

Jesus Mafa, *Healing of the Ten Lepers*  
from *Art in the Christian Tradition*  
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# **EIGHTEENTH SUNDAY AFTER PENTECOST**

**CHURCH OF ST. PAUL & THE REDEEMER**

**OCTOBER 9, 2022 | 9:15 & 11:15 AM**



# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### Nursery, 9:00am-12:30pm

Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Children's Chapel, Sundays, 9:30am-9:45am

During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Godly Play, Sundays, 10:20am-11:05am

Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year.

### Youth Group, Sundays, 10:20am-11:05am

Join us for youth group (grades 6-12). We gather every Sunday for 45 minutes to enjoy donuts, games, and discussion, and meet once or twice a month for field trips and special events.

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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### About the Cover Artwork

Jesus Mafa is a response to the New Testament readings from the lectionary by a Christian community in Cameroon. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings.

# THE WORD OF GOD

## Prelude

Prelude on *Lac qui parle* "Many and Great"

from *3 American Hymn Tune Preludes:*

by Emma Lou Diemer (b. 1927), adapt. Mark Bilyeu

## Entrance Hymn

All sing.



1. Lord of the na - tions, bless this an - cient land, where cul - tures  
2. Your chil - dren, Lord, we come from ev' - ry race, di - verse tra -  
3. In count-less tongues your glo - ry we de - clare. A thou - sand  
4. Root out, O Lord, our pre - ju - dice and fear, and bid us



meet and merge on ev - ry hand. Let hearts di - verse with  
di - tions and be - liefs we trace. Our feet may march to  
ac - cents rise as one in prayer, your list - 'ning ear to  
to the stran - ger's heart draw near. Ve - neers of diff' - rence



com - mon pur - pose beat, let bar - riers crum - ble and dis - cord re - treat.  
ma - ny a drum, but yours the re - sting place to which they come.  
ev' - ry voice in - clines, each soul is pre - cious in your grand de - signs.  
may we pierce and see one sin - gle un - div - i - ded fam - i - ly.

"Lord of the Nations"

Words: Nim LaBrooy (Pilgrim Uniting Church Adelaide, Australia)

Music: Hymnal 1982 #535; *Woodlands* (Walter Greatorex 1877-1949)

## Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.

**And blessed be God's kingdom, now and forever. Amen.**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Lord, we pray that your grace may always precede and follow us,  
that we may continually be given to good works;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.  
Amen.**

*Please be seated.*

## The Lessons

### Hebrew Bible (Old Testament) Reading

A reading from the prophet Jeremiah.

*Jeremiah 29:1, 4-7*

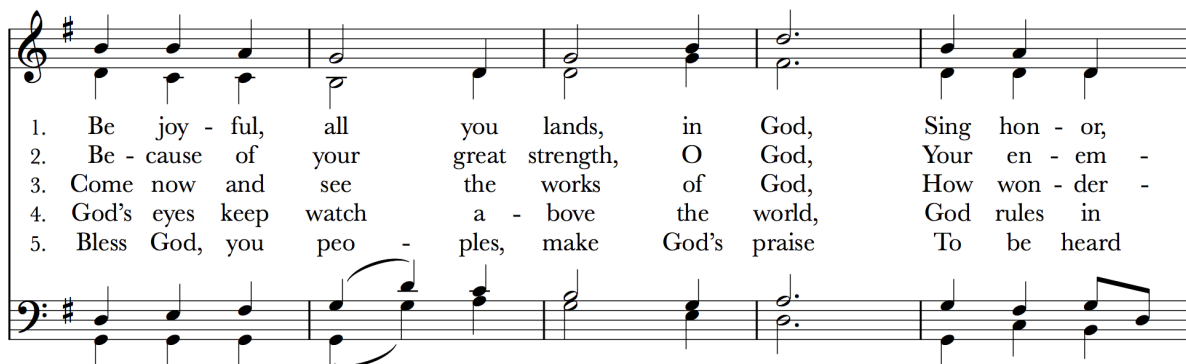
These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

The Word of the Lord.

**Thanks be to God.**

### Psalm 66:1-8 *(all sing)*



1. Be joy - ful, all you lands, in God, Sing hon - or,  
2. Be - cause of your great strength, O God, Your en - em -  
3. Come now and see the works of God, How won - der -  
4. God's eyes keep watch a - bove the world, God rules in  
5. Bless God, you peo - ples, make God's praise To be heard

glo - ry, praise; Let all to - geth - er  
 ies bow down; Be - fore you all the  
 ful God's hand; God led God's peo - ple  
 God's great might; Let reb - el hosts be -  
 joy - ful - ly; God guides our feet and

say — to God, “How awe - some are your ways.  
 earth — bows down And sings your great re - nown.”  
 through the sea Re - joic - ing on dry land.  
 hold — and fear, Nor rise to test God's might.  
 holds — our souls In life and lib - er - ty.

Text: Para. Psalm 66:1-8 from A New Metrical Psalter (Christopher L. Webber; alt.)  
 Music: *Gerontius*, Cm, John Bacchus Dykes (1823-1876)

### Epistle (New Testament) Reading

A reading from Paul's second letter to Timothy.

*2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
 if we endure, we will also reign with him;  
 if we deny him, he will also deny us;  
 if we are faithless, he remains faithful—  
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

All sing once through, then once as a round.

Round instructions: Bass voices begin, treble voices begin after bass begins measure 2.

After the round is finished, all sing unison until the reading.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Wonder, Love and Praise #783 "Heleluyan [Alleluia]"  
Music: Muscogee (Creek) Indian, tr. Charles Webb.

## Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 17:11-19

### Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well." The Gospel of the Lord.

### Praise to you, Lord Christ.

## Children's Chapel (9:15 only)

Children in preschool to second grade are invited to attend their own liturgy in the chapel led by parishioners Celia Paris and Randall McAuley. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

## Sermon

Today's Preacher: The Rev. Barnabas Pusnur (Associate Rector)

## **Apostles' Creed**

*Please stand as able.*

Let us confess the faith of the church.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

Let us pray for the church and for the world.

We turn to our Creator in the West, to your lessons calling us to balance our emotions with gentleness and honesty. Give us your spirit of introspection.

Lord, in your mercy,

**Hear our prayer.**

We turn to our Creator in the North, to your lessons calling us to balance our spirits in harmony with our brothers and sisters. Give us the courage to be both nurturing and strong.

Lord, in your mercy,

**Hear our prayer.**

We turn to our Creator in the East, to your lessons calling us to balance our minds with the wisdom and knowledge revealed to us.

Lord, in your mercy,

**Hear our prayer.**

We pray for the youth of the world; for those experiencing homelessness, food insecurity, stress and pressure.

Lord, in your mercy,

**Hear our prayer.**

We ask your blessing on **Joanna** Hewlett (10/11), **Barnabas** Pusnur (10/11), and **Lola** Adegoke (10/13) as they begin another year. Help us to love you with our whole heart, mind, and soul.

Lord, in your mercy,

**Hear our prayer.**

We turn to our Creator in the South, to your lessons calling us to balance our bodies in connection with the earth. We ask your mercy on all those who suffer in body, mind or spirit, especially **James** Vance, **Minnie** Zwart, **Kenji** Kuramitsu, **Bob** Bator, **Julienne** Collins, **Bonnie** Parker (sister of Cheryl Vanorsby), **Lorene** Lang (friend of Cheryl Vanorsby), **Laura** Mills (godmother of Cheryl Vanorsby), **Becky** Newman (sister of Mary Naftzger), **David** Farris, **Benjamin** Scott (son of Celia Scott), **Jennifer** Penn, **Hyacinth** Evans, **Rahsaan** Clark Morris, **David** Daniels, **Marian** Elliott, **Sarajini** Vundi (mother of Padma Vundi), **Pauline and Bill** Reynolds (parents of Liza Reynolds), and all those on our prayer list. Help us to open our eyes to the sacredness of every living thing. Lord, in your mercy,

**Hear our prayer.**

We turn to our Creator in the Heavens, to your lessons of relying on your protection and calling on your help. We remember all those who have gone to you before us, especially **David** Wallace (10/9, husband of Ann Mary Wallace), **Dawne** Evans (10/9, mother of Jason Evans), **Jim** Spaltro (10/10, father of Fran Spaltro), **Anne** Coyne (10/10, mother of Julia Allen), **Sterling** J. Evans (10/10, husband of Hyacinth Evans), **Gerri** Mardis (10/12, parishioner), **Bernard** Ireland (10/13, father of Valerie Tongsgard), **Gloria** Collins (10/13, mother-in-law of Cheryl Vanorsby), and **Forrest** L. Farris (10/14, father of David Farris). Help us to turn our hearts ever toward you in daily life.

Lord, in your mercy,

**Hear our prayer.**

We turn to Grandmother Earth, to your lessons of nurturance and harmony with all living things. Help us to walk a good road every day of our lives.

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

In all this, we look to God, who cleanses our earth and us with snow, wind, and rain; to Jesus, who lovingly embraces us all; and to the Holy Spirit who inspires us. **Amen.**

*Prayer List:* James Vance, Kenji Kuramitsu, Bob Bator, Julienne Collins, Bonnie Parker (sister of Cheryl Vanorsby), Lorene Lang (godsister of Cheryl Vanorsby), and Laura Mills (godmother of Cheryl Vanorsby), Becky Newman (sister of Mary Naftzger), Marguerite Lloyd and her family, David Farris, Benjamin Scott (son of Celia Scott), Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Sarajini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

*Adapted from the Episcopal Diocese of South Dakota, Native American Resources:  
One (English) Version of the Four Directions Prayer.*



## **Confession**

Let us confess our sins against God and our neighbor.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# **THE HOLY COMMUNION**

## **Offertory**

*Sung by the choir.*

My eyes for beauty pine,  
My soul for Goddes grace:  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire

*"Mine eyes for beauty pine"*

Words: Robert Seymour Bridges (1844 - 1930)

Music: Herbert Norman Howells (1892 - 1983)

## **The Great Thanksgiving**

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

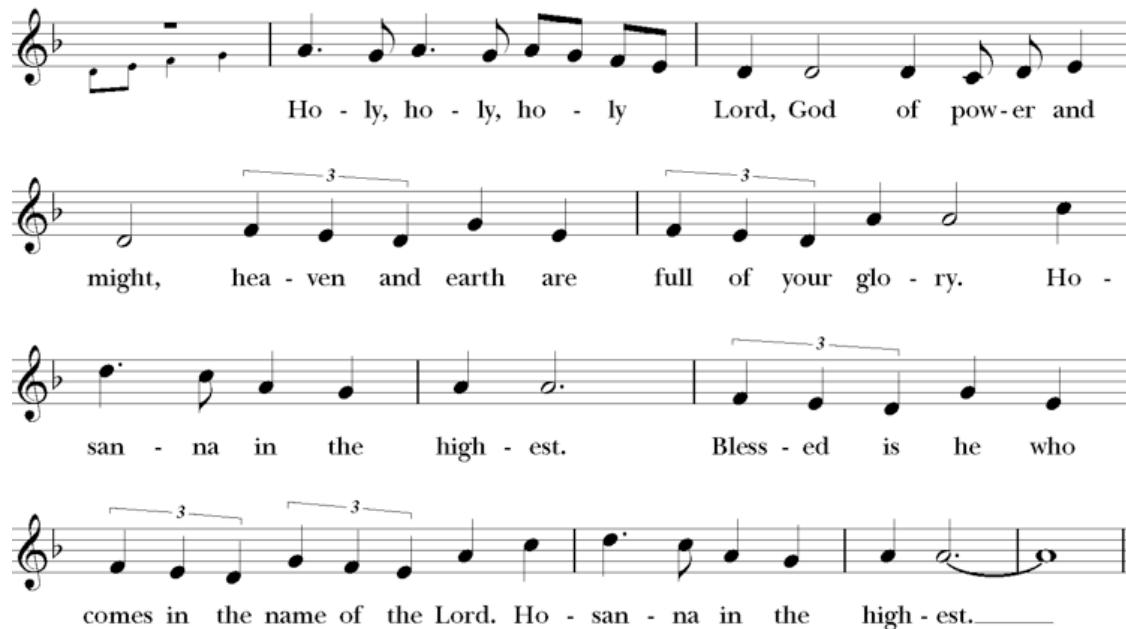
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Hymnal 1982 #S129 "Holy, holy, holy Lord"

Words: Traditional

Music: Robert Powell (b. 1932)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the

last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are  
yours,  
now and for ever.  
Amen**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All sing.*

Je - sus Lamb of God: Have mer - cy\_ on us.

Je - sus, bear-er of our sins\_\_\_\_\_ Have mer - cy\_ on us.

Je - sus, re-deem-er of the world: Give us your peace.

Hymnal 1982 #5165 "Jesus, Lamb of God"  
Music: William Mathias (1934-1992)

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

1. Man - y and great, O God, are your works, mak - er of earth and  
 2. Grant un - to us com - un - ion with you, O star - a - bid - ing  
 sky; \_\_\_\_\_ your hands have set the hea - vens with stars;  
 one; \_\_\_\_\_ come un - to us and dwell with \_\_\_\_\_ us;  
 your fin - gers spread the moun - tains and plains. Lo, at your word the  
 with you are found the gifts of \_\_\_\_\_ life. Bless us with life that  
 wa - ters were formed; deep seas o - bey your voice. \_\_\_\_\_  
 has no \_\_\_\_\_ end, e - ter - nal life with you. \_\_\_\_\_

Hymnal 1982 #385 "Many and Great"

Music: Lacquiparle, Dakota Indian Chant

Words: American folk hymn, para. Philip Frazier (1892-1964); alt.

All sing.

1 Now thank we all our God, with heart, and hands, and voic - es,  
 2 O may this boun - teous God through all our life be near us!  
 3 All praise and thanks to God the Fa - ther now be giv - en,  
 who won - drous things hath done, in whom his world re - joic - es;  
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;  
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo-ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per - plexed,  
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev - er - more.

Hymnal 1982 #397: "Now thank we all our God"

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, Johann Crüger (1598-1662)

## Sending Forth

*Please stand as able.*

Let us pray.

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

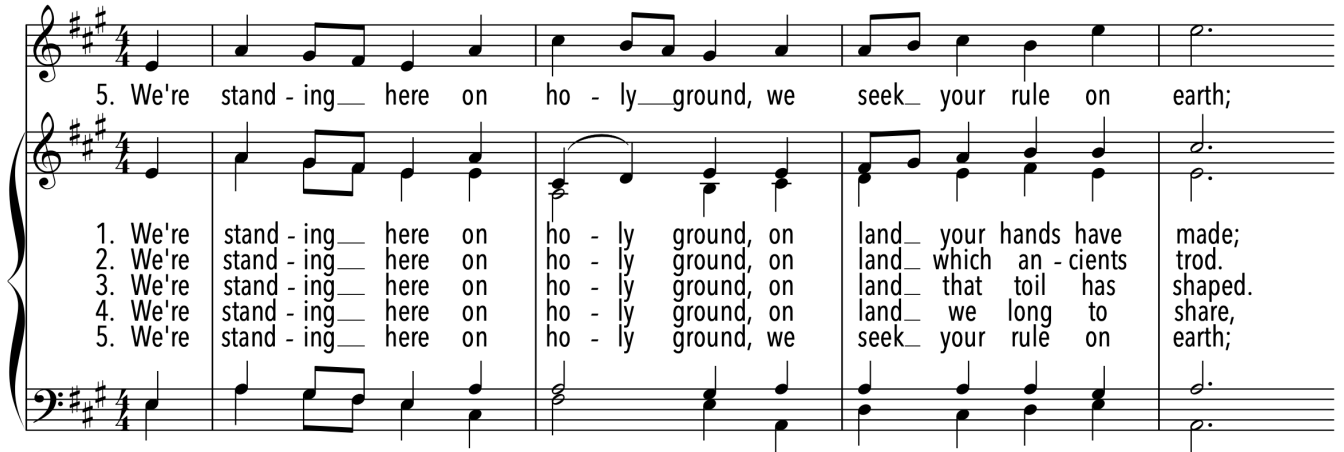
Live without fear: Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of God, + Father, Son, and Holy Spirit, Mother of us all, be with you always. **Amen.**

*Enriching Our Worship 1, Postcommunion Prayer & Blessing of St. Clare*

All sing.

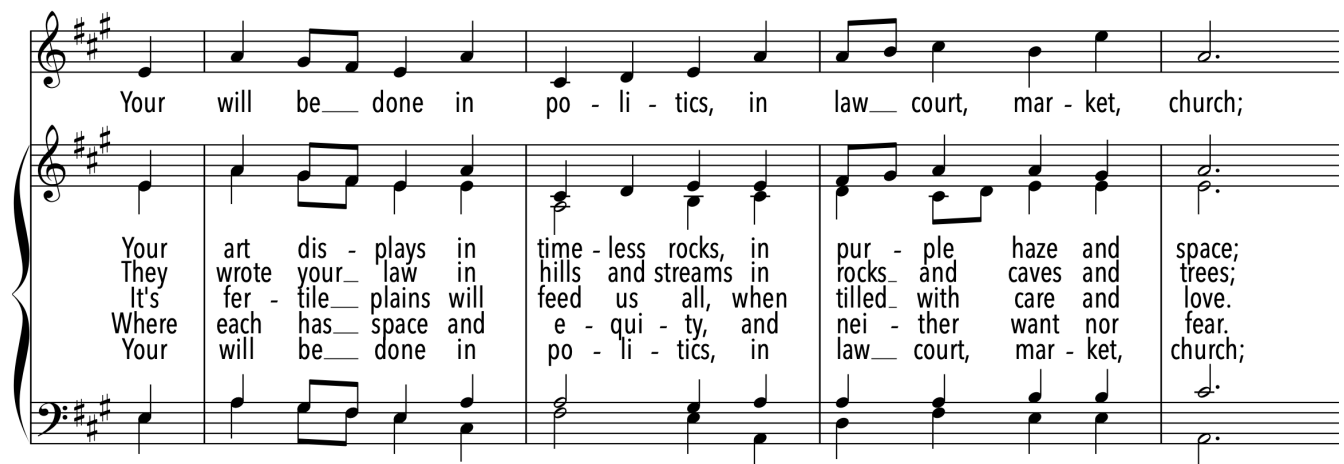
5. We're stand - ing here on ho - ly ground, we seek your rule on earth;

1. We're stand - ing here on ho - ly ground, on land your hands have made;  
2. We're stand - ing here on ho - ly ground, on land which an - cients trod.  
3. We're stand - ing here on ho - ly ground, on land that toil has shaped.  
4. We're stand - ing here on ho - ly ground, on land we long to share.  
5. We're stand - ing here on ho - ly ground, we seek your rule on earth;



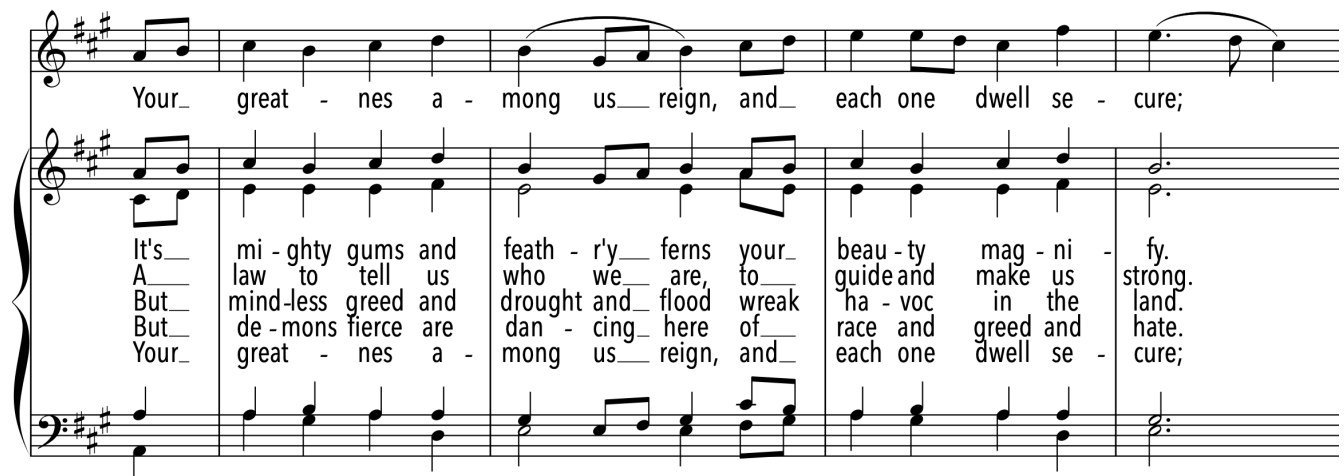
Your will be done in po - li - tics, in law court, mar - ket, church;

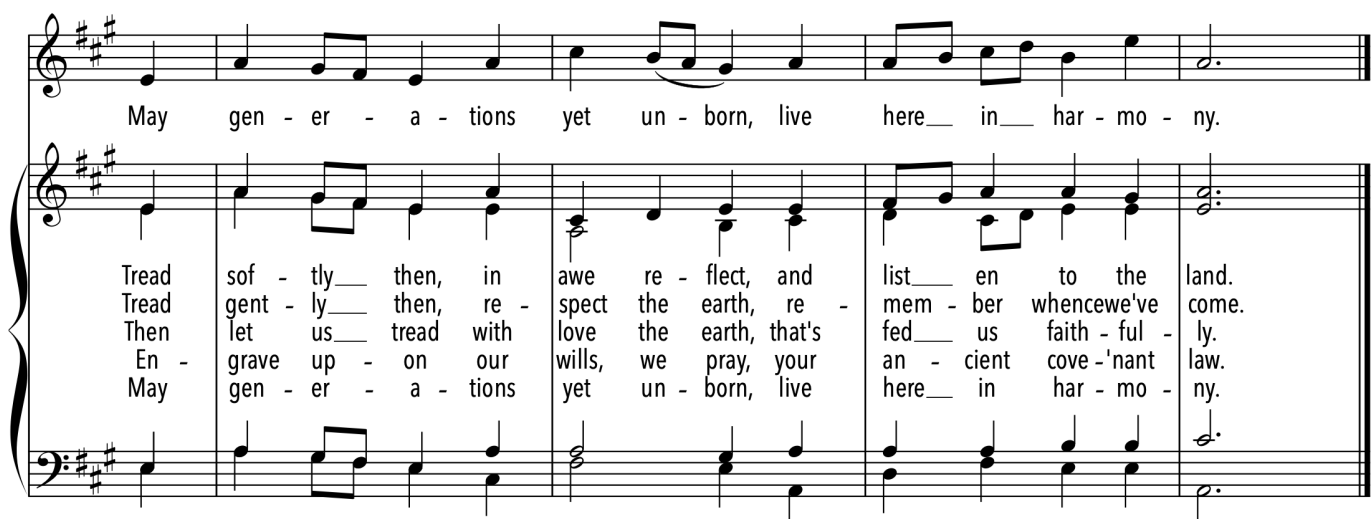
Your art dis - plays in time - less rocks, in pur - ple haze and space;  
They wrote your law in hills and streams in rocks and caves and trees;  
It's fer - tile plains will feed us all, when tilled with care and love.  
Where each has space and e - qui - ty, and nei - ther want nor fear.  
Your will be done in po - li - tics, in law court, mar - ket, church;



Your great - nes a - mong us reign, and each one dwell se - cure;

It's mi - ghty gums and feath - r'y ferns your beau - ty mag - ni - fy.  
A law to tell us who we are, to guide and make us strong.  
But mind - less greed and drought and flood wreak ha - voc in the land.  
But de - mons fierce are dan - cing here of race and greed and hate.  
Your great - nes a - mong us reign, and each one dwell se - cure;





May gen - er - a - tions yet un - born, live here in har - mo - ny.

Tread sof - tly then, in awe re - flect, and list - en to the land.  
 Tread gent - ly then, re - spect the earth, re - mem - ber whence we've come.  
 Then let us tread with love the earth, that's fed us faith - ful - ly.  
 En - grave up - on our wills, we pray, your an - cient cove - 'nant law.  
 May gen - er - a - tions yet un - born, live here in har - mo - ny.

"We're Standing Here on Holy Ground"

Words: © JBrown

Music: *Hymnal 1982* #210; Anonymous, from the hymnal: *Wüttemberg Gesangbuch* (1784)

## Dismissal

Let us go forth in the Name of Christ.

**Thanks be to God.**

## Postlude

Prelude V

from *Six Preludes for Organ*

by Ernest Bloch (1880-1959)





# Coming Up at SPR

## Indigenous People's Sunday

Today, **Sunday, October 9**, we include readings, hymns, and prayers acknowledging the violent past of European colonization, and focus our attention on stewardship of a land we all must treat as sacred.

## No Adult Formation This Week

Join us next week, **Sunday October 16**, at 10:20 AM in the parish hall for a lecture in our Jonah series.

## Fall Small Group Series: The Book of Jonah

A five-week small group series to read Jonah together will begin this week. There is still time to sign up for a group on the SPR website or on the clipboards in the narthex.

## 20's/30's Potluck

People in their 20's or 30's are invited to a glorious gathering in the SPR garden on Sunday, **October 16 at 12:30 PM**. This is a casual chance to hang out and see old friends or meet some new people. Please bring a dish to share. For questions, contact Julia McMillan (mcmillan013@gmail.com).

## Save the Date: Lessons and Carols

SPR is partnering with St. Mary's Episcopal Church in Park Ridge for a service of Lessons and Carols **on Sunday, December 4 at 5pm**. There will be opportunities to volunteer as Lectors and of course: sing in the choir! More information to follow.

## Open House Chicago

On **Saturday, October 15 and Sunday, October 16, from 1:00 to 5:00 PM**, SPR will be a host site for the Chicago Architecture Center's Open House Chicago. Invite your friends to come tour our historic sanctuary and learn more about the church. This event is free and open to all.

## KidZone Celebration

Our church nursery is getting a makeover -- welcome to the SPR KidZone! On **Sunday, October 16, from 9:00 AM to 12:30 PM**, the nursery team will host a celebration with crafts and snacks. The KidZone is focused on ages 1-4, but all kids are welcome to visit.

## All Hallows' Eve

Put on your finest Halloween costume and join us on **Sunday, October 30, from 2:00 to 3:00 PM** for an All Hallows' Eve service and party! This fun, interactive worship service will be geared toward kids and open to all. Children and youth are encouraged to bring friends.

## Join the Children's & Adult Choirs

Join the SPR choir rehearsals for this season. Singers of all ages, abilities, and experience levels are welcome to attend Thursday rehearsals. **Adult choirs will be preparing the work *For All Saints* by Stephen Paulus for All Saints Sunday on November 6, 2022, so now is an excellent time to join for a short commitment period.**

- St. Nicholas Choir (grades PK-2), 6:00 to 6:30 PM
- Choristers (grades 3-8), 6:00 to 7:30 PM
- Adult choirs, 7:00 to 8:40 PM

## October Adult Formation Calendar

- October 9: No adult formation (holiday weekend)
- October 16: Prejudice in the Book of Jonah
- October 23: News from General Convention
- October 30: The "Jonah Moment"

## Roots & Wings: Stewardship 2023

On **Sunday, October 23**, we will kick off our fall stewardship campaign. Come learn more about SPR's vision for the coming year and how each of us can contribute to it through time, talent, and treasure.

## About the Music This Week

The **prelude** is a setting of the Dakota tune *Lacquiparle*, named after a Santee Dakota village on the Minnesota River ("Lac qui parle" translates to "lake that speaks"). The missionary fur trader Joseph Renville took from a Dakota air, and third-generation Dakota pastor Philip Frazier translated the text into English which is included in many denominations' hymnals as "Many and Great." The **postlude** by Ernest Bloch -- a Swiss composer whose music often reflected his Jewish heritage -- is offered as an acknowledgement of this past week's observance of Yom Kippur: the holiest day within the Jewish faith.



**Page for Notes**



# Page for Notes

## Serving Today

**October 10, 2022**

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Acolyte: Matthew Erlec (9:15)

Lectors: Steven Heyman (9:15);

Mike Agina, Mel Parks (11:15)

Intercessor: Anna Mary Wallace (9:15);

John Mulholland (11:15)

Usher: George Chlipala (9:15); Chinyere Agina, Mike Agina (11:15)

Altar Guild: Camile Long (11:15)

Vestry Greeter: Jason Evans (9:15); Mike Agina (11:15)

Livestream: Jared Beverly

Linen Washer: Jack Seymour

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Ariana Strahl & Ian Murrell, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,  
*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

## Partners in Ministry

### Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907