



Duccio di Buoninsegna
Christ Taking Leave of the Apostles (scene 4)
1308-11

SEVENTH SUNDAY OF EASTER
CHURCH OF ST. PAUL & THE REDEEMER
May 29, 2022 | 9:15 & 11:15 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi (vundi@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Join the SPR Choirs

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up rehearse on Thursdays at 6pm. SNC finishes at 6:30; and the Choristers will finish at 7pm, inclusive of snack time. Contact Gretchen Eng (eng@sprchicago.org) to learn about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7pm. Contact Christian for more information. Visitors are welcome! Current season ends 12 June. New season begins 8 Sept.

Youth Formation

Youth Formation will be on hiatus for the next several weeks.

THE WORD OF GOD

Prelude

I. Prélude (Entrée) from *Suite Médiévale en forme de messe basse* (1947)

Music: Jean Langlais (1907-1991)

Please stand as able and sing.



1. Will you come and fol - low me if I but call your name? ____
2. Will you leave your - self be - hind if I but call your name? ____
3. Will you let the blind - ed see if I but call your name? ____
4. Will you love the "You" you hide if I but call your name? ____
5. Christ, your sum - mons ech - oes true when you but call my name. ____

Will you go where you don't know and nev - er be the same? ____
Will you care for cruel and kind and nev - er be the same? ____
Will you set the pris - oners free and nev - er be the same? ____
Will you quell the fear in - side and nev - er be the same? ____
Let me turn and fol - low you and nev - er be the same. ____

Will you let my love be shown, ____ will you let my name be known, ____
Will you risk the hos - tile stare ____ should your life at - tract or scare? ____
Will you kiss the lep - er clean, ____ and do such as this un - seen, ____
Will you use the faith you've found ____ to re - shape the world a - round ____
In your com - pan - y I'll go ____ where your love and foot - steps show, ____

will you let my life be grown in you and you in me? ____
Will you let me an - swer prayer in you and you in me? ____
and ad - mit to what I mean in you and you in me? ____
through my sight and touch and sound in you and you in me? ____
thus I'll move and live and grow in you and you in me. ____

"Will you come and follow me, if I but call your name"

Words: John L. Bell (b. 1949) & Graham Maule. Music: *Kelvingrove*, 76. 76. 77. 76, Scottish traditional

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Welcome

+ Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

At 11:15 only. All sing.

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,
day when the Christ a - scends, high in the hea - vens to reign. reign.

Odd-numbered verses

1. He who was nailed to the cross is Lord and the ru - ler of na - ture;
3. God the Cre - a - tor, the Lord, who rul - est the earth and the hea - vens,
5. Spi - rit of life and of power, now flow in us, fount of our be - ing,

all things cre - a - ted on earth — sing to the glo - ry of God:
guard us from harm with - out, — cleanse us from e - vil with - in:
light that dost - light - en — all, — life that in all dost a - bide:

Even-numbered verses

2. Dai - ly the love - li - ness grows, a - dorned with the glo - ry of blos - som;
4. Je - sus the health of the world, en - light - en our minds, thou Re - deem - er,
6. Praise to the Giv - er of good! Thou Love who art au - thor of con - cord,

heav - en her gates un - bars, fling - ing her in - crease of light: —
Son of the Fa - ther su - preme, on - ly - be - got - ten of God: —
pour out thy balm on our souls, or - der our ways in thy peace: —

The Hymnal 1982 #216: "Hail the, festival day!"

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. Music: *Salve festa dies*, 79. 77 with Refrain, Ralph Vaughan Williams (1872-1958). Music © by permission of Oxford University Press. All rights reserved. Used by permission. Reprinted and streamed under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, the King of glory,

you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven:

Do not leave us comfortless, but send us your Holy Spirit to strengthen us,

and exalt us to that place where our Savior Christ has gone before;

who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Please be seated.

The Lessons

A reading from the Acts of the Apostles.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

Thanks be to God.

At 9:15 only. The St. Nicholas Choir & the SPR Choristers sing

O what a beautiful city,
Twelve gates into the city,
Hallelujah!

Who are those children dressed in red?
They must be the children that Moses led!

When I get to Heaven gonna sing and shout!
Ain't nobody there gonna keep me out!

Three gates in the east,
Three gates in the west,
Three gates in the north,
Three gates down south!

Words and Music: Traditional
Banjo: Kyle Upton

At 11:15 only. Psalm 97. 1-2, 6-7, 9

The choir introduces the refrain, which all repeat together. The choir sings the psalm. The people join in singing the refrain where indicated.

Refrain

For you are — God, — most high — o-ver all the earth. —

You reign, O God; *
let the earth rejoice;
let all the coastlands be glad. *
Your throne, justice and right. **Refrain**

The skies proclaim your justice; *
all peoples see your glory.
All you spirits, *
worship God. **Refrain**

For you indeed are God most high above all the earth, *
exalted far above all spirits. **Refrain**

Psalm 97. 1-2, 6-7, 9, tr. *The Grail Psalter* (England, 1963), Copyright © 1963 The Grail, England, all rights reserved, adapt. for gender inclusivity Christian M. Clough
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A reading from the book of Revelation.

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

Thanks be to God.

All sing.

Refrain



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu -

1st time to Verse, 2nd time FINE



jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.
Hal - le - lu - jah!

Verse



Now Christ is raised from the dead. He will nev - er die a - gain.



All who fol - low his way shall have life in him, Hal - le - lu - jah, hal - le - lu - jah.

Words: verse by Marty Haugen. Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 17:20-26

Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy (Rector)

Creed

All sing.

1. We be - lieve in God al - migh - ty, au - thor of all things that be,
2. We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci - fied;
3. We be - lieve in God's own Spi - rit, bond - ing all the saints with - in

Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, True Life there had tru - ly died.
One church, catho - lic, One church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring a - bun - dant life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia Dunstan (1955-1993), adapt. SPR. Music: *Austria*, 87. 87. D, Franz Joseph Haydn (1732-1809)

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Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

We give you thanks for the birthdays of **Kevin** Johnson (5/30), **Shelagh** Jackson (5/31), **Lauren** Rendón (5/31), **Richelle** Stackert (5/31), **Michael** Collins (6/1), **Lisa** Willis (6/2), **Sophia** Gatton (6/4), and **Amber** Raudenbush (6/4).

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Anicia** Johnson (friend of Naomi Haynes), **Tim** Sehr, **Pamela** Anderson, **Charity** Hart (sister of Kim Hart), **Ivan** Sheley (brother-in-law of Kim Hart), **D. Maria** Neighbors, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), **Dan** Goering (brother of Barbra Goering), and all those on our prayer list.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

Prayer list: Anicia Johnson (friend of Naomi Haynes), Tim Sehr, Pamela Anderson, Charity Hart (sister of Kim Hart), Ivan Sheley (brother-in-law of Kim Hart), D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), and Rock Sehr, as well as their caregivers.

Confession

Let us confess our sins against God and our neighbor.

All kneel or bow.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

We Praise You, O God *Te Deum laudamus*

We praise you, O God, we acclaim you as Lord; all creation worships you, the Father, everlasting. To you all angels, all the powers of heav'n, the cherubim and seraphim sing in endless praise: Holy, holy, holy Lord God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you The noble fellowship of prophets praise you. The white robed army of martyrs praise you. Throughout the world the holy Church acclaim you: Father of majesty unbounded, your true and only Son, worthy of all worship, the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you took on flesh to set us free you humbly chose the virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come to be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints in glory everlasting.

Words: *Enriching Our Worship 1* © 1998 The Church Pension Fund

Music: John Karl Hirten © 2001 John Karl Hirten

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The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Lift Every Voice and Sing II* #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Antiphon

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder Love and Praise - #876 Fraction Anthem: "The disciples knew the Lord Jesus"

Music: Jack Warren Burnham (b. 1946). ©1986 Jack Warren Burnham. Reprinted and streamed under OneLicense.net #A-704721.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.

1. "Go_ preach my gos - pel," saith the Lord, "Bid the whole earth_ my grace re - ceive,
2. "I'll_ make my great_ com - mis - sion known, And ye shall prove my gos - pel true
3. "Go_ heal the sick,_ go raise the dead, Go_ cast out dev - ils in my name.
4. "While thus ye fol - low my com - mands, I'm_ with you till_ the world shall end.
5. He_ spake and light_ shone round His head, On_ a bright cloud to heav'n He rode.

Ex - plain to them my sa - cred word, Bid_ them be - lieve,_ o - bey, and live."
By all the works that I have done, And_ all the won - ders ye shall do."
Nor let my pro - phets be a - fraid, Though man re - proach, and will blas - pheme."
All pow'r in trust - ed in my hands; I_ can des - troy,_ and can de - fend."
They to the far - thest na - tion spread The_ grace of their_ as - cend - ed God.

Lift Every Voice and Sing II - #161 "Go preach my gospel"

Words: Isaac Watts (1674-1748). Music: Hastings, LM, Thomas Hastings (1784-1872)

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food in the Sacrament of his Body and Blood.

**Send us now into the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, mother of us all, be upon you and remain with you for ever. **Amen.**

All sing.

1. Re - joi - ce in God's saints, to - day and all days!
2. Some march with e - vents, to turn them God's way;
3. Re - joi - ce in those saints, un - praised and un - known,
4. Re - joi - ce in God's saints, to - day and all days!

A world with - out saints for - gets how to praise.
some need to with - draw, the bet - ter to pray;
who bear some - one's cross, or shoul - der their own:
A world with - out saints for - gets how to praise.

Their faith in ac - quir - ing the hab - it of prayer,
some car - ry the gos - pel through fire and through flood:
they shame our com - plain - ing, our com - forts, our cares:
in lov - ing, in liv - ing, they prove it is true:

their depth of a - do - ring, Lord, help us to share.
our world is their par - ish; their pur - pose is God.
what pa - tience in ca - ring, what cour - age is theirs!
The way of self - giv - ing, Lord, leads us to you.

"Rejoice in God's saints, today and all days!"

Words: Fred Pratt Green (1903-2000). Music: *Laudate Dominum*, 76. 76. 77. 76, Charles Hubert Hastings Parry (1848-1918).

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Dismissal

Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Postlude

V. Acclamations (sur le texte des Acclamations Carolingiennes) *from* Suite Médiévale en forme de messe basse (1947)

Music: Jean Langlais (1907-1991)



Coming Up at SPR

Memorial Service for Sally Wolcott

A memorial service for late parishioner Sally Wolcott will take place at St. Paul & the Redeemer on **Saturday, June 4, at 1:00pm**. All are invited to attend the service and a reception afterward in the parish hall.

Come to our final Sung Compline

Join members of the SPR choirs in the church **Thursday evening June 2 at 8:45pm** for our last Sung Compline of the season. This brief (15') contemplative sung liturgy is a wonderful way to thank God for the blessings of the day, to pray for the world and ourselves through the night, and to still our minds for rest. Join in singing, or pray with us through active listening. Added bonus: the last Thursday in Eastertide allows one more chance to sing the Easter Alleluias in the antiphon with the canticle—a subtle but special gift.

Summer Service Schedule from June 12

Starting Sunday June 12, we will move to our summer service schedule with two services- **8am and 10am**. Godly Play will be on a break during the summer and will resume in September. The Summer Choir season begins on June 26, with simple music, and a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities and experience levels are welcome. Come weekly, once or anywhere in between to sing in the choir.

Will Todd's Jazz Mass

Mass in Blue by Will Todd is an SPR favorite, and will round out an extraordinary choral season. Please worship with us at **10am on June 12** for this festive, soulful musical offering, featuring the combined SPR choirs, the return of beloved guest soprano Rosalind Lee, and a jazz combo. This will be Christian M. Clough's last service directing the SPR choirs—a celebratory, and melancholy, moment. Please come to thank God for blessings freely given, and to celebrate SPR's wonderful singers.

Farewell Party for Christian Clough

On **Sunday, June 12, right after the 10am service**, we will have an opportunity to celebrate Christian Clough's time and ministry at SPR. Please join us in the parish hall as we say farewell to Christian before his departure from SPR on July 24. We will celebrate with good food and fellowship.

Vacation Bible Camp

Registration is now open for the 2022 Vacation Bible Camp from **August 1-5, 2022**, and VBC Sunday on **August 7, 2022**. VBC at St. Paul & the Redeemer is focused on helping kids develop a progressive and joyful sense of faith. Learn more and register at sprchicago.org/vacation-bible-camp. Children are invited to attend (ages 4-10) or volunteer (ages 11 and up) and experience all this and more. We're also looking for adult volunteers to help with the programming. You can volunteer as your time permits-- from a few hours to a few days. There are many opportunities to volunteer, and you can help according to your interest. For more details, please contact Padma Vundi (vundi@sprchicago.org).

Draw a Logo for Vacation Bible Camp

The theme for this summer's VBC is ***Changing the World with Love***. All SPR children (ages 4-10) are invited to draw a logo which captures this theme. One logo will be selected from all the submissions, and it will be printed on the VBC T shirts. The logo should be black on a white background and can include both text and design. Please submit the logo (paper or email) to Padma Vundi (vundi@sprchicago.org) by Thursday, June 2.

Food Pantry Donations

The SPR food pantry seeks donations of **shopping bags, Cheerios, Frosted Flakes and all canned goods**. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Serving Today

May 29, 2022

Presider: The Rev. KJ Oh

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Barnabas Pusnur

Music Leader: Christian Clough

St. Nicholas Choir Leader: Gretchen Eng

Acolyte: Sophie Grosserode (9:15)

Lectors: Becky Kruse, Jason Cather, Twila Jones (9:15);

Rahsaan Morris, John Mulholland, Sandy Muholland

(11:15)

Ushers: George Chlipala, Megg Hoover (9:15), Romonda

McKinney (11:15)

Altar Guild: Twila Jones (9:15)

Vestry Greeter: Fran Spaltro (9:15), Mike Agina (11:15)

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Ariana Strahl, Ian Murrell, & Lisa Rogers Lee, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.