

**The First Sunday in
Lent**

March 5, 2017 | 9:15 & 11:15

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Become a Member

All are welcome to be here and explore without exception. If you would like to learn more about our parish and meet interesting people, plan on attending SPR 101, a five week introduction to our parish, beginning March 5.

Contact: Peter Lane: pcl@sp-r.org

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-3; the Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary. See the map on the Welcome Table for details.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is also a lift to take you downstairs, through the southeast door. See the map on the Welcome Table for details.

Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Today's Adult and Children's Formation

Adult Formation

On Sundays at 10:20 we host speakers and discussions about matters of faith and topics relevant to current events. *Today is the first Sunday in our Citizenship in the Age of Trump series. Come to the Parish Hall to hear William Howell, Sydney Stein Professor in American Politics at the University of Chicago, talk about the need for virtue in politics.*

Contact: Peter Lane: pcl@sp-r.org

Godly Play (3 years old - 5th grade)

Sundays, 10:20-11:05a. The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear.

Contact: Monte Tugwete: mt@sp-r.org

Youth Formation (6th - 12th grade)

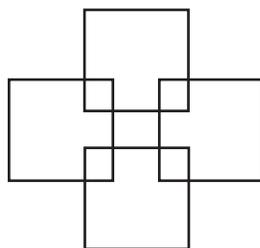
We gather Sundays, 10:20-11:05a to enjoy donuts and discussion about key issues to our faith. *During Lent, we'll be doing a writing workshop on personal Statements of Faith. Come each week to parse out what you believe in your own words over donuts!*

Contact: Addie Domske: acd@sp-r.org

Youth Group (6th - 12th grade)

This community-building group meets weekly on Sundays 5-7p, and includes dinner. Grab an @SPRYouth Newsletter at the Welcome Table or outside the youth room for that month's schedule. *Today let's talk about religion and science with our resident physicist, Dan Giles! Meet at the church at 12:30p. (Go ahead and eat lunch beforehand.) We'll head to the Adler Planetarium and be back by 4:30p. No sign-up required. Admission and planetarium tickets are covered, but bring \$7 for metra to get us there and back. Feel free to invite your friends!*

Contact: Addie Domske: acd@sp-r.org



Welcome to Lent

What Is Lent?

The season of Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

If you would like guidance about how you might observe this Lent, talk to one of our priests:

Peter Lane: pcl@sp-r.org

Dan Puchalla: dap@sp-r.org, or drop by the church on Tuesdays, 4:00-7:00p

Our Worship Space

At St. Paul & the Redeemer, we usually worship in-the-round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teacher's Salaries at St. Patrick's School | Tom Gateau, Haiti

For the fifth year in a row, the money raised for Haiti during Lent is going to pay for teachers' salaries. Each teacher is paid \$1,000 per school year (\$100 for 10 months). This is different from the money we raise for St. Patrick's lunch program, which we raised money for this past fall and plan to do so again this coming fall.

Choir Program at Shoesmith School | Kenwood, Chicago

The money raised for Shoesmith during Lent will go to pay for the choir program. The Chicago Public Schools budget does not allow for a robust arts program, and so Shoesmith has contracted with the Chicago Children's Choir to run its choir program. The past two years, SPR has been able to pay for the whole program.

Offering Envelopes for both are in the seatbacks.

Please make checks payable to "SPR" and put "Shoesmith" and/or "Haiti" in the memo.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

The Great Litany

The Great Litany is a centuries-old way of marking the first Sunday of Lent.

After each petition, the People chant the response, then hum as the next petition is chanted.



Holy God, Creator of heaven and earth, **Have mer - cy on us.**

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed, and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all evil intent,



Sa - vior, de - liver us.

From sloth, worldliness, and love of money; from hardness of heart and contempt for your Word and your laws,
Savior, deliver us.

From sins of body and mind; from deceits of the world, the flesh, and the devil,
Savior, deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior, deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,
Savior, deliver us.

By the mystery of your holy incarnation; by your birth, childhood, and obedience; by your baptism, fasting, and temptation,
Savior, deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior, deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,
Savior, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior, deliver us.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests, and deacons, especially Michael and Jeffrey, our bishops, with knowledge and understanding, that by their teaching and their lives they may proclaim your Word.

Hear us, O Christ.

Give your people grace to witness to your Word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States; Bruce, the Governor of this state; and Rahm, the Mayor of this city; that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people, including those celebrating birthdays this week: **Jennifer** Pitts (3/5), **Davis** Bakkum (3/6), **Peter** Eng (3/6), **Donna** Fackenthal (3/6), **Anne Marie** McKibbon (3/6), **George** Chlipala (3/7), **Jonah** Karafiol (3/8), **Sally** Wolcott (3/8), **Josh** Daniel (3/9), and **Pamela** Anderson (3/11) and those couples celebrating anniversaries, including **Alexander & Mary** Stonor Saunders (3/11).

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved, and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind, or spirit, especially **Rudy** White (partner of Greg Colombe), **Kathryn** Bechtle Broadway (friend of Val and Jim Tonsgard), **Ernest** Tiemann (father of Kara Scott), **Thomas** Walker (father of Wendy Williams), **Kenneth** Larsen (father of David Larsen), **Olive and George** Whitley, and **Alexis** Okoroh, and provide for the homeless, the hungry, and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages, and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors, and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died, especially **Thomas** Clark (3/10/02), **Robert** Fulton (3/10), **Jessica** Paul (3/11/06), and **Jacob** Paul (3/11/06), and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your Word.

The image shows two staves of musical notation. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody consists of quarter notes: G4, A4, Bb4, C5, D5, E5, F5, G5. The lyrics "Ho - ly God, Ho - ly and Might -y," are written below the notes. The second staff continues the melody with quarter notes: G5, F5, E5, D5, C5, Bb4, A4, G4. The lyrics "Ho - ly Im - mor - tal One, Have mer - cy on us." are written below the notes. The piece ends with a double bar line.

God be with you.

And also with you.

Let us pray.

Almighty God,

whose blessed Son was led by the Spirit to be tempted by Satan:

Come quickly to help us who are assaulted by many temptations;

and, as you know the weaknesses of each of us,

let each one find you mighty to save;

through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

Be seated.

The Lessons

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Genesis 2:15-17; 3:1-7

Hear what the Spirit is saying to God's people.

Thanks be to God.

A reading from the letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Romans 5:12-19

Hear what the Spirit is saying to God’s people.

Thanks be to God.

All stand as able and sing:

Musical score for the hymn "Bless the Lord, my soul". The score is written in 4/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in -to life." The score ends with a double bar line and repeat dots.

Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Matthew 4:1-11

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: Lydia Gajdel, Master of Divinity Student at the University of Chicago, Nominee for Ordination to the Priesthood, and Administrative Assistant at St. Paul and the Redeemer

Children's Chapel - 9:15 Only. *Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace. We ask that parents take crying infants to the Narthex or Nursery.*

The Peace

The peace of God be always with you.

And also with you.

THE HOLY COMMUNION

Offertory

O God of earth and altar,
Bow down and hear our cry,
Our earthly rulers falter,
Our people drift and die;
The walls of gold entomb us,
The swords of scorn divide,
Take not thy thunder from us,
But take away our pride.

From all that terror teaches,
From lies of tongue and pen,
From all the easy speeches
That comfort cruel men,
From sale and profanation
Of honour and the sword,
From sleep and from damnation,
Deliver us, good Lord.

Tie in a living tether
The prince and priest and thrall,
Bind all our lives together,
Smite us and save us all;
In ire and exultation
Aflame with faith, and free,
Lift up a living nation,
A single sword to thee.

Words: G. K. Chesterton (1874-1936)
Music: Armstrong Gibbs (1889-1960)

The Great Thanksgiving

Stand as able when the clergy go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

All sing:

Ho - ly, ho - ly, ho - - ly Lord, God of power and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high -
est. Bless - ed is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (Canada, 1880-1968)
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Blessed are you, gracious God...
... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection...
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.
AMEN.

Enriching our Worship 1, Eucharistic Prayer 1.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

All sing.

O Lamb of God, — you take — a - way — the
sins of the world, — have mer - cy up - on — us.
O Lamb of God, — you take — a way — the
sins of the world, — have mer - cy up - on — us.
O Lamb of God, — you take — a - way — the
sins of the world, —
grant — us your — peace.

The musical score is written for a single voice part in treble clef, 3/4 time, with a key signature of one sharp (F#). It consists of seven staves of music. The lyrics are written below the notes. The first two staves form the first phrase, the next two staves form the second phrase, and the final three staves form the third phrase. The music features a mix of quarter, eighth, and half notes, with some phrases ending in a fermata. The key signature changes to three sharps (F#, C#, G#) for the final phrase.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (Canada, 1880-1968)
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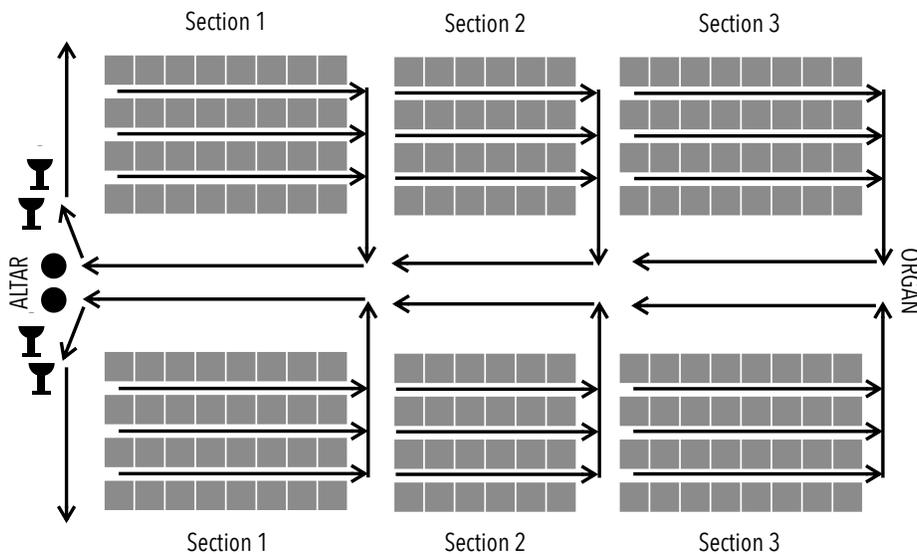
The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

Healing Prayer - 11:15 Only. If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

Nocturne from *A Midsummer Night's Dream*, Op. 61
 Clara Soh-Hyun Christensen and Thomas Christensen, *duo piano*
 Music: Felix Mendelssohn-Bartholdy (1809-1847)

Mendelssohn
KEYBOARD WORKS series

All sing.

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

Words: Horatio Spafford (1828-1888)
 Music: Philip P. Bliss (1838-1876)

Sending Forth

Let us pray.

Please stand.

**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider says a solemn prayer over the people:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

Amen.

Reflection on St. Patrick's School in Tom Gateau, Haiti by Kim Hart



On a cloudy February Monday morning, seven SPR parishioners trekked down the steep mile-long dirt road amidst the beautiful mountains of Tom Gateau, Haiti. Some traveled via foot and some by truck, but everyone was headed to St. Patrick's, our partner school. Upon our arrival, we could hear the sounds of learning and feel the vibrancy emanating from the sparse cement walls of the school's nine classrooms. Walking by each classroom entrance, there was a teacher, male or female, dressed in their standard white shirt and blue/gray uniform either pointing to a student to answer a question; writing a piece of information on an old fashioned chalkboard; quieting the classroom to hear what one student had to say; or asking the class to "répétez" (repeat) the 26 letters of the french alphabet. Enseignant (*Teacher*) Vallier gave us a quick wave and immediately returned to his lesson with his 3rd grade students.

Chenet Durandisse greeted us with his brilliant smile. He has been the *Directeur* of St. Patrick School's for the past 21 years. Chenet is supported by Daphney Pierre, the school's *Registrar/Secrétaire*. The staff includes nine teachers and one teacher's assistant. Teachers are responsible for the education of 240 students from the ages of 3 to 13 years old. The three Kindergarten classes alone have an enrollment of 69 students. Classrooms are small, students are cramped on benches and teachers work with limited resources during the 10-month school year – September through June.

During our meeting with the staff, we learned Enseignant Danacles has taught at the school for 17 years; Enseignant Ernest for 12 years; six teachers have taught for 5 to 6 years; and there is one first-year teacher; an average of 6.3 years teaching experience. They have all graduated from secondary school, which is not an easy task logistically or financially. In addition, after the completion of the school day, when teachers are taking professional development courses, they must travel a distance outside of the mountains to an urban area to attend class. They are also responsible for paying for the course(s) out-of pocket from their meager financial resources. Two teachers were unable to make our meeting due to participating in professional development courses. The effort each one of these teachers made to acquire their schooling exemplified their high regard and value placed on receiving an education. In return, these individuals chose to share their knowledge, skills, and talents by working in this noble profession

Members of the 2017 SPR group traveling to Tom Gateau, were well aware of the responsibility in representing our SPR community's interest, support, care and commitment to St. Patrick's school and parish. We can tell you with confidence, teachers and the administration are appreciative of our showing up year after year. They have witnessed and experienced our parish's consistency over the past five years. We are earning their trust while deepening our mutual relationship. This Lenten season, we once again have the opportunity to give generously to support the salaries of this group of dedicated Haitian teaching professionals. We hope you will consider supporting this group of educators so they can continue doing what they do best - educating their community's youth.

2017 SPR Haiti Trip Participants: Sterling Brown, Rahsaan Clark Morris, Kim Hart, Maureen, Jesuthasan, Peter Lane, Linda Thisted and Gail Williams

Citizenship in the Age of Trump

During Lent Adult Formation will feature a speaker series on politics, economics, culture, and theology. Join us in the Parish Hall at 10:20.

March 5 - The Need for Virtue in Politics

William Howell, Sydney Stein Professor in American Politics, University of Chicago

March 12 - Images of Rural America

Vincent Johnson, Photographer and Documentarian

March 19 - Our Citizenship: Here or Heaven?

Cherith Fee Nordling, Associate Professor of Theology, Northern Seminary

March 26 - The Future of Jobs in an Age of Low Employment

Ravin Jesuthasan, Managing Director & Global Practice Leader for Talent Management, Willis Towers Watson

April 2 - Engaging Community on the South Side

Wendy Williams, Executive Director, South East Chicago Commission

20s/30s Let's Deep Dish Series - How do I make a Real Living?

We're socialized to define our lives by our jobs. But perhaps we're on this planet for something better. Christian Clough will lead a conversation about the kinds of decisions we can make now to make a total life, one enriched by interests, passions, hobbies, and enjoyment of the world. Fri, March 10 at 6p in the Chapel.

Wanted: Poster Hangers

Cool stuff happens in our community – let's invite our neighbors to be part of it. We need a couple of folks who will hang posters for SPR events around Kenwood and Hyde Park. We hang posters about every 6 weeks. We can work around your schedule. It takes about 1 hour. If interested, email Dan Puchalla (dap@sp-r.org).

Pastoral Drop-in Hours with Dan Puchalla

Going through a difficult time? Have questions about God or want to work on your prayer life? Just want to chat? Drop by the Byllesby Room to talk with Dan Puchalla, Associate Rector, any Tuesday between 4:00 and 7:00p. As always, you're also invited to contact Peter (pcl@sp-r.org) or Dan (dap@sp-r.org) at any time for pastoral conversations.

Children and Parents Play Time at SPR

Are your kids getting antsy staying inside because of the unpredictable Chicago winter weather? Looking for a way for them to burn off some energy? Bring them to SPR! Every Saturday the Parish Hall will be available from 10:00 to 11:30a to children and families for open play time. It is a perfect opportunity for kids to run around and play, as well as for parents to get to chat with other parents. So add this to your regular weekly calendar! Questions? Contact Monte (mt@sp-r.org).

Indicate Account on All Pledges

For every contribution given, please indicate whether you would like your money to be credited to the Annual Giving or Capital Campaign account. If you have questions about how to indicate this on a bank issue check or would like envelopes, contact Dan (dap@sp-r.org).

Two Opportunities to Connect Outside Our Parish

Strangers to Neighbors Interfaith Gathering

On Sunday, March 5, SPR will join Rodfei Zedek, KAM Isaiah Israel, and Ellis Avenue Church, among others, for a potluck dinner and conversation designed to build connections across our communities. To resist oppression, we need allies. To have action, we will need allies. To have allies, we need relationship. Please sign up in the Narthex if you are committed to coming. There are a limited number of spaces for each congregation. Please bring a dish to share for the potluck. We will meet at Rodfei Zedek (5200 S Hyde Park Blvd), 5:30-7p.

OneEarth Film Festival

SPR will be co-sponsoring with the SouthEast Chicago Commission a discussion and screening of the film, "Can You Dig This," which follows the inspirational journeys of four unlikely gardeners in South Los Angeles, discovering what happens when they put their hands in the soil. This is not a story of science and economics. This is a story of the human spirit, inspiring people everywhere to pick up their shovels and plant something. March 7 at 7p in the Sanctuary.



Lent Art Show

All are invited to the Arts Committee's Lent show featuring art based on SPR's vision: praise God, nurture faith, connect lives, invite all, and serve neighbor. Visit the chapel to see art created by fellow parishioners representing the mission and community of SPR.

Connecting Lives Groups

Women's Group - March 18 at 3p in the Byllesby Room
Contact: Anne Harlan: harlanferlo@gmail.com

Fiber Arts Group - March 12 at 12:30p in the Parish Hall
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - March 12 at 12:30p in the Counseling office
Contact: Jim Wright: jimphotoguy1@gmail.com

Looking for a room? Find a map on the Welcome Table at the west entrance of the church.

Today's Ministers

Presiders

Peter Lane

Preacher

Lydia Gajdel

Deacon

Jack Seymour

Music Leader

Christian Clough

Guest Musicians

Clara Soh-Hyun Christensen and Thomas Christensen, *piano*

Acolytes (9:15)

James Pruitt, Michael Stewart, Mahrhoztal Rosier

Subdeacons (11:15)

Mel Parks, Kenji Kuramitsu

Lectors

9:15 | Helen Johnson, Andrew Rostan

11:15 | Addie Domske, Nicole Hubbard

Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

Chalice Ministers

9:15 | John Adewoye, Michelle Dassinger, Maureen Jesuthasan, John Omoworare

11:15 | Hannah Adegoke, Tayo Adegoke, William Jackson, Caroline Oldstone-Jackson

Healing Prayer Leaders (11:15)

Vinita Wright

Ushers

9:15 | Romonda McKinney Bumpus, Micah Prochaska

11:15 | David Larsen, Rahsaan Morris

Vestry Greeter

9:15 | Sally Wolcott

11:15 | Tayo Adegoke

Altar Guild

9:15 | Michelle Dassinger

11:15 | Pamela Anderson

Linen Washer

Janet Underwood

Communion Bread Baker

PJ Karafiol

Money Counter

Lydia Gajdel, Brenda Kilpatrick

Hospitality

Staff

Vestry

Wardens

Harold Olivey

Romonda McKinney

Bumpus

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke

Allison Clark

Will Greenland

Vestry Class of 2019

Thomas Christensen

Maureen Jesuthasan

Jane McCamant

Vestry Class of 2020

Micah Prochaska

Hollis Walker

Sally Wolcott

Staff

Rector

The Rev'd Peter C. Lane (pcl@sp-r.org)

Director of Music

Christian M. Clough (cmc@sp-r.org)

Associate Rector

The Rev'd Daniel A. Puchalla (dap@sp-r.org)

Deacon

The Rev'd Jack Seymour

(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo

(rferlo@bexleyseabury.edu)

Director of Children's Formation

Monte Tugwete (mt@sp-r.org)

Youth Leader

Addie C. Domske (acd@sp-r.org)

Children's Music Assistant

Gretchen R. Eng (gre@sp-r.org)

Administrative Assistant

Lydia C. Gajdel (lcg@sp-r.org)

Sexton

Lukasz Jedrzejewski (lj@sp-r.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,

Samuel Weiser, Luther Lewis III

Seminary Intern

Kenji Kuramitsu (kenjikuramitsu@gmail.com)



St. Paul & the Redeemer
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