



Good Shepherd by Liz Valente
from *Art in the Christian Tradition*
a project of the Vanderbilt Divinity Library, Nashville, TN.

LAST SUNDAY AFTER PENTECOST

CHRIST THE KING

CHURCH OF ST. PAUL & THE REDEEMER

NOVEMBER 20, 2022 | 9:15 & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Children & Youth at SPR

Nursery, 9:00am-12:30pm

Professionally staffed nursery care is available during the service for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays, 9:30am-9:45am

During the sermon at the 10:00am service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, Sundays, 10:20am-11:05am

Children in preschool through fifth grade are invited to Godly Play. Children are welcome to join Godly Play at any time during the year.

Youth Group, Sundays, 10:20am-11:05am

Join us for youth group (grades 6-12). We gather every Sunday for 45 minutes to enjoy donuts, games, and discussion, and meet once or twice a month for field trips and special events.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

Liz Valente is a liturgical artist, wife and mother of 4 children; she has a master's degree in architecture and urbanism and is a professor of drawing for training architects at higher education levels. She works on several artistic fronts, such as theatre, visual arts and music, having created the album "Pipa Amarela", released in 2013. In her spare time, she writes prayers with accompanying art images and shares them on Instagram. <https://www.instagram.com/donalizvalente/>

THE WORD OF GOD

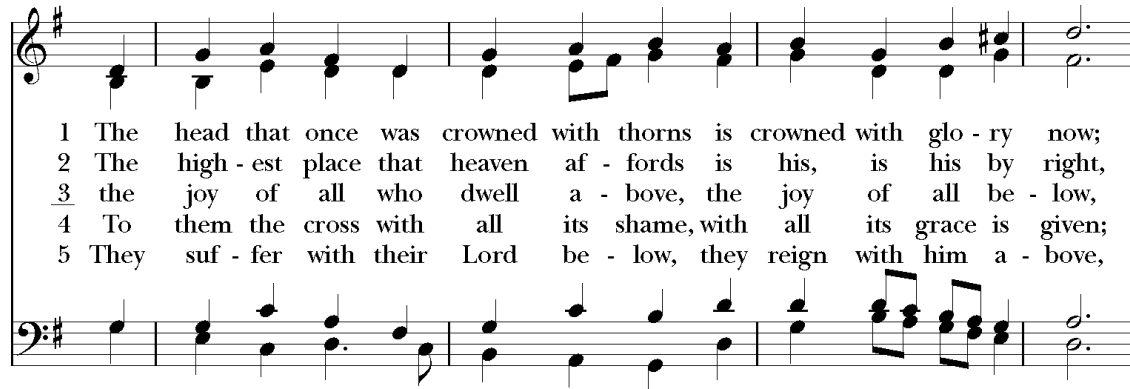
Prelude

Adoration

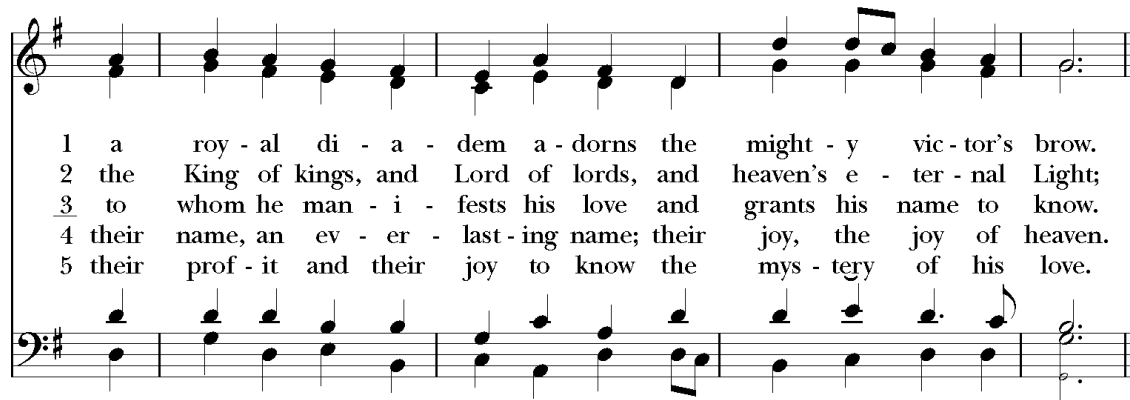
by Nemesio Otaño S.J. (1880-1956)

Entrance Hymn

All sing.



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

The Hymnal 1982 - #483 "The head that once was crowned with thorns"

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

Welcome

Blessed be God: Father, Son, and Holy Spirit, Mother of us all.

And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the prophet Jeremiah.

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

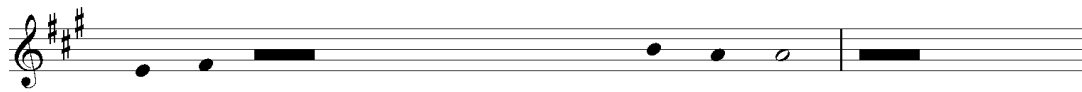
Canticle 16: The Song of Zechariah *Benedictus Dominus Deus*

Luke 1: 68-79

(Choir intones antiphon, congregation joins. Congregation joins in singing EVEN verses)

Antiphon

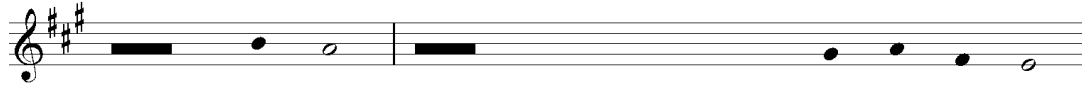
In the ten - der com - pas - sion of our God
the dawn from on high shall break up - on us.



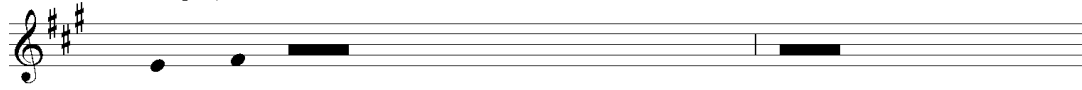
1. Bless - ed be the Lord, the God of Is - ra - el; he has come



to his peo - ple and set them free. 2. He has raised up for us



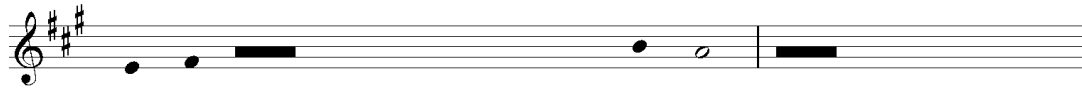
a mighty sa - vior, born of the house of his ser - vant Da - vid.



3. Through his holy prophets he promised of old, that he would save us



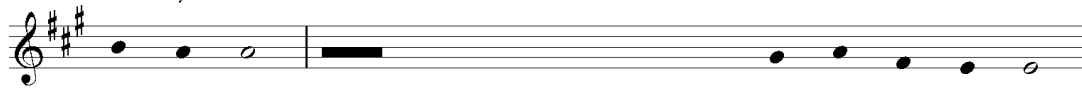
from our en - e - mies, from the hands of all who hate us.



4. He prom - ised to show mercy to our fa - thers and to remember his



ho - ly cov - e - nant. 5. This was the oath he swore to our father



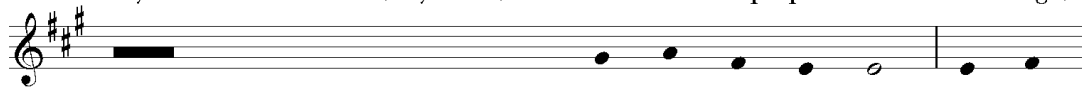
A - bra - ham, to set us free from the hands of our en - e - mies,



6. Free to worship him with - out fear, holy and righteous in his sight all the



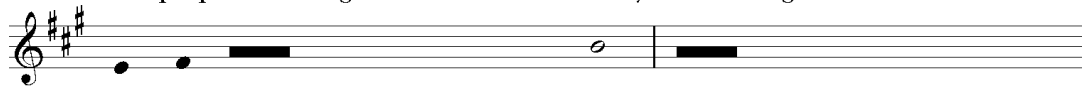
days of our life. 7. You, my child, shall be called the prophet of the Most High,



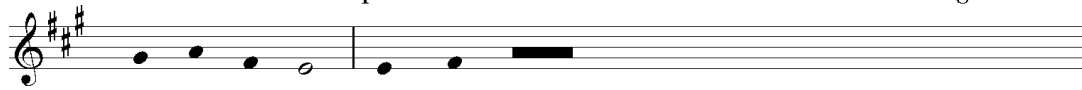
for you will go before the Lord to pre - pare his way, 8. To give



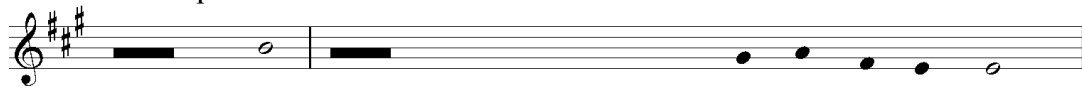
his people knowledge of sal - va - tion by the for - give - ness of their sins.



9. In the tender compassion of our God the dawn from on high shall



break up - on us, 10. To shine on those who dwell in darkness and the



shadow of death, and to guide our feet in - to the way of peace. [Ant.]

The Hymnal 1982 - #5248 "The Song of Zechariah" *Benedictus Dominus Deus*
 Words: as translated in *The Book of Common Prayer* (1979)
 Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. James McGregor (b. 1930)

Epistle (New Testament) Reading

A reading from the letter to the Colossians.

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

All sing.

Si - ya hamb' — e - ku - kha nyen' kwen khos', si - ya hamb' e - ku kha - nyen' kwen khos'. —
 We are march - ing in the light of God, we are march ing in the light of God. —

si - ya hamb' e - ku - kha - nyen' kwen - khos.
 we are march ing in the light of God.

Si - ya hamb' — e - ku - kha nyen' kwen - khos', si - ya hamb' e - ku - kha nyen' kwen - khos'.
 We are march - ing in the light of God, we are march - ing in the light of, the

si - ya hamb' e - ku - kha - nyen' kwen - khos.
 we are march - ing in the light of God.



Si - ya - ham - ba, Oo
 We are march - ing Oo

nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya - ham ba, ham ba,
 light of God. We are march - ing, march - ing, we are marching, march ing,

ham ba,
 march ing,

si - ya - hamb' e - ku - kha - nyen' kwen, khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen, kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham ba Oo
 We are march ing Oo

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
 We are march ing, march ing, we are march ing, march ing,

Si - ya - hamb' e - ku - kha - nyen' kwen - khos.
 we are march - ing in the light of God.

Wonder, Love and Praise - #787 "We are marching in the light of God (Siyahamba)"
 Music and Words: Traditional Zulu

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 22:33-34

Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(9:15 only)*

Children in preschool to second grade are invited to attend their own liturgy in the chapel led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: *The Rev. Catherine Healy (Rector)*

Apostles' Creed

Please stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy
Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again to judge
the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic Church,
the communion of saints,**

the forgiveness of sins,

**+ the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Let us pray for the church and for the world.

O God, from whom all good things come, give us grace to live in you; give us respect for each other and for all your creation; fill our lives with a sense of wonder.

Lord, in your mercy,

Hear our prayer.

We remember in prayer all those who live in areas of violence or conflict. We pray for an end to gun violence, for security for the people of Ukraine, and for wisdom for all the nations.

Lord, in your mercy,

Hear our prayer.

We give thanks for all who have enriched our lives by their generosity and care, and for St. Patrick's Church & School in Haiti, our partner parish. We ask your blessing on your servants **Gayle** Diggs (11/21), **Lucy** Osborne (11/22), **John** Omoworare (11/24), **Lindsey** Strieter (11/24), and **Romonda** McKinney (11/26) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

Lord, in your mercy,

Hear our prayer.

We ask you to guide and strengthen all who are fearful, sick, or in pain, and those who care for them. We remember especially **Mel** Hodder (brother-in-law of Mary Naftzger), **Bernie** Rogalski (cousin of Bob Bator), **Sabrina** Mueller (friend of Mary & Bob Naftzger), **Brenden** Jones (godson of Cecelia Mowatt), **Martin** Allen (godson of Cecelia Mowatt), **Val** Cavin, **John** Ruch (uncle of Amanda Ruch), **Bob** Bator, **Julienne** Collins, **Bonnie** Parker (sister of Cheryl Vanorsby), **Laura** Mills (godmother of Cheryl Vanorsby), **David** Farris, **Benjamin** Scott (son of Celia Scott), **Jennifer** Penn, **Hyacinth** Evans, **Rahsaan** Clark Morris, **D. Maria** Neighbors, **Stacey** Morris, **Rock** Sehr, **Amelia** Dammen (grandniece of Lisa Rademacher), **Barbara** Brown (sister of Crystal Plummer), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We give thanks for all who are precious in your sight and pray for your saints who have departed this life. We remember **Glenda** Guerrero Mowatt (mother of Cecilia, Victor, Cyril, Raoul, Enrico and Mario Mowatt, 11/21/2017), **Louis** Ball (father of Charlene Jones-Foster, 11/23/1996), and **Kenneth** Larsen (father of David Larsen, 11/26/2018). Help us to turn our hearts ever toward you in daily life.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayer List: Mel Hodder (brother-in-law of Mary Naftzger), Bernie Rogalski (cousin of Bob Bator), Sabrina Mueller (friend of Mary & Bob Naftzger), Brenden Jones (godson of Cecelia Mowatt), Martin Allen (godson of Cecelia Mowatt), Val Cavin, John Ruch (uncle of Amanda Ruch), Bob Bator, Julienne Collins, Bonnie Parker (sister of Cheryl Vanorsby), Laura Mills (godmother of Cheryl Vanorsby), Marguerite Lloyd and her family, David Farris, Colin Elder (great-nephew of Kim Hart), Benjamin Scott (son of Celia Scott), Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Sarojini Vundi (mother of Padma Vundi), Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

Prayers of the People: Adapted from David Adam, *Glimpses of Glory: Prayers for the Church Year (Year C)*.
Collect at the Prayers: *A New Zealand Prayer Book*, Liturgies of the Eucharist: Thanksgiving for Creation & Redemption.

Confession

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by choir

Unto those that overcometh shall be given of the tree of Life
which is in the midst of the Paradise of God.
On either side of the river groweth the Tree of Life,
the Leaves of the Tree are for thy healing.
In the midst of that fair City flows the river of Water of Life clear as crystal.
Who so will, let them take of the Water of Life freely.

Who so drinketh of this water shall never thirst.
Take thou the Leaves of the Tree of Life.
So shalt thou enter in through the Gates of the City.

"The Song of the Tree of Life"

Text: adapted from Revelation 2, adapt. further by M. Bilyeu

Music: Ralph Vaughan Williams (1872-1958)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

A proper preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Book of Common Prayer, 1979, Eucharistic Prayer A

As our Savior Christ has taught us, we now pray

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

8va bassa ----- Lamb of God, _____ you take a -
way the sins of the world: have mer-cy on us.
Lamb of God, _____ you take a - way the sins of the
world: have mer - cy on us. Lamb of God, _____
_____ you take a - way the sins of the world: grant us peace.

The Hymnal 1982 - #S374 "Lamb of God"

Music: Calvin Hampton (1938-1984)

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing

1. My song is love un - known, My Sa - vior's love to me; love
 2. He came from his blest throne sal - va - tion to be - stow; but
 3. Some - times they strew his way, and his sweet prai - ses sing; re
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise and needs will have my dear Lord made a - way; a
 6. In life, no house, no home my Lord on earth might have; in
 7. Here might I stay and sing, no sto - ry so di - vine: nev -

1. to the love - less shown, that they might love - ly be. O
 2. men made strange, and none the longed - for Christ - would know. But
 3. soun - ding all the day ho - san - nas to - their King. Then
 4. made the lame to run, he gave the blind - their sight. Sweet
 5. mur - der - er they save, the Prince of life - they slay. Yet
 6. death no friend - ly tomb but what a stran - ger like gave. What
 7. er was love, dear King, ne - ver was grief - like thine. This

1. who am I, that for my sake my Lord should take frail flesh and die?
 2. O! my friend, my friend in - deed, who at my need his life did spend.
 3. "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4. in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
 5. cheer - ful he to suf - fer - ing goes, that he his foes from thence might free.
 6. may I say? Heav'n was his home; but mine the tomb where - in he lay.
 7. is my friend, in whose sweet praise I all my days could glad - ly spend.

The Hymnal 1982 - #458: "My song is love unknown"

Words: Samuel Crossman (1624-1683), alt.

Music: Love unknown, John Ireland; © 1924. Reprinted in The Hymnal 1982 by permission of executors of N. Kirby deceased.

Sending Forth

Please stand as able.

Let us pray.

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Live without fear: Your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and may the blessing of God, + Father, Son, and Holy Spirit, Mother of us all, be with you always. **Amen.**

All sing.

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an-gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Hymnal 1982 - #494 "Crown him with many crowns"

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (1937-2010), ©1970, Augsburg Publishing House

Dismissal

Let us go forth in the Name of Christ.

Thanks be to God.

Postlude

Postlude in D Major

from *Eight Short Preludes and Fugues for the Organ*

by C. Armstrong Gibbs (1889-1960)



Roots & Wings: Stewardship 2023

Thank you so much to the 67 households who have already pledged their financial support to St. Paul & the Redeemer for 2023! Make your pledge today at sprchicago.org/giving.

Hannah & Tayo Adegoke
Pamela Anderson
Kate Baldwin & Steven Heyman
Traci Beck & Kelly Saulsberry
Jared Beverly
Sara & Ken Bigger
Mark Bilyeu
Connie Bonbrest
Shannon Cate
Andrew & Alicia Chipman
Dave & Loretta Daniels
Colleen & Kevin Doherty
David Fleer
Esther & Jonathan Foiles
Michael Gaynor
Barbra Goering & Jim Murray
Sarah Hallett
Shawn Hannan & Allison Bartlett
Kim Hart & Charlie Cooper
Ronne & Bob Hartfield
Harold & Susan Hartger
Naomi Haynes
Michael & Dottie Healy

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Tom Irving & Linda Wheatley-Irving
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Frances Spaltro
David Stone & Deborah Caldwell-Stone
Sem Sutter & John Easton
Ron & Linda Thisted
Val & Jim Tongsard
Anna Mary Wallace
Lucille & Jack Wehner
Kerstin & David Wellbery
Gail Williams
Lisa Willis

All Saints' Sunday Music Fund

Thank you to all those who contributed to the Music Fund on All Saints' Sunday

Adetayo & Hannah Adegoke
Alyce Morris: *in thanksgiving for Yasmin & Rahsaan and
in memory of Robert Morris III & Diane Willis*
Anna Mary Wallace
Bill & Wendy Olmsted: *in memory of Willis*
Carolyn & Peter Pereira
Celia Paris & Randall McAuley
Clare Canapary Healy
Connie Bonbrest
Harold Maurice Chancellor
Herbert Allen: *in thanksgiving for the choir & music*
John Adewoye & John Omoworare: *in thanksgiving for the
gift of life and in memory of our parents Bola Agnes &
Michael Olokose/Adewoye*

Kirk & Cynthia Bagrowski: *in thanksgiving for the SPR
music program*
Lois Maurice Beznos: *in honor of Kerstin and David Wellbery*
Mary & Bob Naftzger: *in memory of the life of Mary C.*
Naomi Haynes: *in thanksgiving for family and friends*
Romonda McKinney
Ruth & Bruce Woll
Sarah & Kenneth Bigger: *in memory of Eric Fagan,
Michael Sinkus, and Sally Wolcott*
Sem Sutter and John Easton: *in gratitude for Mark Bilyeu's new
leadership of SPR's music program*
Shawn Hannan & Allison Bartlett
Tom & Linda Irving



Notes



Coming Up at SPR

Roots & Wings: Stewardship 2023

Thank you so much to all who have pledged their financial support of SPR for 2023! We are grateful for your support and encourage you to pledge by **Sunday, November 20.**

November Adult Formation Calendar

- 11/20 – Catherine Healy: Diocesan Convention
- 11/27 – Intergenerational Advent Wreath Making

Youth Group Food Pantry Shopping

On **Sunday, November 27, from 11:00 AM to 1:00 PM**, all youth in grades 6-12 are invited to join in a grocery shopping trip to restock the SPR food pantry. Parent drivers are welcome! Please contact Jen Jackson at jenniferjean.jackson@gmail.com if you are able to drive for this event.

Youth Group Christmas Party

On Friday, **December 17, from 6:00 to 9:00 PM**, all youth in grades 6-12 are invited to meet in the downstairs youth room for a Christmas party. Details to come.

About This Week's Music

The **prelude** is by Spanish composer and musicologist Nemesio Otaño. At the age of 16, he entered the Compañía de Jesús (Jesuits), and was soon appointed organist of the Basilica of Loyola, dedicating his life to the religious music of Spain. "I saw what an immense work had to be accomplished in Spain for religious art," he said, "and I understood that this was my path, my calling." The **anthem** by Ralph Vaughan Williams (whose 150th birthday has just been celebrated worldwide), is taken from his 1951 opera *The Pilgrim's Progress*, based on the allegory by John Bunyan. The **postlude** is by English composer Cecil Armstrong Gibbs, who was a student of Vaughan Williams. Despite being one of the most prolific composers of his generation, he has become one of the most quickly forgotten after his death.

Save the Date: Lessons and Carols

SPR is launching a partnership with St. Mary's Episcopal Church in Park Ridge for an annual service of Advent Lessons and Carols. Please mark your calendars for **Sunday, December 4 at 5pm**, and make a plan to join in our new tradition. We are still seeking two Lectors, and there is still time to join the choir!

Serving Today

November 20, 2022

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Lectors: Curtis Edmonds, Jason Cather (9:15);

Mel Parks, Stefi Baiju (11:15)

Intercessor: Kari Martin (9:15);

Sem Sutter (11:15)

Acolyte: Matthew Erlec (9:15)

Usher: Connie Bonbrest (9:15);

Romonda McKinney, Baiju Markose (11:15)

Vestry Greeter: Twila Jones (9:15);

Mike Agina (11:15)

Livestream: Nisse Danforth

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup, Ian Murrell,

& Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907