

**The Second Sunday in
Lent**

March 12, 2017 | 9:15 & 11:15

You Are Welcome

A Little About St. Paul & the Redeemer

Our Vision

We seek to become a community that mirrors the radical hospitality practiced by Jesus. We do that in five important ways: We praise God, invite all, connect lives, nurture faith, and serve neighbor.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Become a Member

All are welcome to be here and explore without exception. If you would like to learn more about our parish and meet interesting people, plan on attending an SPR 101 class. There is currently a newcomers class meeting. Look to this space for details about the next one.

Contact: Peter Lane: pcl@sp-r.org

Some Helpful Things to Know Today

Can I receive Communion?

Yes. Everyone, without exception, is invited to receive Communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-3; the Nursery is down the southwest stairs. And finally, changing tables are in the downstairs restrooms and the Nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

There's a map at the Welcome Table near the west entrance to the church. Also feel free to ask anyone to help you around.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is also a lift to take you downstairs, through the southeast door.

Everyone is invited to remain seated at any point during the service as they need.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Today's Adult and Children's Formation

Adult Formation

On Sundays at 10:20 we host speakers and discussions about matters of faith and topics relevant to current events. *Today is the second Sunday in our Citizenship in the Age of Trump series. Come to the Parish Hall to hear Vincent Johnson, photographer and documentarian, talk about images of rural America.*

Contact: Peter Lane: pcl@sp-r.org

Godly Play (3 years old - 5th grade)

Sundays, 10:20-11:05a. The basis for Godly Play is that children are spiritual and have an incredible capacity to listen, wonder, and make meaning together out of the biblical stories they hear. Follow the sign during the closing hymn to meet your teachers.

Contact: Monte Tugwete: mt@sp-r.org

Youth Formation (6th - 12th grade)

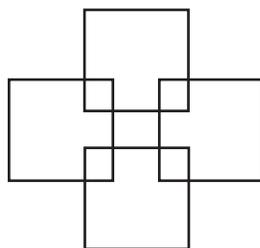
We gather Sundays, 10:20-11:05a to enjoy donuts and discussion about key issues to our faith. *During Lent, we'll be doing a writing workshop on personal Statements of Faith. Come each week to parse out what you believe in your own words over donuts!*

Contact: Addie Domske: acd@sp-r.org

Youth Group (6th - 12th grade)

This community-building group meets weekly on Sundays 5-7p, and includes dinner. Grab an @SPRYouth Newsletter at the Welcome Table or outside the youth room for that month's schedule. *Tonight we will be focused on getting to know each other more, coffeehouse style. We will join each other over dinner and coffee (don't worry, it'll be decaf and we'll throw hot chocolate in the mix) and play get-to-know-you with the help of comedian Mindy Kaling's "Questions I Ask When I Want to Talk About Myself: 50 Topics to Share with Friends." Dinner provided by the Greenland family.*

Contact: Addie Domske: acd@sp-r.org



Welcome to Lent

What Is Lent?

The season of Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

If you would like guidance about how you might observe this Lent, talk to one of our priests:

Peter Lane: pcl@sp-r.org

Dan Puchalla: dap@sp-r.org, or drop by the church on Tuesdays, 4:00-7:00p

Our Worship Space

At St. Paul & the Redeemer, we usually worship in-the-round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Use the Prayer Cards

This Lent, we invite you into prayer by providing brown cards every Sunday on which you can write a prayer (or several) to God. Drop your prayer cards in the big green bowl in the middle of the space, which is our baptismal font. We will accumulate our prayers there throughout all Lent.

The Hanging

Some bible stories inform the shape of Lent. One of these is the 40 years when the Israelites wandered the wilderness after having received the commandments but before entering the promised land. During those years of wandering, they would pitch a special tent where the Ark, the chest containing the commandments. This tent was a place of worship, community, teaching, and refuge.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teacher's Salaries at St. Patrick's School | Tom Gateau, Haiti

For the fifth year in a row, the money raised for Haiti during Lent is going to pay for teachers' salaries. Each teacher is paid \$1,000 per school year (\$100 for 10 months). This is different from the money we raise for St. Patrick's lunch program, which we raised money for this past fall and plan to do so again this coming fall.

Choir Program at Shoemith School | Kenwood, Chicago

The money raised for Shoemith during Lent will go to pay for the choir program. The Chicago Public Schools budget does not allow for a robust arts program, and so Shoemith has contracted with the Chicago Children's Choir to run its choir program. The past two years, SPR has been able to pay for the whole program.

Offering Envelopes for both are in the seatbacks.
Please make checks payable to "SPR" and put "Shoemith" and/or "Haiti" in the memo.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

When the bell rings, stand as able and sing:



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt.
Music: *Bourbon*, LM, melody att. Freeman Lewis (1780-1859)

A Penitential Rite

Bless + the Lord who forgives all our sins.

God's mercy endures for ever.

The Choir sings:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Words: Mark 12:29-31
Music: *Audi, Israel*, Charles Rus (b. 1960)

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Following the Music Leader's direction, all sing:

Group 1
Ky - ri - e e - le - i - son.

Group 2
Chris - te e - le - i - son.

Group 3
Ky - ri - e e - le - i - son.

The musical score consists of three staves, each for a different group. All staves are in the key of D major (one sharp) and 6/4 time. Group 1's melody starts on G4, moves to A4, then B4, and ends on G4. Group 2's melody starts on G4, moves to A4, then B4, and ends on G4. Group 3's melody starts on G4, moves to A4, then B4, and ends on G4. Each staff ends with a double bar line and repeat dots.

Music: Marilyn Haskel, adapt. Christian M. Clough
Music Copyright © 2008 All Saints Company

God be with you.

And also with you.

Let us pray.

O God,

whose glory it is always to have mercy:

Be gracious to all who have gone astray from your ways,

and bring them again

with penitent hearts and steadfast faith

to embrace and hold fast the unchangeable truth of your Word,

Jesus Christ your Son;

who with you and the Holy Spirit

lives and reigns,

one God, for ever and ever. Amen.

Be seated.

The Lessons

A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Genesis 12:1-4a

Hear what the Spirit is saying to God's people.

Thanks be to God.

A reading from the letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:1-5, 13-17

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand as able and sing:

Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in -to life.

Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

John 3:1-17

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Today's Preacher: The Rev'd Peter Lane, Rector

Children's Chapel - 9:15 Only. Children in preschool to second grade are invited to their own liturgy in the Chapel. They will return at the Peace. We ask that parents take crying infants to the Narthex or Nursery.

The Nicene Creed

All stand.

Let us confess the faith of the Church.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Loving Father, like Abram, grant that we may hear your command to leave behind the familiar. Like Abram, give us ears to hear your promise of blessing to those who embark on this pilgrimage.

Lord, in your mercy,

Hear our prayers.

Open our eyes and help us to readjust our busy schedules to be with the sick, the needy, the hungry, and the imprisoned, that we may see your presence in each other and find your peace in those relationships.

Lord, in your mercy,

Hear our prayers.

Help us, amidst the pain of having been betrayed, to forgive. When we betray, help us to see it and seek forgiveness.

Lord, in your mercy,

Hear our prayer.

We pray for all those who suffer in body, mind, or spirit, including **Al** Ferlo (brother of Roger Ferlo), **Matt** and **Andy** Ferlo (nephews of Roger Ferlo and Anne Harlan), **Rudy** White (partner of Greg Colombe), **Ananias** and **Judy** Samuel (friends of Rosemary Gooden), **Kathryn** Bechtle Broadway (friend of Val and Jim Tonsgard), **Ernest** Tiemann (father of Kara Scott), **Kenneth** Larsen (father of David Larsen), **Olive and George** Whitley, and **Alexis** Okoroh. May they and their caregivers find peace within you.

Lord, in your mercy,

Hear our prayer.

We are grateful for the gift of love shared between us and those who have been called to your heavenly kingdom. We reflect upon the passing of our beloved dead, especially **Mercedes** Kemp (3/17), **Robert** Morris (3/17), **Thomas** Christensen, Sr. (3/17), and **Ellen** Athas (sister-in-law of Roger Ferlo) who died Feb 15, **John** William Roberts Jr. (nephew of Naomi Haynes) who died March 5, and **Robert** Sengstacke (friend of Rahsaan Morris) who died March 7. In your boundless compassion, console those who mourn their absence.

Lord, in your mercy,

Hear our prayer.

We rejoice with those who have birthdays, especially **Buc** Rogers (3/15), **Ronne** Hartfield (3/17), **Maureen** Jesuthasan (3/17), **Judi** Jordan (3/17), and **Mel** Parks (3/18); for those couples celebrating anniversaries, especially **Angela** Barrios and **Victor** Julio Caraballo (3/6) and **Hyacinth and Sterling** Evans (3/16); and for **Aubin** Spice as he prepares to be baptized at the Easter Vigil.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

God our rock and refuge: Keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives and reigns for ever and ever. **Amen.**

Prayers Written by Maureen Jesuthasan
Collect: *Enriching Our Worship* 1, 52.

The Peace

The peace of God be always with you.

And also with you.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; That whosoever believeth in him should not perish, but have eternal life. For God so loved the world that he gave his only begotten Son, that whoso believeth on him should not perish, but have everlasting life.

I, if I be lifted up, will draw all [people] unto me.

Music: Edward Cuthbert Bairstow (1874-1946)
words: John 3.14-16, 12.32

The Great Thanksgiving

Stand as able when the clergy go to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and a good and joyful thing...

During Lent, our selections for the Sanctus ("Holy, holy, holy") and the Agnus Dei ("Lamb of God") are taken from one of the most beloved and enduring settings known for decades in the Episcopal Church. This, and the other service music we will use throughout 2017 were chosen in consultation with a group of SPR worshipers that met in November to consider service music options and make recommendations.

Composer Healey Willan was an English-born Canadian church musician who served the Anglican Church of St. Mary Magdalene in Toronto, for which this Mass setting is named. We hope that those of you to whom it is unfamiliar will come to love it as have so many Episcopalians in decades past, and for whom it is still a very singable favorite.

All sing:

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (Canada, 1880-1968)
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Blessed are you, gracious God...
... Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection...
... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.
AMEN.

Enriching our Worship 1, Eucharistic Prayer 1.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

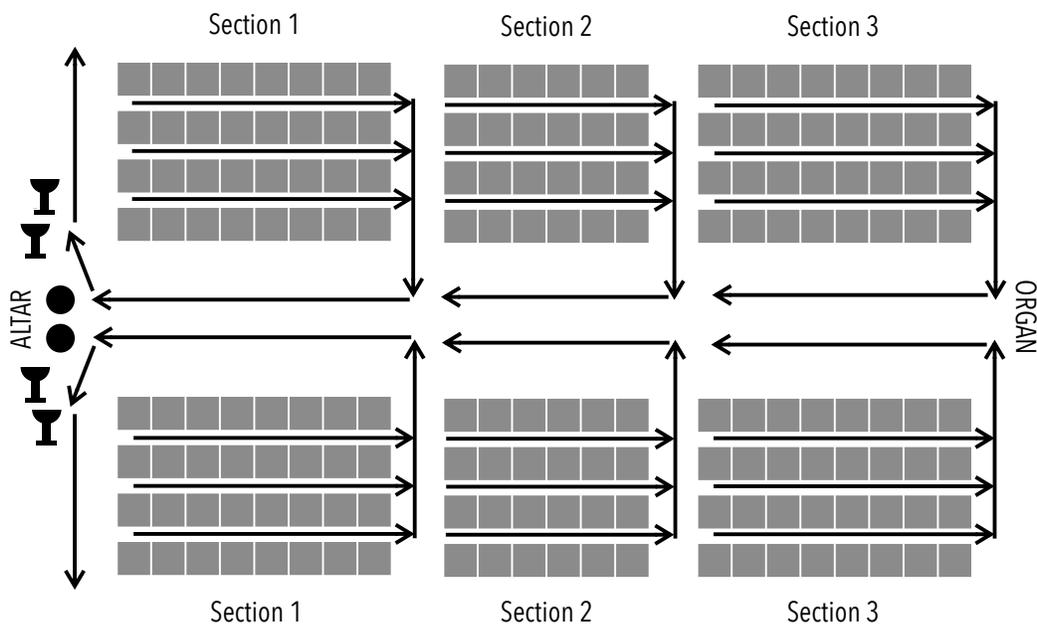
The gifts of God for the people of God.

All, without exception, are invited to receive Communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of Communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher.

The ushers will help each section up to the altar. But don't worry; all will be fed.

Healing Prayer - 11:15 Only. If you would like to be prayed for individually, you are invited to the area in front of the columbarium (SE corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

Rondo capriccioso, *Op. 14*
Christian M. Clough, *piano*
Music: Felix Mendelssohn-Bartholdy (1809 -1847)

Mendelssohn
KEYBOARD WORKS series

Sending Forth

Let us pray.

Please stand.

**God of abundance,
you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider says a solemn prayer over the people:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

Amen.

All sing.

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



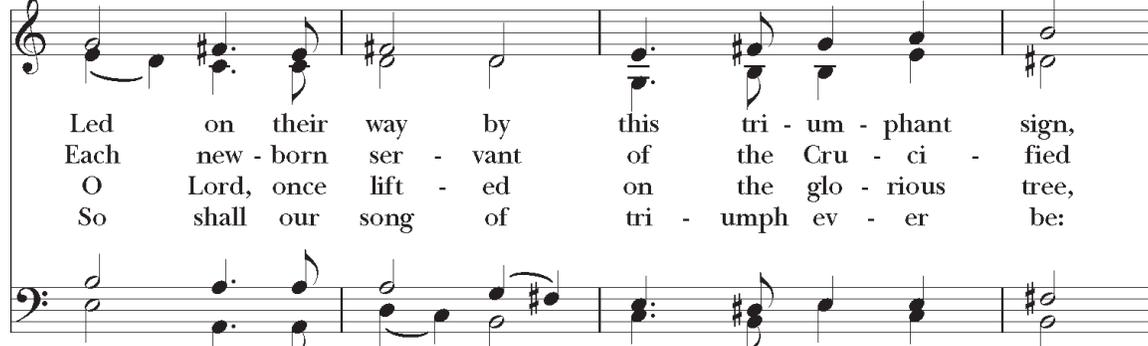
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.

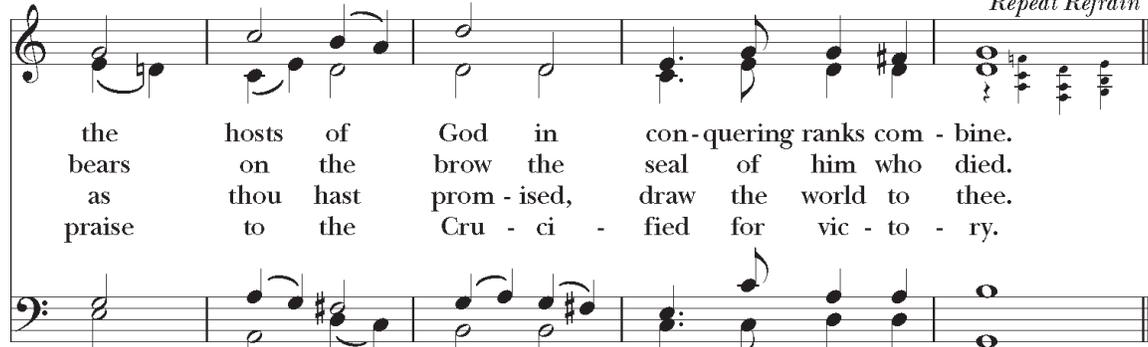


till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956) Music: *Crucifer*, 10 10 with Refrain, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937) Words, Music: By permission of Hymns Ancient & Modern Ltd. Descant Copyright © 1985, G.I.A. Publications, Inc. Reprinted under OneLicense. net #A-704721

Let us bless the Lord.
Thanks be to God.

Citizenship in the Age of Trump

During Lent Adult Formation will feature a speaker series on politics, economics, culture, and theology. Join us in the Parish Hall at 10:20.

March 5 - The Need for Virtue in Politics

William Howell, Sydney Stein Professor in American Politics,
University of Chicago

March 12 - Images of Rural America

Vincent Johnson, Photographer and Documentarian

March 19 - Our Citizenship: Here or Heaven?

Cherith Fee Nordling, Associate Professor of Theology, Northern
Seminary

March 26 - The Future of Jobs in an Age of Low Employment

Ravin Jesuthasan, Managing Director & Global Practice Leader
for Talent Management, Willis Towers Watson

April 2 - Engaging Community on the South Side

Wendy Williams, Executive Director, South East Chicago
Commission

Wanted: Poster Hangers

Cool stuff happens in our community – let's invite our neighbors to be part of it. We need a couple of folks who will hang posters for SPR events around Kenwood and Hyde Park. We hang posters about every 6 weeks. We can work around your schedule. It takes about 1 hour. If interested, email Dan Puchalla (dap@sp-r.org).

Children and Parents Play Time at SPR

Are your kids getting antsy staying inside because of the unpredictable Chicago winter weather? Looking for a way for them to burn off some energy? Bring them to SPR! Every Saturday the Parish Hall will be available from 10:00 to 11:30a to children and families for open play time. It is a perfect opportunity for kids to run around and play, as well as for parents to get to chat with other parents. So add this to your regular weekly calendar! Questions? Contact Monte (mt@sp-r.org).

Pastoral Drop-in Hours with Dan Puchalla

Going through a difficult time? Have questions about God or want to work on your prayer life? Just want to chat? Drop by the Byllesby Room to talk with Dan Puchalla, Associate Rector, any Tuesday between 4:00 and 7:00p. As always, you're also invited to contact Peter (pcl@sp-r.org) or Dan (dap@sp-r.org) at any time for pastoral conversations.

Refugee Sponsorship Update

St. Paul and the Redeemer has chosen to begin right now to work with a refugee family that settled in Chicago within the last several months. We will tutor and mentor a family of five from Eritrea: A mother, two daughters, ages 14 and 12 and 7- year-old twin boys at their north side apartment. Interested in helping? Come to the RefugeeOne orientation that will be held today from 12:30 to 1:30p in the St. Cecilia Room. Can't come but want to help? Contact Bob Bator (rbator@aol.com).

20s/30s Let's Deep Dish Series - Where did all my friends go?

It happens to most of us: We finish school, and suddenly all our friends are in other cities or have otherwise drifted away. And, for some reason, it's dang hard to make new ones at this age. Kerstin Welberry will tell us her story of intentionally forging deep friendships over the years, even after relocating to a new country. We'll share our own experiences, too, and brainstorm ways of overcoming our own friend deserts. Fri, March 31 at 6p in the Chapel.



Lent Art Show

All are invited to the Arts Committee's Lent show featuring art based on SPR's vision: praise God, nurture faith, connect lives, invite all, and serve neighbor. Visit the chapel to see art created by fellow parishioners representing the mission and community of SPR.

Vacation Bible Camp July 31 - Aug 4

Mark your calendars! Vacation Bible Camp is scheduled for Mon July 31 - Fri Aug 4, 9:30a - noon. Registration will begin after Easter. Questions? Contact Monte (mt@sp-r.org).

Connecting Lives Groups

Women's Group - March 18 at 3p in the Byllesby Room
Contact: Anne Harlan: harlanferlo@gmail.com

Fiber Arts Group - March 12 at 12:30p in the Parish Hall
Contact: Rosemary Gooden: rdgooden@earthlink.net

Arts Committee - March 12 at 12:30p in the Counseling office
Contact: Jim Wright: jimphotoguy1@gmail.com

Looking for a room? Find a map on the Welcome Table at the west entrance of the church.

Today's Ministers

Presider

Dan Puchalla

Preacher

Peter Lane

Deacon

Jack Seymour

Music Leader

Christian Clough

Acolytes (9:15)

Eddie Christensen, Matthew Erlec, Ari Karafiol

Subdeacons (11:15)

Twila Jones, Lydia Gajdel

Lectors

9:15 | Thomas Christensen, Miranda Mejia

11:15 | Dan Giles, Greg Colombe

Prayer Reader

9:15 | Maureen Jesuthasan

11:15 | Rosemary Gooden

Children's Chapel Leaders (9:15)

Monte Tugwete, Gretchen Eng

Chalice Ministers

9:15 | Cynthia Bagrowski, Fiona Greenland, Peggy Johnson, Meryl Prochaska

11:15 | Tayo Adegoke, Bob Bator, Mindy Pugh, Kelsey Shaw

Healing Prayer Leaders (11:15)

Vinita Wright, Toni Daniels

Ushers

9:15 | Connie Bonbrest, Will Greenland

11:15 | Charlie Berry, David Larsen

Vestry Greeter

9:15 | Thomas Christensen

11:15 | Harold Olivey

Altar Guild

9:15 | Michelle Dassinger

11:15 | Twila Jones

Linen Washer

Pat Swanson

Communion Bread Baker

Micah Prochaska

Money Counter

Lydia Gajdel, Kara Scott

Hospitality

Staff

Vestry

Wardens

Harold Olivey

Romonda McKinney

Bumpus

Treasurer

Doug Hoffman

Clerk

Twila Jones

Vestry Class of 2018

Adetayo Adegoke

Allison Clark

Will Greenland

Vestry Class of 2019

Thomas Christensen

Maureen Jesuthasan

Jane McCamant

Vestry Class of 2020

Micah Prochaska

Hollis Walker

Sally Wolcott

Staff

Rector

The Rev'd Peter C. Lane (pcl@sp-r.org)

Director of Music

Christian M. Clough (cmc@sp-r.org)

Associate Rector

The Rev'd Daniel A. Puchalla (dap@sp-r.org)

Deacon

The Rev'd Jack Seymour

(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo

(rferlo@bexleyseabury.edu)

Director of Children's Formation

Monte Tugwete (mt@sp-r.org)

Youth Leader

Addie C. Domske (acd@sp-r.org)

Children's Music Assistant

Gretchen R. Eng (gre@sp-r.org)

Administrative Assistant

Lydia C. Gajdel (lcg@sp-r.org)

Sexton

Lukasz Jedrzejewski (lj@sp-r.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Emma Cox,

Samuel Weiser, Luther Lewis III

Seminary Intern

Kenji Kuramitsu (kenjukuramitsu@gmail.com)



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