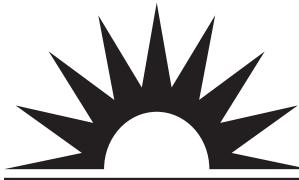




The Twentieth Sunday after Pentecost

October 2, 2016 | 9:15 & 11:15



You Are Welcome

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-3; the Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary. See the map on the Welcome Table for details.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is also a lift to take you downstairs, through the southeast door. See the map on the Welcome Table for details. Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways:

-  **We Praise God**
-  **We Invite All**
-  **We Connect Lives**
-  **We Nurture Faith**
-  **We Serve Neighbor**

Let's Get Connected

We look forward to getting to know you and telling you about this community:

- 1) Fill out one of these cards, which you can find in the backs of the chairs:



Let's Get Connected

Your Name(s)
<input type="text"/>
Your Email (please print clearly)
<input type="text"/>
Your Preferred Phone Number () <input type="checkbox"/> Mobile <input type="checkbox"/> Landline
<input type="text"/>
Over <input type="checkbox"/>

- 2) Stop by the Welcome Table, which is near the west entrance to the church.



Check-in and follow SPR: facebook.com/sprchicago

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

When the bell rings, please stand as able and sing:

The musical score consists of four staves of music, each with a treble clef and a bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
cure; his work must thou con - sider for
right the needs of all thy chil - dren, their
afraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
thy work to en - dure. What prof - it doth it
an - guish or de - light: what lov - ing wis - dom
keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
bring thee to pine in grief and care? God
choos - eth, re - deem - ing might will do, and
mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
 Music: *Herzlich tut mich verlangen [Passion Chorale]*, 76. 76. D, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

+ Blessed be the one, holy, and living God.
Glory to God, for ever and ever.

11:15 Only - All sing:

The musical score consists of ten staves of music for a single voice. The key signature is G major (no sharps or flats). The time signature starts at 8/8. The lyrics are as follows:

Glo - ry to God in the high - est, and peace to God's
peo - ple on earth. Lord God, heav-en-ly King, al - migh-ty God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa -
ther. A - men. A - men. A - men. A - men.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976
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God be with you.
And also with you.
Let us pray.
Almighty and everlasting God,
you are always more ready to hear than we to pray,
and to give more than we either desire or deserve:
Pour upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things for which we are not worthy to ask,
except through the merits and mediation of Jesus Christ our Savior;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

The Lessons

A reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Habakkuk 1:1-4, 2:1-4

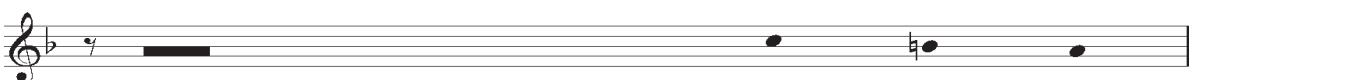
Hear what the Spirit is saying to God's people.
Thanks be to God.

11:15 Only - The reading is followed by an extended silence.

The Choir introduces the refrain, which all repeat together. The canticle is sung by all.

Unison or harmony

1. My soul pro - claims the great - ness
of the Lord, my spi - rit re - joic - es in
claims the great - ness of the Lord, my
God my Sa - vior; for he has looked
spi - rit re - joic - es in God
with fa - vor on his low - ly ser - vant.



 2 From this day all generations will call me blessed:
 3 He has mercy on those who fear him
 4 He has shown the strength of his arm,
 5 He has cast down the mighty from their thrones,
 6 He has filled the hungry with good things,
 7 He has come to the help of his servant Israel,
 8 The promise he made to our fathers,



 2 the Almighty has done great things for me, and holy is his Name.
 3 in every generation - action. [Ant.]
 4 he has scattered the proud in their contention.
 5 and has lifted up the lowly. [Ant.]
 6 and the rich he has sent away empty.
 7 for he has remembered his promise of mercy,
 8 to Abraham and his children for ever. [Ant.]

Words: The Song of Mary (Magnificat), Luke 1:46-55

Music: *Cathedral of the Isles*, Betty Carr Pulkingham (b. 1928)

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A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

2 Timothy 1:1-14

Hear what the Spirit is saying to God's people.

Thanks be to God.

11:15 Only - The reading is followed by an extended silence.

All stand as able. The people sing the refrain. The verse is sung by members of the choir. All repeat the refrain.

We've come this far _ by _ faith, Lean ing on the Lord;
Trust -ing in His ho - ly word, He's nev -er failed _ me yet.
O can't turn a - round. _ We've come this far _ by _ faith.

To solo verses
/Fine

Don't be discouraged when trouble's in your life.
He'll bear your burdens and move all misery and strife.
That's why ...

Words: Albert A. Goodson

Music: Albert A. Goodson; harm. Richard Smallwood

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

At that time Mary got ready and hurried to a town in the hill country of Judea, where she entered Zechariah's home and greeted Elizabeth. When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Blessed is she who has believed that the Lord would fulfill his promises to her!" And Mary said: "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, for the Mighty One has done great things for me—holy is his name. His mercy extends to those who fear him, from generation to generation. He has performed mighty deeds with his arm; he has scattered those who are proud in their inmost thoughts. He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty. He has helped his servant Israel, remembering to be merciful to Abraham and his descendants forever, just as he promised our ancestors." Mary stayed with Elizabeth for about three months and then returned home.

Luke 1:39-56

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Chapel (9:15 only)

Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.

The Sermon

Today's Preacher: The Rev'd Dan Puchalla, Associate Rector

We ask that parents take crying infants to the Narthex or Nursery.

11:15 Only - The sermon is followed by an extended silence.

The Nicene Creed

Let us confess the faith of the Church.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son

is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Loving Mother, in times of fear and uncertainty, we are saved when we place our faith over human transactions. Help us to see you, instead of falling into fear, so that we may be made wise that all things will be made right in your time, not ours.

Lord, in your mercy,

Hear our prayers.

Soothing Father, we ask that you keep close to your heart all of those who have lost a loved one to the senseless gun violence that has consumed our city. For those who have lost their lives for this empty purpose, we know that they are with you in your peaceful kingdom. We ask that those who have been left behind may find the peace that lives and reigns within you.

Lord, in your mercy,

Hear our prayer.

Patient Parent, we live in an age where mean spiritedness thrives amongst us. Prevent us from falling into the mire of vengeance by granting us the grace to love our enemies whenever we are touched by the malice of others.

Lord, in your mercy,

Hear our prayers.

Healing God, we pray for all those who suffer in body, mind, or spirit, including **Anne Marie** McKibbon, **Kenneth** Larsen (father of David Larsen), **George & Olive** Whitley, and **Alexis** Okoroh. May they and their care givers find peace within you.

Lord, in your mercy,

Hear our prayer.

Redemptive God, we are grateful for the gift of love once shared between ourselves and the ones who have been called to your heavenly kingdom. We reflect upon the passing of our beloved dead, especially **Jessie** Woods (10/2), **Harley** Follmer, Sr. (10/3), **Laurence** Sibley (10/3), **Nathaniel** Williams (10/5), **Ruth** Cokiegee (10/5), **Richard** Wolcott (10/6), and **Harold** Olivey, Sr. (10/8). In your boundless compassion, console those who mourn their absence.

Lord, in your mercy,

Hear our prayer.

We rejoice with those who have birthdays, including **Rebecca** Luttrell (10/4), **Julia** McMillan (10/4), **Carolyn** Pereira (10/4), **Julia** Rademacher-Wedd (10/4), **Jacob** de Jong (10/6), **Liam** de Jong (10/6), **Taylor** Dugas (10/6), **Cooper** Hannan (10/8), **Owen** Hannan (10/8), and **Nicholas** Muthu (10/8); and for those couples celebrating anniversaries, including **Sally** Wolcott & **Curtis** Myers (10/8).

Lord in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord in your mercy."

Hasten, O God, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Prayer Written by Maureen Jesuthasan
Book of Common Prayer, 395, adapted.

Confession and Absolution

Let us confess our sins against God and our neighbor.

All bow or kneel as able.

God of all mercy;

we confess that we have sinned against you,

opposing your will in our lives,

We have denied your goodness in each other,
 in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.

Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

All stand as able.

The Peace

The peace of God be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his handmaiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat : and hath exalted the humble and meek.
He hath filled the hungry with good things : and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Words: Luke 1:46-55 (BCP 1662)
Music at 9:15: Charles Villiers Stanford (1852-1924), in B-flat
Music at 11:15: George Dyson (1883-1964), in C minor

The Great Thanksgiving

Please stand as able when the clergy go to the altar.

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise...

All sing:

Holy, holy, holy Lord, God of power and might, Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Blessed is the One who
 comes in the name of the Lord. Ho-san-na in the high-
 est.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976
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Glory and honor are yours ...

... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Send your Holy Spirit...

...Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever.

AMEN.

Enriching our Worship 1, Eucharistic Prayer 3.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
 as we forgive those who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

All sing:

Musical notation for the Breaking of the Bread hymn, featuring four staves of music. The first staff shows the Alleluia response. The second staff begins with "Christ our Pass - o - ver is sac - ri - ficed for". The third staff continues with "us: There - fore let us keep the feast." The fourth staff concludes with the final Alleluia. The music includes various time signatures (3/4, 4/4, 5/4, 6/4) and key changes.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976
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The gifts of God for the people of God.

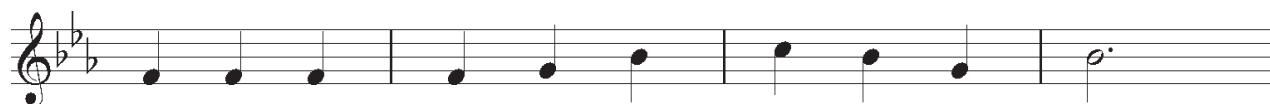
All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest.

The ushers will help each section up to the altar. But don't worry; all will be fed.

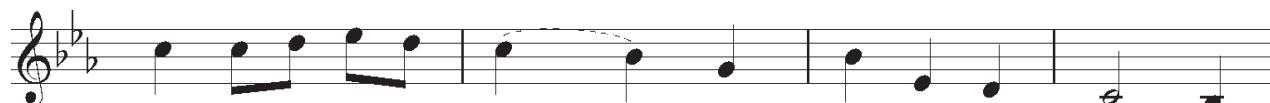
All sing:



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,____ by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,____ what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, 10 10. 9 10, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948)
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All sing:

The musical score consists of three staves of music in common time (indicated by '3/4') and G major (indicated by a 'G' with a sharp sign). The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. The music features chords and some rhythmic patterns. The lyrics are organized into four stanzas, each starting with a new line of text below the music. The first stanza is a general praise to God. The second stanza shifts focus to Jesus Christ. The third stanza continues the theme of salvation. The fourth stanza concludes with a call to all men.

1. We praise thee, O God, For the son of thy
2. We praise thee, O God, For thy spir - it of
3. All glo - ry and praise To the lamb that was
4. Re - vive us a - gain, Fill each heart with thy

1. love, For Je - sus who died And is now gone a - bove.
2. light, Who has shown us our Sav - ior, And scat - tered our night.
3. slain, Who has borne all our sins And has cleansed ev - 'ry stain.
4. love, May each soul be re - kin-dled With fire from a - bove.

Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -
men, Hal - le - lu - jah! Thine the glo - ry, Re - vive us a - gain.

Words: William P. MacKay (1837-1885)
Music: John H. Husband (1760-1825)

Sending Forth

Let us pray.

Please stand as able.

**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the People. You are invited to + cross yourself as the Presider traces a cross over the congregation.

All sing:



1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary
Music: *Woodlands*, 10 10. 10 10, Walter Greatorex (1877-1949), alt.
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Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude



This exciting campaign kicks off with a

P A R T Y

on Saturday, Oct 22, at 6:00p

with delicious food and refreshments,
plus live music by Nate Bakkum's band.

Parents:

In addition to Nursery childcare for the youngest children,
we'll also have games and activites in the Parish Hall hosted by



RSVP at

sp-r.org/party



COMING UP

SUNDAY FORMATION CLASSES

All Formation Classes meet at 10:20.

Godly Play

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Youth Formation

We will continue our six week study of Luke today by focusing on women in Luke. Come for donuts and discussion.

Adult Formation

On Sundays we host speakers and discussions about matters of faith and topics relevant to current events.



REGULAR GATHERINGS

Youth Group

Meet at SPR at 1:15p to carpool over to Cellular Field to witness the Sox beat the Minnesota Twins! (Lord in Your Mercy!) The game is free but you need to sign-up ahead of time. Check with Addie to see if there are any more tickets available today.

Reminder: The lock-in is next week from Sat, Oct 8, at 5p to Sun, Oct 9, at 8a. Show up when you can!

Women's Group

Join us on Saturday, Oct 15, 3:00–5:00 in the Byllesby Room. All women are welcome to come for snacks and conversation. Contact Anne Harlan, harlanferlo@gmail.com, for more information.

Fiber Arts Group

Everyone interested in knitting, crocheting, or other fiber arts is invited to be part of this group. Next meeting is Sunday, Oct 9 at 11:30a, in the Parish Hall. Questions? Talk to Rosemary Gooden: rdgooden@earthlink.net

Arts Committee

Join other creative minds in planning art shows for our Chapel. Next meeting is Sunday Oct 9 at 11:30a, in Peter's office.

Yoga Classes

Mondays and Fridays, 9:00-10:00a, Chapel.
Contact Sharla Stewart: sharla.a.stewart@gmail.com

Brunch and Garden

Join us in the garden on Saturday, Oct 8 from 9-11a to help with the last major harvest of the season and to celebrate five years of providing fresh, organic produce to our neighbors in need. There will be brunch food with mimosas and bloody Mary's for the adults. RSVP on the sign up in the Narthex or at sp-r.org/brunch.



Lunch Today after 11:15 Service

We begin our monthly lunches after the 11:15 service today with a meal prepared by Bob and Sheila Bator. Come to the Parish Hall for wonderful food and conversation.

Gorgeous Jackson Park Outing

Jackson Park is rich in natural beauty, history, and architecture. On Sat, Oct 15 at 11a, we will join parishioner Jerome Scott, District Forester of the Chicago Park District, for a walking tour of the park areas which have recently undergone extensive ecological restoration. The tour is free, but bring cash for an optional lunch at Medici afterwards. RSVP online at sp-r.org/outings.

Women's Retreat

The SPR Women's Weekend Retreat is November 11-13 in beautiful Woodstock, Illinois. Registration forms are available on the table in the Narthex. Cost is \$175 for a double room and \$215 for a single. If you have any questions, please contact one of the SPR Women's Retreat Leadership Team: Kim Hart: kimahart@att.net | Val Cavin: cavin.val@gmail.com | Mary Naftzger: maryandbob.n@sbcglobal.net

Healing Prayer beginning Oct 9

Beginning Oct 9, we will have Healing Prayer during the Eucharist in the 11:15 service. Healing prayer is not for physical needs only but also for any aspect of your life that needs healing. After you have been served at the communion table, you are invited to the area in front of the columbarium, where a prayer team member can pray with you briefly before you return to your seat.

50s and Better Potluck Dinner

Join the 50s and Better group for a potluck dinner on Fri, Oct. 7 at 6:30p at the home of Carolyn and Peter Pereira (4955 S. Kimbark). Please RSVP to Bob Bator at rbator@aol.com and indicate whether you can bring an appetizer, salad, main dish, or dessert.

Pastoral Drop-in Hours with Dan Puchalla

Going through a difficult time? Have questions about God or want to work on your prayer life? Just want to chat? Drop by the Byllesby Room to talk with Dan Puchalla, Associate Rector, any Wednesday between 4:00 and 7:00p. As always, you're also invited to contact Peter (pcl@sp-r.org) or Dan (dap@sp-r.org) at any time for pastoral conversations.

Looking for a room? Find a map on the Welcome Table at the east entrance of the church.

COMING UP

Reading Luke Together

Hear Sermons & Lectures

Throughout the series, the Sunday sermons and lectures at the 10:25 Adult Formation will enhance our weekly reading.

Sep 25 | Encountering the Gospel of Luke

Preacher: Peter Lane

Lecturer: Ben Stewart, Professor at Lutheran School of Theology at Chicago

OCT 2 | "Blessed Among Women": The Women in Luke

Preacher: Dan Puchalla

Lecturer: Barbra Reid, Professor at Catholic Theological Union

OCT 9 | Who Then Is My Neighbor?

Preacher: Cynthia Lindner

Lecturer: Mike Hogue, Professor at Meadville-Lombard Seminary

OCT 16 | God's Economy

Preacher: Peter Lane

Lecturer: Padma Vundi, Ph.D. Student at LSTC

OCT 23 | Capital Campaign Kick-off

OCT 30 | Encountering Jesus Anew

Preacher: Rachel Watson

Lecturer: Roger Ferlo, President of Bexley-Seabury

THE SPR CHOIRS

St. Nicholas Choir (K-2nd Grade)

Weekday Rehearsal:

Thursday 6-6:30p in the Sanctuary

Next Singing Date: Sunday Oct 16

Contact: Gretchen Eng: gre@sp-r.org

Choristers (3rd Grade and Up)

Weekday Rehearsal: Thursday 6-7:45p in the

St. Cecilia Room

Contact: Christian Clough: cmc@sp-r.org

9:15 Adult Choir

Weekday Rehearsal: Thursday 7-8:45p in the St. Cecilia Room

Contact: Christian Clough: cmc@sp-r.org

11:15 Adult Choir

Weekday rehearsals: 2 Tuesdays per month, 7-9:30p in the St. Cecilia Room

Next Rehearsal: Tuesday Oct 11

Contact: Christian Clough: cmc@sp-r.org



FEEDING MINISTRIES

The Food Garden

We grow fresh organic produce for the St. Martin de Porres Woman's Shelter in Woodlawn. Come on Saturdays any time 9:00-11:00a to help. Questions? email George Chlipala (chlige@yahoo.com).

Harvested Last Week: 44 lbs. of beans, cabbage, cucumbers, collard greens, eggplants, onions, swiss chard, and tomatoes

Harvested So Far this Season: 522 lbs

The Food Pantry

Donations: Bring an item or fill a bag.

Needed this Week: canned corn, canned peas, cereal, soup, canned pasta

Distribution: Wednesdays, 3:30-5:30p, Narthex

Impact:	Last Week	Last Month	2016
Individuals Served	109	412	4,325

Open Kitchen

Cook monthly hot, nutritious lunch for our hungry neighbors. No skills necessary!

Next: October 16th, 1:00p, Kitchen

Impact:

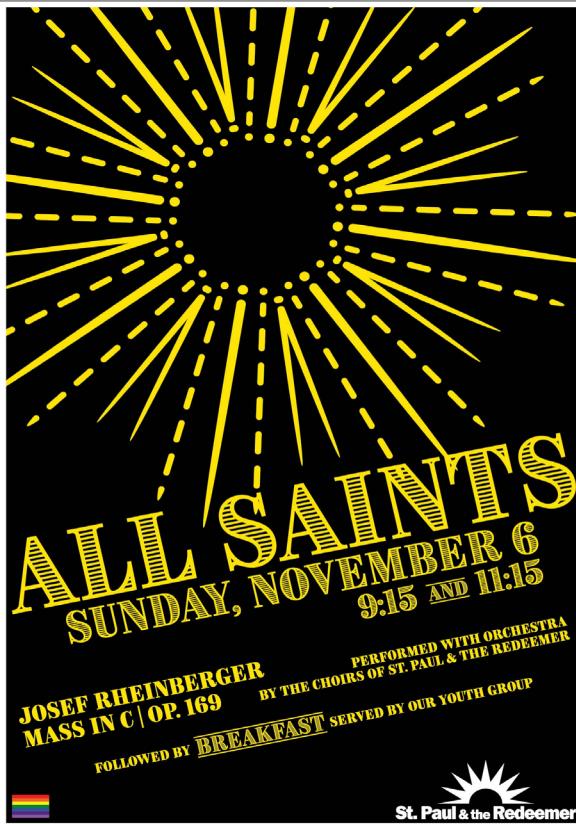
Served Per Month (Average)	75-100
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Haiti Lunch Program

Support a thrice-a-week lunch program at St. Patrick's School in Haiti. Donate at our annual fundraiser and/or visit St. Patrick's with a team from SPR.

Impact:

Lunches Served Last School Year:	17,205
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Today's Ministers

Presiders

Peter Lane, Dan Puchalla

Deacon

Jack Seymour

Preacher

Dan Puchalla

Music Leader

Christian Clough

Acolytes (9:15)

Declan Bigger, Ari Karafiol, James Pruitt

Subdeacons (11:15)

Cecilia Donnelly, Lydia Gajdel

Lectors

9:15 | Andrew Rostan, Gabriel Lear

11:15 | Leatrice Mowatt, Victoria Jenkins

Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

Prayer Reader

9:15 | Kenji Kuramitsu

11:15 | Dan Giles

Chalice Ministers

9:15 | John Adewoye, Cynthia Bagrowski, Connie Bonbrest, John Omoworare

11:15 | Bob Bator, Greg Colombe, Conor Mather-Licht, Caroline Oldstone-Moore

Ushers

9:15 | Sarah Lincoln, David Stewart

11:15 | Charlie Berry, David Larsen

Vestry Greeter

9:15 | Allison Clark

11:15 | Harold Olivey

Altar Gilder

9:15 | Kate Benson

11:15 | Camille Long

Linen Washer

Pat Swanson

Communion Bread Baker

Michelle Dassinger

Money Counter

Lydia Gajdel, Gayle Diggs

Hospitality

9:15 | Kim Lyons

11:15 | Bob and Sheila Bator

Altar Hanging Creator

Sally Wolcott

Vestry

Wardens

Harold Olivey

Romonda McKinney

Bumpus

Vestry Class of 2017

Mel Parks

Sally Wolcott

Vinita Wright

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke

Allison Clark

Will Greenland

Vestry Class of 2019

Thomas Christensen

Maureen Jesuthasan

Jane McCamant

Staff

Rector

The Rev'd Peter C. Lane (pcl@sp-r.org)

Director of Music

Christian M. Clough (cmc@sp-r.org)

Associate Rector

The Rev'd Daniel A. Puchalla (dap@sp-r.org)

Deacon

The Rev'd Jack Seymour

(jack_seymour2000@yahoo.com)

Priest Associate (on sabbatical)

The Rev'd Jennifer Baskerville-Burrows

(JBBurrows@episcopalchicago.org)

Priest Associate

The Rev'd Roger Ferlo

(rferlo@bexleyseabury.edu)

Director of Children's Formation

Monte Tugwete (mt@sp-r.org)

Youth Leader

Addie C. Domske (acd@sp-r.org)

Children's Music Assistant

Gretchen R. Eng (gre@sp-r.org)

Administrative Assistant

Lydia C. Gajdel (lcg@sp-r.org)

Sexton

Lukasz Jedrzejewski

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,

Samuel Weiser, Luther Lewis III

Seminary Intern

Kenji Kuramitsu (kenjikuramitsu@gmail.com)