

For Prophets

*God, we know that even when we are a people in exile,
oppressed or held bondage by the forces of death,
you have always sent prophets
to remind us of your purposes,
whom we too often stone and silence.*

*We give thanks to you, our God,
for all your prophets and laborers in times past:
for Jeremiah and Amos,
for Elizabeth and Mary,
for Sojourner and Jarena,
for Malcolm and Martin.*

*Let us have ears to hear the voices of your messengers today,
over the chaos of unfettered capitalism, racism, sexism and
homophobia, and keep us always open to the new life of
prophets in our midst.*

Amen.

In celebration of Black History Month this is a prayer from *A Booklet of Uncommon Prayer: Collects for the #BlackLivesMatter Movement—and Beyond* by parishioner Kenji Kuramitsu.

TRANSFIGURATION
LAST SUNDAY AFTER EPIPHANY
CHURCH OF ST. PAUL & THE REDEEMER
February 27, 2022 | 9:15 AM & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

No Godly Play this Sunday: Children are invited to enjoy the Carnival Sunday meal in the parish hall.

To learn about Children's Formation, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Please contact Gretchen Eng (eng@sprchicago.org) to learn more about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Ministries

No Youth Formation this Sunday: All youth are invited to Carnival Sunday fellowship in the parish hall.

Youth Group, Sundays, 5-7pm | The youth are invited to a **board game night** at the church. Snacks and light refreshments will be served. For more information contact Director of Youth Formation Ross Fogg (fogg@sprchicago.org).

THE WORD OF GOD

Prelude

Where shall I be

Music: Willian Grant Still (1895-1978), arr. Anthony Griggs

When the bell rings, please stand as able and sing.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Welcome

+ Blessed are you, holy and living One.
You come to your people and set them free.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God, who before the passion of your only begotten Son
revealed his glory upon the holy mountain:**

**Grant to us that we, beholding by faith the light of his countenance,
may be strengthened to bear our cross,**

and be changed into his likeness from glory to glory;

**through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the book of Exodus.

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

Thanks be to God.

Psalm 99

The choir introduces the Refrain, which all repeat together. The choir sings the psalm, the people joining in the Refrain where indicated.



The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; he is high above all peoples.

Let them confess his Name, which is great and awesome; he is the Holy One. **Refrain**

"O mighty King, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. **Refrain**

Moses and Aaron among his priests, and Samuel among those who call upon his Name,
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them. **Refrain**

O Lord our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill;

for the Lord our God is the Holy One. **Refrain**

Refrain text: *Lectionary for Mass*

Verses: *The Book of Common Prayer*, 1979. Music: Refrain, Norah Duncan, IV; Verses, Michel Guimont. Refrain Music © 2012 GIA Publications, Inc. Music for Verses © 1998 GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.

A reading from the second letter of Paul to the Corinthians.

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

Thanks be to God.

Please stand as able and sing.

Cantor:

1. Je - sus calls us:
2. "Bring your bur - dens."
3. "Rise and fol - low."
4. "Seek the king - dom."
5. Je - sus calls us:

ALL:

Cantor:

1. Je - sus calls us:
2. "Bring your bur - dens."
3. "Rise and fol - low."
4. "Seek the king - dom."
5. Je - sus calls us:

ALL:

"Jesus calls us. Come follow me"

Words: James E. Clemens and David Wright, 2006. Music: Follow, Irr., James E. Clemens, 2006. Words Copyright © 2006 James E. Clemens and David Wright.
Music Copyright © 2006 James E. Clemens

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 9:28-36

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: Christian Clough (Director of Music)

Nicene Creed

Let us confess the faith of the church.

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

During the silence after each bidding, you are invited to offer your own prayers silently.

I ask your prayers for God's people throughout the world; for our bishop-elect, Paula; for our assisting bishop, Chilton; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for Ukraine; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for all celebrating birthdays this week, especially **Peter** Stewart (3/2), **Ron** Thisted (3/2), **Jennifer** Pitts (3/5), and **Linda** Wheatley-Irving (3/5). We thank God for the birth of **Michael** James Canapary Healy (2/19). I ask your prayers for all celebrating anniversaries this week, especially **Padma** Vundi & **Barnabas** Pusnur (2/27), and **Crystal & Bruce** Plummer (2/27).

Pray for God's blessing on their life.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for **Bob** Bator, **Brigette** Skrzypek (friend of Bob & Sheila Bator), **Dan** Goering (brother of Barbra Goering), **Bob** Naftzger, **Deanna** Mills (aunt of Julia McMillan), **Manohar** Kamat, **Stacey** Morris, **Rock** Sehr, **Amelia** Dammen (grandniece of Lisa Rademacher), **Kathy** Pachuta (sister-in-law of David Farris), and all those on our prayer list. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. We pray especially for **Lois** Cline Ireland (2/29/1980, mother of Valerie Tongsgard), **Anna** Hass (3/3/2005, grandmother of Deb Hass), and **Andrew** Mowatt (3/3/2010, husband of Leatrice Mowatt).

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer list: Bob Bator, Brigette Skrzypek (friend of Bob & Sheila Bator), Dan Goering (brother of Barbra Goering), Bob Naftzger, Deanna Mills (aunt of Julia McMillan), Manohar Kamat, Al Baker, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, Hank Underwood, Jacquelynne Corey Hain, David Daniels, Jenny Jeck, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), Kathy Pachuta (sister-in-law of David Farris), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

Confession and Absolution

Let us confess our sins to God.

All are invited to bow or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

Glory to God in the highest, and peace to God's people on earth. We praise thee, we bless thee, we adore thee. We glorify thee. We give thanks to thee for thy great glory. Lord God, King of heaven, Father, Almighty One. Glory be to Jesus Christ, Lamb of God, the Father's only Son. Thou who takes away all the sins of the world, have mercy on us. Thou who takes away all the sins of the world, receive our prayers. Thou who sits at the right hand of God the Father Almighty in heaven, have mercy on us. For only thou art holy, only thou art the Lord. Only thou art holy, only thou art most high. We come to praise your name today, we want to serve you in every way. Let the loud hosannas ring, shouting the praises to God our King. In the name of the Father, in the name of the Son, in the name of the Holy Ghost the blessed Three in One. Amen!

Ariana Strahl and Bridget Skaggs, *solos*

Words and Music: from Gospel Mass, Robert Ray (b. 1945 or -6, Prof. Emeritus UMO, St. Louis)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant adds a preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

144 Introduction

f
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —
heav - en and earth are full of your glo - ry. — Ho - san - na in — the high - est.

Interlude unison mp
Bless'd is the one who comes in the name of the Lord. Ho -
san - na in — the high - est.

Words: ICET

Music: Carl MaultsBy, from *The Saint Mary Mass*

Copyright © 1989 Malted Milk Music. Used by permission. All rights reserved. Reprinted and streamed under OneLicense.net #A-704721.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

The musical score is written for voice and piano. It consists of four systems of music. The first system begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The piano part starts with a *piano* dynamic, and the vocal line begins with a *mp* dynamic. The lyrics for the first system are: "Lamb of God, you take a-way the sins of the world:". The second system continues the vocal line with the lyrics: "have mer-cy on us. Lamb of God, you take a-way the sins of the". The piano part continues with a *mp* dynamic. The third system continues the vocal line with the lyrics: "world: have mer-cy on us. Lamb of God,". The piano part continues with a *piano* dynamic. The fourth system concludes the piece with the lyrics: "you take a-way the sins of the world: grant us peace." The piano part ends with a *P* dynamic. The score includes various musical notations such as notes, rests, and dynamic markings.

"Lamb of God" (*Agnus Dei*)

Words: ICET. Music: Carl MaultsBy, from *The Saint Mary Mass*

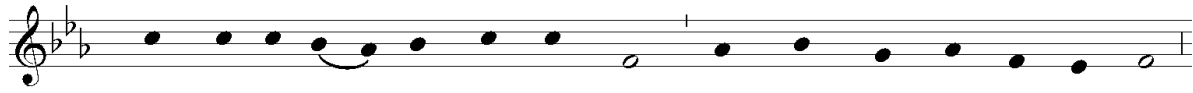
© 1989 Malted Milk Music. Used by permission. All rights reserved. Reprinted and streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Hymns

All sing.



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia though we cher - ish and would chant for ev - er - more
 4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 al - le - lu - ia in our sing - ing, let us for a while give o'er,
 at the last to keep thine Eas - ter with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

The Hymnal 1982 - #122 "Alleluia, song of gladness"

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, 87. 87. 87, plainsong, Mode 2, Nevers MS., 13th cent.; acc. Jackson Hill (b. 1941), © 1984, Jackson Hill. All rights reserved. Used by permission. Streamed under OneLicense.net #A-704721.

All sing.

joyfully

Alleluia 1 (*The Iona Community*)

Music: John L. Bell (b. 1949), © 1995 The Iona Community, GIA Publications exclusive North American agent. Reprinted and streamed under OneLicense.net #A-704721.

Sending Forth & Blessing

Please stand as able.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, mother of us all, be among you, and remain with you always. **Amen.**

All sing.

[piano introduction]

VERSE

1. We are travel - ing in the foot - steps — of — those who've gone be - fore, —
5. (Some) say this world of troub - le. — is the on - ly — one we need, —

but we'll all be re - u - nit - ed — on a new and sun - lit shore.
but I'm wait - ing for that morn - ing — when the new world is re - vealed.

CHORUS

2. Oh, when the saints — go march - ing in. ——— Oh, when the saints go march - ing in, ———
 3. (And when the) sun — be - gins to shine, ——— and when the sun be - gins to shine, ———
 4. (Oh, when the) trum - pet sounds a call, ——— oh, when the trum pet sounds a call, ———
 6. Oh, when the new — world is re - vealed, ——— oh, when the new world is re - vealed, ———

2.3. Return to CHORUS

Oh Lord, I want to be in that num - ber — when the saints go march - ing in. ——— 3. And when the
 Oh Lord, I want to be in that num - ber — when the sun be - gins to shine. 4. Oh when the
 Oh Lord, I want to be in that num - ber — when the trum - pet sounds a *(to ending 4. below)*
 Oh Lord, I want to be in that num - ber — when the new world is re - *(to ending 6. below)*

FINAL CHORUS

4. Return to VERSE | 6.
 call ——— 5. Some vealed. 7. Oh, when the saints — go march - ing in ———
 — Oh, when the saints go march - ing in, ——— Oh Lord, I want to be in that
 num .ber — when the saints go march - ing - ing - in!

Words: Traditional. Music: Negro Spiritual, arr. Dianne Adams McDowell, Copyright © Dianne Adams McDowell. All rights reserved. Used by permission.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Memphis Man

Music: Willian Grant Still (1895-1978), arr. Hutchins B. Coleman

Music Notes:

In celebration of Black History Month, today's music features the work of several black composers, known and anonymous. SPR is committed to including creative contributions by African Americans and other underrepresented minorities regularly throughout the year, but we do make an extra effort to celebrate the works of Black creatives in February.



Coming Up at SPR

Carnival Sunday

Join us **today** for our first in-person Carnival Sunday (inspired by Mardi Gras) in two years! We'll celebrate with a meal after the 9:15 & 11:15 services. Several spaces are available for eating: parish hall, Byllesby Room, & St. Cecilia Room. To-go plates are also available.

Ash Wednesday Worship

You are invited to attend worship on **Ash Wednesday, March 2**, in preparation to observe a solemn and holy Lent.

- 12:00pm: Rite I (traditional language) Eucharist in the chapel.
- 5:30pm: Children's service. We will learn how palms are turned into ashes and discover the symbols and stories of Lent. This service is followed by a soup supper. Adults are also welcome.
- 7:30pm: Choral Eucharist. The combined adult choirs will sing.

Food Pantry Donations

The SPR food pantry seeks donations of: Canned: sweet peas, green beans, mixed vegetables. | Canned or dry: black-eyed peas, pinto beans, garbanzo beans, black beans. | Cereal: Raisin Bran, Cheerios, Frosted Flakes, oatmeal, grits. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Please do not leave donations outside the church in freezing temperatures, as we must discard canned goods that have frozen. Thank you for your generosity.

Save the Date for Vacation Bible Camp

Please mark your calendars for Vacation Bible Camp from **August 1-5, 2022**, and VBC Sunday on **August 7, 2022**. VBC is focused on helping kids develop a progressive and joyful sense of faith. Children (ages 4-10) & volunteers (ages 11 and up) are invited to participate. For more information contact Padma Vundi (vundi@sprchicago.or).

Lenten Formation Series: Visual Journey Through Scripture

During Lent 2022, join priest associate Roger Ferlo once again for a six-session Lenten study course. Using online resources from the website *Visual Commentary on Scripture*, we will pair key Scripture passages with visual images drawn from Western artistic traditions. The course will meet on Zoom on six Wednesdays in Lent from **7pm-8:30pm**. Mark your calendars for **Wednesdays, March 9, 16, 23, 29, and April 6, 13**. Sign up in the narthex to register.

A Call for Visual Artists—Images Inspired by Gordon Parks

In April & May the Art Committee will feature artwork inspired by photojournalist Gordon Parks who used his camera to tell stories. Images including the title and size should be sent to Carolyn Pereira (pereira1700@yahoo.com) by **March 25**. For display in the chapel, also drop off the artwork in the church office by March 25, framed and ready to hang. The show will be posted on SPR's web page and in the chapel by April 3. There will be a virtual reception on Zoom at 5pm on April 3.

ARWG Black History Month Picks

The Anti-Racism Working Group invites you to celebrate Black History Month by deepening your knowledge of Black history. Visit tinyurl.com/SprBlackHistory to see some of our favorite resources. We encourage folks to invite a partner to engage one of these sources and discuss it together during the month of February. This week's top picks are:

- Book: *The Love Songs of W.E.B. Du Bois* by Honorée Fanonne Jeffers
- Article: "When Everyone Around You Is Talking About the End, Talk About Black History" by Tiya Miles (NYT)
- Movie: *A Raisin in the Sun* by Lorraine Hansberry

Serving Today

February 27, 2021

Presider: The Rev. Roger Ferlo

Preacher: Christian Clough

Deacon: The Rev. Barnabas Pusnur

Music Leader: Christian Clough

Children's Chapel Leaders: Padma Vundi, Gretchen Eng

Acolyte: Sophie Grosserode (9:15)

Lectors: John Adewoye, Jason Cather, Becky Kruse (9:15);

Sem Sutter, Mary Naftzger (11:15)

Ushers: Romonda McKinney (11:15)

Vestry Greeter: Tayo Adegoke (11:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.