



YOUTH SUNDAY

**Fourteenth Sunday after
PENTECOST**

Proper 19

September 15, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 10:15a-10:30a | During the sermon at the 10:00 service (9:15 service during the program year), children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story. **Children's chapel takes place year-round.**

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Sunday September 15th (Youth Sunday) 10:20-11:05am

Today's Youth Formation will be in the parish hall as the 2019 mission trip participants share their learning on indigenous rights.

Youth Group, will be at the usual time of **5pm-7pm** at the church. We will discuss who we want to be this year, and what role God is playing in our lives within the walls of SPR and outside the walls in the world of our community.

We will be having small groups starting in October. Nights to be determined.

High School Small Group | (Open to all high school youth, grades 9-12; advance sign-up required.)

SPR Youth Girls' Group | (Open to all young people who identify as women, grades 6-12; RSVP to events required.)

NEW Middle School Small Group | (Open to all middle school youth, grades 6-8; advance sign-up required)

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

II. Tiento from *Suite Médiévale*, Op. 56

Music: Jean Langlais (1907-1991)

Entrance Hymn

When the bell rings, please stand as able. All sing. If necessary, repeat from the beginning.



1. Man - y and great, O God, are your works, mak - er of earth and
2. Grant un - to us com - un - ion with you, O star - a - bid - ing

sky; _____ your hands have set the hea - vens with stars;
one; _____ come un - to us and dwell with _____ us;

your fin - gers spread the moun - tains and plains. Lo, at your word the
with you are found the gifts of _____ life. Bless us with life that

wa - ters were formed; deep seas o - bey your voice. _____
has no _____ end, e - ter - nal life with you. _____

The Hymnal 1982 #385 "Many and great, O God, are your works"

Words: Joseph Renville, 1842 (1779-1846, Dakota, French Canadian); para. Philip Frazier (1892-1964), alt.

Music: *Dakota Indian Chant [Lacquiparle]*, 96. 99. 96, Native American melody

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

@ 11:15 only. All sing. Please note format without repeated refrains.

Refrain

Glo - ry to God _____ in the high - est, and _____ peace to God's
peo - ple on earth. _____ Glo - ry to God _____ in the high - est, and _____
Verse 1
peace to God's peo - ple on earth. _____ Lord _____ God, heav - en - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we _____
Verse 2
praise you for your glo - ry. _____ Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord _____ God, Lamb of God, _____ you take a - way the sins of the world: have _____
mer - cy on _____ us; you are seat - ed at the right hand of the Fa - ther: re -
Verse 3
ceive our _____ prayer. _____ For you a - lone are the Ho - ly one, you a -
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Ending
Spi - rit, in the glo - ry of God the _____ Fa - ther. _____ Glo - ry to God _____
_____ in the high - est, A - men, a - - - men. _____

"Glory to God"

Music: James Capers (b. 1948)

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The Collect of the Day

God be with you.

And also with you.

Let us pray.

Remember the sky that you were born under,
know each of the stars' stories.

Remember the moon, know who she is.

Remember the sun's birth at dawn, that is the
strongest point of time. Remember sundown
and the giving away to night.

Remember your birth, how your mother struggled
to give you form and breath. You are evidence of
her life, and her mother's, and hers.

Remember your father. He is your life, also.

Remember the earth whose skin you are:
red earth, black earth, yellow earth, white earth
brown earth, we are earth.

Remember the plants, trees, animal life who all have their
tribes, their families, their histories, too. Talk to them,
listen to them. They are alive poems.

Remember the wind. Remember her voice. She knows the
origin of this universe.

Remember you are all people and all people
are you.

Remember you are this universe and this
universe is you.

Remember all is in motion, is growing, is you.

Remember language comes from this.

Remember the dance language is, that life is.

Remember.

Amen.

"Remember," © 1983 by Joy Harjo (Muscogee Creek). Harjo was recently named the 23rd United States Poet Laureate.

Please be seated.

The Lessons

A reading from the prophet Jeremiah.

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;

they are stupid children,
they have no understanding.

They are skilled in doing evil,
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.

I looked, and lo, there was no one at all,
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a
desolation; yet I will not make a full end.

Because of this the earth shall mourn,
and the heavens above grow black;

for I have spoken, I have purposed;
I have not relented nor will I turn back.

Hear what the Spirit is saying to God's people.

Thanks be to God.

@ 9:15 only.

St. Nicholas Choir sings

'Tis a gift to be simple, 'tis a gift to be free,
'tis a gift to come 'round where we ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight

What a gift to be gathered, to be joined all as one,
What a gift to share in all that God has done,
What a gift to be celebrating goodness and grace,
What a gift to rejoice in this holy place.

When true simplicity is gained,
to bow and to bend we shan't be ashamed,
to turn, turn, 'twill be our delight,
'till by turning, turning we come 'round right.

Here where the love of God is found,
and peace rules our hearts grace and mercy abound,
may all join in one grateful song,
let our words be true and hearts be strong.

Music: Simple Gifts, Joseph Brackett (1797-1822)

Words: Traditional, with additions by Marty Haugen (b. 1950) © 2010 GIA Publications, Inc. Reprinted under OneLicense.net.

@11:15 only. All sing.



Psalm 14

The fool has said in his heart, / **"There is no God."** *

All are corrupt and commit abominable acts; there is / **none who does any good.**

The Lord looks down from heaven up/**on us all,** *

to see if there is any who is wise, if there is one who / **seeks after God.**

Every one has proved faithless; all a/**like have turned bad;** *

there is none who does good; / **no, not one.**

Have they no knowledge, all those / **evildoers** *

who eat up my people like bread and do not / **call upon the Lord?**

See how they / **tremble with fear,** *

because God is in the company of the / **righteous.**

Their aim is to confound the plans of the **afflicted,** *

but the Lord is their / **refuge.**

† Oh, that Israel's deliverance would / **come out of Zion!** *

when the Lord restores the fortunes of his people, Jacob will rejoice and / **Israel be glad.**

Psalm 14

Music: *The Hymnal 1982* #S-408, Simplified Anglican chant by James Frazier (b. 1947), © 1978 James Frazier.

A reading from the first letter of Paul to Timothy.

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing. May be sung as a three-part round.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Wonder, Love, and Praise #783 "Heleluyan [Alleluia]"
 Music: Muscogee (Creek) Indian, tr. Charles Webb
 Transcription © 1989 by the United Methodist Publishing House. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preachers: Ari Karafiol, James Pruitt, Julia Rademacher-Wedd

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

God of beginning-anew, as we move forward into our program year, remind us that you value repentance more than accomplishment; with every success, inspire humility; with every obstacle, inspire hope.

Lord, in your mercy,

Hear our prayer.

God of community, remind us, here at SPR and your in church throughout the world, that Jesus your son welcomed sinners and ate with them; inspire in us discomfort with comfort.

Lord, in your mercy,

Hear our prayer.

God of thoughtfulness, chasten the foolishness of those in power over us, and be merciful to us when we conspire with that foolishness; inspire wisdom in our leadership and in our following.

Lord, in your mercy,

Hear our prayer.

God of prioritizing-rightly, recall us away from all we have and cling to those who have lost what we take for granted, those who are lost in a system that rewards gain without addressing loss; inspire in us courage. Keep us ever mindful that we live on stolen land. Grant your blessing to the Peoria, Potawatomi, and Miami peoples, whose land we inhabit.

Lord, in your mercy,

Hear our prayer.

God of solace, remain with those suffer in body, mind and spirit, including **Ken and Susan** McNeill (parents of Melissa McNeill), **Junemary** Heard (friend of Bob and Sheila Bator), **Abiodun** Olaiya (godson of John Adewoye), **Sheila** Bator, **Mary** Naftzger, **William** Starnes Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Katherine** Beetle Broadway (family of Tonsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

God of remembrance, extend your loving peace to those we have lost, including **Lyra** Ann Bloom (9/16, former parishioner), **Joel** A. Agina (9/18, father of Michael Agina), **Mike** Chesrown (9/19/2000, brother of Tom Chesrown), and **Frank** Edwards (9/21, former parishioner).

Lord, in your mercy,

Hear our prayer.

God of rejoicing, extend your joy to our own celebrations, for the birthdays of **Dorothy** Sparkman (9/16), **Daniel** Giles (9/17), **Crystal** Plummer (9/17), **Mary** Stonor Saunders (9/17), **Marie** Benson (9/18), **Will** Howell (9/18), and **Toni** Daniels (9/20); and for the anniversaries of **Dorothy & Al** Baker (9/15).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Prayers written by Joshua Daniel.
Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

1. Wezhitooyan gakina go
Waaseyaagiizhigadinig
Gaawiin dadibikasinooon
Apii giizhigadookeyan.

*Creator of all, you made the daytime bright
by calling the light forth from the darkness.*

2. Giizhig miinawaa go dibik
Gigiizhinikaadaanan.
Shke ganawaabamishinaam
Anami'eyaang mawiyaang.

*You named day and night. Please look with mercy on us
as we pray and weep.*

3. Enendaman Chimanidoo
Imaa ziiibiing gigiiasaag
Bemaadagaajig miinawaa
Giizhigong bebaamisejig.

*God, in accordance with your plan you filled the rivers with
swimming things and the sky with flying things.*

4. Giin eta gaaozhi'adwaa
Bemoodejig omaa akiing.
Miinawaa naawogaadejig
Miinawaa Anishinaabeg.

*You alone made the crawling things and the four-legged beasts,
and finally people.*

5. Zhawenimishinaam aking
Daga izhiwizhishinaam
Giizhigong apii niboyaang
Gibizaanendamowining.

*Please have mercy on us here on Earth,
and when we die bring us to heaven in your peace.*

Notes on the hymn by Nagamo-inini (Lawrence Martin):

These are selected verses from a cycle of Latin hymns on the six days of creation in Genesis 1:1-2:4, traditionally used for Vespers:

- verses 1-2 from Sunday (*Lucis Creator Optime*)
- verse 3 from Thursday (*Magnae Deus Potentiae*)
- verses 4-5 from Friday (*Hominis Suprenae Conditor*)

They are traditionally attributed to St. Gregory the Great (540-604). These particular verses were selected because, when translated literally from the Latin, they seemed to suggest the Ojibwe creation story by Basil Johnston in his book *Ojibway Heritage*, pp. 12-13.

Words: Attr. St. Gregory the Great (540-604); Ojibwe translation by Gwayakogaabaw (Rick Gresczyk) & Nagamo-inini (Larry Martin); gaa-Ojibwewisidood
Music: *Prospect*, LM, Graham, *The Southern Harmony*, 1835

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na, in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The third staff includes a triplet of eighth notes for the word 'na' in 'Hosanna'.

Wonder, Love, and Praise #851
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
"Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.
 By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.
 Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.
 Bring us into the everlasting heritage
 of your daughters and sons,
 that with all your saints,
 past, present, and yet to come,
 we may praise your Name for ever.
 Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,
**Our Father in heaven,
 hallowed be your Name,
 your kingdom come, your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever.
 Amen.**

Enriching Our Worship, Eucharistic Prayer 1

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
 2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
 Music: Jack Warren Burnham (b. 1946)
 ©1986 Jack Warren Burnham

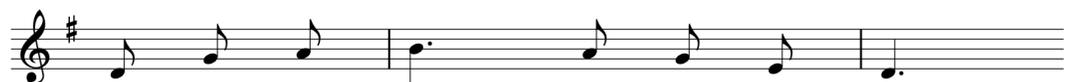
The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

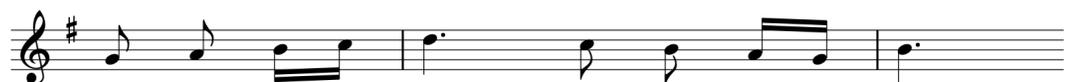
All sing.



1. Gi - gi - zhe - ma - ni - doo - mi - naan
2. Gi - chi - zha - wen - ji - ge - wi - ning
3. In - giw ge - di - maa - gi - zi - jig
4. Mi - no - doo - dan o' - o a - ki



Ge - na - we - ni - mad gaa - wi - zid,
Gi - ba - gi - di - naan gi - mi - wang,
Ma - wi - wag, mii - na - waa a - ki
Mi - no - doo - daw e - ni - gaa - zid.



Gi - naa - da - ma - waag zhii - gaag - ge
Ow a - ki - nwaan - desh - kaa - ma - gak,
Ma - wi - ma - gad, O Ma - ni - doo.
Mi - no - in - a - we - nin - di - daa.



Mii - na - waa ge - baa - kwa' - on - jig.
Giin gi - noo - ji - mo - toon ga - ye.
Am - be - mi - no - bi - zin - dan - daa.
We - we - ni bi - maa - di - zi - daa.

"God cares for the poor of the earth"

Translation:

- 1) Our God, you are the one who takes care of the orphan, and defends widows and those who are in prison.
- 2) In your great mercy, you release the rain on the exhausted Earth, and you restore it.
- 3) The poor are crying out, and the Earth also is crying out, O God. Come, let us be attentive.
- 4) Be good to the Earth, and be good to the poor person as well. May we be good relatives to each other. May we live in a good way.

Words: Gwayakogaabaw (Rick Gresczyk) & Nagamo-inini (Larry Martin); vv. 1-2 after Psalm 68.5-10; vv. 3-4 by the authors, after *Laudato Si*, a papal encyclical on the environment, Pope Francis

Music: *O Waly Waly*, LM, English trad.

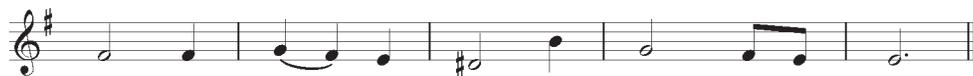
All sing.



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong,
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

The Hymnal 1982 #148 "Creator of the earth and skies"

Words: David W. Hughes (1911-1967), alt.

Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971

Meter: LM

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All sing.

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

The Hymnal 1982 #333 "Now the silence"

Words: Jaroslav J. Vajda (1919-2008) Music: Now, Irr., Carl Flentge Schalk (b. 1929)

Meter: Irr.

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Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All Sing.



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Hymnal 1982 #448 "O love, how deep, how broad, how high"

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, LM, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

I. Prélude from Suite Médiévale, Op. 56

Music: Jean Langlais (1907-1991)

COMING UP

Adult Formation Today (10:20 -11:05 am)

After the 9:15 service, please join us in the parish hall for an Adult Formation led by the SPR Youth as they talk about their recent mission trip to Minnesota and reflect on indigenous rights and restorative justice. Coffee and refreshments will also be served in the parish hall.

20s/30s Group and 50s & Better Group Get together | Today

This Sunday, September 15 at 12:15pm, SPR members who fit our demographics (as well as those in the middle) are invited to gather in the St. Cecilia room for fellowship. Contact Bob Bator (rbator@aol.com) or Julia McMillan (mcmillan013@gmail.com) for more details.

Art Sale Today | 2-4pm

The SPR arts committee will hold an art sale today, September 15, from 2-4pm in the parish hall. The sale will feature art by Anne Harlan, Jim Wright, and Carolyn Pereira. All proceeds will go to LEAF (Legal Representation, Education, and Advocacy Fund for Unaccompanied Children), a division of RAICES (Refugee and Immigration Center for Education and Legal Services). For details, please contact Anne Harlan at harlanferlo@gmail.com.

SPR Youth Art Show

SPR's first ever all-youth art exhibit is open in the chapel, featuring the work of Ari Karafioli and Swah Rosier. Ari Karafioli is a mixed media artist. His work titled, "Conditional Growth," explores the plasticity of memory and its relationship with trauma and healing. Swah enjoys trying out different methods of making art, so for this show, no two pieces were done using the same method. Acrylic remains her main medium. For details contact Jim Wright (jimphotoguy1@gmail.com).

Save the Date: Haiti 2020

Join the team for SPR's next annual visit to St. Patrick's, our partner parish in Haiti, from February 7-11, 2020. The trip cost is approximately \$1500, including hotels and airfare. For details, attend the Haiti Sunday adult formation session on September 22, or contact Haiti team chairs Gail Williams (gwilli8787@aol.com) or Linda Thisted (linda.thisted@gmail.com). All SPR members are invited to join the trip.

Join the SPR Choirs

For children in kindergarten - 2nd grade: St. Nicholas Choir

Rehearsals: Thursdays 6:00-6:30p in the sanctuary
Performances every 3-4 weeks during 9:15 liturgy
Contact: Gretchen Eng, eng@sprchicago.org

For children and young people in 3rd grade and higher: SPR Choristers

Rehearsals: Thursdays 6:00-7:30p in the St. Cecilia Room
Performances every week during 9:15 liturgy, with the adults and on their own
Contact: Christian Clough, clough@sprchicago.org

For teens and adults:

Two adult choirs, one for the 9:15 service and one for the 11:15 service.
Rehearsals (together): Thursdays, 7:00-8:40p, followed by social hour (once monthly) or sung Compline
Performances every week at 9:15 or 11:15 liturgy, plus select holy days
Contact: Christian Clough, clough@sprchicago.org

Haiti Sunday: September 22

On Sunday, September 22, we will celebrate our partnership with St. Patrick's Church & School in Tom Gateau, Haiti. Join us to learn more about how the people of SPR and St. Patrick's are working together to empower the St. Patrick's students and teachers by providing hot lunches, teacher salaries, a music program, and more. Make sure to stay after church to enjoy a Haitian meal!

Fall Small Group Series: 1 Corinthians: Life in Community

A five-week small group series to read 1 Corinthians will begin the week of Sunday, September 29. Sign-up for a small group online at sprchicago.org/small-groups or in the Narthex. For more information contact Rev. Catherine Healy (healy@sprchicago.org).

Open Kitchen Today | 12:30pm

Once a month, SPR's Open Kitchen crew cooks up the hearty stew to be served at the Feed the People Soup Kitchen housed at Kenwood United Church of Christ. About 200 of our neighbors who are hungry are fed at Open Kitchen every week. Helping at Open Kitchen is an easy way to make a real difference in people's lives. Come today at 12:30pm to the kitchen in the lower level to help cook. No skills necessary and there will be step-by-step guidance.

September Adult Formation: Sundays, 10:20am

September 22: Haiti Sunday | Enjoy delicious Haitian food and learn more about SPR's partnership with St. Patrick's in Tom Gateau, Haiti.

September 29: 1 Corinthians Series Begins | Stay tuned for more details on our fall small group/formation series, 1 Corinthians: Life in Community.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Food Garden: Every Saturday, 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

Today's Ministers

Presider

Catherine Healy

Preachers

Ari Karafiol, James Pruitt, Julia Rademacher-Wedd

Deacon

Shawn Evelyn

Music Leader

Christian Clough

St. Nicholas Choir Leader

Gretchen Eng

Acolytes

9:15: Mahrhotal Rosier

Gospel Subdeacon

11:15: Mel Parks

Lectors

9:15: J'Heannhehbelle Rosier, Andrew Chipman

11:15: _____, Martin Nutley

Prayer Reader

9:15: Joshua Daniel

11:15: Vinita Wright

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Yanick Rosier, John Omoworare, Barnabas Pusnur, Gail Williams

11:15: Kelsey Shaw, Tamara Laville, David Farris, Jim Wright

Healing Prayer Leaders

9:15: Joshua Daniel, Padmaragam Vundi

11:15: Toni Daniels

Ushers

9:15: Greg Palmer, Richelle Stackert

11:15: Chinyere Agina, Mike Agina

Vestry Greeter

9:15: Kate Baldwin

11:15: Romonda McKinney Bumpus

Altar Guild

9:15:

11:15: Camille Long

Linen Washer

Janet Underwood

Communion Bread Baker

Carolyn Pereira

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

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The Rev'd Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

The Rev'd Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev'd Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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