower - ing o'er the



1 wrecks of time; all the light of sa - cred
2 fears an - noy, nev - er shall the cross for -
3 on my way, from the cross the ra - diance
4 sanc - ti - fied; peace is there that knows no
5 wrecks of time; all the light of sa - cred



1 sto - ry gath - ers round its head sub - lime.
2 sake me: lo, it glows with peace and joy.
3 stream - ing adds new lus - ter to the day.
4 mea - sure, joys that through all time a - bide.
5 sto - ry gath - ers round its head sub - lime.

The Hymnal 1982 #442 "In the cross of Christ I glory"

Words: John Bowring (1792-1872)

Music: Tomter, 87. 87, Bruce Neswick (b. 1956)

Music © 1983, Bruce Neswick

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

All sing.



Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God,



heaven - ly King, Al - mighty God, and Fa - ther, we wor - ship you, we give you thanks,



we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;
 you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a-lone are the Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
 Fa - - ther. A - men. A - men. A - men. A - men.

"Glory to God" (*Gloria in excelsis*)
 Words: ICET
 Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)
 © 1972 General Words and Music Co., San Diego, CA.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God, you have taught us to keep all your commandments
 by loving you and our neighbor:**

**Grant us the grace of your Holy Spirit,
 that we may be devoted to you with our whole heart,
 and united to one another with pure affection;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the second book of Kings.

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

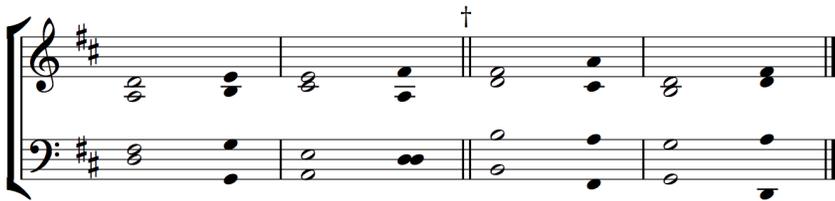
But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

Psalm 30



I will exalt you, O Lord, because you have / **lifted me up**
and have not let my enemies triumph / **over me.**

O Lord my God, I / **cried out to you,**
and you restored me to / **health.**

You brought me up, O Lord, from the / **dead;**
you restored my life as I was going / **down to the grave.**

Sing to the Lord, you / **servants of his;**
give thanks for the re/**membrance of his holiness.**

For his wrath endures but the / **twinkling of an eye,**
his favor for a / **lifetime.**

Weeping may / **spend the night,**
but joy / **comes in the morning.**

While I felt secure, I said, "I shall / **never be disturbed.**
You, Lord, with your favor, made me as / **strong as the mountains."**

Then you / **hid your face,**
and I was / **filled with fear.**

I cried to you, O / **Lord;**
I pleaded with the / **Lord, saying,**
"What profit is there in my blood, if I go / **down to the Pit?**
will the dust praise you or de/**clare your faithfulness?**

Hear, O Lord, and have / **mercy upon me;**
O Lord, / **be my helper."**
You have turned my wailing into / **dancing;**
you have put off my sack-cloth and / **clothed me with joy.**

† Therefore my heart sings to you without / **ceasing;**
O Lord my God, I will give you / **thanks for ever.**

A reading from Paul's letter to the Galatians.

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule- peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able and sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a treble clef staff for the Cantor and a bass clef staff for the All congregation. The lyrics are: "Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:". The second system also has a treble clef staff for the Cantor and a bass clef staff for the All congregation. The lyrics are: "A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:". The Cantor part ends with a double bar line and a repeat sign, with the instruction "(not sung final time)".

"Amen, siyakudumisa"
Words: South African hymn
Music: *Masithi*, South African hymn
Words & Music © 1983 Lumko Institute, PO Box 5058, Delemnville, South Africa [www.catholic-johannesburg.org.za]. All rights reserved. Used by permission.
Transcr. David Dargie © 1983 Choristers Guild, 2834 W. Kingsley Rd., Garland, TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission.
Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 10:1-11, 16-20

Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace

will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

Please be seated.

The Sermon

Today's Preacher: The Rev. Dn. Lydia Gajdel

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **William** Starnes Jr. (brother of Pam Anderson), **Jennifer** Penn, **Donna** Forester (friend of Anna Mary Wallace), **Cheryl** Vanorsby, **Ashok** Mantri (relative of David Farris), A. **Henry** Randall Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Patsy** Steiner (friends of Carolyn Pereira), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Jimmye** Olivey (mother of Harold Olivey), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Sue** Fenn, **Katherine** Beetle Broadway (friend & family of Tongsards), **Bronwen** O'Wrail (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Lonnie & Nannie** Haynes (7/15, parents of Lonnie Haynes).

Lord, in your mercy,

Hear our prayer.

We give you thanks for the birthdays of **Bruce** Plummer (7/7), **Betsy** Ko (7/8), **Khushi** Pusnur (7/8), **Quoc** Trinh Elizabeth Van Ha (7/8), **Levi** Smith (7/9), **Owen** Bakkum (7/11), **Alicia** Chipman (7/12), and **Kathya** Soto (7/12); and for the anniversaries of **Thomas & Clara** Christensen (7/8), **Heather** Canapary & **Catherine** Healy (7/9), **Dexter & Sheila** Smith (7/10), and **Richelle & Jeff** Stackert (7/11).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; through Jesus Christ, our only Mediator and Advocate. **Amen.**

The Book of Common Prayer, 1979, Prayers of the People, Form IV, p 388.
Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.
Prayers for friends will be listed for two weeks.

Confession and Absolution

Let us confess our sins against God and our neighbor.
All bow or kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you +, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand as able.

The Peace

The peace of Christ be always with you.
And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Summer Choir

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heav - en and earth are full of your glo - ry. Ho - san-na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)
© 1972 General Words and Music Co., San Diego, CA.

And so we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our Mothers: God of Sarah, Rebecca, Leah, and Rachel; God of our Fathers: God of Abraham, Isaac and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Book of Common Prayer, Eucharistic Prayer C

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Music: James Capers (b. 1948)
 © 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted under OneLicense.net #A-704721

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eyes at times can see
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,
and from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
the won - ders of re - deem - ing love, and my un - wor - thi - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

The Hymnal 1982 #498 "Beneath the cross of Jesus"
Words: Elizabeth Cecilia Clephane (1830-1869), alt.
Music: *St. Christopher*, 76. 86. 86. 86, Frederick Charles Maker (1844-1927)

All sing.

1. Bro - ther, sis - ter, let me serve you, let me be as Christ to you;
2. We are pil - grims on a jour - ney, fel - low trav - lers on the road;
3. I will hold the Christ - light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh, I'll laugh with you.
5. When we sing to God in heav - en, we shall find such har - mo - ny,
6. Bro - ther, sis - ter, let me serve you, let me be as Christ to you;

1. pray that I may have the grace to let you be my ser - vant, too.
2. we are here to help each oth - er walk the mile and bear the load.
3. I will hold my hand out to you, speak the peace you long to hear.
4. I will share your joy and sor - row till we've seen this jour - ney through.
5. born of all we've known to - geth - er of Christ's love and ag - o - ny.
6. pray that I may have the grace to let you be my ser - vant, too.

"Brother, sister, let me serve you"
Words: Richard Gillard
Music: 87. 87, Richard Gillard, arr. Betty Carr Pulkingham (b. 1928)
© Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved.

Sending Forth

Please stand.

Let us pray.

**God of abundance,
 you have fed us with the bread of life and cup of salvation,
 you have united us with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

Lord, you give the great com - mis - sion: "Heal the sick and
 Lord, you call us to your ser - vice: "In my name bap -
 Lord, you make the com - mon ho - ly: "This my bod - y,
 Lord, you show us love's true mea - sure: "Fa - ther, what they
 Lord, you bless with words as - sur - ing; "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood.' Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty.
 fer - vor, draw us clos - er in com - mun - i - ty.
 world a - round us share your chil - dren's lib - er - ty.
 mer - cy lead us to a just so - ci - e - ty.
 cares that claim us, hold in mind e - ter - ni - ty.

Refrain

With the Spi - rit's gifts em - power us for the work of min - is - try.

Wonder, Love, and Praise #780 "Lord, you give the great commission"
 Words: Jeffery Rowthorn (b. 1934) Music: *Abbot's Leigh*, 87. 87. D, Cyril Vincent Taylor (1907-1991)
 Words © 1978 Hope Publishing Co., Carol Stream, IL 60188.
 Music © 1942, renewed 1970, Hope Publishing Co., Carol Stream, IL 60188.
 All rights reserved. Used by permission.

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

COMING UP

Summer Inspirations: New Art Exhibit

A new art show is up in the chapel and will be on display through August. The show exhibits art work by SPR parishioners on the theme "Summer Inspirations." For details, contact Jim Wright (jimphotoguy1@gmail.com).



Refugee Program Update

The family our parishioners have been visiting in Rogers Park are moving to Niles, IL. The final visits to them will be on July 20 and July 27. Two or three visitors are still needed for the 7/27 visit. To volunteer for this date (10am-12pm or 2-4pm), please sign up in the narthex or by email to rbator@aol.com.

Hunger Walk 2019

Save the date for this year's Greater Chicago Food Depository Hunger Walk on Saturday, September 7 at Jackson Park. For each walker, the SPR food pantry receives a \$12 credit. Last year, we raised over \$1,600, enabling us to purchase food from GCFD for six months. Please sign up in the Narthex. Registration will be open from mid-June to mid-August. For details, contact Shirley Knight (shirleyk4@yahoo.com).

Vacation Bible Camp | REGISTRATION OPEN Monday, July 29 - Friday, August 2

It's that time of the year! This year's VBC will be Monday, July 29 to Friday, August 2, from 9am to 12pm each day, plus a special service on Sunday, August 4 at 10am. Our theme will be "Who Is My Neighbor?: Learning to Love Like Jesus." Registration is \$40 per child; scholarships are available. Register your child as a participant or volunteer online at sprchicago.org/vacation-bible-camp or sign up in the narthex. For details, contact Cynthia Bagrowski (bagrowski@sprchicago.org).

Beyond Mary vs. Martha: Exploring Biblical Models of Womanhood

2019 SPR Women's Weekend Retreat at LUREC, Woodstock, Illinois October 26-27, 2019

Relax and recharge with a vibrant intergenerational group of women as Rev. Catherine Healy leads us in exploring roles of women in the Bible, along with small group discussion, delicious shared meals, and free time to enjoy the natural setting. Registration is \$100/person/double room or \$130/person/single room and includes 4 meals: Saturday lunch and dinner, Sunday breakfast and lunch. A Friday night extension is also an option. Ridesharing will be coordinated for those needing transportation, and scholarships are available for double rooms.

There are 15 openings still available, so register now to secure your spot! Find many more details and the online registration at sprchicago.org/womens-group or in the narthex. The deadline is September 22. Questions? Contact Richelle Stackert (sprwomensretreat@gmail.com).

Letter Writing Ministry Today

Join the Letter Writing Ministry today after the 10am service in the Byllesby Room. The group will write letters of resistance and encouragement on the theme of climate change. For details contact Jenny Jeck (j.jeck@yahoo.com).

Love in a Dish

Please consider bringing a meal to the Foiles family as they welcome baby Edmond. Sign up in the Narthex. For details, contact Megg Hoover (margarethoover@hotmail.com).

Garden Sunday: Today & First Sunday of Each Month

Want to work in the garden, but can't make it on Saturdays? Then join us for Garden Sunday today and on the first Sunday of each month. We will meet in the garden after the 10am service. All skill levels are welcome—from absolute beginners to expert gardeners. Future Garden Sundays will be on August 4 & September 1. For details, please contact George Chlipala (chlige@yahoo.com).

Missing Hearing Assistance Device

The church is missing a black hearing assistance device, which is used by some of our parishioners on Sundays. If you've seen it and know where it could be, please help us find it. Contact Barnabas Pusnur (pusnur@sprchicago.org).

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Food Garden: Every Saturday 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. *Upcoming Meetings:* **July 7** - Climate Change (Jenny Jeck); **August 4** - *Looking for facilitator*; **September 8** - Voting Rights (Anti-Racism Working Group). Contact: Barnabas Pusnur (pusnur@sprchicago.org).

SPR Yoga: Every Monday and Friday, 9 AM to 10 AM in Chapel. Contact: Sharla Paul (spaul60615@gmail.com).

Thursday Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Fiber Arts: Every Second Sunday of the month after the 10am service in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month after the 10am service in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month after the 10am service in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Today's Ministers

Presiders

KJ Oh

Preacher

Lydia Gajdel

Deacon

Jack Seymour, Lydia Gajdel

Supply Organist

Joe Burgio

Acolytes

George Stackert, Declan Bigger, Matthew Erlec

Lectors

Steve Heyman, Miranda Mejia

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

Maureen Jesuthasan, Sarah Lincoln, Jim Wright, Robert Bator

Healing Prayer Leader

Toni Daniels, Padmaragam Vundi

Ushers

Richelle Stackert, Rahsaan Morris

Vestry Greeter

Jeff Stackert

Altar Guild

Pamela Anderson

Linen Washer

Janet Underwood

Communion Bread Baker

P. J. Karafiol

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Kirk Bagrowski
kbagrows@gmail.com
773-425-2728

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev'd Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Director of Youth Formation

Addie C. Domske (domske@sprchicago.org)

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Samantha Farmilant,
Luther Lewis III, Wesly Clerge



St. Paul & the Redeemer

4945 SOUTH DORCHESTER AVE | (773) 624-3185 | SPRCHICAGO.ORG