

*Keys of St. Peter, Elisabeth Stilton (2015).  
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# **THE THIRTEENTH SUNDAY AFTER PENTECOST**

**CHURCH OF ST. PAUL & THE REDEEMER**

**AUGUST 27, 2023 | 10:00 AM**

# You are welcome here.

## A Little About St. Paul & the Redeemer

### What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

### Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.

## Children & Youth at SPR

### KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0-4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

### Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

### Christian Formation is on a summer break and will resume in September.

From September through May, we welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults

*High-school youth are welcome to attend either youth group or adult formation.*

### SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

### Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

### Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.



You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!

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### About the Cover Artwork

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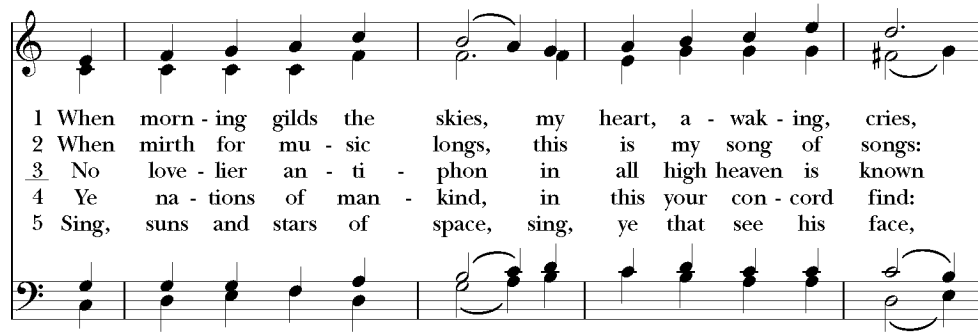
# THE WORD OF GOD

## Prelude

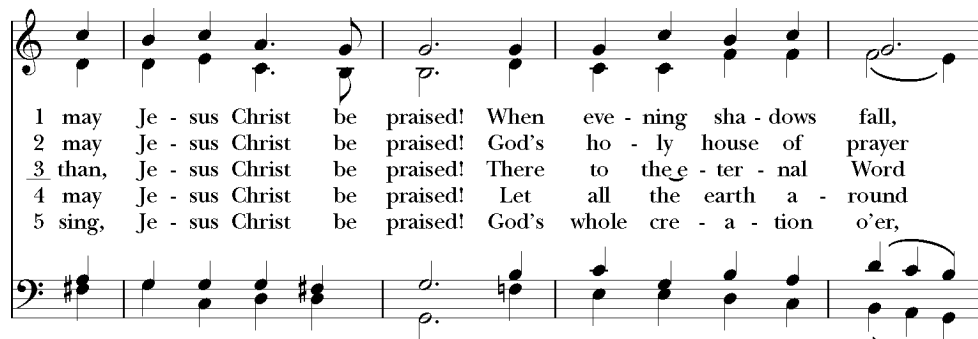
*Adagio in A-Major* from "Twelve Adagios for Organ" Op. 57

Johann Christian Heinrich Rinck (1770-1846).

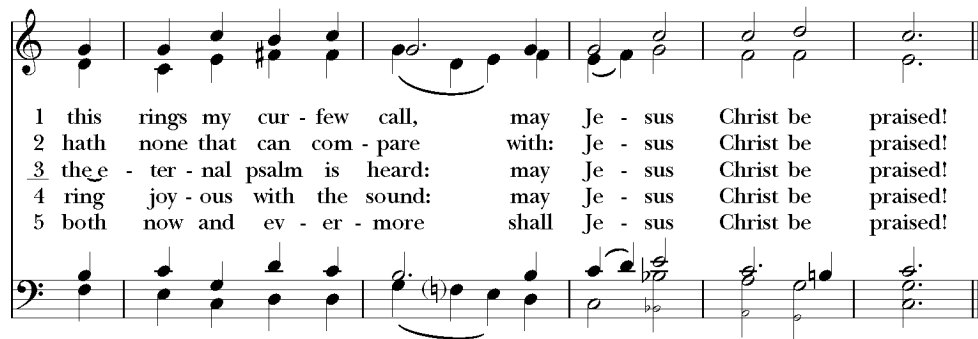
## Entrance Hymn



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

*The Hymnal 1982* #427 "When morning gilds the skies"

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.

Music: *Laudes Domini*, Joseph Barnby (1838-1896).

## Welcome

+ Blessed be God: Father, Son and Holy Spirit, Mother of us all.

**And blessed be God's kingdom, now and forever. Amen.**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Grant, O merciful God,  
that your Church, being gathered together in unity by your Holy Spirit,  
may show forth your power among all peoples,  
to the glory of your Name; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

*Please be seated.*

## The Lessons

### First Reading

A reading from the book of Exodus.

*Exodus 1:8-2:10*

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was

crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

**Thanks be to God.**

**Psalm 124** *Nisi quia Dominus*

*Choir intones refrain, All repeat refrain, Choir sings verses, All join in refrain where indicated.*



If God had not been on our side,  
let Israel now say – **Refrain.**

If God had not been on our side,  
when enemies rose up against us;  
Then would they have swallowed us up alive  
in their fierce anger toward us. **Refrain.**

Then would the waters have over/whelmed us  
and the torrent gone over us;  
Then would the raging waters  
have gone right over us. **Refrain.**

Blessed be God!  
who has not given us over to be a prey for their teeth.  
We have escaped like a bird from the / snare of the fowler;  
the snare is broken, and we have escaped.  
Our help is in the Name of God,  
the maker of heaven and earth. **Refrain.**

Words: Psalm 124, *The Saint Helena Psalter.*  
Music: *The Portland Psalter*, Robert Hawthorne.

**Second Reading**

A reading from Paul's letter to the Romans.

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the

grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

*Please stand as able and sing.*

Oh, how good is Christ the Lord! On the cross he died for me.  
*Oh, qué bueno es Je - sús. que por mí murió en la cruz.*

He has pardoned all my sin, Glo-ry be to Je - sus.  
*Mis pe - ca - dos per - do - nó. A su nom - bre glo - ria.*

Glo-ry be to Je - sus! Glo-ry be to Je - sus!  
*A su nom - bre glo - ria. A su nom - bre glo - ria.*

In three days he rose a - gain. Glo-ry be to Je - sus.  
*En tres días re - su - ci - tó. A su nom - bre glo - ria.*

*My Heart Sings Out #103 "Oh, how good is Christ the Lord"*  
Words and Music: Puerto Rican Folk Hymn; harm. Dale Grotenhuis.

### Gospel Reading

*At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.*

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*Matthew 15: 21-28*

**Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel**

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by Megan Cather, Children's Music Assistant. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## **Sermon**

Today's Preacher: *The Rev. Catherine Healy, Rector*

## **Nicene Creed**

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

In peace, we pray to you, Lord God.

Creator God, we give thanks for our ancestors, the mothers and fathers who brought us into your world of light and life, and we are also grateful for the midwives, nurses, doctors, and friends who have assisted our coming-to-be.

Lord, in your mercy,

**Hear our prayer.**

God of the covenant, as you have delivered us from evil in ages past, help us to keep believing in your promise of salvation, and give us the strength to keep your covenants in the face of threats from the lawless and violent.

Lord, in your mercy,

**Hear our prayer.**

Loving God, cleanse our thoughts of selfish concerns, and show us the way to share your love with the homeless, the oppressed, and those we have ignored. Be with all who are in any need or trouble, and grant us the generosity to share our gifts with them.

Lord, in your mercy,

**Hear our prayer.**

Merciful God, bring comfort and relief to all who suffer in body, mind or spirit. Strengthen them and their caregivers, especially **Brenda** Kilpatrick, **Ruth** Woll, **Marian** Elliott, **Tim** Brown (cousin of Maureen Jesuthasan), **Alphonso** Guerrero (nephew of Cecilia Mowatt), and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

Eternal God, we remember those who have joined the cloud of witnesses to your glory, especially **Lester** Dugas (parishioner, 8/28/1999), **William** Crum (grandfather of Esther Foiles, 8/29/2018), **Olga** Jonasson (friend of Connie Bonbrest, 8/31/2006), and **Robert** Bradley (grandfather of Alison Clark, 9/1).

Lord, in your mercy,

**Hear our prayer.**

Gracious Lord, we give thanks for all who celebrate birthdays, including **Zack** Ajayi (8/27), **Charlie** Cooper (8/27), **John** Mulholland (8/27), **Kara** Scott (8/29), **Liz** Nelson (8/30), **Jen** Jackson (9/2), and **Micah** Prochaska (9/2) and for all who celebrate anniversaries, including **Meryl** Prochaska & **Chris** Behof (8/27), **Allison** Clark & **P.J.** Karafiol (8/30), and **Kaia & Ian** Kolata (9/1).

Lord, in your mercy,

**Hear our prayer.**

We pray for the special needs and concerns of this congregation. I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Gracious and loving God, in your compassion uphold us by your Spirit, that we may live and serve you in newness of life; to the honor and glory of your Name, through Jesus Christ our Lord. **Amen.**



*Prayer List:* Ruth Woll, Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Brenda Kilpatrick, Alarra Tozin (friend of Twila Jones), Hilton Clark (friend of Cecilia Mowatt), Penny Piantedosi (sister of Valerie Tongard), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Mel Hodder (brother-in-law of Mary Naftzger), Amelia Dammen (grandniece of Lisa Rademacher), and Tim Brown (cousin of Maureen Jesuthasan), as well as their caregivers.

## **Confession and Absolution**

Let us confess our sins against God and our neighbor.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Peace**

The peace of Christ be always with you.  
**And also with you.**

*You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the summer pick-up choir.*

The lone, wild bird in lofty flight,  
is still with thee, nor leaves thy sight,  
and I am thine, I rest in thee,  
Great Spirit, come, and rest in me.

The ends of Earth are in thy hand,  
the sea's dark deep, and far-off land.  
And I am thine, I rest in thee,  
Great Spirit, come, and rest in me.

"The lone, wild bird"

Words: Rev. Henry McFayden (1877-1964).

Music: *Prospect*, Southern Hymn Tune, arr. Jessica Nelson (b. 1983).

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*The Presider adds a proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,  
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —

full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na  
in the high - est. Blessed is the one who comes — in the name of the Lord. -  
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010).

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

### **Come, Holy Spirit.**

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

*Source: All Creation Sings: Thanksgiving at the Table, Form F.*

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast.**

*All sing.*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace.' The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010).*

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

All sing.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). The score is divided into four systems, each with a treble and bass staff. The lyrics are as follows:

In times like these, you need a Sav - ior, In times like these, you need an an - chor;  
In times like these, you need the Bi - ble, In times like these, O be not i - dle;  
In times like these, I have a Sav - ior, In times like these, I have an an - chor,

5  
Be ver - y sure, be ver - y sure Your an - chor holds and grips the Sol - id Rock!  
Be ver - y sure, be ver - y sure Your an - chor holds and grips the Sol - id Rock!  
I'm ver - y sure, I'm ver - y sure My an - chor holds and grips the Sol - id Rock!

11  
This Rock is Je - sus, yes, He's the One; This Rock is Je - sus, the on - ly One!  
This Rock is Je - sus, yes, He's the One; This Rock is Je - sus, the on - ly One!  
This Rock is Je - sus, yes, He's the One; This Rock is Je - sus, the on - ly One!

16  
Be ver - y sure, be ver - y sure Your an - chor holds and grips the Sol - id Rock!  
Be ver - y sure, be ver - y sure Your an - chor holds and grips the Sol - id Rock!  
I'm ver - y sure, I'm ver - y sure My an - chor holds and grips the Sol - id Rock!

LEVAS II #71 "In times like these, you need a Savior"

Words: Ruth Caye Jones (1902-1972).

Music: Ruth Caye Jones.

All sing.

1 Come, ris - en Lord, and deign to be our guest; nay,  
2 We meet, as in that up - per room they met; thou  
3 One bo - dy we, one Bo - dy who par - take, one  
4 One with each o - ther, Lord, for one in thee, who

*Ped.*

let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand:  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
"This is my Bo - dy"; so thou giv - est yet: faith  
one Name we bear, one Bread of life we break, with  
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
still re - ceives the cup as from thy hand.  
all thy saints on earth and saints at rest.  
known to us in break - ing of the Bread.

*The Hymnal 1982 #528 "Come, risen Lord, and deign to be our guest"*

Words: George Wallace Briggs (1875-1959), alt.

Music: *Rosedale*, Leo Sowerby (1895-1968).

## Sending Forth

*Please stand as able.*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,**

that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

*The Presider blesses the people.*

May the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Text: Celtic traditional, *Enriching Our Worship 1*, p. 71

*All sing.*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

*The Hymnal 1982 #518 "Christ is made the sure foundation"*

Words: Latin, ca. 7<sup>th</sup> cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929).

## **Dismissal**

Go in peace to love and serve the Lord!

**Thanks be to God!**

## **Postlude**

*I Will Give Thanks*

Charles Gounod (1818-1893).

# **SPR in the Community**

## **SPR Migrant Food Project (Faith in Action Team)**

SPR has been active in planning, shopping, preparing, and delivering meals for migrants currently staying at the District 2 and District 3 police stations. We have three efforts underway: 1) A parishioner has been taking breakfast to D3 every Wednesday; 2) a family of four has signed on to prepare one meal a month; 3) a team of five parishioners is providing one breakfast a month to D2 and D3. We welcome other participants! To get involved, contact Mary Naftzger ([maryandbob.n@sbcglobal.net](mailto:maryandbob.n@sbcglobal.net)).





# Coming Up at SPR

## **Charcuterie Sunday Today**

After 10:00 worship today, you are invited to a delicious charcuterie coffee hour. Thank you to David Batdorf, Patrick Jonker, and Mel Parks for hosting!

## **Homecoming Sunday**

We look forward to celebrating the return of our choirs and the start of our program year for Godly Play, youth group, and adult formation on **Sunday, September 10**. Mark your calendar!

## **THANK YOU: Kitchen Clean-Out Volunteers**

A big "thank you" to all those who volunteered this week to facilitate our kitchen cleanout! Special thanks to warden Fran Spaltro for organizing the effort.

## **Women's Retreat Registration Due September 1**

Sign up for the 2023 SPR women's retreat from **October 7-8** at the Loyola University Retreat & Ecology Center in Woodstock, Illinois, at [sprchicago.org/womens-retreat](http://sprchicago.org/womens-retreat).

## **Provide Meals for Newly Arrived Migrants**

Help prepare and/or deliver meals for our recently arrived migrant neighbors at CPD District 2 (51<sup>st</sup> & Wentworth) or 3 (71<sup>st</sup> & Cottage Grove). Contact: Mary Naftzger ([maryandbob.n@sbcglobal.net](mailto:maryandbob.n@sbcglobal.net)).

## **Volunteer with the Food Pantry**

The SPR food pantry seeks volunteers to help with Wednesday setup (9:00 to noon) and distribution (3:30 to 5:30 PM). Contact: Barnabas Pusnur ([pusnur@sprchicago.org](mailto:pusnur@sprchicago.org)).

## **Love in a Dish for the Stanovich-Jividen Family**

All chefs are invited to prepare meals for Jennifer Stanovich, Michael Jividen, and big sister Margot (near 56th & Kimbark) as they welcome baby Louise, born July 25: [www.mealtrain.com/trains/41woq8](http://www.mealtrain.com/trains/41woq8).

## **Jazzing Up Coffee Hour This Fall**

Are you ready for coffee hour after the 10:00 service to be just a bit more delicious? **Starting Sunday, September 10**, all church members are invited to sign up to bring one item or help with setup or cleanup. If every household contributes twice a year, our coffee hour will be a delicious feast. Food expenses can be reimbursed, as needed. Sign up at <https://tinyurl.com/SPRCoffee10>. Contact: Cynthia Bagrowski ([cbagrowski@gmail.com](mailto:cbagrowski@gmail.com)).

## **New Moms' Group Begins in September**

SPR invites all new moms (with children aged 0-3) to gather on **Sunday, September 17 at 9:00 AM** in the counseling office (outside the southeast corner of the sanctuary). Child care will be available in the nursery for children ages 1 and up; infants are invited to join their moms. Contact: Romonda McKinney ([romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com)).

## **Apply to Be a Convention Delegate**

The 186<sup>th</sup> Annual Convention of the Episcopal Diocese of Chicago will be held **Friday and Saturday, November 17 & 18**, in Lombard. Learn more at <https://episcopalchicago.org/governance/2023-diocesan-convention>. To apply to serve as a lay delegate from SPR, contact Catherine Healy ([healy@sprchicago.org](mailto:healy@sprchicago.org)) by Friday, September 15.

## **Run for Office in the Diocese of Chicago**

The Diocese of Chicago is now accepting nominations for positions to be elected by the 2023 Diocesan Convention, including Standing Committee, Bishop & Trustees, and Cathedral Chapter. **Nominations are due September 30**; to indicate interest in running for one of these offices, contact Catherine Healy by **Friday, September 15**.



# Music News

## Calling All Cellists

If you play the cello, we want you to participate in a cello ensemble for our Haiti Sunday service on **Sunday, September 24 at 10:00 AM**. Our offertory music will be "Souvenirs" for cello ensemble, by Haitian composer Christopher Ducasse. Contact: Mark Bilyeu (bilyeu@sprchicago.org).

## Choir Season Begins

The start of our program year is just around the corner, and with it, the return of our choirs!

Our Choristers (grades 3-8) and Adult Choir (post-grade 8) begin on **Thursday, September 7**.

Choristers meet 6-7:30PM and Adults meet 7:00-8:40PM. All are welcome! Contact: Mark Bilyeu (bilyeu@sprchicago.org).

The St. Nicholas Choir (kindergarten – 2<sup>nd</sup> grade) will begin rehearsals on **Thursday, September 14 from 6-6:30PM**. All are welcome! Contact: Megan Cather (cather@sprchicago.org).

## Save the Date: Justice Choir Chicago @ SPR

On **Saturday, September 23, from 1:00 to 3:00**

**PM**, SPR will be hosting a community sing in conjunction with Justice Choir. Led by several Chicago-based directors and community activists, join your voice in singing for positive change within our communities. For more information on the Justice Choir movement, visit [www.justicechoir.org](http://www.justicechoir.org) or speak to Mark Bilyeu (bilyeu@sprchicago.org).

## About This Week's Music

Today's **offertory anthem** is a setting of the Southern Harmony hymn tune "Prospect," arranged by Jessica Nelson, who is a graduate of both Millsaps College and Seabury-Western Theological Seminary. She served All Saints' Episcopal Church in Tupelo, Mississippi as organist/choirmaster from 2010-2017 and currently serves as organist/choirmaster of St. Andrew's Episcopal Cathedral in Jackson, Mississippi.



## Serving Today

**August 27, 2023 | 10:00 AM**

Presider: The Rev. Barnabas Pusnur

Preacher: The Rev. Catherine Healy

Deacon: The Rev. Jack Seymour

Music Leader: Mark Bilyeu

Children's Chapel Leader: Megan Cather

Lectors: Ian Murrell, Andrew Rostan

Prayer Reader: Eva Nielsen

Chalice Ministers: Peggy Johnson, Gail Williams

Vestry Greeter: Jason Evans

Ushers: Shawn Hannan

Livestream: Matthew Erlec

Communion Bread Baker: Jim Tonsgard

Linen Washer: Pat Swanson

Altar Guild: Camille Long

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Baiju Markose, *Clerk*

Tayo Adegoke, *Treasurer*

Nicholas Bellomy

Joshua Daniel

Jason Evans

Jonathan Foiles

Anne Harlan

Vicky Legge

Rebecca Luttrell

Andrew Rostan

Celia Paris

## Partners in Ministry

### American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

### Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

### Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

### Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

### Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

### Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

### St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

### St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

### Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907