



SUNDAY OF THE PASSION

PALM SUNDAY

CHURCH OF ST. PAUL & THE REDEEMER

April 10, 2022 | 9:15 AM & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Formation

Youth Formation will be on hiatus for the next several weeks.

Welcome to Palm Sunday

**Please come outside for the beginning of liturgy:
in the Garden on the north side of the church, along Dorchester Ave.
(In case of inclement weather, the liturgy will begin in the church.)**



THE BLESSING OF THE PALMS

+ Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

All raise their palm branches for the blessing.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest!

Let us go forth in peace.

In the name of Christ. Amen!

THE TRIUMPHAL PROCESSION

All are invited, as able, to join the great procession around the block: North on Dorchester to 49th, east on 49th to Blackstone, south on Blackstone back to the church. Wave your palms!

As we return, you can enter the church using any of the doors – you don't need to follow all the way back to the main doors. Once you're inside the church, please find a seat but remain standing for the hymn.

(In case of rain, the choir & liturgical leaders will process around the church.)

Processional

A medley of bagpipe tunes, ending with "Highland Cathedral"

Robert Cranston, highland bagpipes

Music: Uri Roever & Michael Korb, 1982; organ accompaniment by Judson Maynard (1930-2013)

THE WORD OF GOD

Please remain standing, as able, and sing.

Refrain

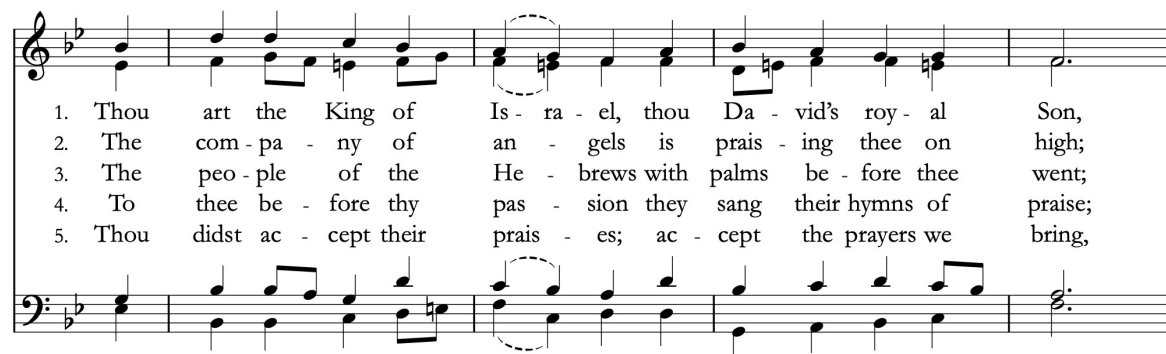


All glo - ry, laud, and hon - or to thee, Re - deem - er King!



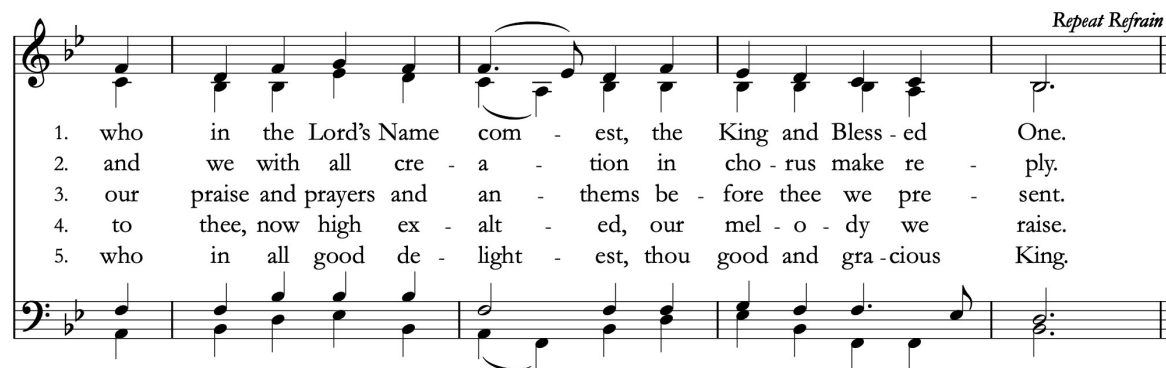
to whom the lips of chil - dren made sweet ho - san - nas ring.

FINE



1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels is prais - ing thee on high;
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1. who in the Lord's Name com - est, the King and Bless - ed One.
2. and we with all cre - a - tion in cho - rus make re - ply.
3. our praise and prayers and an - thems be - fore thee we pre - sent.
4. to thee, now high ex - alt - ed, our mel - o - dy we raise.
5. who in all good de - light - est, thou good and gra - cious King.

The Hymnal 1982 #154 "All glory, laud, and honor"

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: Valet *will ich dir geben*, 76. 76. D, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Please be seated.

The Lessons

A reading from the prophet Isaiah.

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

Please stand as able and sing.

The musical score is written for voice and piano. It features a treble clef and a bass clef, both with a key signature of one flat (B-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in to life." The score includes various musical notations such as notes, rests, and dynamic markings.

"Bless the Lord, my soul"

Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 19:28-40

Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Barnabas Pusnur (Associate Rector)

Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **Nicole** Mourillon (4/10), **Ellen** Wiggins (4/10), **Gail** Williams (4/10), **Simon** Allen (4/12), **Amanda** Ruch (4/14), **Allison** Clark (4/15), **Connor** Elligan (4/15), **Susan** Harris (4/16), and **Sem** Sutter (4/16); and for the anniversary of **Christian** Clough & **Christopher** Worthley (4/12).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Larry** Mitchener, **Fred** Lighthall, **Patsy** Steimer, **Lydia** and **Frank** Barnes, **Julie** Clough (aunt of Christian Clough), **Clive** Wansborough (relative of Mary Naftzger), **Sanja** Rickette Stinson (friend of Robert Bator), **Bill** Wood, **Billie** Paige (sister of Carol Moseley Braun), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **Phyllis** Morris Moore (4/10/2011, mother of Rahsaan Morris) and **Ruth** DeLattre (4/14, former parishioner).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Prayer list: Larry Mitchener, Fred Lighthall, Patsy Steimer, Lydia and Frank Barnes, Julie Clough (aunt of Christian Clough), Clive Wansborough (relative of Mary Naftzger), Sanja Rickette Stinson (friend of Robert Bator), Bill Wood, D. Mariah Neighbors, Greg Papisch, Billie Paige (sister of Carol Moseley Braun), Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, Jacquelynne Corey Hain, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

Confession

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Hosanna filio David:
benedictus qui venit in nomine Domini.
Rex Israel: Hosanna in excelsis.

*Hosanna to the son of David:
Blessed is he who comes in the name of the Lord.
O King of Israel: Hosanna in the highest.*

Words: Antiphon for Palm Sunday. Music: Tomás Luis de Victoria (1548-1611)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —

full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. -
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted and streamed under OneLicense.net #A-704721.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,
re - deem - er of the world: give — us your peace, give — us — your peace. —

The Hymnal 1982, Service Music #S-164

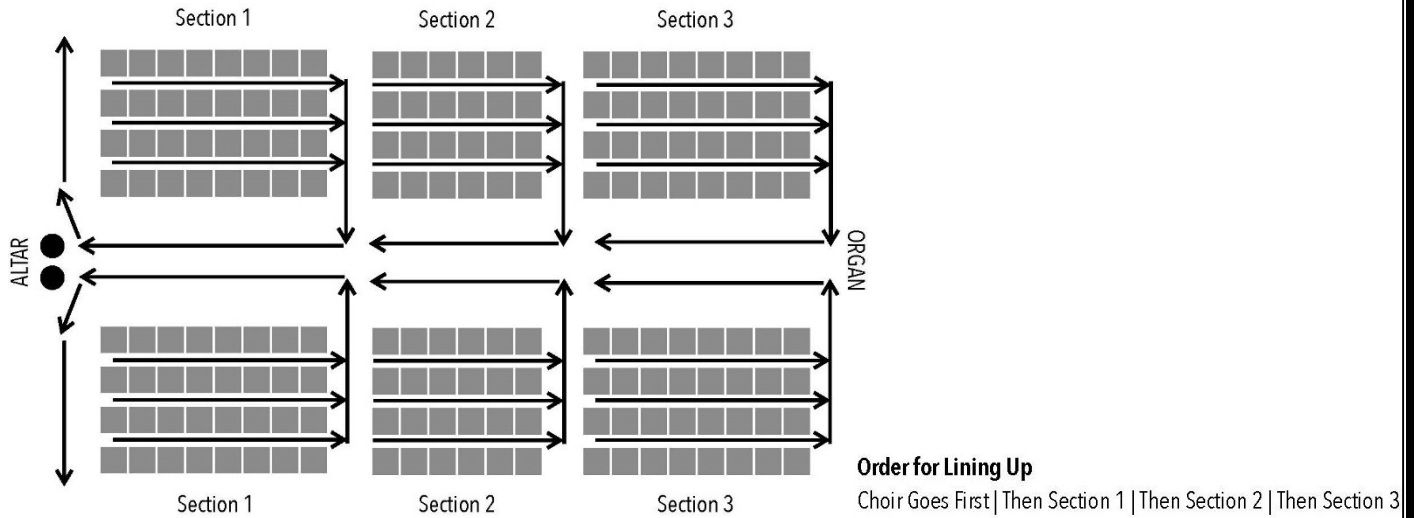
"Jesus, Lamb of God" (Agnus Dei)

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010). © GIA Publications, Inc. Reprinted & Streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

How to Line Up for Communion



Communion Hymns

All sing.

1. Ho - san - na, loud ho - san - na the lit - tle chil - dren sang;
 2. From Ol - i - vet they fol - lowed 'mid an ex - ul - tant crowd,
 3. "Ho - san - na in the high - est!" That an - cient song we sing,

1. through pil - lared court and tem - ple the love - ly an - them rang.
 2. the vic - tory palm branch wav - ing, and chant - ing clear and loud.
 3. for Christ is our Re - deem - er, the Lord of heaven, our King.

1. To Je - sus, who had blessed them, close fold - ed to his breast,
 2. The Lord of earth and heav - en rode on in low - ly state,
 3. O may we ev - er praise him with heart and life and voice,

1. the chil - dren sang their prai - ses, the sim - plest and the best.
 2. nor scorned that lit - tle chil - dren should on his bid - ding wait.
 3. and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

"Hosanna, loud hosanna, the little children sang"

Words: Jennette Threlfall (1821-1880). Music: *Ellacombe*, 76. 76. D, melody from *Gesangbuch...der Herzogl.*

Wirttembergischen katholischen Hofkapelle, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889)

All sing.



1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;
3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies of the sky
4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh;
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;



1. thy hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed.
2. O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
3. look down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
4. the Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
5. bow thy meek head to mor - tal pain, then take, O God, thy power, and reign.

The Hymnal 1982 #156 "Ride on! ride on in majesty"

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, LM, Graham George (1912-1993)

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Postcommunion Prayer

Please stand as able.

Let us pray.

**Almighty and everliving God,
in your tender love for the human race
you sent your Son our Savior Jesus Christ
to take upon him our nature
and to suffer death upon the cross for our redemption,
giving us an example of his great humility:
Mercifully grant that we may walk in the way of his suffering,
and also share in his resurrection;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever. Amen.**

All are seated for the Passion.


THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

The People sing the crowd parts where indicated.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds,

Pilate:  *Evangelist:* 


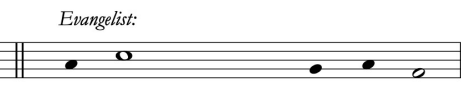
23.4 "I find no basis for an accusation a - gainst this man." 23.5 But they were insis - tent and said,

CROWD: 


"He stirs up the peo - ple by teaching them throughout all Ju - dea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.


Pilate:  *Evangelist:* 

23.16 "I will therefore have him flogged and re - lease him." 23.18 Then they all shouted out to - geth - er,

CROWD: 

"A way with this fel - low! Re - lease Barab - bas for us!"

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Evangelist: 

23.20 Pi - late, wanting to release Je - sus, ad - dressed them a - gain; 23.21 but they kept shout - ing,

CROWD: 

"Cru - ci - fy, cru - ci - fy him!"

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him.

Please stand as able.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23.1-49

Bridget Skaggs, *singer*

Christian Clough, *evangelist*

Ian Murrell, *Jesus*

Music: plainsong, setting by Ormonde Plater (1933-2016)

The people leave in silence.



Coming Up at SPR

HOLY WEEK SCHEDULE

Maundy Thursday | April 14

5:30 pm | Family-friendly Supper and Service

7:30 pm | Supper and Choral Service

We will wash each other's feet and share in Eucharist and a Lenten meal. **RSVP at sprchicago.org/holy-week**

Good Friday | April 15

11:00 am | Stations of the Cross

Noon | Good Friday Service (with staff singers)

7:30 pm | Good Friday Service (with full choir)

We commemorate the passion and death of Jesus Christ in this solemn service.

Great Vigil of Easter | April 16

9:00 pm | The Great Vigil of Easter

On this night, we come together to celebrate the mighty acts of creation and the resurrection of Jesus Christ, through word and song. Dessert reception to follow.

Easter day | April 17

8:00 am Rite I | Simple Service

9:15 & 11:15 am | Festive Choral Service with brass quartet

Easter Play by children at 9:15 am and egg hunt in the garden at 10:20 am. Potluck during coffee hour. Sign up for potluck **at sprchicago.org/holy-week**

Food Pantry Donations

The SPR food pantry seeks donations of: Canned: sweet peas, green beans, mixed vegetables. | Canned or dry: black-eyed peas, pinto beans, garbanzo beans, black beans. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on **Wednesday between 1:00 and 5:00 PM**. Please do not leave donations outside the church in freezing temperatures, as we must discard canned goods that have frozen. Thank you for your generosity.

Antiracism Training: Introduction to Systemic Racism

The ARWG is thrilled to advertise the upcoming April antiracism training with CROAR. Participants will gain a shared language and frameworks for understanding systemic racism and develop plans for dismantling racism and cultivating antiracist practices in their institutions. The training is **Friday, April 22, and Saturday, April 23, 4:00-7:30pm each day, on Zoom**. Attendance at both sessions is required. (When done in person this is CROAR's one-day training.) SPR will cover the registration costs and can send up to 6 people. Interested? Email antiracism@sprchicago.org.

Opportunities to participate in ministries at SPR

Pastoral Care Team: The Pastoral Care team is seeking new volunteers. The team offers care and support to fellow parishioners by making check-in phone calls and writing postcards. We are a group of 6-8 members, who meet once a month for an hour via Zoom. We would love to welcome new volunteers to help us in the tasks & to share with us new ministry ideas. Contact Kerstin Wellbery (kara.kerstin@gmail.com).

Food Pantry: Volunteers able to do some lifting are needed for the Food Pantry. You can volunteer to help one or two Wednesday's a month from 3:30pm - 5:30pm. Contact Shirley Knight (shirleyk4@yahoo.com).

SPR Garden: The SPR garden is seeking volunteers throughout the growing season. Whether you are an experienced or inexperienced gardener, all are welcome to help grow fresh produce for our Food Pantry. Contact George Chlipala (chlige@yahoo.com) or Melissa McNeill (lokimc55@gmail.com).

Usher Team: We are currently welcoming new ushers at both our 9:15 and 11:15 services. Ushers should be willing to commit to serving once every 4-6 weeks (although more often is always welcome). Contact Barnabas Pusnur (pusnur@sprchicago.org).

Serving Today

April 10, 2022

Presider: The Rev. Roger Ferlo

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Children's Chapel Leaders: Padma Vundi, Gretchen Eng

Acolyte: Matthew Erlec (9:15)

Lectors: Becky Kruse, Andrew Chipman (9:15); Rahsaan

Morris, Mary Naftzger (11:15)

Ushers: Greg Palmer, George Chlipala (9:15), Chinyere

Agina, Mike Agina (11:15)

Vestry Greeter: Jason Evans (9:15), Mike Agina (11:15)

Livestream: Khushi Pusnur (9:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Bridget Skaggs, Ariana Strahl, & Ian Murrell, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.