



*Elijah, 18<sup>th</sup> century icon.*  
from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

# **JUNETEENTH**

**CHURCH OF ST. PAUL & THE REDEEMER**

**June 19, 2022 | 10:00 AM**



# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.



### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Children's Formation

**Nursery, 9:45am-11:30am** | Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

**Children's Chapel, Sundays, 10:15am-10:30am** | During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Godly Play

**Godly Play (our Christian formation program for children in grades PK-5) is on a break for the summer and will resume in September.** To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi ([vundi@sprchicago.org](mailto:vundi@sprchicago.org)).

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



### Join the SPR Choirs

The summer choir season begins on June 26, with simple music, and a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities and experience levels are welcome. The new choir season for all choirs (St. Nicholas Choir, for children in PreK through Grade 2; SPR Choristers, for young people Grade 3 & up; and adults and older teens) will begin in early September. Please check back for more details later in the summer.

### Youth Formation

**Youth Formation (for grades 6-12) is on a break for the summer and will resume in September.**

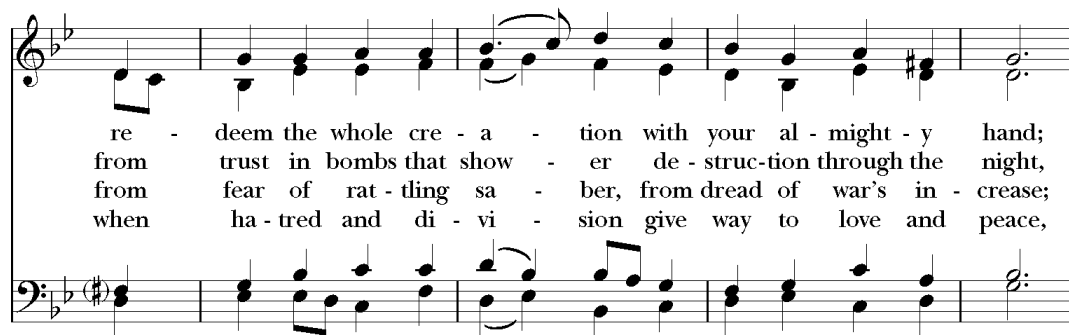
# THE WORD OF GOD

## Prelude

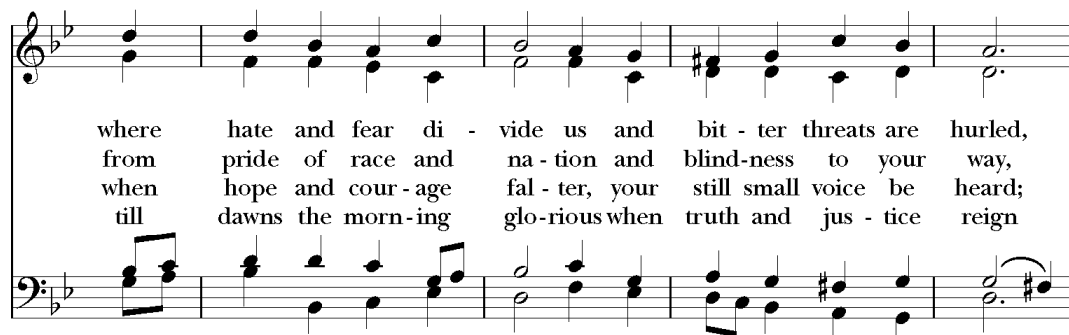
Please stand as able and sing.



1 O God of ev - ery na - tion, of ev - ery, race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that we may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and na - tion and blind-ness to your way,  
when hope and cour - age fal - ter, your still small voice be heard;  
till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
with faith that none can al - ter, your ser - vants un - der - gird.  
and Christ shall rule vic - to - rious o'er all the world's do - main.

*The Hymnal 1982 #607 "O God of every nation"*

Words: William Watkins Reid, Jr. (b. 1923), alt.

Music: *Llangloffan*, 76. 76. D, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

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## Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.  
**And blessed be God's kingdom, now and forever. Amen.**

## The Collect of the Day

God be with you.  
**And also with you.**

Let us pray.

**Holy and righteous God,  
you created us in your image.  
Grant us grace to contend fearlessly against evil  
and to make no peace with oppression.  
Help us, like those of generations before us,  
to resist the evils of slavery and human bondage  
and every manner of oppression.  
Help us to use our freedoms to bring justice  
among people and nations everywhere,  
to the glory of your Holy name,  
through Jesus Christ our Lord. Amen.**

*Please be seated.*

## The Lessons

A reading from the first book of Kings.

*1 Kings 19:1–15a*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

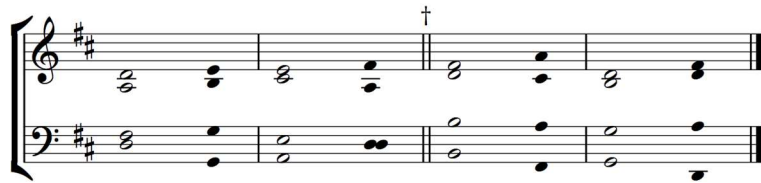
He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

**Thanks be to God.**

## Psalm

*All sing.*



Give judgment for me, O God, and defend my cause against an ungodly / **people**; \*  
deliver me from the deceitful and the / **wicked**.

For you are the God of my strength; why have you put me from / **you**, \*  
and why do I go so heavily while the enemy op/**presses me**?

Send out your light and your truth, that they may / **lead me**, \*  
and bring me to your holy hill and to your / **dwelling**;  
That I may go to the altar of God, to the God of my joy and / **gladness**, \*  
and on the harp I will give thanks to you, O God, my / **God**.

Why are you so full of heaviness, O my / **soul**, \*  
and why are you so disquieted with/**in me**?  
Put your trust in / **God**, \*  
for I will yet give thanks to the Holy One, who is the help of my countenance, and my / **God**.

A reading from the letter of Paul to the Galatians.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

All sing.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system begins with a *Cantor* part and an *All* part. The lyrics are: "Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:". The second system continues with the lyrics: "A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:". A note above the final measure of the second system reads "(not sung final time)". The score includes a treble clef and a bass clef.

"Amen, siyakudumisa"

Words: South African hymn. Music: *Masithi*, South African hymn

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Transcr. David Dargie © 1983 Choristers Guild, 2834 W. Kingsley Rd., Garland, TX 75041-2498 [www.choristersguild.org]. All rights reserved. Used by permission.

*At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

*Luke 8:26-39*

**Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Padma Vundi and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.*

## **The Sermon**

*Today's Preacher: The Rev. Catherine Healy (Rector)*

## Nicene Creed

Let us confess the faith of the Church.

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for security for the people of Ukraine and for wisdom for all the nations. We pray that our nation may repent of the evil of slavery, and we pray for healing for all those affected by its legacy.

Lord, in your mercy

**Hear our prayer.**



Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We give thanks for our fathers and for all who have shown us fatherly love.

Lord, in your mercy

**Hear our prayer.**

We thank you for all the blessings of this life, especially the birthdays of **Jeffrey** Stackert (6/21), **Ken** Bigger (6/22), **Sarah** Hallett (6/23), **Edmond** Foiles (6/24), **Jo Ann** Roberts (6/24), and **Heather** Canapary (6/25); and the anniversaries of **Peter & Jill** de Jong (6/20), **Gabriel & Jonathan** Lear (6/21), **Micah** Prochaska & **Lindsey** Strieter (6/21), **Ken & Sara** Bigger (6/22), **Ruth & Bruce** Woll (6/22), and **Kate** Baldwin & **Steve** Heyman (6/24).

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Anisha** Johnson (friend of Naomi Haynes), **Curtis** Edmonds, Sr. (father of Curtis Edmonds), **Sarojini** Vundi (mother of Padma Vundi), **Pamela** Anderson, **D. Maria** Neighbors, **David** Daniels, **Marian** Elliott, **Pauline** and **Bill** Reynolds (parents of Liza Reynolds), and all those on our prayer list.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Mary** Dekowski (6/15/2022, sister of Vicky Legge) and **Michael** Collins Sr. (6/19/2018, husband of Cheryl Vanorsby).

Lord, in your mercy

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, Mother of us all, now and for ever. **Amen.**

Prayer list: Anisha Johnson (friend of Naomi Haynes), Curtis Edmonds, Sr. (father of Curtis Edmonds), Sarojini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Manohar Kamat, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), and Rock Sehr, as well as their caregivers.

## **Confession**

Let us confess our sins against God and our neighbor.

*All kneel or bow.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*All sing.*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

*The Hymnal 1982 - #408 "Sing praise to God who reigns above"*

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, 87. 87. 887, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

God of our Mothers; God of Sarah, Rebecca, Rachel and Leah; God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Book of Common Prayer, 1979, Eucharistic Prayer C*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All sing.*

The image shows three staves of musical notation for the hymn 'Lamb of God'. The first two staves are for vocal parts, and the third is for piano accompaniment. The music is in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: 'Lamb of God, you take a - way the sin of the world; have mer - cy on us.' The piano part features a simple accompaniment with a bass line and a treble line.

Lamb of God (*Agnus Dei*)

Music: from *Liturgy of Joy*, James Capers (b. 1948). © 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted and streamed under OneLicense.net #A-704721

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

*All sing.*

1. I love the Lord, He heard my cry; and pit - ied  
2. I love the Lord, He heard my cry; and pit - ied

ev - 'ry groan. Long as I live and trou - bles  
ev - 'ry groan. O let my heart no more des -

rise, I'll has - ten to His throne.  
pair while I have breath to pray.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics provided for two parts. The piano accompaniment consists of chords and moving lines in the bass clef.

*Lift Every Voice and Sing II #67 "I love the Lord"*

Words: Traditional

Music: Traditional; arr. Richard Smallwood

Arr. used by permission of Century Oak/Richwood Music. Reprinted and streamed under OneLicense.net #A-704721

# Sending Forth & Blessing

*Please stand as able.*

Let us pray.

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our Lord. Amen.**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, Mother of us all, be upon you and remain with you for ever. **Amen.**

*All sing.*

1. In Christ there is no East or West, in him no South or North,  
2. In him shall true hearts every-where their high communion find;  
3. Join hands, disciples of the faith, what-e'er your race may be!  
4. In Christ now meet both East and West, in him meet South and North,

but one great fellowship of love through-out the whole wide earth.  
his service is the golden cord, close binding human-kind.  
Who serves my Father as his child is surely kin to me.  
all Christ-ly souls are one in him, through-out the whole wide earth.

*The Hymnal 1982 #529 "In Christ there is no East or West"*

Words: John Oxenham (1852-1941), alt. Reprinted (in *The Hymnal 1982*) by permission of The American Tract Society, Garland Texas.

Music: McKee, CM, Afro-American spiritual, adapt. and harm. Harry T. Burleigh (1866-1949). Copyright © 1940 Henry T. Burleigh. Used (in *The Hymnal 1982*) by permission of the Estate of Henry T. Burleigh. Reprinted and streamed under OneLicense.net #A-704721

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude



# Coming Up at SPR

## **Movie Night: Criminal Justice Reform**

Join the Anti-Racism Working Group and Parole Illinois on **Tuesday, June 21, from 7:30-8:30 PM** in the parish hall to view and discuss *In the Way of Healing*, a short film about how we can work in solidarity with those who are marginalized by our racist, classist criminal legal system. Refreshments will be served. Julia Rademacher-Wedd, an SPR member and intern with Parole Illinois, will co-lead the discussion. Questions may be sent to [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org).

## **Ordination of Barnabas Pusnur**

By the grace of God and with the consent of the people of God, the Right Reverend Chilton R. Knudsen, Assisting Bishop of Chicago, will ordain Barnabas Pusnur to the Sacred Order of Priests **on Saturday, June 25 at 11:00 AM** at the St. James Cathedral, 65 E. Huron St., Chicago. The Rev. Roger Ferlo will be preaching at the service. All are invited. The festal color is red.

## **Women's Retreat Date Change**

Due to the ordination and consecration of Bishop-elect Paula Clark, set for September 17, the Women's Retreat date has been moved to **October 8-9**. The retreat will be at the Loyola University Retreat & Ecology Campus in Woodstock, IL. This year's theme is *Gratitude as an Attitude of Appreciation*, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation assistance are available. Learn more and register at [sprchicago.org/womens-retreat](http://sprchicago.org/womens-retreat).

## **Food Pantry Donations**

The SPR food pantry seeks donations of shopping bags, Cheerios, Frosted Flakes and all canned goods. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

## **Retirement Celebration for Shirley Knight**

Please join us on **Sunday, June 26** after the 8:00 & 10:00 AM services to celebrate the retirement of food pantry director Shirley Knight and honor her long-term service to the SPR food pantry.

## **CROAR Antiracism Training**

The ARWG is thrilled to advertise the upcoming July antiracism training with CROAR ([crossroadsantiracism.org/register](http://crossroadsantiracism.org/register)). Participants will gain a shared language and frameworks for understanding systemic racism and develop plans for dismantling racism and cultivating antiracist practices in their institutions. The training is **Thursday, July 14, 9:00am-5:00pm CT, on Zoom**. SPR will cover the registration costs and can send up to 6 people. Interested? Email [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org).

## **Vacation Bible Camp**

Registration is open for the 2022 Vacation Bible Camp from **August 1-5, 2022**, and VBC Sunday on **August 7, 2022**. VBC at St. Paul & the Redeemer is focused on helping kids develop a progressive and joyful sense of faith. Learn more and register at [sprchicago.org/vacation-bible-camp](http://sprchicago.org/vacation-bible-camp). Children are invited to attend (ages 4-10) or volunteer (ages 11 and up) and experience all this and more. We're also looking for adult volunteers to help with the programming. You can volunteer as your time permits— from a few hours to a few days. There are many opportunities to volunteer, and you can help according to your interest. For more details, please contact Padma Vundi ([vundi@sprchicago.org](mailto:vundi@sprchicago.org)).



**Volunteer Opportunity: Food Pantry Leadership Team**

Please contact the Rev. Catherine Healy (healy@sprchicago.org) if you are interested in joining our food pantry leadership team in any of the following roles:

- **Food pantry volunteer:** Welcome guests and help organize food distribution, Wednesdays from 3:30 to 5:30 PM (we ask volunteers to commit to one Wednesday per month; more is always welcome!).
- **Volunteer coordinator:** Recruit and schedule Wednesday afternoon volunteers (regular presence at food pantry is desirable but not required).
- **Greater Chicago Food Depository liaison:** Position filled!
- **Tuesday delivery coordinator:** Position filled!
- **Wednesday delivery coordinator:** Be present at church to receive and organize food on the third Wednesday of each month, 8:00 to 10:00 AM.

**SPR Photo Pocket Project**

If you would like to add your individual or family photo to the display in the hallway at church across from the parish office:

1. Give Barnabas Pusnur a 4x6 photo, along with the names you want on the photo. (Note: We are not listing any minor children pictured by name.) OR
2. Email a copy of your photo to Robert Bator (rbator@aol.com).





## Serving Today

June 19, 2022

Presiders: The Rev. KJ Oh

Preacher: The Rev. Catherine Healy

Deacons: The Rev. Jack Seymour,

The Rev. Barnabas Pusnur

Supply Organist: Thomas Christensen

Lectors: Kari Martin, Anna Mary Wallace, Gabriel Lear

Usher: Val Cavin

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

Christian M. Clough, *Director of Music*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

Ariana Strahl, Ian Murrell, & Lisa Rogers Lee, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

## Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

O. Michael Agina

Tayo Adegoke, *Treasurer*

Traci Beck

Nicholas Bellomy

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jason Evans

Rebecca Luttrell

Celia Paris

## Partners in Ministry

### Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.