

Misioneros del Sagrado Corazón en el Perú

NINTH SUNDAY AFTER PENTECOST

Proper 14

August 11, 2019 | 10:00 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 10:15a-10:30a | During the sermon at the 10:00 service (9:15 service during the program year), children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story. **Children's chapel takes place year-round.**

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God. **Godly Play is off for the summer. See you in September!**

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20a-11:05a | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" **Formation is off for the summer. See you in September!**

Youth Group, 5-7p | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. **Youth group will resume again in the fall, along with our small groups:**

High School Small Group | (Open to all high school youth, grades 9-12; advance sign-up required.)

SPR Youth Girls' Group | (Open to all young people who identify as women, grades 6-12; held about every other month.)

Summer Choir

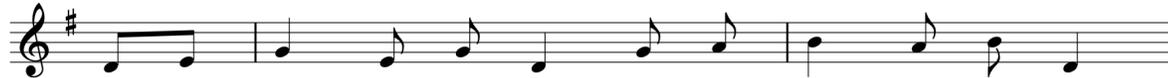
Every Sunday at 9:15 am in the church, July 16 – Sept 1. Learn the morning's hymns and a simple anthem. No experience necessary. Everyone is welcome, adults and school-age children alike. Program year choirs resume the Thursday after Labor Day.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Entrance Hymn

When the bell rings, please stand as able and sing.



1. How firm a foundation, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dismayed!
3. "When through the deep waters I call thee to go,
4. "When through fier-y tri-als thy path-way shall lie,
5. "The soul that to Je-sus hath fled for re- pose,



1. is laid for your faith in his ex-cel-lent word!
2. For I am thy God, and will still give thee aid;
3. the riv-ers of woe shall not thee o-ver-flow;
4. my grace, all suf-fi-cient, shall be thy sup-ply;
5. I will not, I will not de-sert to its foes;



1. What more can he say than to you he hath said,
2. I'll streng-then thee, help thee, and cause thee to stand,
3. for I will be with thee, thy troub-les to bless,
4. the flame shall not hurt thee; I on-ly de-sign
5. that soul, though all hell shall en-deav-or to shake,



1. to you that for ref-uge to Je-sus have fled?
2. up-held by my right-eous, om-ni-po-tent hand.
3. and sanc-tif-y to thee thy deep-est dis-tress.
4. thy dross to con-sume, and thy gold to re-fine.
5. I'll nev-er, no, nev-er, no nev-er for-sake."

Optional Interlude



The Hymnal 1982 #636 - "How firm a foundation"

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Foundation*, 11 11. 11 11, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984); alt. acc. Eugene W. Hancock (1929-1993)

Harmonization © 1984 Calvin Hampton. All rights reserved.

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

Refrain

Glo - ry to God in the high - est, and peace
to God's peo - ple on earth. Glo - ry to God
in the high - est, and peace to God's peo - ple on earth.

Verse 1

Lord God, heav - en - ly King, al - - might - y
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry.

Return to Refrain

Verse 2

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sins of the world:
have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer.

Return to Refrain

Verse 3

For you a - lone are the Ho - ly one, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther.

Continue to the ending

Ending

Glo - ry to God in the high - est,
A - men, a - - - - - men.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Grant to us, Lord, we pray,
the spirit to think and do always those things that are right,
that we, who cannot exist without you,
may by you be enabled to live according to your will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the prophet Isaiah.

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation—
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

If you are willing and obedient,
you shall eat the good of the land;

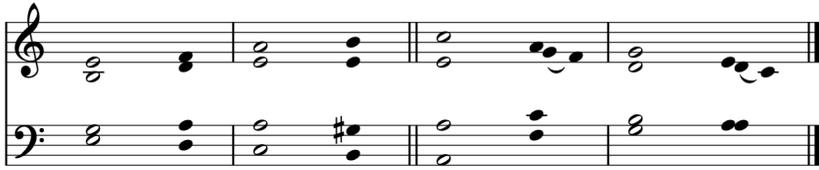
but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

Psalm 50:1-8, 23-24



The Lord, the God of gods, has / **spoken**; *
he has called the earth from the rising of the sun to its / **setting**.
Out of Zion, perfect in its / **beauty**, *
God reveals himself in / **glory**.

Our God will come and will not keep / **silence**; *
before him there is a consuming flame, and round about him a / **raging storm**.
He calls the heavens and the / **earth from above** *
to witness the / **judgment of his people**.

"Gather before me my / **loyal followers**, *
those who have made a covenant with me and sealed it with / **sacrifice**."
Let the heavens declare the / **rightness of his cause**; *
for God himself is / **judge**.

Hear, O my people, and I will speak: "O Israel, I will bear witness a/**gainst you**; *
for I am God, / **your God**.
I do not accuse you because of your / **sacrifices**; *
your offerings are always be/**fore me**.

Consider this well, you who forget / **God**, *
lest I rend you and there be none to de/**liver you**.
Whoever offers me the sacrifice of thanksgiving / **honors me**; *
but to those who keep in my way will I show the sal/**vation of God**."

Psalm 50:1-8, 23-24

Music: *The Hymnal 1982* #S-408, Simplified Anglican chant by James Frazier (b. 1947), © 1978 James Frazier

A reading from the letter to the Hebrews.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able and sing.

The Refrain is sung once in English, once in Sotho, followed by the first verse and the final Refrain in the language of your choice.

Hal - le - lu - jah! We sing your prai - ses! All our hearts are filled with glad - ness!
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha - bi - le ka - o - fe - la.

Hal - le - lu - jah! We sing your prai - ses! All our hearts are filled with glad - ness!
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers."

D.C.

"Hallelujah! We sing your praises" ("Haleluya! Palo tso rona")

Words: Sotho, South Africa. Music: Haleluya! Palo tso rona, irr., South Africa. Music © 1984 Utryck, admin. Walton Music Corp. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 12:32-40

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

The Sermon

Today's Preacher: Barnabas Pusnur, *Associate Minister for Ministry and Mission*

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Jayne** Khalifa (mother of Traci Benck), **Leota** Henline-Schoedel (grandmother of Megan,

Meryl & Micah Prochaska), **William** Starnes Jr. (brother of Pam Anderson), **Jennifer** Penn, **Donna** Forester (friend of Anna Mary Wallace), **Cheryl** Vanorsby, A. **Henry** Randall Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Dee** Runaas (friend of Carolyn Pereira), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Jimmye** Olivey (mother of Harold Olivey), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Sue** Fenn, **Katherine** Beetle Broadway (friend & family of Tongsards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

Hear our prayer.

We give you thanks for the birthdays of **Matthew** Braun (8/11), **Sylvia** Glassco (8/11), **Tamara** Laville (8/11), **Doug** McKibbon (8/11), **Loretta** Daniels (8/13), **Elena** Foiles (8/13), **Alexis** Pruitt (8/13), **Pat** Flax (8/14), **Elias** Evans (8/15), **Steve** Heyman (8/15), **Elyse** Hain (8/17), and **Martha** Pruitt (8/17); and for the anniversaries of **Hannah & Tayo** Adegoke (8/14), **Amanda** Ruch & **Jason** Evans (8/14), and **Kimberly & Travis** Cook (8/16).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

*The Book of Common Prayer, 1979, Prayers of the People, Form IV, p 388.
Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.*

Confession and Absolution

Let us confess our sins against God and our neighbor.

All bow or kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you +, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand as able.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

There was a man from Galilee who worked his wonders quietly.
As people heard about him, they would come for help from miles away.
Because of him the lame could walk, the deaf could hear, the mute could talk.
Through him, the blind could see, and then the leper's skin was clean again.

Jesus: He was a miracle worker.

Jesus: He was a miracle man.

Jesus: He is the living Savior.

Jesus can save the sinner, yes, he can!

No one is like the miracle worker;

Jesus can save the sinner, he can!

The crowds in desert land he fed, and he could even raise the dead.
Demand reward for this? He could, but asked for only brotherhood.

Refrain

Of all things this man could do, this most touches me and you:
After dying on a tree, he arose to set us free. *Refrain*

The miracle is Jesus, Jesus.

Miracle Worker

Words & Music: Lyle K. Neff

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na, in the high - est.

Wonder, Love, and Praise #851
 Music: Jack Warren Burnham (b. 1946)
 ©1986 Jack Warren Burnham

And so we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
 as we await the day of his coming.**

God of our Mothers: God of Sarah, Rebecca, Leah, and Rachel; God of our Fathers: God of Abraham, Isaac and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the + grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
 as we forgive those who sin against us.**

**Save us from the time of trial,
 and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
 now and for ever.**

Amen.

Book of Common Prayer, Eucharistic Prayer C

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

The Hymnal 1982 #312 "Strengthen for service, Lord"
Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936)
Music: *Malabar*, 87. 87, David McKinley Williams (1887-1978)
Words © by permission of Oxford University Press. Music © The Church Pension Fund. All rights reserved. Used with permission.

All sing.

Refrain Start here 1st time only: Repeat from here:

We've come this far ___ by ___ faith, Lean -ing on the Lord; -

Trust -ing in His ho - ly word, He's nev -er failed ___ me yet.

O ___ can't turn a - round. ___ We've come this far ___ by ___ faith. To solo verses /Fine

Lift Every Voice and Sing II - #208 "We've come this far by faith"

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Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation,
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1. Give me oil in my lamp, keep me bur - ning. ___ Give me oil in my lamp, I pray.
 2. Make me a fish - er of men, keep me seek - ing. ___ Make me a fish - er of men, I pray.
 3. Give me joy in my heart, keep me sing - ing. ___ Give me joy in my heart, I pray.
 4. Give me love in my heart, keep me serv - ing. ___ Give me love in my heart, I pray.

Give me oil in my lamp, keep me bur - ning, ___ keep me bur - ning 'til the break of day.
 Make me a fish - er of men, keep me seek - ing, ___ keep me seek - ing 'til the break of day.
 Give me joy in my heart, keep me sing - ing, ___ keep me sing - ing 'til the break of day.
 Give me love in my heart, keep me serv - ing, ___ keep me serv - ing 'til the break of day.

Refrain

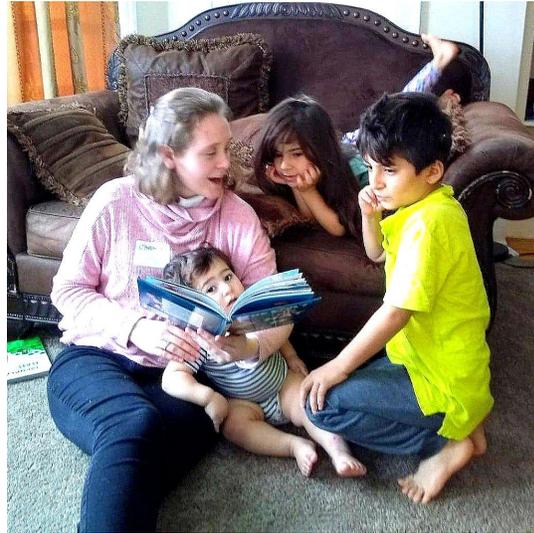
Sing ho - san - na, sing ho - san - na, sing ho - san - na to the King of Kings! King!

Voices Found #61 "Give me oil in my lamp"

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Let us go forth in the name of Christ.

Thanks be to God.



Thanks for this Year's Refugee Program

In partnership with the Syrian Community Network, SPR volunteers visited a family of refugees who had settled in Chicago two years ago. Every Saturday from February through July, two or more parishioners went to their apartment in Rogers Park (and later to their new home in Niles, IL). They played with and helped four children (ages 1 to 8); they also worked with their mother and her sister-in-law to improve their English skills.

The Alali family was a delight to work with. At the end of the last visit, Adlah, the mother of the family, posted photos on Facebook of the SPR volunteers and her children with a huge pile of new books that Caroline Tucker donated. Her caption: "Thank so much Caroline, for the presents for the kids. And thank you Bob and everyone from St. Paul and the Redeemer."

The Visiting Team

The following persons paid two or more mentoring visits to the Alali family:

Robert Bator
Alicia and Andrew Chipman and their children: Elder, Etta, and Edia Chipman
Sarah Hallett
Gabriel Lear and her son Sam Lear
Julia McMillan
June Mire and her daughter Iris Mire
Mary Naftzger
Andrew Rostan
Ed Swiecki
Caroline Tucker
Linda Wheatley-Irving

And thanks to Jim Wright for printing a photo of Caroline Tucker reading to three of the Alali children.

COMING UP

SPR Block Party

SPR and the Food Pantry will be sponsoring our first Block Party on Saturday, August 24, 2019 from 1:00 - 4:30pm. Dorchester Ave. will be blocked off from 49th Street to 50th Street. Join us for food, fun, music, and games for the kids. A great time to meet each other and our neighbors. If you can help with setup, cooking cleanup, kids games, please sign up in the Narthex.

Nominations for Diocesan Offices

The Diocese of Chicago is accepting nominations until September 30 for Standing Committee, Bishop & Trustees, Cathedral Chapter, and Deputies to General Convention. Nominees will stand for election at diocesan convention in November 2019. Please prayerfully consider the nomination opportunities at episcopalchicago.org/our-diocese/governance/2014-diocesan-convention and notify Rev. Catherine Healy (healy@sprchicago.org) if you are interested in running for a diocesan office.

Hunger Walk 2019 | Saturday, September 7

Save the date for this year's Greater Chicago Food Depository Hunger Walk, Saturday, September 7 at Jackson Park from 7:30am to 11:30am. Sign up in the narthex by August 25. For each walker, \$12.00 is credited to the SPR Food Pantry's account. If you would like to donate directly to our account or if you would like additional information, contact Shirley Knight (shirleyk4@yahoo.com).

Beyond Mary vs. Martha: Exploring Biblical Models of Womanhood

2019 SPR Women's Weekend Retreat at LUREC, Woodstock, Illinois October 26-27, 2019

Only a Few Spots Left! Join a vibrant group of intergenerational women as we get better acquainted with our new rector Catherine Healy, who will help us explore roles of women in the Bible and how they apply to our lives now. The LUREC Retreat Center in Woodstock, IL, is only an hour away and provides a perfect setting for rest and renewal. Registration is \$100/double room or \$130/single room and includes 4 meals, with an optional Friday night extension. Ridesharing will be coordinated for those needing transportation, and scholarships are still available for double rooms. Register now to secure your spot! Find many more details and the online registration at sprchicago.org/womens-group/ or in the narthex. Questions? Contact Richelle Stackert (sprwomensretreat@gmail.com).

20's/30's Potluck on August 25

All members in their 20's and 30's are invited to a potluck on August 25 following church. Bring a dish to share with the group. RSVP to Julia McMillan (mcmillan013@gmail.com).

Understanding & Analyzing Systemic Racism Training

Chicago ROAR and the Episcopal Diocese of Chicago will partner to offer their next 2.5-day anti-racism training from Thursday, October 17 to Saturday, October 19, at the nearby Catholic Theological Union (5401 S. Cornell). This training is encouraged for all SPR members, especially ministry leaders. C-ROAR trainings fill up early, so register now to secure a spot. Use code EDOC for a discounted rate of \$105. Professional development/continuing education credits are available. To sign up visit sprchicago.org/arwg.

SPR Authors | Jonathan Foiles

Join others from SPR on an outing to hear parishioner Jonathan Foiles discuss his new book, *This City Is Killing Me: Community Trauma and Toxic Stress in Urban America*, on Monday, August 19, at 6pm at the Seminary Co-op Bookstore (5751 S. Woodlawn). Jon's book explores the intersection of policy and mental health, drawing from his work as a therapist on Chicago's West Side. All are welcome to decamp to Jimmy's for a beverage afterward. RSVP not required, but to connect with the SPR group, contact Julia McMillan (mcmillan013@gmail.com).

Join the Anti-Racism Working Group

The ARWG is seeking new members. Bound by a common goal to dismantle systemic racism, this group aims to create change through self-reflection, open dialogue about race, relationship building, and mission-driven actions. Those involved should be deeply committed to racial justice, prayerful, collaborative, and empathetic. Members commit to monthly meetings; attend a 2.5 day anti-racism training; facilitate at least one parish-wide activity; and promote anti-racism efforts within the church and broader community.

Those interested should fill out the online application form at sprchicago.org/arwg; or pick up a paper copy in the narthex and return it to the main office. Please apply by September 3. The current ARWG will review and invite the new members no later than the end of September. Questions? Email antiracism@sprchicago.org.

Join a group of committed volunteers

Still want to get involved but can't commit to the ARWG? Join a team of volunteers who will help with a variety of anti-racism initiatives at SPR. Sign up online at sprchicago.org/arwg. Email antiracism@sprchicago.org with any questions.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Summer Choir: Every Sunday, 9:15 am in the church. Contact: Christian Clough (clough@sprchicago.org).

Food Garden: Every Saturday, 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. **Upcoming Meetings: September 8** - Voting Rights (Anti-Racism Working Group). Contact: Barnabas Pusnur (pusnur@sprchicago.org).

SPR Yoga: Every Monday and Friday, 9-10 am in the Chapel. Contact: Sharla Paul (spaul60615@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Fiber Arts: Every Second Sunday of the month after the 10am service in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month after the 10am service in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month after the 10am service in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Today's Ministers

Presider

Catherine Healy

Preacher

Barnabas Pusnur

Deacon

Jack Seymour

Music Leader

Christian Clough

Acolytes

Helen Karafiol, Ari Karafiol, Matthew Erlec

Lectors

Kimberly Cook, Allison Clark

Prayer Reader

Joshua Daniel

Chalice Ministers

Cynthia Bagrowski, Gail Williams, Kelsey Shaw

Healing Prayer Leader

Toni Daniels, Padmaragam Vundi

Ushers

Joe Dunn, Mary Naftzger

Vestry Greeter**Altar Guild**

Andrew Rostan

Linen Washer

Jack Seymour

Communion Bread Baker

Vestry

Warden

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev'd Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev'd Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Samantha Farmilant,
Luther Lewis III, Wesly Clerge



St. Paul & the Redeemer

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