



*Church Goin' Mule, Andrew Blevins.*  
From Art in the Christian Tradition, a project of the Vanderbilt Divinity Library.

# THE SIXTH SUNDAY AFTER PENTECOST

CHURCH OF ST. PAUL & THE REDEEMER

JULY 9, 2023 | 10:00 AM

# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

### Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Christian Formation is on a summer break and will resume in September.

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
  - Junior Youth Group: Grades 3 to 5
  - Youth Group: Grades 6 to 12
  - Adult Formation: Teens and adults
- High-school youth are welcome to attend either youth group or adult formation.*

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

### Music Copyright

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### About the Cover Artwork

Church Goin Mule is a southern artist who was born and raised across the south, her kinfolk came from the mountains, and she keeps her studio in the Mississippi delta today (<https://www.churchgoinmule.com/about>), from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.


# THE WORD OF GOD

## Prelude

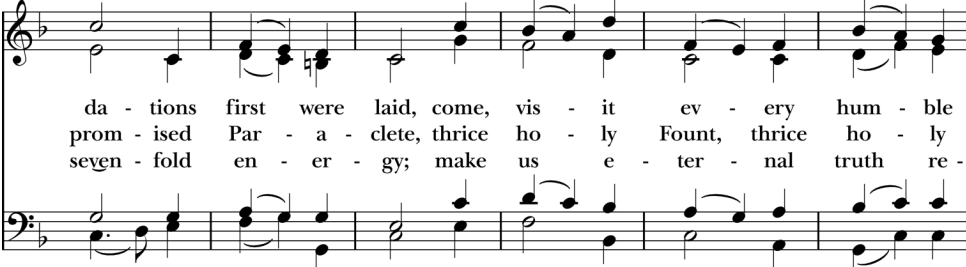
*Andante con moto*

Luigi Bottazzo (1845-1924).

## Entrance Hymn



1 Cre - a - tor Spi - rit, by whose aid the world's foun -  
2 O Source of un - cre - at - ed light, the Fa - ther's  
3 Plen - teous of grace, come from on high, rich in thy



da - tions first were laid, come, vis - it ev - ery hum - ble  
prom - ised Par - a - clete, thrice ho - ly Fount, thrice ho - ly  
seven - fold en - er - gy; make us e - ter - nal truth re -



mind; come, pour thy joys on hu - man - kind; from sin and  
Fire, our hearts with heaven - ly love in - spire; come, and thy  
ceive, and prac - tice all that we be - lieve; give us thy -



sor - row set us free, and make thy tem - ples wor - thy thee.  
sa - cred unc - tion bring to sanc - ti - fy us while we sing.  
self, that we may see the Fa - ther and the Son by thee.

Words: John Dryden (1631-1700); tr. of Veni Creator Spiritus. Music: *Surrey*, melody Henry Carey (1690?-1743).

*The Hymnal 1982 #500 "Creator Spirit, by whose aid"*

Words: John Dryden (1631-1700); tr. of Veni Creator Spiritus.

Music: *Surrey*, melody Henry Carey (1690?-1743).

## Welcome

+ Alleluia! Christ is risen!

**The Lord is risen indeed! Alleluia!**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**O God,**

**you have taught us to keep all your commandments by loving you and our neighbor:**

**Grant us the grace of your Holy Spirit,**

**that we may be devoted to you with our whole heart,**

**and united to one another with pure affection;**

**through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,**

**one God, for ever and ever. Amen**

*Please be seated.*

## The Lessons

### First Reading

A reading from the book of Genesis.

*Genesis 24:34-38, 42-49, 58-67*

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" –let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

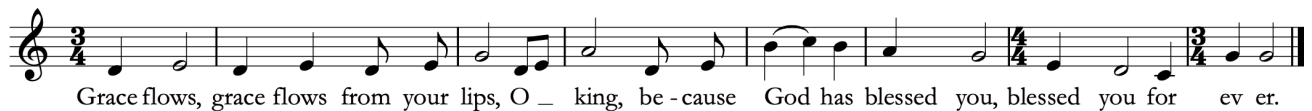
The Word of the Lord.

**Thanks be to God.**

**Psalm 45: 11-18** *Eruclavit cor meum*

*Choir intones refrain, congregation joins on repeat. Choir sings verses, and all join in on refrain.*

*Refrain:*



"Hear, O daughter; consider and listen closely;  
forget your people and your parents' house.  
The king will have pleasure in your beauty;  
you are committed to him; therefore do him honor.  
The people of Tyre are here with a gift;  
the rich among the people seek your favor." **Refrain.**

All glorious is the princess as she enters;  
her gown is cloth-of-gold.  
In embroidered apparel she is brought to the king;  
after her the bridesmaids follow in procession.  
With joy and gladness they are brought,  
and enter into the palace of the king. **Refrain.**

"In place of fathers, O king, you shall have sons;  
you shall make them princes over all the earth.  
I will make your name to be remembered  
from one generation to another;  
therefore nations will praise you for ever and ever." **Refrain.**

Words: Psalm 45:11-18, *The Saint Helena Psalter*.  
Music: Robert A. Hawthorne, from *The Portland Psalter*.

## Second Reading

A reading from Paul's letter to the Romans.

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*Please stand as able and sing.*

Ma - si - thi: A - men, si - ya - ku - du - mi - sa. Ma - si - thi: A men, si - ya - ku - du - mi - sa. Ma - si - thi:

A - men, Ba - wo, A - men, Ba - wo, a - men, si - ya - ku - du - mi - sa. Ma - si - thi:

Words and Music: *Masithi*, South African hymn.

## Gospel Reading

*At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Matthew 11:16-19, 25-30*

**Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by ministry staff Megan Cather. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

*Today's Preacher: The Rev. Catherine Healy, Rector*

## **Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

In peace, we pray to you, Lord God.

Faithful God, you watch over our coming in and our going out. Bless the traveler, the sojourner, and all who model your spirit of hospitality in our city and nation. Nourish us with living waters, that we may be sustained in our living and being.

Lord, in your mercy,

**Hear our prayer.**

Lord Christ, help us to make decisions that align with peaceable values, that we may model integrity and truth in our daily affairs. Teach us to honor the flesh you have sanctified by coming among us in these bodies of life.

Lord, in your mercy,

**Hear our prayer.**

Holy Spirit, bless your disciples and servants in your wider church, including all laypersons, bishops, priests, and deacons. Help those who work for justice and peace to sustain in their labors, that more of creation would feel the easiness and lightness that comes from you.

Lord, in your mercy,

**Hear our prayer.**

We pray for those who have fallen ill in body, mind, or spirit, including **Brenda** Kilpatrick, **Penny** Piantedosi (sister of Valerie Tonsgard), **Eric** Scharf (friend of John Adewoye), **Pa** Yusuf (grand-uncle of John Omowore), **Rahsaan** Clark Morris, **Amelia** Dammen (grandniece of Lisa Rademacher), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

We pray for those who have fallen asleep in the hope of the resurrection, including **Lonnie & Nannie** Haynes (parents of Lonnie Haynes, observed 7/15).

Lord, in your mercy,

**Hear our prayer.**



We give thanks for those celebrating birthdays, including **Kenji** Kuramitsu (7/9), **Levi** Smith III (7/9), **Teresa** Massie-Peterson (7/10), **Alicia** Chipman (7/12), **Megan** Prochaska (7/12), **Tim** Murray (7/13), **Samuel** Baudinette (7/14), **Erin** Lane (7/14), and **Tayo** Adegoke (7/15), and those celebrating anniversaries, including **Heather** Canapary & **Catherine** Healy (7/9) and **Richelle & Jeff** Stackert (7/11).

Lord, in your mercy,

**Hear our prayer.**

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Holy God, bless all who create conditions of freedom in their communities of belonging. Soften our hearts towards the suffering of others, that the peace of God may be felt by all those who serve God's will. We ask this and more through Christ our Redeemer. **Amen.**

Prayers written by Kenji Kuramitsu.

*Prayer List:* Alarra Tozin (friend of Twila Jones), Pa Yusuf (grand-uncle of John Omoworare), Eric Scharf (friend of John Adewoye), Hilton Clark (friend of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), and William Jenkins (uncle of Twila Jones), as well as their caregivers.

## **Confession and Absolution**

Let us confess our sins against God and our neighbor.

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

The peace of Christ be always with you.

**And also with you.**

*You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## **Offertory**

*Sung by the choir.*

I heard the voice of Jesus say,  
"Come unto to me and rest;  
lay down O weary one, lay down  
your head upon my breast."

I came to Jesus as I was,  
so weary, worn, and sad;  
I found in him a resting place,  
and he has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
the living water; thirsty one,  
stoop down, and drink, and live."

I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
"I am this dark world's light;  
look unto me, your morn shall rise,  
and all your day be bright."

I looked to Jesus, and I found  
in him, my Star, my Sun;  
and in that light of life I'll walk  
till trav'ling days are done.

"I heard the voice of Jesus say"

Words: Horatius Bonar (1808-1889).

Music: William C. Witherup (1944-2020), based on *The Third Tune* of Thomas Tallis (1505?-1585).

## **The Great Thanksgiving**

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*The Presider adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —  
full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord. —  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert\*.

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire. Come within us, O spirit of unity.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

**Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

*Source: All Creation Sings: Thanksgiving at the Table, Form F.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er  
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,  
re - deem - er of — the world: give — us your peace, give — us — your peace. —

Music: *Deutsche Messe*, Franz Schubert\* (1797-1828); arr. Richard Proulx (1937-2010).

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

All sing.

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,  
1. Call - ing for you and for me; — See, on the por - tals He's  
2. Plead - ing for you and for me? — Why should we lin - ger and  
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. \_\_\_\_\_  
 2. heed not His mer - cies, Mer - cies for you and for me? \_\_\_\_\_  
 3. death beds are com - ing, Com - ing for you and for me. \_\_\_\_\_  
 4. mer - cy and par - don, Par - don for you and for me. \_\_\_\_\_

Come home, Come home, come home, come home,

Ye who are wea - ry, come home! \_\_\_\_\_ Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home! \_\_\_\_\_

Words: Will L. Thompson (1847-1909). Music: Will L. Thompson.

LEVAS II #101 "Softly and tenderly Jesus is calling"

Words: Will L. Thompson (1847-1909).

Music: Will L. Thompson.

**Communion Music continues on the next page.**

All sing.

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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*The Hymnal 1982* #516 "Come down, O Love divine."

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958).

## Sending Forth

*Please stand as able.*

Let us pray.

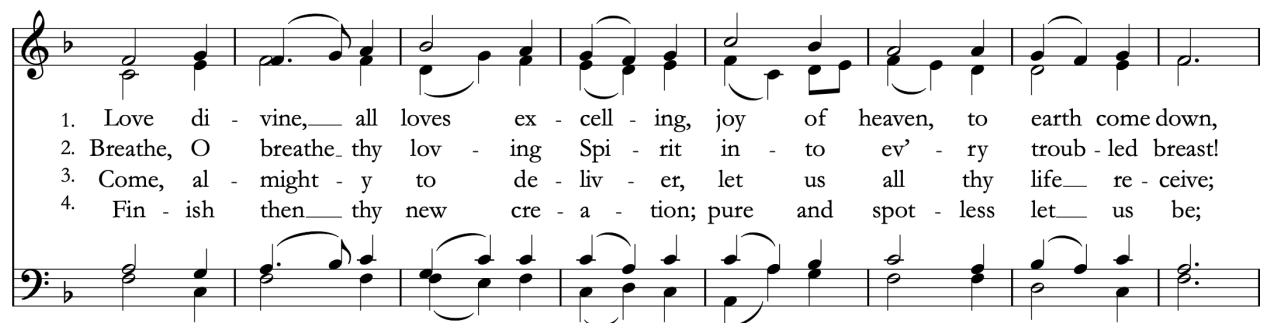
**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,**

that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

*The Presider blesses the people.*

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

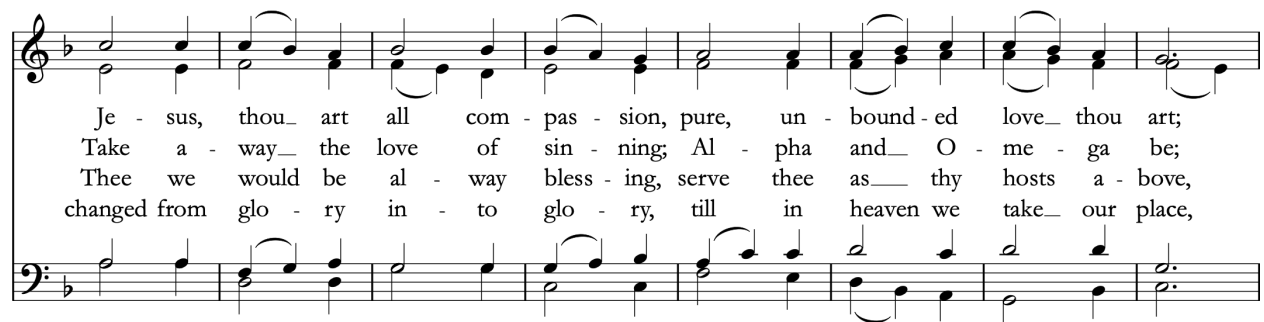
*All sing.*



1. Love di - vine, — all loves ex - cell - ing, joy of heaven, to earth come down,  
2. Breathe, O breathe thy lov - ing Spi - rit in - to ev' - ry troub - led breast!  
3. Come, al - might - y to de - liv - er, let us all thy life — re - ceive;  
4. Fin - ish then — thy new cre - a - tion; pure and spot - less let — us be;



fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
Let us all — in thee in - he - rit; let us find the prom - ised rest.  
sud - den - ly — re - turn, and nev - er, nev - er more thy tem - ples leave.  
let us see — thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou — art all com - pas - sion, pure, un - bound - ed love — thou art;  
Take a - way — the love of sin - ning; Al - pha and — O - me - ga be;  
Thee we would be al - way bless - ing, serve thee as — thy hosts a - bove,  
changed from glo - ry in - to glo - ry, till in heaven we take — our place,



vis - it us — with thy — sal - va - tion, en - ter ev - ery trem - bling heart.  
end — of faith, as its — be - gin - ning, set our hearts at lib - er - ty.  
pray, and praise thee with - out ceas - ing, glo - ry in — thy per - fect love.  
till — we cast — our crowns be - fore — thee, lost in won - der, love, and praise.

*The Hymnal 1982 #657 "Love divine, all loves excelling*  
Words: FCharles Wesley (1707-1788).  
Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).



## Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

**Thanks be to God! Alleluia, Alleluia!**

## Postlude

*Mosso moderato* - Postlude

Ch. H. Rinck (1770-1846).



# Coming Up at SPR

### Save the Date: Fall Women's Retreat

Save the date for the 2023 SPR women's retreat from

**October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois. Details coming soon!

### Church Directories Available

New SPR directories are here! You can now pick one up in the back of church. If there is an error in your contact information, or an update needs to be made, please reach out to Barnabas Pusnur ([pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)).

### Arts Committee Photos for Purchase

Admire Tom Irving's bird photos in the parish hall and Bob Bator's photo in the chapel? They can be yours for a \$50 contribution to the Haiti fund. Please contact Carolyn Pereira ([pereira1700@yahoo.com](mailto:pereira1700@yahoo.com)) and make payment at [tinyurl.com/SPR-Haiti](http://tinyurl.com/SPR-Haiti).

### About This Week's Music

In 1567, the Archbishop of Canterbury, Matthew Parker, published *The Whole Psalter*. This was a vernacular, metrical, English translation to be used in worship. He enlisted composer Thomas Tallis to submit tunes which might be used throughout the entire book. The third tune, now known as *The Third Tune of Thomas Tallis*, is the basis for this morning's **offertory anthem**, as well as the basis for the orchestral *Fantasia on a Theme by Thomas Tallis* by Ralph Vaughan Williams.

## Serving Today

July 9, 2023 | 10:00 AM

Presider & Preacher: Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Children's Chapel Leader: Megan Cather

Lectors: Andrew Chipman, Gabriel Lear

Prayer Reader: John Mulholland

Acolyte: Matthew Erlec

Chalice Ministers: Esther Foiles, Tayo Adegoke,

Becky Kruse, Gabriel Lear

Altar Guild: Twila Jones

Vestry Greeter: Twila Jones

Ushers: Elder Chipman, Alicia Chipman

Communion Bread Baker: Michelle Dassinger

Linen Washer: Jack Seymour

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

## Partners in Ministry

### American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

### Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907