



*Zacchaeus* by Cara B. Hochhalter  
from *Art in the Christian Tradition*  
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# TWENTY-FIRST SUNDAY AFTER PENTECOST

CHURCH OF ST. PAUL & THE REDEEMER

OCTOBER 30, 2022 | 9:15 & 11:15 AM



# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### Nursery, 9:00am-12:30pm

Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Children's Chapel, Sundays, 9:30am-9:45am

During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Godly Play, Sundays, 10:20am-11:05am

Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year.

### Youth Group, Sundays, 10:20am-11:05am

Join us for youth group (grades 6-12). We gather every Sunday for 45 minutes to enjoy donuts, games, and discussion, and meet once or twice a month for field trips and special events.

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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### About the Cover Artwork

The Rev. Cara B. Hochhalter is a United Church of Christ (UCC) minister. She received her Masters of Divinity from United Theological Seminary of the Twin Cities in Minnesota, where she studied the intersections of art, theology and justice. She served the Charlemont Federated Church in Massachusetts for ten years and now lives in Hyde Park, New York.

# THE WORD OF GOD

## Prelude

### Sarabande

from *Georgian Suite*

by Francis Jackson (1917-2022)

## Entrance Hymn

*All sing.*

1. Bless-ed as - sur - ance, Je - sus is mine!— O what a fore - taste of glo - ry di - vine!—  
2. Per - fect sub - mis - sion, per - fect de - light,— Vis - ions of rap - ture now burst on my sight;—  
3. Per - fect sub - mis - sion, all is at rest,— I in my Sa - vior am hap - py and blest;—

Heir of sal - va - tion, pur - chase of God,— Born of His spi - rit, washed in His blood.—  
An - gels de - scend - ing, bring from a - bove.— Ech - oes of mer - cy, whis - pers of love.—  
Watch - ing and wait - ing, look - ing a - bove,— Filled with His good - ness, lost in His love.—

REFRAIN

This is my sto - ry, this is my song,— Prais - ing my Sa - vior all the day long;—

This is my sto - ry, this is my song,— Prais - ing my Sa - vior all the day long.—

LEVAS - #184 "Blessed assurance"

Words: Fanny J. Crosby (1820-1915)

Music: Phoebe P. Knapp (1839-1908)

## Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.  
**And blessed be God's kingdom, now and forever. Amen.**

## The Collect of the Day

God be with you.  
**And also with you.**  
Let us pray.

**Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

*Please be seated.*

## The Lessons

### Hebrew Bible (Old Testament) Reading

A reading from the prophet Habakkuk

*Habakkuk 1:1-4; 2:1-4*

The oracle that the prophet Habakkuk saw.  
O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my  
complaint.

Then the LORD answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The Word of the Lord.

**Thanks be to God.**

**Psalm 119:137-144** (choir sings vs. 1, all sing 2-4)



*choir* Sure - ly your judge ments, Lord, are right; In you a - lone is right - eous - ness;  
*all* Since all my foes for - get your word, Fierce an - ger burns with - in my heart;  
*all* Small and of no ac - count am I, Yet I re - mem - ber your com - mands;  
*all* Sor - row and trou - ble came to me, Yet your com - mands are my de - light;



So you have is - sued your de - crees In just - ice and in faith - ful - ness.  
Stead - fast are all your prom - is - es; I love them dear - ly for my part.  
Sure - ly your pre - cepts are the truth; Your jus - tice, Lord, for - ev - er stands.  
Send un - der - stan - ding to my mind, For your e - ter - nal law is right.

Text: Psalm 119:137-144, *A New Metrical Psalter Revised Common Lectionary Edition*, Christopher L. Webber  
Music: *The Eighth Tune* | "The Tallis Canon," LM, Thomas Tallis (1505?-1585)

**Epistle (New Testament) Reading**

A reading from Paul's second letter to the Thessalonians.

*2 Thessalonians 1:1-4, 11-12*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Choir sings call, All sing response.

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma  
Je - sus, send me Je - sus, send me

1. - 3.  
Send me Lord,

4.

mi - na, So - man - dla.  
Je - sus, send me Lord. Send me Lord.

8

The musical score is written for a choir in 4/4 time, key of D major. It consists of two systems of music. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line, with a repeat sign and a first ending bracket above the vocal line. The lyrics are in Latin and Afrikaans.

Additional verses

3. *Call:* Lead me, Lord, *Response:* Lead me, Jesus.  
4. *Call:* Fill me, Lord, *Response:* Fill me, Jesus.

*Wonder, Love and Praise* - #797 "Thuma Mina (Send me, Lord)"  
Music and Words: South African

## Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 19:1-10

### Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord.

Praise to you, Lord Christ.

## Children's Chapel (9:15 only)

*Children in preschool to second grade are invited to attend their own liturgy in the chapel led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

Today's Preacher: *The Rev. Catherine E. Healy (Rector)*

## **Apostles' Creed**

*Please stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy  
Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting. Amen**

## **Prayers of the People**

Let us pray for the church and for the world.

O God, from whom all good things come, give us grace to live in you; give us respect for each other and for all your creation; fill our lives with a sense of wonder.

Lord, in your mercy

**Hear our prayer.**

We remember in prayer all those who live in areas of violence or conflict. We pray for an end to gun violence, for security for the people of Ukraine, and for wisdom for all the nations.

Lord, in your mercy

**Hear our prayer.**

We give thanks for all who have enriched our lives by their generosity and care, and for St. Patrick's Church & School in Haiti, our partner parish. We ask your blessing servants **Ayla** Tongsgard (10/19), **Daniel** Jesuthasan (11/2), **Hollis** Walker (11/3), and **Chinyere "CeCe"** Agina (11/4) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy,

**Hear our prayer.**

We ask you to guide and strengthen all who are fearful, sick, or in pain, and those who care for them. We remember especially **Val** Cavin, **Cynthia** Johnson, **Suzanne** Ruch (mother of Amanda Ruch), **John** Ruch (uncle

of Amanda Ruch), **Edwards** and **Denise** Robinson, **Cynthia** Johnson, **Henriette** Manuel, **Gary** LaPaille, **Bob** Bator, **Julienne** Collins, **Bonnie** Parker (sister of Cheryl Vanorsby), **Lorene** Lang (friend of Cheryl Vanorsby), **Laura** Mills (godmother of Cheryl Vanorsby), **Becky** Newman (sister of Mary Naftzger), **David** Farris, **Benjamin** Scott (son of Celia Scott), **Jennifer** Penn, **Hyacinth** Evans, **Rahsaan** Clark Morris, **Tim** Sehr, **William** Jenkins (uncle of Twila Jones), **Daniella** Pereira, and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We give thanks for all who are precious in your sight and pray for your saints who have departed this life. We remember **Bill** Wiggins (father of Ellen Wiggins, 10/31), **Welton** Taylor (parishioner, 11/1), **Virginia** Bevins (grandmother of Vinita Wright, 11/4). Help us to turn our hearts ever toward you in daily life.

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*Prayer List:* Daniella Pereira, Henriette Manuel, Gary LaPaille, Bob Bator, Julienne Collins, Bonnie Parker (sister of Cheryl Vanorsby), Lorene Lang (godsister of Cheryl Vanorsby), and Laura Mills (godmother of Cheryl Vanorsby), Becky Newman (sister of Mary Naftzger), Marguerite Lloyd and her family, David Farris, Colin Elder (great-nephew of Kim Hart), Benjamin Scott (son of Celia Scott), Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Sarojini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

Prayers of the People: Adapted from David Adam, *Glimpses of Glory: Prayers for the Church Year (Year C)*.  
Collect at the Prayers: *A New Zealand Prayer Book*, Liturgies of the Eucharist: Thanksgiving for Creation & Redemption.

## Confession

Let us confess our sins against God and our neighbor.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love and serve only your will.**

**Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

The peace of Christ be always with you.

**And also with you.**

*Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*



# THE HOLY COMMUNION

## Offertory

*Sung by the choir*

O taste and see how gracious the Lord is;  
Blest is the one that trusteth in God.

"O taste and see"

Text: Psalm 34:8 (adapt. M. Bilyeu)

Music: Ralph Vaughan Williams (1872-1958)

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

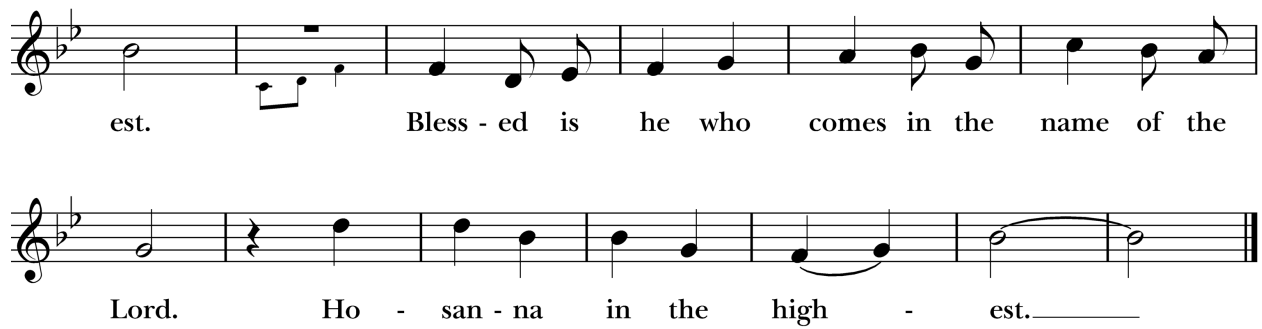
*A proper preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -





*The Hymnal 1982 - #S127 "Holy, holy, holy Lord"*  
Words: Traditional  
Music: Calvin Hampton (1938-1984)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Book of Common Prayer, 1979, Eucharistic Prayer A*

As our Savior Christ has taught us, we now pray  
**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come, your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins,**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and for ever.**  
**Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
 Therefore let us keep the feast. Alleluia.

*All sing.*

*Antiphon*  
*Cantor; then All*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*The Hymnal 1982 - #S167 "The disciples knew the Lord Jesus"*  
 Music: Mode 6 melody; adapt. Mason Martens (1933-1991)

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

### Communion Music *All sing.*

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so  
wand - ering and the wav - ering feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

Voices Found - #98 "Lord, speak to me"

Words: Frances Ridley Havergal (1836-1879)

Music: Canonbury, adapt. Robert A. Schumann (1810-1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872

All sing.

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

*The Hymnal 1982 - #301: "Bread of the world in mercy broken"*

Words: Reginald Heber (1783-1826)

Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm Claude Goudimel (1514-1572), alt.

## Sending Forth

*Please stand as able.*

Let us pray.

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

Live without fear: Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of God, + Father, Son, and Holy Spirit, Mother of us all, be with you always. **Amen.**

*All sing.*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*The Hymnal 1982 - #449 "O love, how deep, how broad, how high"*

Words: Latin, 15<sup>th</sup> cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deo Gracias*, English ballad melody, Trinity College MS., 15<sup>th</sup> cent.; harm. Richard Proulx (1937-2010), based on E. Power Biggs (1906-1977)

## Dismissal

Let us go forth in the Name of Christ.

**Thanks be to God.**

## Postlude

Tiento de mano derecha y al medio a dos tiples

by Pablo Bruna (1611-1679)



# Coming Up at SPR

## Roots & Wings: Stewardship 2023

Today, **Sunday, October 30**, we kick off our fall stewardship campaign. Come learn more about SPR's vision for the coming year and how each of us can contribute to it through time, talent, and treasure.

## Today's Adult Formation

Join us for Adult Formation today to hear SPR members Josh Daniel, Randall McAuley, and Twila Jones speak about their "Jonah Moment."

## November Adult Formation Calendar

- 11/7 – Pancake Feast hosted by Youth Group
- 11/13 – Steve Hayman: Hate Speech and the Law
- 11/20 – Catherine Healy: Diocesan Convention
- 11/27 – Intergenerational Advent Wreath Making

## All Hallows' Eve

Put on your finest Halloween costume and join us today, **Sunday, October 30, from 2:00 to 3:00 PM** for an All Hallows' Eve service and party! This fun, interactive worship service will be geared toward kids and open to all. Children and youth are encouraged to bring friends.

## All Saints' Sunday

**Sunday, November 6, is All Saints' Sunday.** Join us in worship as we honor those who have passed from this life. The choir will present the work *For All Saints* by Stephen Paulus with guest organist Meg Cutting. Stay after the 9:15a and 11:15a services for a **pancake breakfast** served by the SPR youth.

## Submit Names for All Saints' Day Necrology

On All Saints' Sunday, we will read aloud the names of all church members and their loved ones who have passed away since Nov 7, 2021. If you would like a loved one's name read aloud, please email their name, date of death, and relationship to you (e.g., "John Smith, 1/7/2020, father of Jane Smith") to Mark Bilyeu (bilyeu@sprchicago.org) by Tuesday, Nov 1 at 12p.

## About This Week's Music

The **prelude** is a saraband by English composer and organist Francis Jackson. Originating in 16<sup>th</sup> century Spain, with Arab influences, the *zarabanda* was described by one Jesuit priest as "a dance and song so loose in its words and so ugly in its motions that it is enough to excite bad emotions in even very decent people." It spread to Italy and France in the 17<sup>th</sup> century, where it became the slow court dance we now know, like the one heard this morning. The **anthem** was composed for, and premiered at, the Coronation of Queen Elizabeth in 1953, and the **postlude** is from 17<sup>th</sup> century Spain. A *tiento* is a musical form from the 16<sup>th</sup> century (a contemporary of the saraband!), similar to the German *fantasia*, which showcased virtuosic passagework primarily on keyboard instruments.

## Supporting the SPR Music Fund

On **Sunday, November 6**, you will have the opportunity to support the music program through a financial contribution to the Music Fund. This designated fund helps SPR continue our mission of mirroring the radical hospitality practiced by Jesus through our musical offerings. Manifesting this mission in thoughtful and engaging ways requires your support. We have big plans for the coming year, and with your support, we will continue offering diverse, accessible, and vibrant musical experiences for our community.

## Save the Date: Lessons and Carols

SPR is launching a partnership with St. Mary's Episcopal Church in Park Ridge for an annual service of Advent Lessons and Carols. Please mark your calendars for **Sunday, December 4 at 5pm**, and make a plan to join in our new tradition. There will be opportunities to volunteer as Lectors and of course: sing in the choir! More information to follow.

## Serving Today

October 30, 2022

Presider: The Rev. Catherine Healy,

The Rev. Barnabas Pusnur

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Lectors: Anna Mary Wallace, (9:15);

Sem Sutter, Mel Parks (11:15)

Intercessor: Tom Irving (11:15)

Acolyte: Andrew Rostan (9:15)

Altar Guild: Andrew Rosten (9:15)

Usher: Shawn Hannan, Connie Bonbrest (9:15);

Rahsaan Morris, Kevin Baldwin (11:15)

Vestry Greeter: Jonathan Foiles (9:15);

Tayo Adegoke (11:15)

Livestream: Matthew Erlec

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Ariana Strahl, Ian Murrell, & Dennis Kalup,

*Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

## Partners in Ministry

### Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907