

Jesus Mural of Faith, Hope, Love, and Peace,  
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# **ELEVENTH SUNDAY AFTER PENTECOST WITH HOLY BAPTISM**

**CHURCH OF ST. PAUL & THE REDEEMER**

**AUGUST 21, 2022 | 10:00 AM**



# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### Nursery, 9:45-11:30am

Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Children's Chapel, Sundays, 10:15-10:30am

During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Godly Play (September to May, 10:20-11:05am)

Godly Play (Montessori-inspired Christian formation for children in grades PK-5) is on a break for the summer and will resume in September. To learn about volunteering with Godly Play, contact interim director of children's formation Padma Vundi ([vundi@sprchicago.org](mailto:vundi@sprchicago.org)).

### Youth Formation (September to May, 10:20-11:05am)

Youth formation (for grades 6-12) is on a break for the summer and will resume in September.

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



### Join the SPR Choirs

The summer choir sings simple music, with a weekly rehearsal at 9:15am on Sundays. Singers of all ages, abilities, and experience levels are welcome. The new choir season for all choirs (St. Nicholas Choir for grades PK-3; Choristers for grades 3-8; and 9:15 & 11:15 choirs for teens and adults) will begin in early September.

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# THE WORD OF GOD

## Prelude

Voluntary No. 5 in G Major

William Walond (ca. 1725-1770)

## Opening Hymn

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

*The Hymnal 1982 #8 "Morning has broken"*

Words: Eleanor Farjeon (1881-1965), alt. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (1921-2007).

## Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.  
**And blessed be God's kingdom, now and forever. Amen.**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

## The Collect of the Day

God be with you.  
**And also with you.**  
Let us pray.

**Grant, O merciful God,**  
**that your Church, being gathered together in unity by your Holy Spirit,**  
**may show forth your power among all peoples,**  
**to the glory of your Name; through Jesus Christ our Lord,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, for ever and ever. Amen.**

*Please be seated.*

## The Lessons

### Hebrew Bible (Old Testament) Reading

A reading from the prophet Jeremiah.

*Jeremiah 1:4-10*

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

The Word of the Lord.  
**Thanks be to God.**

## Psalm 71:1-6

*All sing.*



In you, O Lord, have I taken / **refuge**; \*

let me never be a/**shamed**.

In your righteousness, deliver me and / **set me free**; \*

incline your ear to me and / **save me**.

Be my strong rock, a castle to keep me / **safe**; \*

you are my crag and my / **stronghold**.

Deliver me, my God, from the / **hand of the wicked**, \*

from the clutches of the evildoer and the op/**pressor**.

For you are my hope, O / **Lord God**, \*

my confidence since / **I was young**.

I have been sustained by you ever since I was born; from my mother's womb / **you have been my**

**strength**; \*

my praise shall be / **always of you**.

Words: Psalm 71:1-6.

Music: *The Hymnal 1982* #S408, simplified Anglican chant by James Frazier (b. 1947).

## Epistle (New Testament) Reading

A reading from the letter to the Hebrews.

*Hebrews 12:18-29*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*All sing.*

*Cantor* *All*

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi:

*(not sung final time)*

A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:

"Amen, siyakudumisa"

Words: South African hymn. Music: *Masithi*, South African hymn, transcr. David Dargie.

## **Gospel Reading**

*At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

*Luke 13:10-17*

### **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

### **Praise to you, Lord Christ.**

## **Sermon**

*Today's Preacher: The Rev. Barnabas Pusnur (Associate Rector)*

All sing.

Refrain

Wade in the wa - ter, wade in the wa - ter, chil - dren,

The musical notation for the Refrain consists of two staves, treble and bass clef, in the key of D major. The melody is a simple, repetitive line of eighth notes: D4, E4, F#4, G4, A4, B4, A4, G4, F#4, E4, D4. The bass line provides a steady accompaniment with chords and single notes.

Fine

Wade in the wa - ter, God's a - gon - na trou - ble the wa - ter.

The musical notation for the Fine continues the melody from the Refrain. It ends with a double bar line and repeat dots. The melody is: D4, E4, F#4, G4, A4, B4, A4, G4, F#4, E4, D4.

See that host all dressed in white,  
See that band all dressed in red, God's a - gon - na trou - ble the wa - ter.  
Look o - ver yon - der, what do I see?  
If you don't be - lieve I've been re - deemed,

The musical notation for the first verse consists of two staves, treble and bass clef, in the key of D major. The melody is: D4, E4, F#4, G4, A4, B4, A4, G4, F#4, E4, D4. The bass line provides a steady accompaniment with chords and single notes.

D.C.

The lead - er looks like the Is - rael - ite,  
Looks like the band that Mo - ses led, God's a - gon - na trou - ble the wa - ter.  
The Ho - ly Ghost a - com - ing on me,  
Just fol - low me down to Jor - dan's stream,

The musical notation for the second verse consists of two staves, treble and bass clef, in the key of D major. The melody is: D4, E4, F#4, G4, A4, B4, A4, G4, F#4, E4, D4. The bass line provides a steady accompaniment with chords and single notes.

Lift Every Voice and Sing II #143 "Wade in the water"

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949).

## Presentation and Examination of Candidate for Holy Baptism

The candidate for Holy Baptism will now be presented.

*Parents and Godparents* I present Michael James Canapary Healy to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents* I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents* I will, with God's help.



Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents and Godparents* I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents and Godparents* I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

*Parents and Godparents* I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

*Parents and Godparents* I do.

Do you put your whole trust in his grace and love?

*Parents and Godparents* I do.

Do you promise to follow and obey him as your Lord?

*Parents and Godparents* I do.

Will you who witness these vows do all in your power to support Micah in his life in Christ?

**We will.**

Let us join with Micah, who is being committed to Christ, and renew our own baptismal covenant.

*Please stand as able.*

## **The Baptismal Covenant**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and  
the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

## **Prayers for the Candidate & the People**

Let us now pray for Micah, who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open his heart to your grace and truth.

**Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach him to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send him into the world in witness to your love.

**Lord, hear our prayer.**

Bring him to the fullness of your peace and glory.

**Lord, hear our prayer.**

We give you thanks for the birthdays of **Maureen** O'Connor (8/21), **Lydia** Gajdel (8/21), **Antonia** Kelleher (8/21), **D. Maria** Neighbors (8/21), **Gabriel** Lear (8/24), **Zack** Ajayi (8/27), **Charlie** Cooper (8/27), **Cynthia** Lindner (8/27), and **John** Mulholland (8/27); and for the anniversaries of **Allison** Bartlett & **Shawn** Hannan (8/24) and **Hans** Detlefsen & **Emily** Bradley (8/25). We give thanks for **Meryl** Prochaska & **Chris** Behof (8/27), who will be married this week.

**Lord, hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Colin** Elder (great-nephew of Kim Hart), **Edmond** Foiles, **Mary** Naftzger, **Benjamin** Scott (son of Celia Scott), **Jennifer** Penn, **Hyacinth** Evans, **Rahsaan** Clark Morris, **Naomi** Haynes, **Tim** Brown (cousin of Maureen Jesuthasan), **Chloe** Riethmiller (granddaughter of Mary & Bob Naftzger), **Dan** Goering (brother of Barbra Goering), and all those on our prayer list.

**Lord, hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Gwendolyn** DuBose Rogers (8/22/2021, parishioner), **Grace** Osborne (8/22/2021, mother of James Osborne), **John** Thurman (8/25/2012, partner of David Fleeer), and **Mary Lou** Loud (8/27/2016, grandmother of Jane McCamant).

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

**Amen.**

## **Thanksgiving over the Water**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*Micah is baptized and receives the oil of chrism and the light of Christ.*

Micah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

Micah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

Receive the light of Christ.

Let us welcome the newly baptized.

**We receive you into the household of God.**

**Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## **The Peace**

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

## **Rite of Leave-Taking**

*The presider invites Jane McCamant to come forward.*

We have been blessed with the presence, prayers and gifts of Jane McCamant. God calls her to take her leave and engage in new ministries, that the witness she has so generously offered here may be spread elsewhere.

*Jane may address the congregation.*

We give thanks for your time among us, for your gifts and for your accomplishments. If there has been hurt, let it be forgiven. Where there has been growth and joy, let us be thankful. Let us pray.

**Dear God,**

**be with those who leave and with those who stay;  
and grant that all of us, by drawing ever nearer to you,  
may always be close to each other in the communion of your saints.  
All this we ask in the Name of our Savior, Jesus Christ. Amen.**

# **THE HOLY COMMUNION**

## **Offertory**

*Sung by the summer choir.*

## **The Great Thanksgiving**

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

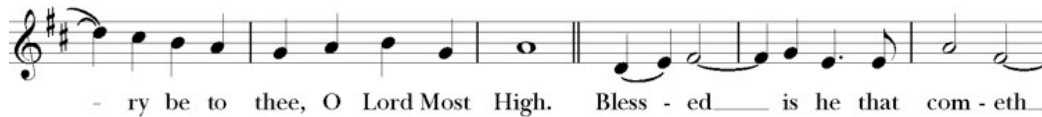
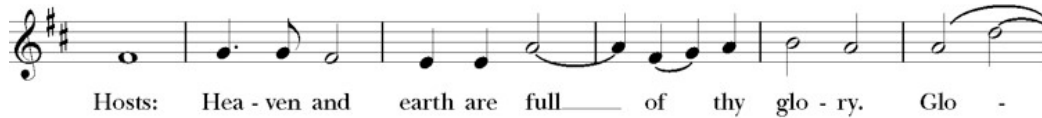
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.



Hymnal 1982 #5114 "Holy, holy, holy"

Words: Traditional. Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our Mothers; God of Sarah, Rebecca, Rachel and Leah; God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*Book of Common Prayer, 1979, Eucharistic Prayer C*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All sing.*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of



mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Hymnal 1982 #S158 "O Lamb of God"

Words: Traditional. Music: Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*



# Communion Music

All sing.



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for cv-cr.

Hymnal 1982 #645 "The King of love my shepherd is"

Words: Henry Williams Baker (1821-1877), para. Psalm 23. Music: Henry Williams Baker.

All sing.

Bless the Lord my soul and bless God's ho - ly name.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

Bless the Lord my soul, Who leads me in - to life.

The second system of music consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

*Wonder, Love and Praise* #825 "Bless the Lord, my soul"  
Words: Psalm 103. Music: Jacques Berthier (1923-1994).

## **Sending Forth**

*Please stand as able.*

Let us pray.

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## **Blessing**

Live without fear: Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of God, + Father, Son, and Holy Spirit, Mother of us all, be with you always. **Amen.**

*Enriching Our Worship 1, Postcommunion Prayer & Blessing of St. Clare*

All sing.

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver  
 on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his  
 sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.  
 round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

*The Hymnal 1982 #522 "Glorious things of thee are spoken"*  
 Words: John Newton (1725-1807), alt. Music: Austria, Franz Joseph Haydn (1732-1809).

## **Dismissal**

Let us go forth in the Name of Christ.

**Thanks be to God.**

## **Postlude**

*Trumpet Tune in D*      C.S. Lang (1891-1971)



# Coming Up at SPR

## Love in a Dish

Please consider making a meal for Mary & Bob Naftzger as Mary recovers from a hospital stay. They do not have any dietary restrictions. You can sign up at [tinyurl.com/spr-meal](http://tinyurl.com/spr-meal). To arrange delivery, please free to contact Mary at [maryandbob.n@sbcglobal.net](mailto:maryandbob.n@sbcglobal.net). Thank you!

## Summer Choir Rehearsals

Everyone is invited to join the summer choir! Meet in the sanctuary at 9:15 to learn the music for the 10:00 service. All ages, abilities, and levels of experience are welcome.

## Women's Retreat Registration

The SPR Women's Retreat will be **October 8-9** at the Loyola University Retreat & Ecology Campus in Woodstock, IL, featuring the Rev. Brenda Kilpatrick as the weekend's speaker. Scholarships and transportation are available. Learn more and register at [sprchicago.org/womens-retreat](http://sprchicago.org/womens-retreat).

## A Note on Today's Recessional Hymn

The tune popularly known as *Austria* was composed by Franz Joseph Haydn in 1797. The Rev. Pamela Wertz writes: "[The tune] served as Austria's national anthem until 1918. As early as 1802, American and English hymnals employed the tune for this hymn text by John Newton (who also wrote 'Amazing Grace'), first published in England in 1779. Because Nazi Germany used the tune for its national song, the tune now carries the unbearable weight of the Holocaust. In *The Hymnal Companion to Evangelical Lutheran Worship*, Paul Westermeyer writes that though *Austria* 'needs to be in hymnals for future generations, there are many circumstances where, because of its associations, this tune should not and cannot be sung.'" Today, we sing this tune as prepare to be sent forth into the world, praying that the power of God's love will heal the horrors of the past and empower us to work for justice.

## Food Pantry Donations

The SPR food pantry seeks donations of shopping bags, Cheerios, Frosted Flakes, and all canned goods. You may leave donations in the narthex (foyer) on Sunday morning or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

## Volunteer Opportunity: Food Pantry Leadership

Please contact the Rev. Catherine Healy ([healy@sprchicago.org](mailto:healy@sprchicago.org)) if you are interested in joining our food pantry leadership team in any of the following roles:

- **Food pantry volunteer:** Welcome guests and help organize food distribution, Wednesdays from 3:30 to 5:30 PM (we ask volunteers to commit to one Wednesday per month; more is always welcome!).
- **Volunteer coordinator:** Recruit and schedule Wednesday afternoon volunteers (regular presence at food pantry is desirable but not required).
- **Tuesday delivery coordinator:** Be present at church to receive and organize food on the second Tuesday of each month, 8:00 AM to noon

## **Serving Today**

**August 21, 2022**

Presider: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Acolyte: Matthew Erlec

Music Leader: Walter Whitehouse

Lectors: Curtis Edmonds, Kenji Kuramitsu

Intercessor: Celia Paris

Usher: Shawn Hannan, Romonda McKinney

Vestry Greeter: Jason Evans

Livestream: Jared Beverly

## **Staff**

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Padma Vundi, *Director of Children's Formation*

Lukasz Jedrzejewski, *Sexton*

Ariana Strahl & Ian Murrell, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,  
*Nursery Teachers*

## **Vestry**

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

## **Partners in Ministry**

### **Beulah Shoemith Elementary School**

We support our neighborhood school through tutoring, arts programs, and gardening.

### **Community Renewal Society**

We are a member congregation of CRS, which organizes faith communities for social change.

### **Crossroads/Chicago ROAR**

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### **Episcopal Diocese of Chicago**

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### **Murray Fellows**

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### **Open Kitchen**

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### **St. Patrick's Church & School, Haiti**

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### **St. Paul & the Redeemer Food Pantry**

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### **Syrian Community Network**

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907