



*Conversion of St Paul, Connick, Charles J. (Charles Jay), 1875-
from Art in the Christian Tradition,
a project of the Vanderbilt Divinity Library, Nashville, TN.*

THIRD SUNDAY OF EASTER
WITH
HOLY BAPTISM
CHURCH OF ST. PAUL & THE REDEEMER
May 1, 2022 | 9:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome!

Youth Formation

Youth Formation will be on hiatus for the next several weeks.

THE WORD OF GOD

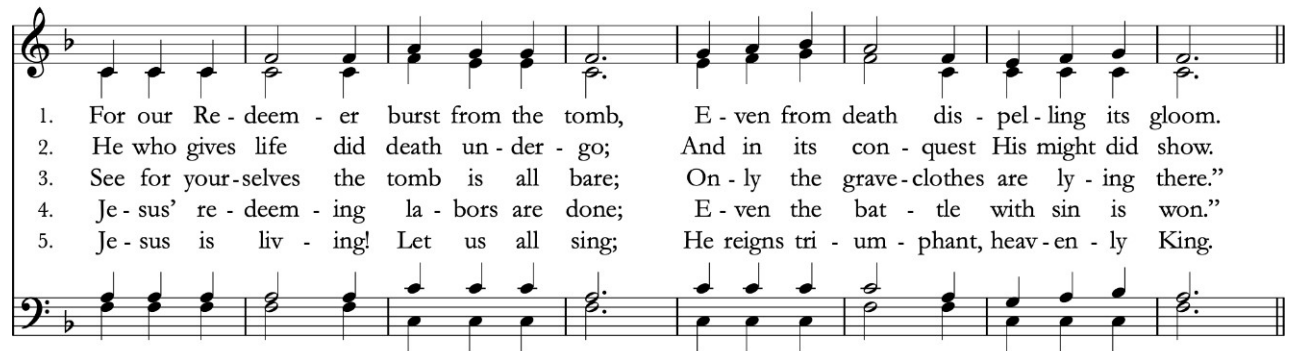
Prelude

Jesus Christus, unser Heiland, der den Tod überwand
(Jesus Christ, our Saviour, who conquered death), BWV 626
Johann Sebastian Bach (1685-1750)

Please stand as able and sing.

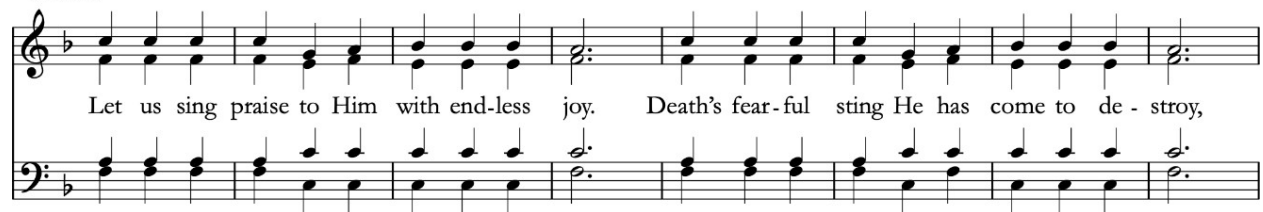


1. Christ has a - ris - en, Al - le - lu - ia. Re - joice and praise Him, Al - le - lu - ia.
2. For three long days the grave did its worst Un - til its strength by God was dis - persed.
3. The an - gel said to them, "Do not fear! You look for Je - sus who is not here.
4. "Go spread the news: He's not in the grave; He has a - ris - en this world to save.
5. Christ has a - ris - en; He sets us free; Al - le - lu - ia, to Him prai - ses be.



1. For our Re - deem - er burst from the tomb, E - ven from death dis - pel - ling its gloom.
2. He who gives life did death un - der - go; And in its con - quest His might did show.
3. See for your - selves the tomb is all bare; On - ly the grave - clothes are ly - ing there."
4. Je - sus' re - deem - ing la - bors are done; E - ven the bat - tle with sin is won."
5. Je - sus is liv - ing! Let us all sing; He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end-less joy. Death's fear-ful sting He has come to de - stroy,



Our sin for - giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Lift Every Voice and Sing II #41 "Christ has arisen, alleluia"

Words: Swahili text; tr. Howard Olson. Music: *Tumshandilie Mungu*, Haya tune, Makumiran Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise* Harm. © 1992. Words and Music Reprinted in *Lift Every Voice and Sing II* from *Lead Us Lord* by Howard S. Olson. © 1974 Augsburg Publishing House. Used in *Lift Every Voice and Sing II* by permission of Augsburg Fortress. Reprinted and streamed under OneLicense.net #A-704721.

Welcome

+ Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:

Open the eyes of our faith, that we may behold him in all his redeeming work;

who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

The Lessons

A reading from the Acts of the Apostles.

Acts 9:1–20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I

myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

Thanks be to God.

Psalm 30

The choir introduces the refrain, which all repeat. The choir sings the verses. All sing the refrain where indicated.



I will exalt you, O God, because you have / **lifted me up** *
and have not let my enemies triumph / **over me.**

O my God, I cried / **out to you,** *
and you restored me to / **health.**

You brought me up, O God, from the / **dead;** *
you restored my life as I was going / **down to the grave.** *Refrain*

Sing to God, you / **servants of God,** *
and give thanks for the remembrance of God's / **holiness.**
For divine wrath endures but the / **twinkling of an eye,** *
divine favor for a / **lifetime.**

Weeping may / **spend the night,** *
but joy / **comes in the morning.** *Refrain*

While I felt secure, I said, "I shall / **never be disturbed.** *
You, O God, with your favor, made me as / **strong as the mountains."**

Then you / **hid your face,** *
and I was / **filled with fear.** *Refrain*

I cried to you, / **O God**; *
 I pleaded with you, / **saying**,
 "What profit is there in my blood, if I go / **down to the Pit**? *
 Will the dust praise you or declare your / **faithfulness**?
 Hear, O God, and have / **mercy upon me**; *
 O God, be my / **helper.**" *Refrain*

You have turned my wailing into / **dancing**; *
 you have put off my sack-cloth and / **clothed me with joy.**
 Therefore my heart sings to / **you without ceasing**; *
 O God, my God, I will give you / **thanks for ever.** *Refrain*

Music: from *The Portland Psalter*, Robert A. Hawthorne, © 2006 Robert A. Hawthorne, Church Publishing, Inc. Reprinted under OneLicense.net #A-704721.
 Translation from *The Saint Helena Psalter*. Copyright The Order of Saint Helena. All rights reserved. Used by permission.

A reading from the book of Revelation.

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

Please stand as able and sing.

The Refrain is sung once at the beginning. After each verse sung by the Choir, all repeat the Refrain.

Refrain

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu -

1st time to Verse, 2nd time FINE

jah! Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah.
Hal-le - lu-jah!

Verse

Now Christ is raised from the dead. He will nev - er die a - gain.

All who fol-low his way shall have life in him, Hal-le - lu-jah, hal - le - lu - jah._____

Words: verses by Marty Haugen (b. 1950)
 Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958). Verse words © 1993, GIA Publications, Inc. Arr. © 1990 WGRG/Iona Community, GIA Publications, Inc., sole North American agent. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John. John 21:1-19
Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Barnabas Pusnur (Associate Rector)

Presentation and Examination of Candidate for Holy Baptism

The candidate for Holy Baptism will now be presented.

Parents and Godparents I present Lola to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

To parents and godparents of Lola:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

Response I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Do you put your whole trust in his grace and love?

Response I do.

Do you promise to follow and obey him as your Lord?

Response I do.

To the congregation:

Will you who witness these vows do all in your power to support Lola in her life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand as able.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge the living and
the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate & the People

Let us now pray for Lola, who is to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

We give you thanks for the birthdays of **Amanda** Teresa Robb (4/27/2022, granddaughter of Barbra Goering), **Anders** Everett Kevin Johnson (4/21/2022), **JP** Brown (5/4), **Olivia** Hines (5/4), **June** Mire (5/4), **Ever** Strong (5/4), **Steven** Barrett (5/5), **Kate** Collins (5/6), **Julian** Mowatt (5/6), and **Eli** Sveen Erling (5/7).

Lord, hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Debby** Strauss (friend of Val Cavin), **Charity** Hart (sister of Kim Hart), **Ivan** Sheley (brother-in-law of Kim Hart), **Jane** Shapiro (friend of Jacky Corey Hain), **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), and all those on our prayer list.

Lord, hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **Colleen** Schneemann (5/1/2021, former parishioner), and **Bill** Sibley (5/7/2009, former parishioner).

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

All proceed to the font and stand as able. Children return from children's chapel and join those at the font.

All sing.

As I went down to the riv-er to pray, stud-y-ing a-bout that good old way, and who shall wear

1. the star - ry crown, good Lord, show me the way! O sis - ters, let's go down,
2. the robe and crown, good Lord, show me the way! O bro - thers, let's go down,
3. the star - ry crown, good Lord, show me the way! O sin - ners, let's go down,

let's go down, come on down, O sis - ters, let's go down, down to the riv-er to pray.
let's go down, come on down, O bro - thers, let's go down, down to the riv-er to pray.
let's go down, come on down, O sin - ners, let's go down, down to the riv-er to pray.

"Down to the river to pray"

Words: traditional. Music: Attr. Negro spiritual, first published in *Slave Songs of the United States* (1867); arr. Guy Stalnaker. Arr. © 2018 CPDL. This edition can be fully distributed, duplicated, performed, and recorded.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son

Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Lola is baptized and receives the oil of chrism and the light of Christ.

Lola, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

Lola, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Deacon: Receive the light of Christ. (Hands candle to godparents)

Let us welcome the newly baptized.

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

All sing.

Tantum ergo sacramentum Veneremur cernui,	<i>So let us devoutly revere this great sacrament,</i>
Et antiquum documentum Novo cedat ritui;	<i>and the old covenant may give way to the new rite.</i>
Praestet fides supplementum Sensuum defectui.	<i>May faith grant assistance to the deficiency of our senses.</i>
Genitori Genitoque Laus et jubilatio,	<i>To the Father and the Son praise and jubilation</i>
Salus, honor, virtus quoque Sit et benedictio;	<i>laud, honor, and virtue be, and blessing</i>
Procedenti ab utroque Compar sit laudatio. Amen.	<i>Equal praise be to him who proceeds from the two. Amen.</i>

Words: attr. Thomas Aquinas (1225?-1274)
Music: *Op. 10, No. 4*, Maurice Duruflé (1902-1986)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are: "Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est. Bless-ed is the one who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: *Lift Every Voice and Sing II* #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948)
 © 1979 North American Liturgy Resources, 10802 23rd Ave., Phoenix, AZ 85029. All rights reserved. Reprinted and streamed under OneLicense.net #A-704721.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Antiphon

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verses

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder Love and Praise - #876 Fraction Anthem: "The disciples knew the Lord Jesus"

Music: Jack Warren Burnham (b. 1946). ©1986 Jack Warren Burnham. Reprinted and streamed under Onelicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

You hear the lambs a-cry-in', hear the lambs a-cry-in', hear the lambs a-cry in'

1. My Sa-vior spoke these words so sweet,
2. O Lord, I love thee, thou dost know;
3. O was-n't that an aw-ful shame?

O Shep-herd, feed my sheep. You feed my sheep. Oo...

say-in' Pe-ter, if you love me, feed my sheep."
O give me grace to love thee more.
He hung three hours in mor-tal pain.

O Shep-herd, feed my sheep. Oo... O Shep-herd, feed my sheep. You

Lift Every Voice and Sing II #110 "You hear the lambs a-cryin'"

Words: Traditional.

Music: Negro spiritual; harm. Verolga Nix (1933-2014). © 1981 Abingdon. Reprinted in *Lift Every Voice and Sing II* from *Songs of Zion* by permission.

Sending Forth & Blessing

Please stand as able.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All sing.

Refrain

Day of de - light and beau - ty un - boun - ded, tell the news, the Gos - pel spread!

Day of all won - der, day of all splen - dor, tell Christ ris - en from the dead! FINE

1. Sing of the sun from dark - ness ap - pear - ing, sing of the seed from
Sing of the stream from Je - sus' side flow - ing; sing of the saints in

2. Sing now of mourn - ing turned in - to danc - ing, sing now the mys - t'ry,
Sing now of fast - ing turned in - to feast - ing, sing the Lord's fa - vor

bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!
wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia! *Refrain after each stanza*
hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!
last - ing for - e - ver; sing all things liv - ing, al - le - lu - ia!

Wonder Love and Praise #738 "Day of delight and beauty unbounded"

Words: Delores Dufner, OSB (b. 1939). Music: *In dir ist Freude*, 10. 7. 10. 10. 9. D, Giovanni Gastoldi (1556-1622); harm. John L. Hooker (b. 1944)

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Postlude

In dir ist Freude, BWV 615

Johann Sebastian Bach (1685-1750)



Coming Up at SPR

Memorial Service for Sally Wolcott

A memorial service for late parishioner Sally Wolcott will take place at St. Paul & the Redeemer on **Saturday, June 4, at 1:00 PM**. All are invited to attend the service and a reception afterward in the parish hall.

Love in a Dish

We are delighted that Megan, Kevin, and Tilly Johnson welcomed a new member to their family - Anders Everett Kevin Johnson. Baby Anders was born on April 21 and both Megan and the baby are doing well. Please consider making a "Love in a Dish" for the family (located at 54th & Ridgewood). Sign up at tinyurl.com/love-in-a-dish and find more information

Housing needed for Sally Wolcott's Memorial

Family members of Sally Wolcott and Curtis Myers are seeking housing for the weekend of Sally's memorial, **June 3-5**. There are 11 people total and they are organized into 5 groups. If you have a spare room or two (or you are going away that weekend and can lend your whole space), please email Sara Bigger (sarafaganbigger@gmail.com). Thank you for considering extending hospitality to the family at this time.

Food Pantry Donations

The SPR food pantry seeks donations of **shopping bags, Cheerios, Frosted Flakes and all canned goods**. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Today, Sunday 1 May 2022 @ 3:00 PM

Celebratory Chamber Music Concert | Music by Bach, Beethoven, Rossini, and Schubert

Kerstin Wellbery and Ellen McGraw, *violin*

Louis Philipson, *viola*

Roger Ferlo and Peter C. Lane, *'cello*

Clara Soh-Hyun Christensen, Thomas Christensen, and Christian M. Clough, *piano*

Free admission. Reception to follow.

Please join us for a concert to celebrate SPR's new Yamaha grand piano (duration: about one hour). Reception to follow.

Piano Trio: 10 Variations of Wenzel Müller's Song „Ich bin der Schneider Kakadu“

(“I am the tailor Kakadu”), Opus 121

–Ludwig van Beethoven (1770-1827)

Fantasia in F minor, for piano, four hands, *D. 940 (Op. posth. 103)*

–Franz Schubert (1797-1828)

Brandenburg Concerto No. 3 in G Major, arr. for string quartet, *BWV 1048*

–Johann Sebastian Bach (1685-1750), arr. for string quartet by Lynne Latham

Overture to The Barber of Seville, arr. for piano, six hands, *EC I/18*

–Gioacchino Rossini (1792-1868), arr. Henri Hausser (fl.1875-1910)

SPR acquired a lightly used Yamaha Conservatory Series 6'4" grand piano last year through the generosity of memorial gifts in memory of Sophie, Eva-Maria, & Hans-Günther Raulfs; and Dorothy & Alfred Baker. We dedicated the piano last autumn, and now invite you to join us for this festive concert of chamber music, as we celebrate the richness and beauty it brings to our musical life.

Serving Today

May 1, 2022

Presider: The Rev. KJ Oh

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Acolyte: Matthew Erlec

Lectors: Fran Spaltro, Maureen Jesuthasan, Joshua Daniel

Ushers: Connie Bonbrest

Vestry Greeter: Twila Jones (9:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Ariana Strahl, Ian Murrell & Lisa Rogers Lee, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, Warden

Frances Spaltro, Warden

O. Michael Agina

Tayo Adegoke, Treasurer

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.