

Supper at Emmaus, Rembrandt Harmenszoon van Rijn
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

THIRD SUNDAY OF EASTER

CHURCH OF ST. PAUL & THE REDEEMER

APRIL 23, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults
High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

Rembrandt Harmenszoon van Rijn (1606-1669). *Supper at Emmaus* (1654). from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

THE WORD OF GOD

Prelude

Canzona

Jack Hawes (1916-2004).

Entrance Hymn

All sing.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1. The strife is o'er, the bat - tle done, the vic - to - ry of life_ is won;
2. The powers of death have done their worst, but Christ their le - gions hath_ dis - persed:
3. The three sad days are quick - ly sped, he ris - es glo - rious from the dead:
4. He closed the yawn - ing gates_ of hell, the bars from heaven's high por - tals fell;
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants free,



1. the song of tri - umph has_ be - gun. Al - le - lu - ia!
2. let shout of ho - ly joy_ out - burst. Al - le - lu - ia!
3. all glo - ry to our ris - en Head! Al - le - lu - ia!
4. let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. that we may live and sing_ to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Hymnal 1982 #208 "The strife is o'er, the battle done"

Words: Latin, 1695; tr. Francis Pott (1823-1909), alt.

Music: *Victory*, with Alleluias, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

Welcome

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God,

whose blessed Son made himself known to his disciples in the breaking of bread:

Open the eyes of our faith, that we may behold him in all his redeeming work;

who lives and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever. Amen.

Please be seated.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the Acts of the Apostles.

Acts 2:14A, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

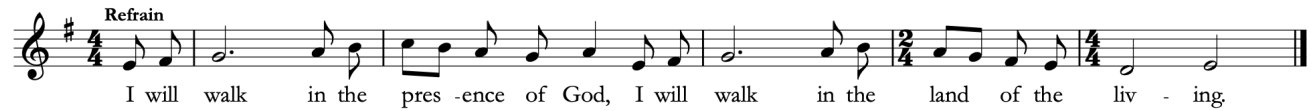
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

Choir intones the refrain; congregation joins on repeat and all remaining refrains. Choir sings verses.



I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you.
The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.
Then I called upon your holy Name:
"O God, I pray you, save my life." **Refrain.**

How shall I repay God
for all the good things done for me?
I will lift up the cup of salvation
and call upon the Name of God. **Refrain.**

I will fulfill my vows to God
in the presence of all people.
Precious in your sight O God
is the death of your servants. **Refrain.**

O God, I am your servant;
I am your servant and the child of your handmaid; you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon your holy Name. **Refrain.**

I will fulfill my vows to you
in the presence of all your people,
In the courts of God's house,
in the midst of you, O Jerusalem. Hallelujah! **Refrain.**

Words: Psalm 116:1-3,10-17. Translation: Book of Common Prayer (1979).
Music: *The Portland Psalter*, Robert A. Hawthorne.

Epistle (New Testament) Reading

A reading from the first letter of Peter.

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb

without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Refrain

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.

to Verse; or last time FINE

Music: Caribbean traditional, arr. John L. Bell (b. 1949) & Graham Maule (b. 1958).

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 24:13-35

Glorify to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty

in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.

We pray for all people in their daily life and work; for our families, friends, and neighbors,
and for those who are alone.

Lord, in your mercy,

Hear our prayer.

We ask your blessing on this community, the nation, and the world;
for all who work for justice, freedom, and peace.

Lord, in your mercy,

Hear our prayer.

We pray for the just and proper use of your creation;
for the victims of hunger, fear, injustice, and oppression.

Lord, in your mercy,

Hear our prayer.

We pray for the peace and unity of the Church of God;
for all who proclaim the Gospel, and all who seek the Truth.

Lord, in your mercy,

Hear our prayer.

We pray for **Michael** Curry, our Presiding Bishop; **Paula** Clark, our Bishop;
and for all bishops, priests, deacons, and lay ministers who serve God in the church.

Lord, in your mercy,

Hear our prayer.

We thank you, Lord, for all the blessings of this life. We give thanks with rejoicing for **Kate** Baldwin (4/25),
Justin Sanders (4/25), **Andrew** Chipman (4/27), **Grayson** Kachingwe (4/27), **Donna** Larrieu (4/27), **Mattias**
Prochaska (4/28), and **Isaiah** Daniel (4/29) as they begin another year.

Lord, in your mercy,

Hear our prayer.

We pray for all who are facing illness, danger, sorrow, or any kind of trouble, remembering especially **Marian**
Elliott, **Tim** Brown (cousin of Maureen Jesuthasan), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We pray for all who have died, especially **Sean** Knight (son of Shirley Knight, 4/23/2021), **August** Hoegill
(grandfather of Peter Eng, 4/23), **Mavis** Spaltro (mother of Fran Spaltro, 4/25/2009), **Nancy** Harlan (mother of
Anne Harlan, 4/25/2020), and **Cecil** Carter (grandfather of Buc Rogers, 4/28), that they may have a place in your
eternal kingdom.

Lord, in your mercy,

Hear our prayer.

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and
thanksgivings, ending each with "Lord, in your mercy."

Gracious and loving God, in your compassion uphold us by your Spirit, that we may live and serve you in
newness of life; to the honor and glory of your Name, through Jesus Christ our Lord. **Amen.**

Prayers adapted from the Book of Common Prayer (1979), Prayers of the People: Form VI, p. 392-393.

Prayer List: Shirley Knight, Benjamin Scott (son of Celia Scott), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir.

Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.

A guest, I answered, worthy to be here:
 Love said, You shall be he.
I the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?

Truth Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.

Words: "Love (III)," George Herbert (1593-1633).

Music: David Hurd (b. 1950).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho - san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Lift Every Voice and Sing* #255 from *A Mass for a Soulful People*, Grayson Warren Brown (b. 1948).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Book of Common Prayer, 1979. Eucharistic Prayer D.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Refrain

Taste and see, taste and see the good - ness of the Lord.

O taste and see, taste and see the good - ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times. His praise shall
2. Glo-ri - fy the Lord with me. To - geth-er let us

al-ways be on my lips; my soul shall glo - ry in the
all praise his name. I called the Lord and he an - swered

Lord; for he has been so good to me.
me; from all my trou- bles he set me free.

D.C.

Lift Every Voice and Sing II #154 "Taste and see"

Words: James E. Moore (b. 1951), based on Psalm 34. Music: James E. Moore.

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.



1 O - ver the cha - os of the emp - ty wa - ters hov - ered the
2 By the same Spi - rit we, re - gen - er - at - ed in - to the
3 By the same Spi - rit we are called to wor - ship God our Cre -



Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty
bo - dy of our ris - en Sa - vior, seek through the pow - er
a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,



tomb the Se - cond Ad - am is - sued tri - um - phant.____
of the new cre - a - tion life ev - er - last - ing.____
in both earth and hea - ven, is man - i - fest - ed.____

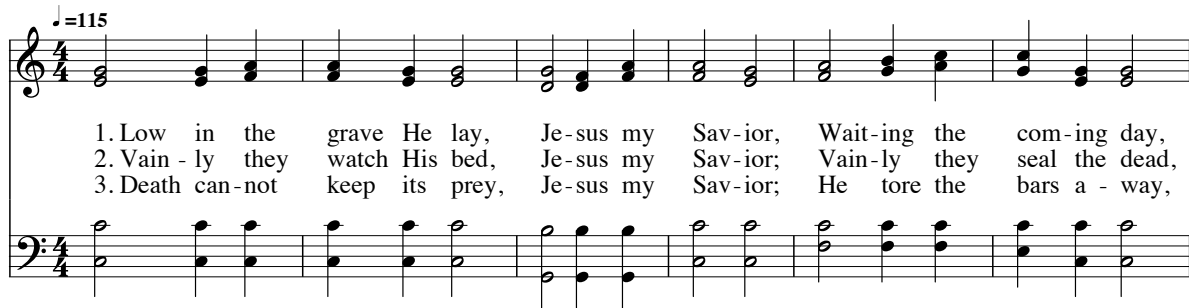
The Hymnal 1982 #176 "Over the chaos of empty waters"

Words: Sts. 1-2, *A monastic Breviary*, 1976; st. 3 *Hymnal 1982*.

Music: *Bickford*, Hank Beebe (b. 1926).

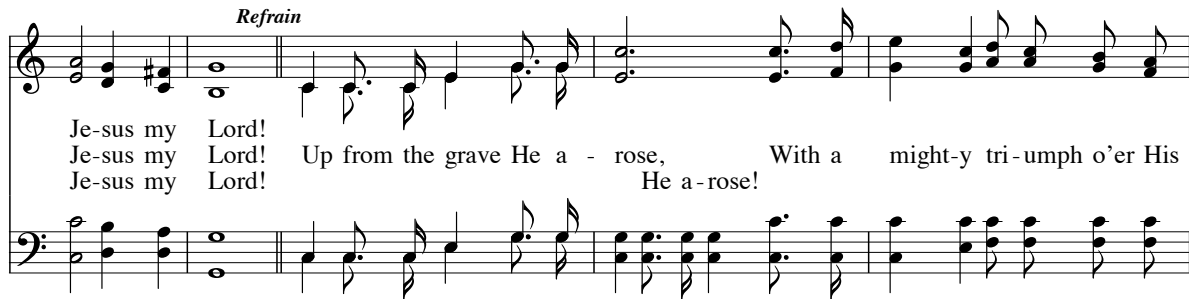
All sing.

$\text{♩} = 115$

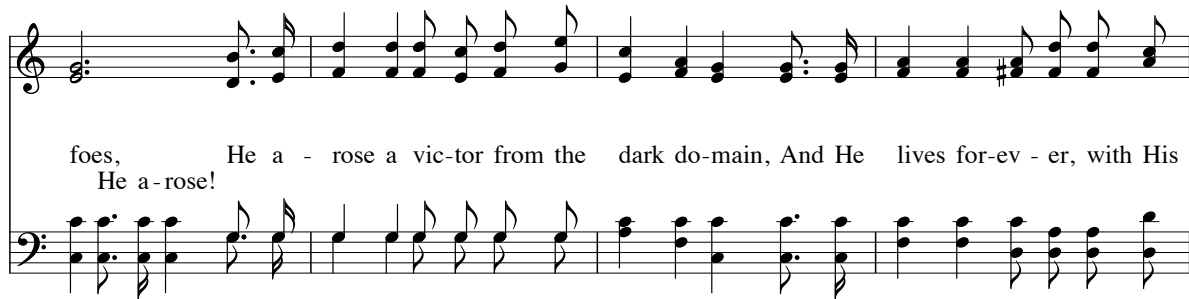


1. Low in the grave He lay, Je-sus my Sav-ior, Wait-ing the com-ing day,
2. Vain-ly they watch His bed, Je-sus my Sav-ior; Vain-ly they seal the dead,
3. Death can-not keep its prey, Je-sus my Sav-ior; He tore the bars a-way,

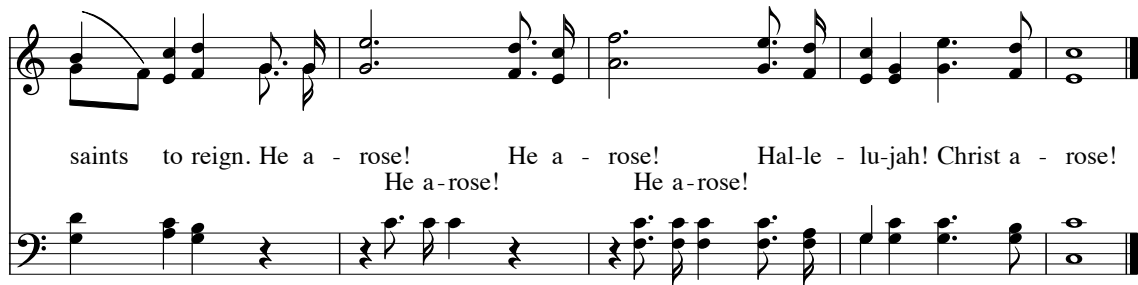
Refrain



Je-sus my Lord!
Je-sus my Lord! Up from the grave He a-rose, With a might-y tri-umph o'er His
Je-sus my Lord! He a-rose!



foes, He a-rose a vic-tor from the dark do-main, And He lives for-ev-er, with His
He a-rose!



saints to reign. He a-rose! He a-rose! Hal-le-lu-jah! Christ a-rose!
He a-rose! He a-rose!

African American Heritage Hymnal #283 "Christ arose"

Words: Robert Lowry (1826-1899).

Music: *Christ Arose*, with refrain, Robert Lowry.

Sending Forth

Please stand as able.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people.

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

All sing.

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

Ped.



thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

The Hymnal 1982 #305 "Come, risen Lord, and deign to be our guest"
 Words: George Wallace Briggs (1875-1959), alt.
 Music: *Rosedale*, Leo Sowerby (1895-1968).

Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!
 Thanks be to God! Alleluia, Alleluia!

Postlude

Toccata on *O Filii et Filiae*
 Lynnwood Farnam (1885-1930).



Coming Up at SPR

Adult Formation: *Resurrection Hope* for All

During adult formation today, we will have table discussions of some of the questions raised by our Lenten read, *Resurrection Hope: A Future Where Black Lives Matter*, by Kelly Brown Douglas. All are welcome, whether or not you've read the book!

***Resurrection Hope* With Kelly Brown Douglas**

On **Tuesday, April 25, from 7:00 to 9:00 PM**, join Kelly Brown Douglas on Zoom for a discussion of her book, *Resurrection Hope*. This event is sponsored by the Diocese of Chicago. To register, visit: episcopalchicago.org/one-book-one-diocese/.

SPR 101: Newcomer Classes Open to All

Are you new to SPR? New to the Episcopal Church? Join SPR 101, our six-week newcomer class, starting April 30! Choose one of two sections: **Sundays from 12:00-1:30 PM** (April 30 through June 4) and **Wednesdays from 7:30-9:00 PM** (May 3 through June 7). For details, contact the Rev. Catherine Healy: healy@sprchicago.org.

Cereal Sunday

Next **Sunday, April 30**, bring a box of cereal for our food pantry! Cheerios and Raisin Bran are our greatest hits.

Table Fellowship Gatherings

Table fellowship small groups are a way for parishioners to get to know each other. Groups meet monthly to share a meal; each household takes a turn hosting. To join a table fellowship group which will run from May to August, **sign up by Tuesday, April 25**, by contacting Sara Bigger (sarafaganbigger@gmail.com).

About This Week's Music

This morning's **prelude** first premiered at the Suffolk Organists Association on January 7, 1984 by Robert Grower, the organist who commissioned a set of miniatures by composer Jack Hawes. The **offertory anthem** is a setting by David Hurd of the poem "Love (III)" by George Herbert, a contemporary of Shakespeare and a Church of England priest, in which Love ("God is love," says 1 John 4:16), welcomes us *all* to the table, despite our own personal and perceived shortcomings. The Quebecois composer and organist Lynnwood Farnam wrote today's **postlude**. Farnam studied at the Royal Academy of Music in London and then returned to North America, where he held prestigious positions in both Boston and New York City. In 1920, he recorded 22 player organ rolls for the Welte Company, among which was his toccata heard today, based on the 15th-century French Easter hymn known in English as "O Sons and Daughters." Although it was recorded, it was never published until a former student at the Curtis Institute found a manuscript in the library and worked to have the piece published after Farnam's death.

KidZone Movie Day

On **Sunday, April 30**, the KidZone (nursery) will host a viewing of *Sing!* during worship and formation time. For details, contact Lindsey Strieter: lstriete@gmail.com.

Lector Training

On **Sunday, May 7, at 9:00 AM**, parishioner Celia Scott will host a training for aspiring and current lectors (church members who read Scripture aloud during worship). All are welcome!

Serving Today

April 23, 2023 | 10:00 AM

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Lectors: Shannon Cate, Kenji Kuramitsu

Prayer Reader: Andrew Chipman

Acolyte: Matthew Erlec

Chalice Ministers: Peggy Johnson, Esther Foiles,
Kelsey Shaw, Tayo Adegoke

Ushers: Elder Chipman, Alicia Chipman

Vestry Greeter: Anne Harlan

Altar Guild:

Communion Bread Baker: Michelle Dassinger

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
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