

Peter Koenig, *St. Peter and St. Andrew*  
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN

# THIRD SUNDAY AFTER EPIPHANY

CHURCH OF ST. PAUL & THE REDEEMER

JANUARY 22, 2023 | 10:00 AM

# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.

Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.



## Children & Youth at SPR

### Nursery, 9:00 AM to 12:00 PM

Professionally staffed nursery care is available during the service for children ages 0–4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Children's & Youth Formation, Sundays after church

We welcome all children and youth to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults

*High-school youth are welcome to attend either youth group or adult formation.*

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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# THE WORD OF GOD

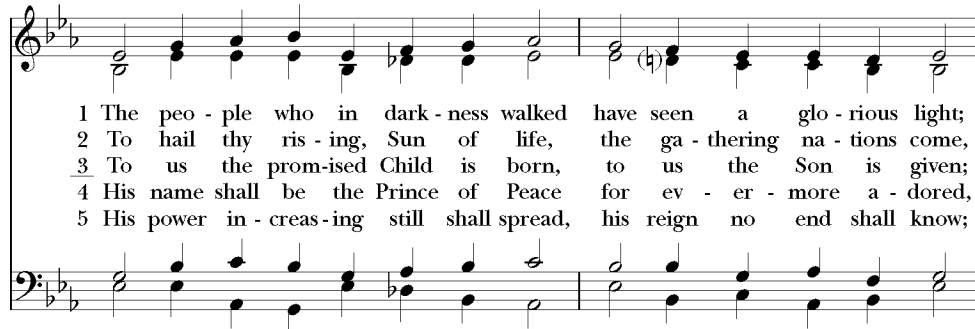
## Prelude

*Lead, Kindly Light*

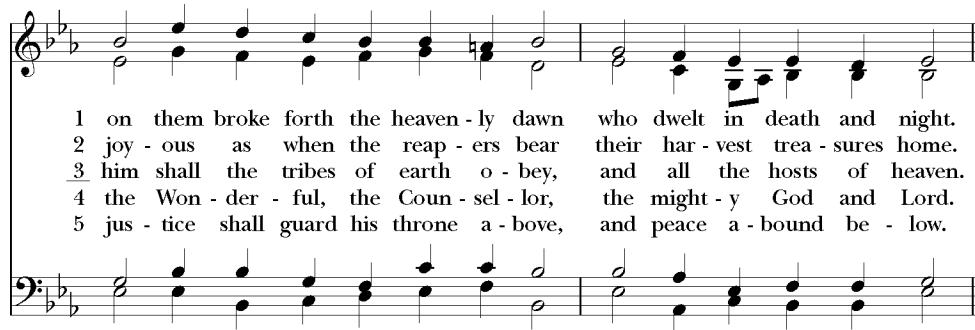
Emma Louise Ashford (1850-1930)

## Entrance Hymn

*All sing.*



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

*The Hymnal 1982 #126 "The people who in darkness walked"*

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7.

Music: Dundee, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

## Welcome

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

## **The Collect of the Day**

God be with you.

**And also with you.**

Let us pray.

**Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated.*

## **The Lessons**

### **Hebrew Bible (Old Testament) Reading**

A reading from the prophet Isaiah.

*Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

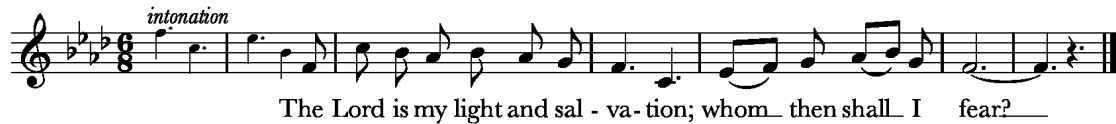
The Word of the Lord.

**Thanks be to God.**

**Psalms 27:1, 5-13** *Dominus illuminatio*

Choir intones the antiphon; congregation joins on repeat and all remaining antiphons. Choir sings verses.

ANTIPHON



The LORD is the strength of my life;  
of whom then shall I be afraid?  
One thing have I asked of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life;  
To behold the fair beauty of the LORD  
and to seek him in his temple. **Antiphon.**

For in the day of trouble he shall keep me safe in his shelter;  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.  
Even now he lifts up my head  
above my enemies round about me.  
Therefore I will offer in his dwelling an oblation with sounds of great gladness;  
I will sing and make music to the LORD. **Antiphon.**

Hearken to my voice, O LORD, when I call;  
have mercy on me and answer me.  
You speak in my heart and say, "Seek my face."  
Your face, LORD, will I seek. **Antiphon.**

Hide not your face from me,  
nor turn away your servant in displeasure.  
You have been my helper; cast me not away;  
do not forsake me, O God of my salvation. **Antiphon.**

Words: Psalm 27:1, 5-13. Translation: Book of Common Prayer (1979).  
Music: Dent Davidson.

**Epistle (New Testament) Reading**

A reading from Paul's first letter to the Corinthians.

*1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so

that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

*All sing.*

Good-ness is strong-er than e - vil; love is strong-er than  
hate; light is strong-er than dark - ness;  
life is strong-er than death. Vic-t'ry is ours, vic-t'ry is  
Oh, vic-t'ry is ours,  
ours through him who loved us. us.  
vic-t'ry is ours through him who loved us. us.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 6/8 time signature. The lyrics are printed below the notes. The score includes a repeat sign with first and second endings for the final phrase.

*Lead Me, Guide Me* #313 "Goodness is stronger than evil"

Words: Desmond Tutu (1931-2021), ©; adapt. John L. Bell (b. 1949).

Music: *Goodness is stronger*, John L. Bell, © 1996, Iona Community.

## **Gospel Reading**

*At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Matthew 4:12-23*

### **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children’s Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children’s ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

Today’s Preacher: *The Rev. Lydia Gajdel, Priest Associate*

## Apostles' Creed

*Please stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of the People

Let us pray for the church and for the world.

Almighty God, our strength and our spring in desolate valleys, we thank you for bringing us safely through the past year. We ask that you guide and bless us in this new year, withholding no good thing from your people.

Lord, in your mercy,

**Hear our prayer.**

God of Life, give us courage to live into the vows of our baptism. Help your Christian children to walk in integrity and respond faithfully to the call to confront bigotry and hatred in every form.

Lord, in your mercy,

**Hear our prayer.**

Holy One, give your Church grace and glory. May her bishops, priests, deacons, and lay people always find resplendent joy in your courts and radiate that same joy into the world.

Lord, in your mercy,

**Hear our prayer.**

Just One, refine the hearts of our temporal leaders so that they may govern in wisdom and righteousness.

Lord, in your mercy,

**Hear our prayer.**

We humbly ask that you bless your servants **Ryan** de Jong (1/23), **Becky** Kruse (1/23), **Nico** Rademacher-Wedd (1/23), **Veronica** Guillory (1/25), **Tirzah** Scott (1/25), **Quinn** Connell Gaynor (1/26), **Travis** Cook (1/26), **Teddy** Kolata (1/26), **Ka Yee** Lee (1/26), **Maro** Rosier (1/27), and **Zena** Tolbert (1/28), as they begin another year, and **Carolyn & Peter** Pereira (1/26) as they celebrate their anniversary.

Lord, in your mercy,

**Hear our prayer.**



We pray for all those suffering in body, mind, or spirit, and for those experiencing troubles or losses. Continue to support and comfort them, Lord, especially **Carolyn** Strong (sister of Twila Jones), **Deborah** Caldwell-Stone, **Susan** McNeill (stepmother of Melissa McNeill), **Joe** Ferlo (brother of Roger Ferlo), **Audrey Lisa** Tate (friend of Shirley Knight), **Jo Ann** Roberts, **Teresa** Massie Peterson, **Patrick** Ferlo (brother of Roger Ferlo), **Dan** Goering (brother of Barbra Goering), **Mel** Hodder (brother-in-law of Mary Naftzger), **Amelia** Dammen (grandniece of Lisa Rademacher), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We celebrate and offer thanksgiving for the lives of our ancestors and all of our beloved dead. We ask that you hold them safe in your eternal care, especially **Alice** Mobley (mother of Alyce Mobley Morris, 1/24/1998), **Ressie** Scott (daughter of Celia Scott, 1/26/2016), and **Ni'yelah** Washington (great-granddaughter of Shirley Knight, 1/26/2020).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*Prayer List:* Carolyn Strong (sister of Twila Jones), Deborah Caldwell-Stone, Susan McNeill (stepmother of Melissa McNeil), Joe Ferlo (brother of Roger Ferlo), Audrey Lisa Tate (friend of Shirley Knight), Jo Ann Roberts, Teresa Massie Peterson, Patrick Ferlo (brother of Roger Ferlo), Jake Dombroski (friend of Ryan Bailey), Mel Hodder (brother-in-law of Mary Naftzger), Bob Bator, David Farris, Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

Prayers of the People: Written by Twila Jones.  
Collect at the Prayers: Book of Common Prayer.

## Confession

Let us confess our sins against God and our neighbor.

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love and serve only your will.**

**Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

The peace of Christ be always with you.

**And also with you.**

# THE HOLY COMMUNION

## Offertory

Eternal Light, shine into our hearts.

Eternal Goodness, deliver us from evil.

Eternal Power, be our support.

Eternal Wisdom, scatter the darkness of our ignorance.

Eternal Pity, have mercy upon us.

Through Jesus Christ our Lord. Amen.

Music: "Eternal Light," Leo Sowerby (1895-1968).

Text: St. Alcuin of York (730-804).

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*A proper preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

Music: *A New Plainsong*, David Hurd (b. 1950).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Book of Common Prayer, 1979, Eucharistic Prayer B.

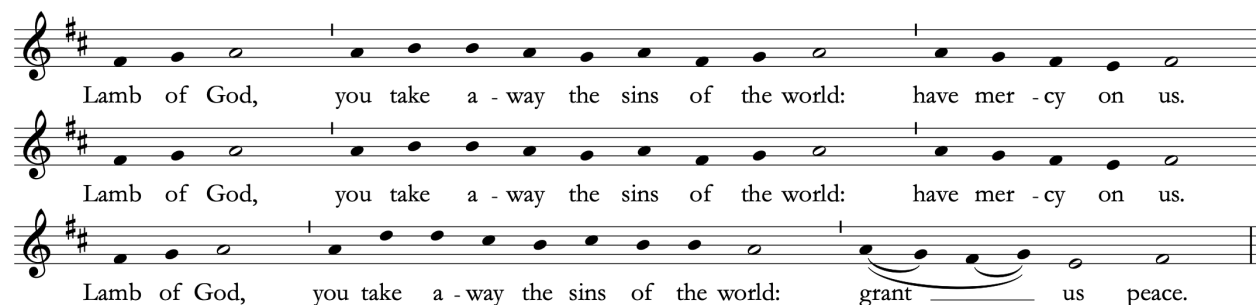
As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

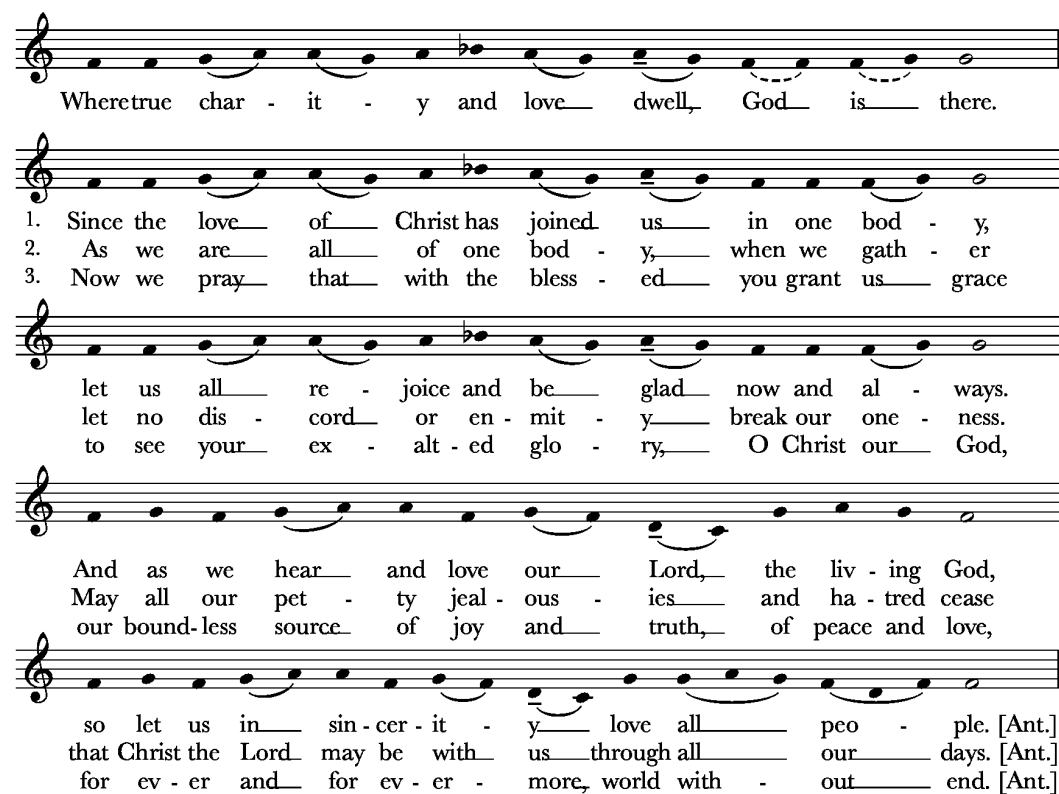
Music: *A New Plainsong*, David Hurd (b. 1950).

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

*All sing.*



Where true char - it - y and love dwell, God is there.

1. Since the love of Christ has joined us in one bod - y,  
2. As we are all of one bod - y, when we gath - er  
3. Now we pray that with the bless - ed you grant us grace

let us all re - joice and be glad now and al - ways.  
let no dis - cord or en - mit - y break our one - ness.  
to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,  
May all our pet - ty jeal - ous - ies and ha - tred cease  
our bound - less source of joy and truth, of peace and love,

so let us in sin - cer - it - y love all peo - ple. [Ant.]  
that Christ the Lord may be with us through all our days. [Ant.]  
for ev - er and for ev - er - more, world with - out end. [Ant.]

Hymnal 1982 #606 "Ubi caritas"

Words: © 1982 Joyce MacDonald Glover, adapt. Christian Clough.

Music: *Ubi caritas*, plainsong, Mode 6.

All sing.

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

The Hymnal 1982 #321 "My God, the table now is spread"

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

## Sending Forth

*Please stand as able.*

Let us pray.

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

## Blessing

+ Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, bless you for evermore. **Amen.**

All sing.



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Hymnal 1982 #381 "Thy strong word did cleave the darkness"*

Words: Martin H. Franzmann (1907-1976), © 1969, Concordia Publishing House.

Music: *Ton-y-Botel*, Thomas John Williams (1869-1944).

## Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## Postlude

Toccata from *Three Pieces for Organ*

Leo Sowerby (1895-1968)



# Coming Up at SPR

## January Adult Formation

Today, **Sunday, January 22**, after the 10:00 service, join us for the final installment of our three-part adult formation series, "Putting Faith Into Action: Housing Justice in Chicago" (hosted by SPR's Faith in Action Team). Learn how to get involved in housing justice work with Janice Miller, of Sunshine Gospel Ministries' Housing Equity Initiative.

## Annual Meeting

The annual meeting of the parish, with budget review and election of new vestry members, will be held **Sunday, January 29, at 11:00 AM**.

## Rebuilding for Patti Lanfair

Thank you so much to all who have expressed a desire to help SPR member Patti Lanfair rebuild after her home was destroyed in Hyde Park's recent condo fire. At the church's request, Patti has made an Amazon wish list for donations: [www.tinyURL.com/pattilanford](http://www.tinyURL.com/pattilanford).

## Carnival Sunday

Join us on **Sunday, February 19** to celebrate Carnival Sunday, the final Sunday before Lent! We'll celebrate with festive music and a catered meal after the 10:00 service. There will be no scheduled formation for children, youth, or adults on Carnival Sunday.

## Ash Wednesday

On **Wednesday, February 22**, join us in worship as we begin the season of Lent. Our service schedule includes:

- 12:00 PM: Contemplative spoken Eucharist
- 5:30 PM: Children's service exploring the symbols of Lent, followed by a soup supper
- 7:30 PM: Choral Eucharist

## Love in a Dish

Please consider making a "Love in a Dish" meal for the Swift family as they transition into life with new baby Chloe ([mealtrain.com/g6nq93](http://mealtrain.com/g6nq93)).

## COVID-19 Protocols

After discussion with the vestry and staff, we are altering our masking policy to be responsive to the CDC COVID-19 Community Levels for Cook County from week to week. Our current community level is **Medium**.

- **Low:** Masks optional in all parts of building
- **Medium:** Masks required in sanctuary, optional elsewhere in building
- **High:** Masks required in all parts of building

## About This Week's Music

The **prelude** is by American organist, composer, and music editor Emma Louise Ashford. As a composer, she wrote over 600 compositions; from 1894-1930, she was an editor at the Lorenz Publishing Company. The **anthem and postlude** are by Leo Sowerby, who served as the organist and choirmaster at St. James' Cathedral in Chicago from 1927-1962. During his tenure, he not only penned "Eternal Light" (1956) and "Toccata" (1960), but also received the 1946 Pulitzer Prize for Music for his cantata *Canticle of the Sun*.

## Serving Today

**January 22, 2023: 10:00 AM**

Presider: The Rev. Catherine Healy

Preacher: The Rev. Lydia Gajdel

Proper Deacon: The Rev. Barnabas Pusnur

Music Leader: Mark Bilyeu

Lectors: Gabriel Lear, Andrew Rostan

Intercessor: Anna Mary Wallace

Prayer Writer: Twila Jones

Chalice Ministers: John Adewoye, Meryl Prochaska

Acolyte: Matthew Erlec

Ushers: Shawn Hannan, George Chlipala

Vestry Greeter: Fran Spaltro

Altar Guild: Twila Jones

Livestream: Jared Beverly

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon (on sabbatical through March 2023)*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,  
*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

O. Michael Agina

Traci Beck

Jonathan Foiles

Meryl Prochaska

Rebecca Luttrell

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Vicky Legge

Jason Evans

Celia Paris

## Partners in Ministry

### Beulah Shoesmith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
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