



St. Paul, Andrea di Vanni d'Andrea.
From *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library.

THE FEAST OF ST. PETER & ST. PAUL

CHURCH OF ST. PAUL & THE REDEEMER

JULY 2, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Christian Formation is on a summer break and will resume in September.

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults

High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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About the Cover Artwork

Andrea di Vanni d'Andrea (c. 1332-c. 1414). St. Paul (1390), from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

THE WORD OF GOD

Prelude

Preludium in F

Johann Christian Kittel (1732-1809)

Entrance Hymn



1. By all your saints still_ striv - ing, for all your saints at rest, your ho - ly Name, O__ Je - sus,
2. We praise you for Saint Pe - ter; we praise you for Saint Paul. They taught both Jew and Gen - tile
3. Then let us praise the_ Fa - ther and wor - ship God the Son and sing to God the_ Spi - rit,



for ev - ver - more be blessed. You rose, our King vic - tor - ious, that they might wear the crown
that Christ is__ all in all. To cross and sword they yield - ed and saw the king - dom come:
e - ter - nal__ Three in One, till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in__ splen - dor re - flect - ed__ from your throne.
O God, your two a - post - les, won life through mar - tyr - dom.
a - scribe all power and__ glo - ry and praise to__ God__ a - lone.

The Hymnal 1982 #231 "By all your saints still striving"

Words: Horation Bolton Nilson (1823-1913); ver. *Hymnal 1982*.

Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Welcome

+ Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God,

you have built your Church upon the foundation of the apostles and prophets,

Jesus Christ himself being the chief cornerstone:

Grant us so to be joined together in unity of spirit by their teaching,

that we may be made a holy temple acceptable to you;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen

Please be seated.

The Lessons

First Reading

A reading from the prophet Ezekiel.

Ezekiel 34:11-16

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

The Word of the Lord.

Thanks be to God.

Psalm 13 *Usquequo, Domine?*

All sing.



- 1 How long, O Lord?
will you for^{get} me for | ever? *
how | long will you | hide your | face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, | day after | day? *
how long shall my | enemy | triumph | over me?
- 3 Look upon me and answer me, O | Lord my | God; *
give light to my | eyes, lest | sleep in | death;
- 4 Lest my enemy say, "I have prevailed | over him," *
and my foes rejoice that | I have | fallen.
- 5 But I put my | trust in your | mercy; *
my heart is joyful be | cause of your | saving | help.
- 6 I will sing to the Lord, for he has | dealt with me | richly; *
I will praise the | Name of the | Lord Most | High.

Words: Psalm 13, The St. Helena Psalter.

Music: *Parisian Tone*.

Second Reading

A reading from the second letter to Timothy.

2 Timothy 4:1-8

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Cantor *All*

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:

A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi: (not sung final time)

Words and Music: *Masithi*, South African hymn.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 21:15-19

Glory to you, Lord Christ.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you."

Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by ministry staff Megan Cather. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Catherine Healy, Rector

Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.

Holy Lord, may our sacrifices be acceptable in your sight and may your wisdom grant us what is best for us, our families, and our neighbors.

Lord, in your mercy,

Hear our prayer.

God of the Covenant, may we seek to trust your promise to us and to listen to those who come to us as prophets of peace.

Lord, in your mercy,

Hear our prayer.

Creator God, increase our respect for your world and all its inhabitants, accept our commitment to environmental justice, and help us to welcome all who are in need of shelter from war, poverty, and devastating weather.

Lord, in your mercy,

Hear our prayer.

Gracious Lord, we give thanks for all who celebrate birthdays including **August Wackerly** (7/2), **Claire Hartfield** (7/3), **Hannah Ridge** (7/4), **Val Tonsgard** (7/5), **Mike Danforth** (7/6), **Anne Harlan** (7/6), **Bruce Plummer** (7/7), **Betsy Ko** (7/8), and **Khushi Pusnur** (7/8), and those celebrating anniversaries, including **Erin & Peter Lane** (7/3), and **Thomas & Clara Christensen** (7/8).

Lord, in your mercy,

Hear our prayer.

Merciful God, bring comfort and relief to all who suffer in body, mind or spirit. Strengthen them and their caregivers, especially **Brenda Kilpatrick**, **Penny Piantedosi** (sister of Valerie Tonsgard), **Eric Scharf** (friend of John Adewoye), **Pa Yusuf** (grand-uncle of John Omowore), **D. Maria Neighbors**, **Jake Dombroski** (friend of Ryan Bailey), **Hilton Clark** (friend of Cecilia Mowatt), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

Eternal God, we remember those who have joined the cloud of witnesses to your glory, especially **Janet Johnson** (mother of Janet Underwood, 7/6/2005), **Barry Karl** (parishioner, 7/6/2010), and **George Karney** (parishioner, 7/7/2022).

Lord, in your mercy,

Hear our prayer.

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Gracious and loving God, in your compassion uphold us by your Spirit, that we may live and serve you in newness of life; to the honor and glory of your Name, through Jesus Christ our Lord. **Amen.**

Prayers written by Bill Olmsted

Prayer List: Alarra Tozin (friend of Twila Jones), Pa Yusuf (grand-uncle of John Omoworare), Eric Scharf (friend of John Adewoye), Hilton Clark (friend of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

All sing.

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

The Hymnal 1982 #525 "The church is one foundation."

Words: Samuel John Stone (1839-1900).

Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

The musical score is written for a choir in G minor (one flat) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly, Lord, God of power and might, — hea - ven and earth are full, — full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is the one who comes — in the name of the Lord. -"



Music: *Deutsche Messe*, Franz Schubert*.

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire. Come within us, O spirit of unity.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

Come, Holy Spirit.

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

Source: *All Creation Sings: Thanksgiving at the Table, Form F.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,
re - deem - er of — the world: give — us your peace, give — us — your peace. —

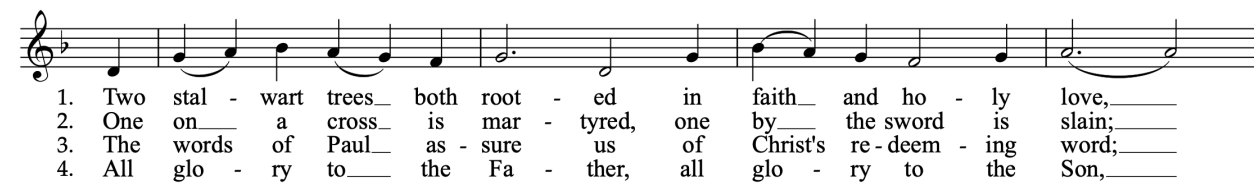
Music: *Deutsche Messe*, Franz Schubert* (1797-1828); arr. Richard Proulx (1937-2010).

The gifts of God for the people of God.


All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.



1. Two stal - wart trees both root - ed in faith and ho - ly love,
 2. One on a cross is mar - tyred, one by the sword is slain;
 3. The words of Paul as - sure us of Christ's re - deem - ing word;
 4. All glo - ry to the Fa - ther, all glo - ry to the Son,



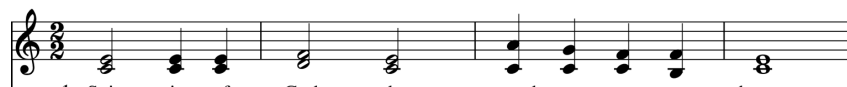
by hope of God u - nit - ed they reach to heaven a - bove.
 both tri - umph in their dy - ing, both glo - rious saint - hood gain.
 the works of Pe - ter show us how we may serve the Lord.
 who with the Ho - ly Spi - rit, how reign, blest Three in One.

The Hymnal 1982 #274 "Two stalwart trees both rooted"

Words: Latin; tr. Anne K. LeCroy (b. 1930).

Music: De eersten zijn de laatsten, Frederik August Mehrtens (b. 1922).

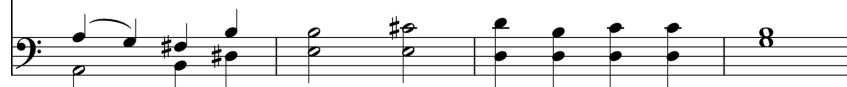

All sing.



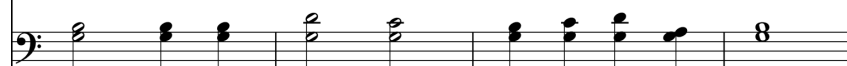

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.




1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.



LEVAS II #119 "Spirit of God, descend upon my heart"

Words: George Croly (1780-1860).

Music: Frederick C. Atkinson (b. 1841-1897).

Sending Forth

Please stand as able.

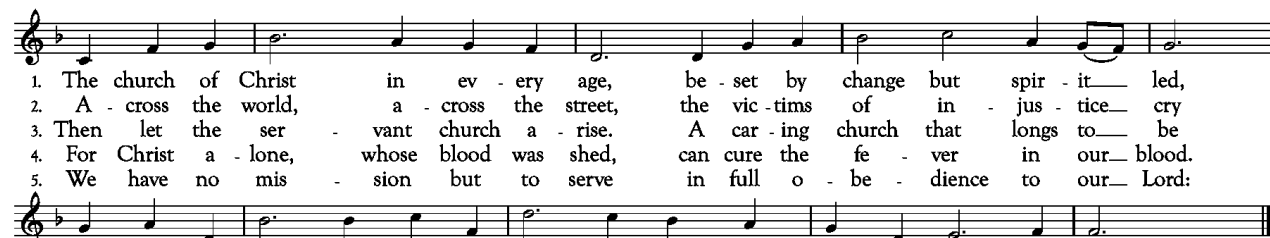
Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

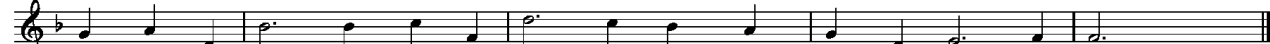
The Presider blesses the people.

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

All sing.



1. The church of Christ in ev - ery age, be - set by change but spir - it - led,
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice - cry
3. Then let the ser - vant church a - rise. A car - ing church that longs to - be
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our - blood.
5. We have no mis - sion but to serve in full o - be - dience to our - Lord:



1. must claim and test its her - i - tage and keep on ri - sing from the dead.
2. for shel - ter and for bread to eat and nev - er live un - til they die.
3. a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
4. And teach us how to share our bread and feed the starv - ing mul - ti - tude.
5. to care for all with - out re - serve. And spread Christ's lib - er - a - ting word.

Wonder, Love, and Praise #799 "The church of Christ in every age"

Words: Fred Pratt Green (b. 1903).

Music: *Dunedin*, Vernon Griffiths (1894-1985).

Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!

Postlude

Thomas Christensen, pianist & Edward Christensen, violinist

"Allegro Maestoso" from Grand Sonata for Piano and Violin in Eb Major

Daniel Steibelt (1765-1823)



Coming Up at SPR

Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

Church Directories Available

New SPR directories are here! You can now pick one up in the back of church. If there is an error in your contact information, or an update needs to be made, please reach out to Barnabas Pusnur (pusnur@sprchicago.org).

Arts Committee Photos for Purchase

Admire Tom Irving's bird photos in the parish hall and Bob Bator's photo in the chapel? They can be yours for a \$50 contribution to the Haiti fund. Please contact Carolyn Pereira (pereira1700@yahoo.com) and make payment at tinyurl.com/SPR-Haiti.

About This Week's Music

Johann Christian Kittel was likely the last student taught by Johann Sebastian Bach (1685 -1750). Shortly after the death of his master, Kittel moved to Erfurt where he remained the rest of his life active as a church organist, teacher, and composer. His little **Preludium in F** (from a manuscript likely from sometime in the 1760s) reflects the obvious influence of Bach while also betraying hints of a more progressive galant style then coming into fashion. Steibelt was a moderately successful pianist and composer remembered today mainly for taking part in an infamous musical "duel" with Beethoven in a fashionable Viennese salon in 1800 in which their respective skills as both pianist and improviser were tested. To Steibelt's enduring bitterness, Beethoven was declared by the audience to be the winner. His **Grand Sonata for Piano and Violin** illustrates well his talent for composing appealing chamber music playable by an amateur duo. Note the title: it is really a piano sonata with an obbligato violin "accompaniment"!

Special thanks to the musicians from SPR who are leading our musical worship today: Thomas Christensen and Edward Christensen!

Serving Today

July 2, 2023 | 10:00 AM

Presider: The Rev. Catherine Healy

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Thomas Christensen

Children's Chapel Leader: Megan Cather

Lectors: Baiju Markose, Stefi Baiju

Prayer Reader: Anna Mary Wallace

Acolyte: Andrew Rostan

Chalice Ministers: Jonathan Foiles, Frances Spaltro

Altar Guild: Andrew Rostan

Vestry Greeter: Celia Paris

Ushers: Melissa McNeill, George Chlipala

Communion Bread Baker: Jason Cather

Linen Washer: Janet Underwood

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Baiju Markose, *Clerk*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Joshua Daniel

Jason Evans

Jonathan Foiles

Anne Harlan

Vicky Legge

Rebecca Luttrell

Andrew Rostan

Celia Paris

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907