



Agnus Dei, Cláudio Pastro, Rowan LeCompte,
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SIXTH SUNDAY OF EASTER

CHURCH OF ST. PAUL & THE REDEEMER

May 22, 2022 | 9:15 & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome! Current season ends 12 June. New season begins 8 Sept.

Youth Formation

Youth Formation will be on hiatus for the next several weeks.

THE WORD OF GOD

Prelude

i. [no tempo indication] from Brandenburg Concerto No. 3 in G major for 3 violins, 3 violas, 3 violoncellos, bass & harpsichord [organ], BWV 1048

Music: Johann Sebastian Bach (1685-1750)

Please stand as able and sing.



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

The Hymnal 1982 #204 "Now the green blade riseth from the buried grain"

Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, 11 10. 10 11. medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938), arr. for orch. Christian M. Clough (2022)

Words: From *The Oxford Book of Carols*, © 1964, Oxford University Press. Music: Harmonization based on "Variations sur un Noël" for organ by Marcel Dupré, © Alphonse Leduc, Paris. Used by permission. Adaptation © 1983, Roy F. Kehl. Used by permission. Alternative harmonization © 1984 George Mims.

Arr. for orch. Christian M. Clough (2022). Reprinted and streamed under OneLicense.net #A-704721.

Welcome

+ Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God, you have prepared for those who love you
such good things as surpass our understanding:
Pour into our hearts such love towards you,
that we, loving you in all things and above all things,
may obtain your promises, which exceed all that we can desire;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

A reading from the Acts of the Apostles.

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

Cantata 80, "Ein feste Burg ist unser Gott", BWV 80

i. Chorus

Ein feste Burg ist unser Gott,
Ein gute Wehr und Waffen;
Er hilft uns frei aus aller Not,
Die uns itzt hat betroffen.

*A secure/solid castle is our God,
a good defense and weapon:
He helps us free out of all need [trouble],
Which us presently has struck.
[Which has forcefully become the object of our concern or worry]*

Der alte böse Feind,
Mit Ernst er's jetzt meint,
Groß Macht und viel List
Sein grausam Rüstung ist,
Auf Erd ist nicht seinsgleichen.

*The old evil foe,
he means it earnestly now.
Great might and much guile
are his horrible war equipment,
On earth is not his equal.*

Words: Martin Luther (German, 1483-1546). English Translations by Paul H. Farseth, Copyright © February 2000, revised 13 December 2001, revised 2 December 2009, by Paul Farseth, under the terms of the GNU General Public License. Reprinted by permission. Music: from Cantata 80, "Ein feste Burg ist unser Gott", BWV 80, Johann Sebastian Bach

A reading from the book of Revelation.

Revelation 21:10, 22–22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

All sing.

1 Thou hal - lowed chos - en morn of praise, that best and great - est
2 Come, let us taste the vine's new fruit, for heaven - ly joy pre -

shin - est: fair Eas - ter, queen of all the days, of
par - ing; to - day the branch - es with the root in

sea - sons, best, di - vin - est! Christ rose from death; and
re - sur - rec - tion shar - ing: whom as true God our

we a - dore for ev - er and for ev - er - more.
hymns a - dore for ev - er and for ev - er - more.

The Hymnal 1982 - #198 "Thou hallowed chosen morn of praise"

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Mach's mit mir, Gott*, 87. 87. 88, melody from *Das ander Theil des andern neuen Operas Geistlicher Deutscher Lieder*, 1605; adapt., att., and harm. Johann Hermann Schein (1586-1630), arr. for orch. Christian M. Clough (2022)

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 14:23-29

Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. KJ Oh (Assistant Priest)

Creed

All sing.

1. We be - lieve in God al - migh - ty, au - thor of all things that be,
2. We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3. We be - lieve in God's own Spi - rit, bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, True Life there had tru - ly died.
One Church cath - olic, One Church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia Dunstan (1955-1993), adapt. SPR

Music: *Rustington*, 87. 87. D, Charles Hubert Hastings Parry (1848-1918), arr. for orch. Christian M. Clough (2022)

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Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **Agnes** Daniel (5/22), **Katie** Williams (5/23), **Curtis** Edmonds (5/25), **Emma** Narain (5/25), **Jill** de Jong (5/26), **Kari** Martin (5/27), and **Kate** Stackert (5/28); and for the celebration of marriage of **Toni** Daniels & **Tim** Murray (5/21/2022).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Tim** Sehr, **Pamela** Anderson, **Charity** Hart (sister of Kim Hart), **Ivan** Sheley (brother-in-law of Kim Hart), **D. Maria** Neighbors, **David** Daniels, **Marian** Elliott, **Pauline** and **Bill** Reynolds (parents of Liza Reynolds), **Klara** Burger (godmother of Kerstin Wellbery), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for, **Ann** Jackson (5/25, former parishioner).

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Prayer list: Pamela Anderson, Charity Hart (sister of Kim Hart), Ivan Sheley (brother-in-law of Kim Hart), D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammien (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

Confession

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir

v. Chorale

Und wenn die Welt voll Teufel wär
Und wollten uns verschlingen,
So fürchten wir uns nicht so sehr,
Es soll uns doch gelingen.
Der Fürst dieser Welt,
Wie saur er sich stellt,
Tut er uns doch nicht,
Das macht, er ist gericht',
Ein Wörtlein kann ihn fällen.

*And if the world full of devils were
And wished us to devour,
So worry we yet not so much,
Things should for us yet succeed.
The prince of this world,
how sour [stern, fierce] he acts;
Yet he does nothing to us,
that adds up to [means] he's been judged [i.e., tried and convicted]
A [or One] tiny [or mere] word can fell him.*

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The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. —
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982, Service Music - #S-130

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010), arr. for orch. Christian M. Clough (2022)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Antiphon



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Fine [Last time]

Verses



1. The bread which we break, Al-le - lu - ia, is the com - mun-ion of the Bo - dy of Christ.
2. One bo - dy are we, Al-le - lu - ia, for though ma - ny we share one bread.

Repeat Antiphon

Wonder Love and Praise - #876 Fraction Anthem: "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946), arr. for orch. Christian M. Clough (2022).
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The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 cease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

The Hymnal 1982 #505 "O Spirit of Life, O Spirit of God"

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Music: *O heiliger Geist*, 10 8. 88. 10, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (1927-2001), arr. for orch. Christian M. Clough (2022). Words: Reprinted by permission from *The Common Service Book of the Lutheran Church*, © 1917 and 1918 by the United Lutheran Church of America, a predecessor of The Lutheran Church in America. Arrangement © The Church Pension Group. All rights reserved. Reprinted and streamed under OneLicense.net #A-704721.

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All sing. The last verse is in Luther's original German.

1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, should threat - en to un - do us;
4. Das Wort sie sol - len las - sen stahn und kein' Dank da - zu ha - ben.

our help - er he a - mid the flood of mor - tal ills pre - vail - ing;
were not the right man on our side, the man of God's own choos - ing;
we will not fear, for God hath willed his truth to tri - umph through us;
Er ist bei uns wohl auf dem Plan mit sei - nem Geist und Ga - ben.

for still our an - cient foe seeks to work us woe; his craft and power are great,
dost ask who that may be? Christ Je - sus, it's he; Lord Sa - ba - oth his Name,
the prince of dark - ness grim, tremb - ling not for him, his rage we can en - dure,
Neh - men sie uns den Leib, Gut, Ehr, Kind und Weib, laß fah - ren da - hin,

and armed with cru - el hate, on earth is not his_ e - qual.
 from age to age_ the same, and he must win the_ bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell_ him.
 sie ha - bens kein' Ge - winn; das Reich muß uns doch blei - ben.

The Hymnal 1982 - #688 "A mighty fortress is our God"

Words: Martin Luther (1483-1546); sts. 1-3 tr. Frederic Henry Hedge (1805-1890), alt. Christian M. Clough; based on Psalm 46

Music: *Ein feste Burg*, 87. 87. 65. 66. 7, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750), from *BWV 80*

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Postlude

iii. Allegro from Brandenburg Concerto No. 3 in G major for 3 violins, 3 violas, 3 violoncellos, bass & harpsichord [organ], *BWV 1048*

Music: Johann Sebastian Bach

MUSICIANS

SPR Choristers

Edith Bagrowski, Thomas Cather, Agnes Daniel, Ann Evans, Eli Evans, Nicholas Muthu, Lucy Osborne, Layla Prochaska

Members of the SPR Adult Choirs

Kate Baldwin, Jacquelynne Corey, Fred Donner, †Gretchen Eng, David Fleer, Howard Hartger, Susan Hartger, Charlene Jones-Foster, Vance Lauderdale, Sophie Littleton, Jane McCamant, Sandy Mulholland, *Ian Murrell, †Christena Nippert-Eng, Carolyn Pereira, Liza Reynolds, Sem Sutter, Kerstin Wellbery, Ruth Woll

* denotes Staff Singer

† denotes visitor

Orchestra

oboe: Sam Waring, Jeremy Curtis

English horn: J. Ricardo Castañeda

violin: Anya Brumfield, Phyllis Calderon, §Eddie Christensen, Nelson Mendoza, Elena Spiegel, Lina Yamin

viola: Christy Graffeo, Nikray Kowsar, Rozalyn Torto

violoncello: Merrick Jones, §Roger Ferlo, §Katharine Christensen

contrabass: Brian Courage

organ/continuo: §Thomas Christensen

§ denotes volunteer orchestra member

conductor: Christian M. Clough

We are especially grateful today for the contributions of our many volunteer musicians, in both our choirs and orchestra, and to the many people who have contributed to the SPR Music Fund over the years, from which reserves we are able to fund exceptional musical offerings such as this. Thank you for sharing your time and talent so generously with the people of SPR in this musical offering to the glory of God.

We welcome all contributions to the SPR Music Fund, so that we may continue to offer great music on festival occasions in the years to come. Please consider making a donation today, using the envelopes available. For more information, please contact Christian M. Clough, Director of Music (clough@sprchicago.org). Thank you for your generosity!

Please be sure to join us on 12 June at 10 AM as we bring this season of choral music to a close with Will Todd's *Mass in Blue*, featuring Rosalind Lee, soprano soloist, a jazz combo, and of course, our wonderful choirs, under the direction one last time of Christian M. Clough, Director of Music, who will leave SPR on 24 July to become Canon for Music & Liturgy at the Cathedral Church of St. Luke (Episcopal), Portland, Maine, in late August. Annual Parish Picnic to follow the liturgy. All are welcome! Please spread the word in your circles, and bring guests!



Coming Up at SPR

Adult Formation: Community and Chicago Improv

This **today, May 22, at 10:20am** in the parish hall, Children's Music Assistant Gretchen Eng provides a primer in the basic principles of long form improvisation. Improv's "best practices" are just as vital to all manner of team-led settings, from community organization to the workplace, as they are on stage! Learn about the origins of improvisation in the world of social work and engage with fellow parishioners in some basic exercises in active listening and 'yes-and-ing'. There will be no pressure to 'be funny', but simply to have fun!

Vacation Bible Camp

Registration is now open for the 2022 Vacation Bible Camp from **August 1-5, 2022**, and VBC Sunday on **August 7, 2022**. VBC at St. Paul & the Redeemer is focused on helping kids develop a progressive and joyful sense of faith. Learn more and register at sprchicago.org/vacation-bible-camp. Children are invited to attend (ages 4-10) or volunteer (ages 11 and up) and experience all this and more. We're also looking for adult volunteers to help with the programming. You can volunteer as your time permits--from a few hours to a few days. There are many opportunities to volunteer, and you can help according to your interest. For more details, please contact Padma Vundi (vundi@sprchicago.org).

Women's Retreat Registration

The SPR women's retreat will be **September 17-18**, at the Loyola University Retreat & Ecology Campus in Woodstock, IL. This year's theme is *Gratitude as an Attitude of Appreciation*, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation assistance are available. Learn more and register at sprchicago.org/womens-retreat.

Memorial Service for Sally Wolcott

A memorial service for late parishioner Sally Wolcott will take place at St. Paul & the Redeemer on **Saturday, June 4, at 1:00 PM**. All are invited to attend the service and a reception afterward in the parish hall.

Ascension Night Compline & Potluck Reception

Please join members of the choirs for a simple Sung Compline for Ascension Day at **8:45pm Thursday May 26**. The service will be in the church, and will last about 20 minutes. If weather permits, we will gather outside for a potluck reception (otherwise, in the Byllesby Room). If you can, please bring something--anything!--to share (and if you can't, please join us anyway): savories, sweets, beverages of any kind; store-bought is totally fine. We'd love to celebrate this important feast with you! If you have questions, please contact Christian Clough (clough@sprchicago.org).

Food Pantry Donations

The SPR food pantry seeks donations of **shopping bags, Cheerios, Frosted Flakes and all canned goods**. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Draw a Logo for Vacation Bible Camp

The theme for this summer's VBC is ***Changing the World with Love***. All SPR children (ages 4-10) are invited to draw a logo which captures this theme. One logo will be selected from all the submissions, and it will be printed on the VBC T shirts. The logo should be black on a white background and can include both text and design. Please submit the logo (paper or email) to Padma Vundi (vundi@sprchicago.org) by Thursday, June 2.

Serving Today

May 22, 2022

Presider: The Rev. Catherine Healy

Preacher: The Rev. KJ Oh

Deacon: The Rev. Barnabas Pusnur

Music Leader: Christian Clough

Acolyte: Matthew Erlec (9:15)

Lectors: Kari Martin, Maureen Jesuthasan, Andrew

Chipman (9:15); Andrew Rostan, Rahsaan Morris, Sem

Sutter (11:15)

Ushers: Joe Dunn (11:15)

Vestry Greeter: Jonathan Foiles (9:15), Tayo Adegoke (11:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Ariana Strahl, & Ian Murrell, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.