



**The Twenty First Sunday after  
Pentecost**

**October 9, 2016 | 9:15 & 11:15**



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**This exciting campaign kicks off with a**

**PARTY**

**on Saturday, Oct 22, at 6:00p**

with delicious food and refreshments,  
plus live music by Nate Bakkum's band.

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**Parents:**

In addition to Nursery childcare for the youngest children,  
we'll also have games and activities in the Parish Hall hosted by

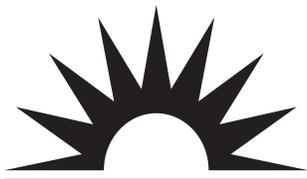


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**RSVP at**

**[sp-r.org/party](http://sp-r.org/party)**

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# You Are Welcome

## Some Helpful Things to Know Today

### Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-3; the Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary. See the map on the Welcome Table for details.

### How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is also a lift to take you downstairs, through the southeast door. See the map on the Welcome Table for details. Everyone is invited to remain seated at any point during the service as they need.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## A Little About St. Paul & the Redeemer

### Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways:



**We Praise God**



**We Invite All**



**We Connect Lives**



**We Nurture Faith**



**We Serve Neighbor**

## Let's Get Connected

We look forward to getting to know you and telling you about this community:

1) Fill out one of these cards, which you can find in the backs of the chairs:

**Let's Get Connected**

Your Name(s) \_\_\_\_\_

Your Email (please print clearly) \_\_\_\_\_

Your Preferred Phone Number \_\_\_\_\_

( )  Mobile  Landline

Your Mailing Address \_\_\_\_\_

Over

2) Stop by the Welcome Table, which is near the west entrance to the church.



**Check-in and follow SPR: [facebook.com/sprchicago](https://facebook.com/sprchicago)**

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

When the bell rings, please stand as able and sing:

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall like on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Eleanor Farjeon (1881-1965); alt.

Music: *Bunessan*, 54. 54. D. Gaelic melody; harm Alec Wyton (1921-2007)

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Harm. Copyright © The Church Pension Fund, all rights reserved. Used by permission.

+ Blessed be the one, holy, and living God.  
Glory to God, for ever and ever.

11:15 Only - All sing:

Glo - ry to God in the high - est, and peace to God's  
peo - ple on earth. Lord God, heav-en-ly King, al - migh-ty God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the  
Ho - ly One, you a-lone are the Lord, you a-lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of God the Fa -  
ther. A - men. A - men. A - men. A - men.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976  
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God be with you.

**And also with you.**

Let us pray.

**Lord, we pray that your grace may always precede and follow us,  
that we may continually be given to good works;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
Amen.**

*Please be seated.*

## The Lessons

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

2 Kings 5:1-3, 7-15c

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*11:15 Only* - The reading is followed by an extended silence.



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All stand as able. The people sing the refrain. One verse is sung by members of the choir. All repeat the refrain.

*Refrain*

Start here  
1st time only:      Repeat  
from here:

We've come this far — by — faith, Lean ing on the Lord;  
Trust -ing in His ho -ly word, He's nev -er failed — me yet.  
O \_\_\_\_\_ can't turn a-round. — We've come this far — by — faith.

**To solo verses  
/Fine**

1. Don't be discouraged when trouble's in your life.  
He'll bear your burdens and move all misery and strife.  
That's why . . .

2. Just the other day I heard a man say that he didn't believe in  
God's word; but I can truly say that God had made a way, and he  
never failed me yet. That's why . . .

Words: Albert A. Goodson  
Music: Albert A. Goodson; harm. Richard Smallwood  
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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?" "What is written in the Law?" he replied. "How do you read it?" He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'" "You have answered correctly," Jesus replied. "Do this and you will live." But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?" In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.' Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."

Luke 10:25-37

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Children's Chapel (9:15 only)

*Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace.*

## The Sermon

Today's Preacher: The Rev'd. Dr. Cynthia Lindner, Parishioner, Director of Ministry Studies and Clinical Faculty for Preaching and Pastoral Care at The University of Chicago Divinity School

*We ask that parents take crying infants to the Narthex or Nursery.*

*11:15 Only* - The sermon is followed by an extended silence.

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# The Nicene Creed

Let us confess the faith of the Church.

*Please stand as able.*

**We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

**For us and for our salvation**  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
and the life of the world to come. Amen.

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## The Prayers of the People

Creator God, we give thanks to you for the glories of our changing seasons. Inspire us as we lift our voices in joyful praise for all your gracious gifts. May we also be generous to neighbor by sheltering the homeless, feeding the poor, and giving organic food to those who have none.

Lord, in your mercy,

**Hear our prayer.**

Gracious Lord, guide our leaders as they seek an end to violence here and abroad. Open their hearts to the victims and the oppressed so that justice may prevail.

Lord, in your mercy,

**Hear our prayer.**

God of the harvests, we thank you for the enthusiasm awakened by our forthcoming Capital Campaign, and we look forward to celebrating this opportunity for rebirth and renewal.

Lord, in your mercy,

**Hear our prayer.**

Healing God, keep us mindful of your many cures for us when we were sick and suffering. Fill us with hope and gratitude for the health and comfort we enjoy, help us to alleviate the pains of the sick and to support their caregivers, including **Anne Marie** McKibbon, **Kenneth** Larsen (father of David Larsen), **George & Olive** Whitley, and **Alexis** Okoroh.

Lord, in your mercy,

**Hear our prayer.**

Merciful God, let your light shine perpetually upon our beloved dead, including **Jim** Spaltro (10/10), **Anne** Coyne (10/10), **Forrest** L. Farris (10/12), **Gerri** Mardis (10/12), and **Bernard** Ireland (10/13).

Lord, in your mercy,

**Hear our prayer.**

Bountiful God, our thanks go to you as we congratulate all those celebrating birthdays and anniversaries this week, including **Addie** Domske (10/9), **Gihon** Williams (10/10), **Joseph** Claude (10/14), and **Kamryn** Hogue (10/14). We also give thanks for **Brenda** Kilpatrick and **Jaime** Briceno who were made postulants in the ordination process last weekend.

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord in your mercy."

O God, your Son Jesus taught us to love our neighbors in many parables. May we now reach out with care and love to all those whose lives are intertwined with ours. In the name of your Son, Our Savior, Jesus Christ our Lord. **Amen.**

Prayers Written by Wendy Olmsted

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## Confession and Absolution

Let us confess our sins against God and our neighbor.

*All bow or kneel as able.*

**God of all mercy;  
we confess that we have sinned against you,  
opposing your will in our lives,  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*All stand as able.*

## The Peace

The peace of God be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the back pages of this bulletin.*

# THE HOLY COMMUNION

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## Offertory

*Sung by the choir*

In paradisum deducant te angeli,  
in tuo adventu  
suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead you into paradise,  
in your coming,  
may the martyrs receive you  
and may they guide you  
into the holy city, Jerusalem.  
May the chorus of angels receive you  
and with Lazarus once poor  
may you have eternal rest.*

Words: Antiphon from the Mass for the Dead (Roman)  
Music: from *Requiem, Op. 48*, Gabriel Fauré (1845-1924)

## The Great Thanksgiving

*Please stand as able when the clergy go to the altar.*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All thanks and praise...

All sing:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na in the high -  
organ  
-est.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976  
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Glory and honor are yours ...  
... Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

Send your Holy Spirit...  
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God,  
now and forever.

**AMEN.**

*Enriching our Worship 1, Eucharistic Prayer 3.*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

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## The Breaking of the Bread

All sing:

Al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for

us: There - fore let us keep the feast.

organ

Al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music. The first staff begins with a treble clef and a 3/4 time signature. The second staff has a treble clef and a 4/4 time signature. The third staff has a treble clef and a 4/4 time signature. The fourth staff has a treble clef and a 4/4 time signature. The lyrics are written below the notes.

Music: from *Mass for the New Rite*, Calvin Hampton (1938-1984), 1976  
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The gifts of God for the people of God.

*All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest.*

*The ushers will help each section up to the altar. But don't worry; all will be fed.*

*11:15 Only - Healing Prayer: If you would like to be prayed for individually, you are invited to the area in front of the columbarium after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

All sing:

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see?  
4. If you don't be-lieve I've been re - deemed, God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,  
2. Looks like the band that Mo - ses led,  
3. The Ho - ly Ghost a - com - ing on me,  
4. Just fol - low me down to Jor - dan's stream,  
wa - ter.

God's a - gon - na trou - ble the wa - ter.

Words: Traditional  
Music: Negro spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

All sing:

1. I love the Lord, He heard my  
2. I love the Lord, He heard my

1. cry and pit - ied ev - 'ry groan.  
2. cry and pit - ied ev - 'ry groan.

1. Long as I live and trou - bles rise,  
2. O let my heart no more des - pair

1. I'll has - ten to His throne.  
2. while I have breath to pray.

Words: Traditional  
Music: Traditional; arr. Richard Smallwood  
Arr. used in *Lift Every Voice and Sing II* by permission of Century Oak/Richwood Music

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## Sending Forth

Let us pray.

*Please stand as able.*

**God of abundance,  
you have fed us with the bread of life and cup of salvation,  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider blesses the People. You are invited to + cross yourself as the Presider traces a cross over the congregation.*

All sing:

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

---

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, aligned with the notes. The music ends with a double bar line.

Words: Edward Hayes Plumptre (1821-1891), alt.  
Music: *St. Matthew*, CMD, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

### Postlude

Organist: Mindy Pugh

Music: *Toccata*

Music: Theodore DuBois (1837-1924)

# COMING UP

## SUNDAY FORMATION CLASSES

All Formation Classes meet at 10:20.

### Godly Play

The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

### Youth Formation

No formation today! We had our formation lesson on hospitality last night at the lock-in.

### Adult Formation

On Sundays we host speakers and discussions about matters of faith and topics relevant to current events.

## REGULAR GATHERINGS

### Youth Group

No evening Youth Group today! The youth group was up all night for its annual lock-in at the church. Today we will rest up from our adventures. Come back next week for a regularly scheduled youth group (Sunday, 5-7p) where we will have a God at the Movies night!

### Women's Group

Join us on Saturday, Oct 15, 3:00–5:00 in the Byllesby Room. All women are welcome to come for snacks and conversation. Contact Anne Harlan, [harlanferlo@gmail.com](mailto:harlanferlo@gmail.com), for more information.

### Fiber Arts Group - UPDATED TIME

Everyone interested in knitting, crocheting, or other fiber arts is invited to be part of this group. Next meeting is today, Sunday, Oct 9 at 12:30p, in the Parish Hall. Questions? Talk to Rosemary Gooden: [rdgooden@earthlink.net](mailto:rdgooden@earthlink.net)

### Arts Committee

Join other creative minds in planning art shows for our Chapel. Next meeting is today, Sunday Oct 9 at 12:30p, in Peter's office.

### Yoga Classes

Mondays and Fridays, 9:00-10:00a, Chapel.  
Contact Sharla Stewart: [sharla.a.stewart@gmail.com](mailto:sharla.a.stewart@gmail.com)



## Gorgeous Jackson Park Outing

Jackson Park is rich in natural beauty, history, and architecture. On Saturday, Oct 15 at 11a, we will join parishioner Jerome Scott, District Forester of the Chicago Park District, for a walking tour of the park areas which have recently undergone extensive ecological restoration. The tour is free, but bring cash for an optional lunch at Medici afterwards. RSVP online at [sp-r.org/outings](http://sp-r.org/outings).

## Women's Retreat

The SPR Women's Weekend Retreat is November 11–13 in beautiful Woodstock, Illinois. Registration forms are available on the table in the Narthex. Cost is \$175 for a double room and \$215 for a single. If you have any questions, please contact one of the SPR Women's Retreat Leadership Team: Kim Hart: [kimahart@att.net](mailto:kimahart@att.net) | Val Cavin: [cavin.val@gmail.com](mailto:cavin.val@gmail.com) | Mary Naftzger: [maryandbob.n@sbglobal.net](mailto:maryandbob.n@sbglobal.net)

## Healing Prayer Beginning Today

Beginning today, we will offer Healing Prayer during the Eucharist in the 11:15 service. Healing prayer is not for physical needs only but also for any aspect of your life that needs healing. After you have been served at the communion table, you are invited to the area in front of the columbarium, where a prayer team member can pray with you briefly before you return to your seat.

## Pastoral Drop-in Hours with Dan Puchalla

Going through a difficult time? Have questions about God or want to work on your prayer life? Just want to chat? Drop by the Byllesby Room to talk with Dan Puchalla, Associate Rector, any Wednesday between 4:00 and 7:00p. As always, you're also invited to contact Peter ([pcl@sp-r.org](mailto:pcl@sp-r.org)) or Dan ([dap@sp-r.org](mailto:dap@sp-r.org)) at any time for pastoral conversations.

**Looking for a room? Find a map on the Welcome Table at the east entrance of the church.**



## Reading Luke Together Begins This Week

### Hear Sermons & Lectures

Throughout the series, the Sunday sermons and lectures at the 10:25 Adult Formation will enhance our weekly reading.

#### Sep 25 | Encountering the Gospel of Luke

Preacher: Peter Lane

Lecturer: Ben Stewart, Professor at Lutheran School of Theology at Chicago

#### OCT 2 | "Blessed Among Women": The Women in Luke

Preacher: Dan Puchalla

Lecturer: Barbra Reid, Professor at Catholic Theological Union

#### OCT 9 | Who Then Is My Neighbor?

Preacher: Cynthia Lindner

Lecturer: Mike Hogue, Professor at Meadville-Lombard Seminary

#### OCT 16 | God's Economy

Preacher: Peter Lane

Lecturer: Padma Vundi, Ph.D. Student at LSTC

#### OCT 23 | Capital Campaign Kick-off

#### OCT 30 | Encountering Jesus Anew

Preacher: Rachel Watson

Lecturer: Roger Ferlo, President of Bexley-Seabury

## THE SPR CHOIRS

### St. Nicholas Choir (K-2nd Grade)

Weekday Rehearsal:

Thursday 6-6:30p in the Sanctuary

Next Singing Date: Sunday Oct 16

Contact: Gretchen Eng: gre@sp-r.org

### Choristers (3rd Grade and Up)

Weekday Rehearsal: Thursday 6-7:45p in the St. Cecilia Room

Contact: Christian Clough: cmc@sp-r.org

### 9:15 Adult Choir

Weekday Rehearsal: Thursday 7-8:45p in the St. Cecilia Room

Contact: Christian Clough: cmc@sp-r.org

### 11:15 Adult Choir

Weekday rehearsals: 2 Tuesdays per month, 7-9:30p in the St. Cecilia Room

Next Rehearsal: Tuesday Oct 11

Contact: Christian Clough: cmc@sp-r.org

## FEEDING MINISTRIES

### The Food Garden

We grow fresh organic produce for the St. Martin de Porres Woman's Shelter in Woodlawn. Come on Saturdays any time 9:00-11:00a to help. Questions? email George Chlipala (chlige@yahoo.com).

**Harvested Last Week:** 44 lbs. of beans, cabbage, cucumbers, collard greens, eggplants, onions, swiss chard, and tomatoes

**Harvested So Far this Season:** 522 lbs

### The Food Pantry

**Donations:** Bring an item or fill a bag.

**Needed this Week:** canned corn, canned peas, cereal, soup, canned pasta

**Distribution:** Wednesdays, 3:30-5:30p, Narthex

Impact:	Last Week	Last Month	2016
Individuals Served	109	412	4,325

### Open Kitchen

Cook monthly hot, nutritious lunch for our hungry neighbors. No skills necessary!

**Next:** October 16th, 1:00p, Kitchen

### Impact:

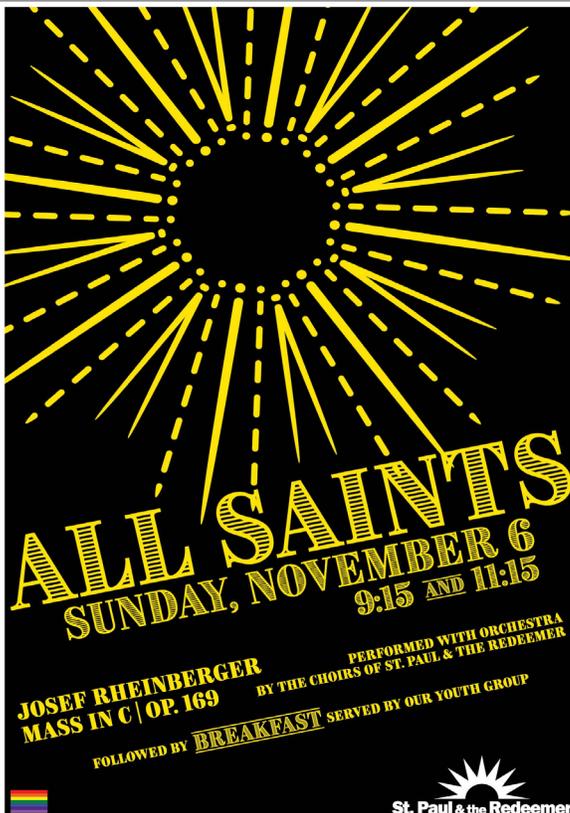
Served Per Month (Average)	75-100
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### Haiti Lunch Program

Support a thrice-a-week lunch program at St. Patrick's School in Haiti. Donate at our annual fundraiser and/or visit St. Patrick's with a team from SPR.

### Impact:

Lunches Served Last School Year:	17,205
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# Today's Ministers

## Presiders

Peter Lane, Dan Puchalla

## Deacon

Jack Seymour

## Preacher

Cynthia Lindner

## Music Leader

Christian Clough

## Acolytes (9:15)

Matthew Erlec, Michael Stewart, Peter Stewart

## Subdeacons (11:15)

Mel Parks, Kenji Kuramitsu

## Lectors

9:15 | Thomas Christensen, Andrew Chipman

11:15 | Rosemary Gooden, Nicole Hubbard

## Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

## Prayer Reader

9:15 | Wendy Olmsted

11:15 | Andrew Rostan

## Chalice Ministers

9:15 | John Adewoye, Fiona Greenland, Kenji Kuramitsu, Sharla Stewart

11:15 | William Jackson, Tamara LaVille, Conor Mather-Licht, Fran Spaltro

## Ushers

9:15 | Thomas Christensen, Sarah Lincoln

11:15 | Bob Naftzger, Mary Naftzger

## Vestry Greeter

9:15 | Will Greenland

11:15 | Vinita Wright

## Altar Guild

9:15 | Charlene Jones-Foster

11:15 | Twila Jones

## Linen Washer

Jack Seymour

## Communion Bread Baker

Micah Prochaska

## Money Counter

Lydia Gajdel, Deb Hass

## Hospitality

9:15 | Staff

## Altar Hanging

Sally Wolcott

## Guest Organist (11:15)

Mindy Pugh

# Vestry

## Wardens

Harold Olivey

Romonda McKinney

Bumpus

## Treasurer

Doug Hoffman

## Clerk

Twila Jones

## Vestry Class of 2017

Mel Parks

Sally Wolcott

Vinita Wright

## Vestry Class of 2018

Adetayo Adegoke

Allison Clark

Will Greenland

## Vestry Class of 2019

Thomas Christensen

Maureen Jesuthasan

Jane McCamant

# Staff

## Rector

The Rev'd Peter C. Lane (pcl@sp-r.org)

## Director of Music

Christian M. Clough (cmc@sp-r.org)

## Associate Rector

The Rev'd Daniel A. Puchalla (dap@sp-r.org)

## Deacon

The Rev'd Jack Seymour

(jack\_seymour2000@yahoo.com)

## Priest Associate (on sabbatical)

The Rev'd Jennifer Baskerville-Burrows

(JBBurrows@episcopalchicago.org)

## Priest Associate

The Rev'd Roger Ferlo

(rferlo@bexleyseabury.edu)

## Director of Children's Formation

Monte Tugwete (mt@sp-r.org)

## Youth Leader

Addie C. Domske (acd@sp-r.org)

## Children's Music Assistant

Gretchen R. Eng (gre@sp-r.org)

## Administrative Assistant

Lydia C. Gajdel (lcg@sp-r.org)

## Sexton

Lukasz Jedrzejewski

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Emma Cox,

Samuel Weiser, Luther Lewis III

## Seminary Intern

Kenji Kuramitsu (kenjukuramitsu@gmail.com)



**St. Paul & the Redeemer**  
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