



Fetti, Domenico. *Moses before the Burning Bush* (1613-14)
www.wga.hu

THIRD SUNDAY IN LENT

CHURCH OF ST. PAUL & THE REDEEMER

March 20, 2022 | 9:15 AM & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



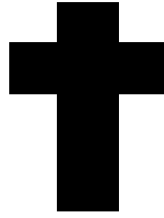
Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Please contact Gretchen Eng (eng@sprchicago.org) to learn more about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Ministries

Youth Formation, Sundays, 10:20am-11:05am | Join us for youth formation (grades 6-12). We gather for 45 minutes to enjoy donuts and discussion.

Youth Group, Sundays, 5-7pm | Today—weather permitting—we will have an evening of soccer, frisbee, and games outside. Make sure to have athletic gear and bring whatever equipment you would like! For more information contact Director of Youth Formation Ross Fogg (fogg@sprchicago.org).



Welcome to Lent

What Is Lent?

The season of Lent is a 40-day season of preparing for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

Our Worship Space

At St. Paul & the Redeemer, we usually worship in the round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teachers' Salaries at St. Patrick's School | Tom Gateau, Haiti

During Lent, SPR raises money for teachers' salaries at the school run by our partner parish, St. Patrick's in Tom Gateau, Haiti. Your generosity is appreciated: \$5 pays for a day of one teacher's salary; \$25 for a week; and \$100 for a month. (This is different from the money we raise for the St. Patrick's school lunch and music programs each fall.)

Shoesmith School | Kenwood, Chicago

SPR partners with Shoesmith School, our neighborhood elementary school, to support programming for students. This year the money raised will go towards enhancing the gardens & outdoor spaces at Shoesmith and for purchasing needed supplies for students.

Offering Envelopes for both are in the seatbacks.
Please make checks payable to "SPR" and put "Shoesmith" and/or "Haiti" in the memo.

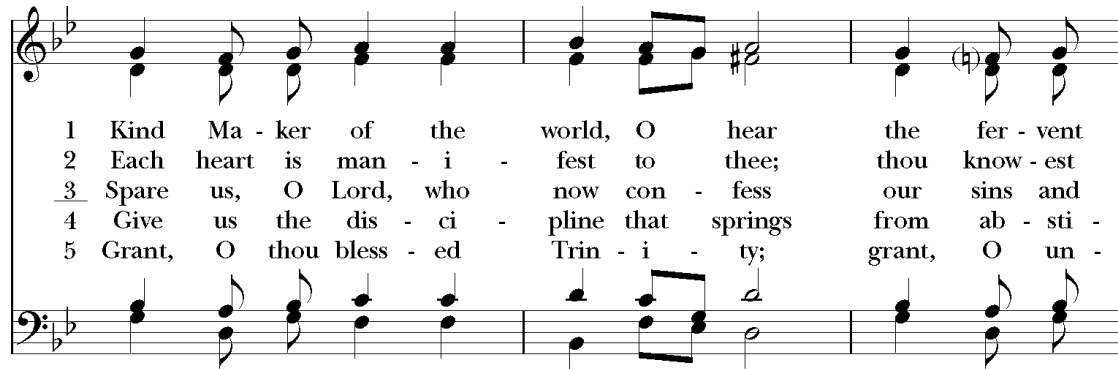
THE WORD OF GOD

Prelude

Prelude for Organ, *Op. 16., No. 3*

Clara Schumann (1819-1896)

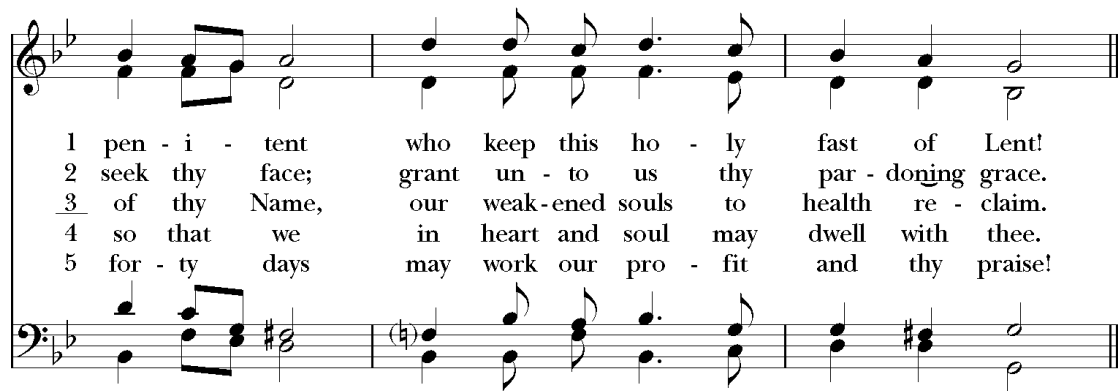
When the bell rings, please stand as able and sing.



1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -



1 prayer, with man - ya tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
2 seek thy face; grant un - to us thy par - doning grace.
3 of thy Name, our weak - ened souls to health re - claim.
4 so that we in heart and soul may dwell with thee.
5 for - ty days may work our pro - fit and thy praise!

The Hymnal 1982 - #152 "Kind Maker of the world, O hear"

Words: Att. Gregory the Great (540-604); ver. *Hymnal 1940*, alt. Music: *À la venue de Noël*, LM, melody from *Fleurs des Noël*s, 1535

A Penitential Rite

+ Bless the Lord who forgives all our sins.

God's mercy endures for ever.

The Choir sings:

Jesus said: "The first commandment is this: Hear, O Israel, The Lord our God is the only Lord. Love the Lord with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Music: Charles Rus (b. 1960), © 1990 Charles Rus

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All sing.

Lord, have mer - cy. Lord, — have mer - cy. Christ, have mer - cy. Christ, — have mer - cy. Lord, — have mer - cy. Lord, — have — — — — — Lord, — have mer - cy. Lord, have — — — — — mer - cy. Lord, — have mer - cy, have mer - cy.

The Hymnal 1982, Service Music #S-96
Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty God, you know that we have no power in ourselves to help ourselves:
Keep us both outwardly in our bodies and inwardly in our souls,
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the book of Exodus.

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord.

Thanks be to God.

Psalm

The Choir sings the first verse. The psalm is then sung antiphonally by full verse, alternating among the Choir, the North Side, and the South Side of the church, as indicated.



Choir O God, you are my God; eagerly I **séek** you; *
My soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is / **no wáter.**

North Therefore I have gazed upon you in your **hóly** place, *
that I might behold your power and / **your glóry.**

South For your loving-kindness is better than **life** itself; *
my lips / **shall gíve** you praise.

Choir So will I bless you as long as I **líve** *
and lift up my hands / **in yóur** Name.

North My soul is content, as with marrow and **fátness**, *
and my mouth praises you / **with jóyful** lips,

South When I remember you up**ón** my bed, *
and meditate on you in the / **night wátches.**

Choir For you have been my **hélper**, *
and under the shadow of your wings / **I wíll** rejoice.

North My soul **clíngs** to you; *
your right / **hand hólds** me fast.

Psalm 63.1-8, Translation from *The Book of Common Prayer* (1979). Music: Plainsong, Tone II.1; harm. Christian M. Clough

A reading from Paul's first letter to the Corinthians.

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.

We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.

Thanks be to God.

Please stand as able and sing.

Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in to life.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line and repeat dots.

"Bless the Lord, my soul" (from the Community of Taizé)

Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 13:1-9

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Roger Ferlo (Priest Associate)

Nicene Creed

Let us confess the faith of the church.

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace and security for the people of Ukraine.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **Charlotte** Saul (3/20), **Peter** de Jong (3/21), **Tom** Irving (3/21), & **Eleanor** Detlefsen (3/25); and for the anniversaries of **Esther & Jon** Foiles (3/21) and **David & Loretta** Daniels (3/22).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **D. Mariah** Neighbors, **Greg**, **Billie** Paige (sister of Carol Moseley Braun), **Dan** Goering (brother of Barbra Goering), **Manohar** Kamat, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **Alban** Schumacher (3/23/1963, father of Dorothy Schumacher) and **William** Kruse (3/26/2022, husband of Becky Kruse).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer list: D. Mariah Neighbors, Greg, Billie Paige (sister of Carol Moseley Braun), Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, Jacquelynn Corey Hain, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer longs for the fountains of water, so longs my soul for you, O God.

Words: Psalm 42.2 (Psalterium Romanum)

Music: Giovanni Pierluigi da Palestrina (1526-1594)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982, Service Music #S-130

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er

The image shows a musical score for two staves, treble and bass clef, in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er". The notes are mostly quarter and eighth notes, with some rests and a final cadence.

of our sins: have mer - cy on us. Je - sus, re - deem - er,
 re - deem - er of the world: give us your peace, give us your peace.

The Hymnal 1982, Service Music #S-164

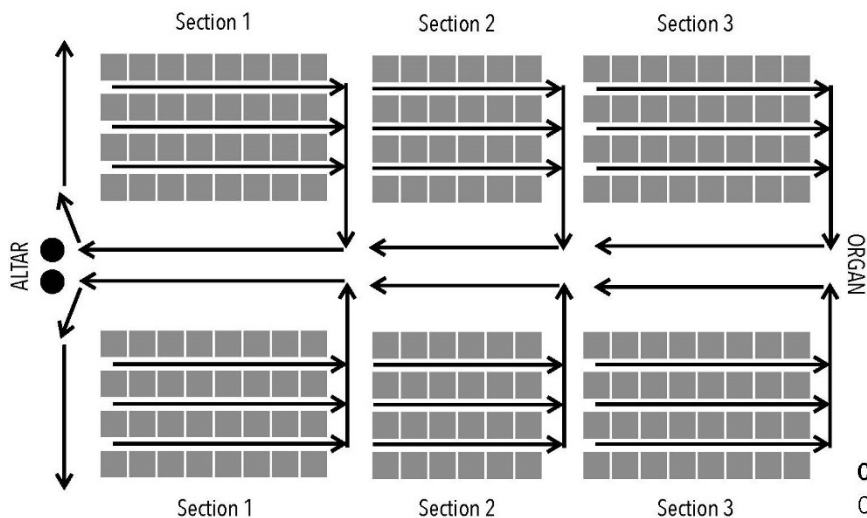
"Jesus, Lamb of God" (Agnus Dei)

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted & Streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

Communion Hymns

All sing.

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

Lift Every Voice and Sing II #29 "Near the Cross"

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915)

All sing.

Give me a clean heart so I may serve Thee. Lord, fix my heart so that I may be used by thee.
For I'm not worthy of all these blessings. Give me a clean heart and I'll follow thee.
1. I'm not asking for the riches of the land. I'm not asking for the proud to know my name.
2. I am up and sometimes I am down. Sometimes I am almost level to the ground.
Please give me, Lord, a clean heart, that I may follow thee. Give me a clean heart, a clean heart
and I will follow thee. 1. Some - times

Lift Every Voice and Sing II #124 "Give me a clean heart"

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Sending Forth & Blessing

Please stand as able.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

The Book of Occasional Services, 2018, Lent 2 Blessing

All sing.



1. When from bond - age we are sum - moned out of dark - ness in - to light,
2. When our God names us a peo - ple, Je - sus leads us by the hand
3. Through all sta - ges of the jour - ney Christ is with us, night and day,
4. We must not lose sight of Je - sus, who ac - cep - ted pain and loss,
5. See the prize our God has pro - mised: end - less life with Christ our Lord.



1. we must go in hope and pa - tience, walk by faith and not by sight.
2. through a lone - ly, bar - ren de - sert to a great and glo - rious land.
3. with com - pas - sion for our weak - ness ev' - ry step a - long the way.
4. who, for joy of love un - mea - sured, dared em - brace the shame - ful cross.
5. Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.



Let us throw off all that hin - ders; let us run the race to win!



Let us has - ten to our home - land and, re - joic - ing, en - ter in. in.

Wonder Love and Praise #754 "When from bondage we are summoned"

Music Delores Dufner, OSB (b. 1939). Music: *Haywood's Home*, 87. 87. D, Carl Haywood (b. 1949), from *Tunes for Grace*. Words © 1984, 1988, 1996 Sisters of St. Benedict; Music © 1997 Carl Haywood. Reprinted & Streamed under OneLicense.net #A-704721.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Fugue for Organ, *Op. 16., No. 3*

Clara Schumann (1819-1896)



Coming Up at SPR

Volunteers needed for Pastoral Care Team

The Pastoral Care team is seeking new volunteers. The team offers care and support to fellow parishioners by making check-in phone calls and writing postcards. We are a group of 6-8 members, who meet once a month for an hour via Zoom. We would love to welcome new volunteers to help us in the tasks & to share with us new ministry ideas. If you are interested, please contact Kerstin Wellbery (kara.kerstin@gmail.com).

Join Our Usher Team!

Are you reasonably friendly? Do you appreciate good order? Do you like telling people what to do? Join the SPR usher team! We are currently welcoming new ushers at both our 9:15 and 11:15 services. Ushers should be willing to commit to serving once every 4-6 weeks (although more often is always welcome). To express interest or learn more about scheduling and training, contact associate rector Barnabas Pusnur (pusnur@sprchicago.org).

Food Pantry Donations

The SPR food pantry seeks donations of: Canned: sweet peas, green beans, mixed vegetables. | Canned or dry: black-eyed peas, pinto beans, garbanzo beans, black beans. | Cereal: Raisin Bran, Cheerios, Frosted Flakes, oatmeal, grits. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Please do not leave donations outside the church in freezing temperatures, as we must discard canned goods that have frozen. Thank you for your generosity.

20s/30s Potluck

All 20s & 30s at SPR are invited to a potluck dinner on **Sunday, March 27, at 6 pm**, in the Byllesby Room. If you are interested in attending, please let Ross Fogg (fogg@sprchicago.org) know what you might bring. If you cannot bring anything, please bring yourselves anyway for an evening of what will be great food and fellowship.

Funeral Service for Hank Underwood

A funeral service for late parishioner Hank Underwood will take place at St. Paul & the Redeemer on **Saturday, March 26, at 2:00 pm**. All members of the church are invited to attend the service and a repast afterward in the parish hall.

Funeral Service for Al Baker

A funeral service for late parishioner Al Baker will take place at St. Paul & the Redeemer on **Saturday, April 2, at 11:00 am**. All are invited to attend the service and a reception afterward in the parish hall.

A Call for Visual Artists—Images Inspired by Gordon Parks

In April & May the Art Committee will feature artwork inspired by photojournalist Gordon Parks who used his camera to tell stories. Images including the title and size should be sent to Carolyn Pereira (pereira1700@yahoo.com) by **March 25**. For display in the chapel, also drop off the artwork in the church office by March 25, framed and ready to hang. The show will be posted on SPR's web page and in the chapel by April 3. There will be a virtual reception on Zoom at 5pm on April 3.

Calling SPR children for our Easter Play!

This year's 9:15am Easter service (4/17) will include our first non-virtual Easter Play featuring the children of our congregation! There are a handful of characters with simple lines of dialogue and plenty of other opportunities for children young and old to help out and take part in the performance. We will have a brief rehearsal the evening of Thursday, April 7 at 6:00 pm and children with speaking roles will have the opportunity to run lines at Children's Chapel on April 10 and at the family Maundy Thursday service (April 14). Please reach out to Gretchen Eng (eng@sprchicago.org) to express interest and indicate if your child is willing/able to memorize and deliver lines of dialogue.

Serving Today

March 20, 2022

Presider: The Rev. KJ Oh

Preacher: The Rev. Roger Ferlo

Deacon: The Rev. Barnabas Pusnur

Music Leader: Christian Clough

Children's Chapel Leaders: Padma Vundi, Gretchen Eng

Acolyte: Sophie Grosserode (9:15)

Lectors: Jonathan Foiles, Fran Spaltro, John Adewoye (9:15); Shannon Cate, Andrew Rostan, Liza Reynolds (11:15)

Ushers: Greg Palmer, George Chlipala (9:15), Romonda McKinney, Val Cavin (11:15)

Altar Guild: Sophie Grosserode (9:15)

Vestry Greeter: Celia Parish (9:15), Tayo Adegoke (11:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.