

Who are these
Like stars
appearing?

Arvo Pärt
Berliner Messe
with string orchestra

All Saints' Sunday
with Holy Baptism
November 3, 2019
9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: facebook.com/sprchicago and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 9:30a-9:45a | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

NO Godly Play Today. Godly Play takes a break this Sunday on account of All Saints. We will resume next Sunday.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

NO Youth Formation/Youth Group this Sunday due to the All Saints Breakfast.

High School Small Group TIME CHANGE to 6:30pm-8:30pm | This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at koerner@sprchicago.org for details.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

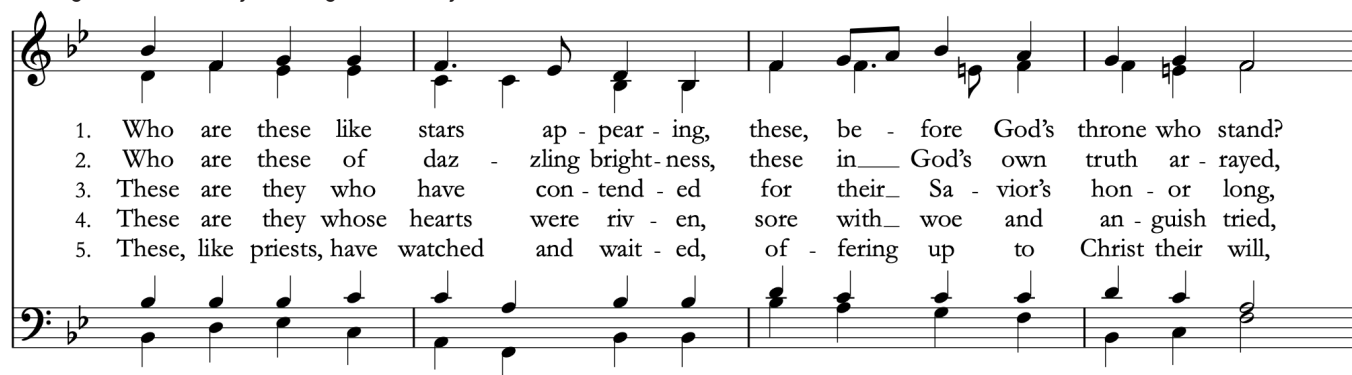
Rhapsody No. 3 in C-sharp minor, Op. 17, No. 3

Music: Herbert Howells (1892-1983)

Entrance Hymn

When the bell rings, please stand as able.

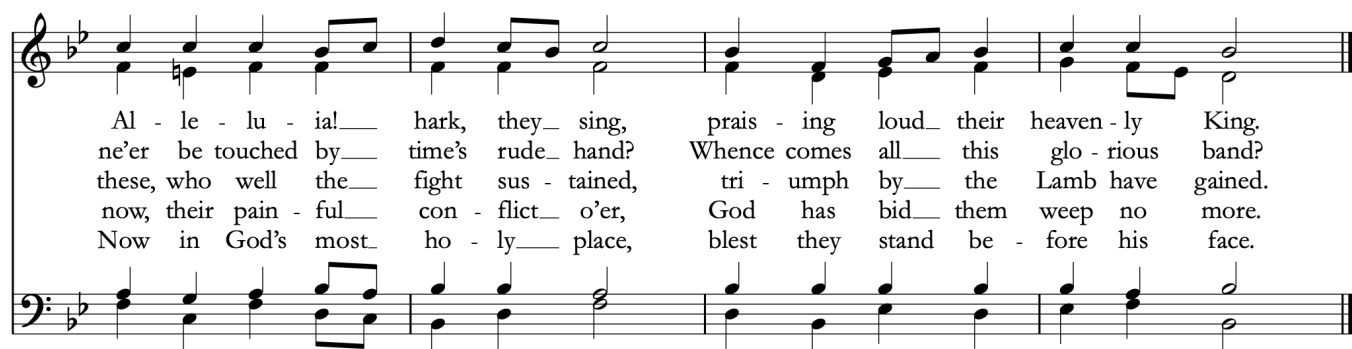
All sing. Verses 2-4 may be sung in harmony.



1. Who are these like stars ap - pear - ing, these, be - fore God's throne who stand?
2. Who are these of daz - zling bright-ness, these in God's own truth ar - rayed,
3. These are they who have con - tend - ed for their Sa - vior's hon - or long,
4. These are they whose hearts were riv - en, sore with woe and an - guish tried,
5. These, like priests, have watched and wait - ed, of - fering up to Christ their will,



Each a gold - en crown is wear - ing; who are all this glo - rious band?
clad in robes of pur - est white-ness, robes whose lus - ter ne'er shall fade,
wres - tling on till life was end - ed, fol - lowing not the sin - ful throng;
who in prayer full oft have striv - en with the God they glo - ri - fied;
soul and bo - dy con - se - crat - ed, day and night they serve him still.



Al - le - lu - ia! hark, they sing, prais - ing loud their heaven - ly King,
ne'er be touched by time's rude hand? Whence comes all this glo - rious band?
these, who well the fight sus - tained, tri - umph by the Lamb have gained.
now, their pain - ful con - flict o'er, God has bid them weep no more.
Now in God's most ho - ly place, blest they stand be - fore his face.

The Hymnal 1982 #286 "Who are these like stars appearing"

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Zeuch mich, zeuch mich*, 87. 87. 77, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889); reharmon. Noel Rawsthorne (1929-2019) from *300 Last Verses*; descant (v. 4) Harold Friedell (1905-1958); descant (v. 5) Christian M. Clough (b. 1969)

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Creator of all.

Please be seated.

Kyrie Eleison

Sung by the choirs.

Kyrie eleison.

Lord, have mercy on us.

Christe eleison.

Christ, have mercy on us.

Kyrie eleison.

Lord, have mercy on us.

Words: Greek, Ordinary of the Mass

Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

Gloria

Sung by the choirs.

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.

Glory to God in the highest. And on earth peace good will toward [people].

Laudamus te. Benedicimus te. Adoramus te. Glorificamus te.

We praise you. We bless you. We worship you. We glorify you.

Gratias agimus tibi propter magnam gloriam tuam.

We give thanks to you for your great glory.

Domine Deus, Rex coelestis, Pater omnipotens.

O Lord God, King of heaven, almighty Father.

Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Fili unigenite.

O Lord, only begotten Son, Jesus Christ. O Lord God, Lamb of God, Son of the Father.

Qui tollis peccata mundi, miserere nobis.

You who takes away the sin of the world, have mercy on us.

Qui tollis peccata mundi, suscipe deprecationem nostram.

You who takes away the sin of the world, receive our prayer.

Qui sedes ad dexteram Patris, miserere nobis.

You who sits at the right of the Father, have mercy on us.

Quoniam tu solus Sanctus. Tu solus Dominus.

For you alone are Holy. You alone are the Lord.

Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu in gloria Dei Patris. Amen.

You alone are the Most High, Jesus Christ. With the Holy Spirit in the glory of God the Father. Amen.

Words: Latin, Ordinary of the Mass

Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

The Collect of the Day

Please stand as able.

God be with you.

And also with you.

Let us pray.

Almighty God,

**you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:**

**Give us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those ineffable joys
that you have prepared for those who truly love you;
through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting.
Amen.**

Please be seated.

The Lessons

A reading from the prophet Daniel.

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to God's people.

Thanks be to God.

A reading from the letter of Paul to the Ephesians.

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able.

Erster Alleluiavers zum Allerheiligen (First Alleluia Verse, for All Saints' Day)

Sung by the choirs.

Alleluia, alleluia.

Venite ad me, omnes qui laboratis et onerati estis: et ego reficiam vos. *Come to me, all you who labor and are burdened: and I will refresh you.*

Alleluia, alleluia.

Words: from the Mass Propers for All Saints' Day, Matthew 11.28

Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Zweiter Alleluiavers zum Pfingstfest (Second Alleluia Verse, for All Pentecost)

Sung by the choirs.

Alleluia, alleluia.

Veni Sancte Spiritus replete tuorum corda fidelium: *Come, Holy Spirit, fill the hearts of your faithful:*

et tui amoris in eis ignem accende.

and kindle in them the fire of your love.

Alleluia, alleluia.

Words: from Sequence for Pentecost (anon., ca. 980-1210)

Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return for the Baptism.

Please be seated.

The Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

Presentation and Examination of Candidate for Holy Baptism

Please join us in celebrating the baptism of Edmond William Foiles at 9:15am, and Griffin Patrick Downey at 11:15am.

The candidate for Holy Baptism will now be presented.

Parents and Godparents I present *N.* to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

To parents and godparents:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Response I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Response I renounce them.

Do you renounce all sinful desires that draw you away from the love of God?

Response I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

Response I do.

Do you put your whole trust in his grace and love?

Response I do.

Do you promise to follow and obey him as your Lord?

Response I do.

To the congregation:

Will you who witness these vows do all in your power to support *N.* in his life in Christ?

We will.

Please stand as able.

The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Let us now pray for *N.*, who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

We pray for all those suffering in body, mind, or spirit. Continue to support and comfort them, Lord, especially **Brenda** Russell, **Liz** Dunn and **Brenden** Jones (friends of Cecilia Mowatt), **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tonsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer)

Lord, hear our prayer.

We offer thanksgiving for the lives of our ancestors and all of our beloved dead. We ask that you hold them safe in your eternal care, especially **Mariam** Peter (10/29/2019, aunt of Barnabas Pusnur), **Virginia** Bevins (11/4, grandmother of Vinita Wright), **Fred** Clark (11/6/2013, father of Allison Clark), **Bill** Cooper (11/8/2004, father of Charles Cooper), and **Jay** Underwood (11/9/1983,

father of Hank Underwood), and those members of St. Paul & the Redeemer who have died this year: **Olive Whitley** (2/24), **Brooke Davenport** (5/15), **Dorothy Baker** (9/18), and **Oswald Mowatt** (12/4).

Lord, hear our prayer.

We humbly ask that you bless **Hollis Walker** (11/3), **CeCe Agina** (11/4), and **Kate Benson** (11/7), who are celebrating birthdays this week.

Lord, hear our prayer.

God of mercy and grace, we pray for peace and justice in our world;
for the whole people of God;
and in thanksgiving for all your saints, past, present, and yet to come.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

All proceed to the font and stand as able. Children return from children's chapel and join those at the font.

All sing.

As I went down to the riv-er to pray, stud-y-ing a-bout that good old way, and who shall wear
star-ry crown, the robe and crown, good Lord, show me the way! O sis-ters, let's go down,
star-ry crown, sin-ners, let's go down, come on down, O sis-ters, let's go down, down to the riv-er to pray.
sin-ners,

"Down to the river to pray"

Words: traditional

Music: Attr. Negro spiritual, first published in *Slave Songs of the United States* (1867); arr. Guy Stalnaker. Arr. Copyright © 2018 CPDL. This edition can be fully distributed, duplicated, performed, and recorded.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

The child is baptized and receives the oil of chrism and the light of Christ.

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

The Deacon hands the candle to the godparents and says:

Receive the light of Christ.

Let us welcome the newly baptized.

We receive you into the household of God.

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choirs.

Credo *Nicene Creed*

Credo in unum Deum,
Patrem omnipoténtem,
Factórem cæli et terræ,
Visibílium ómnium et invisibílium.

*I believe in one God,
the almighty Father,
maker of heaven and earth,
of all that is, seen and unseen.*

Et in unum Dóminum Iesum Christum,
Fílium Dei Unigénitum,
Et ex Patre natum ante ómnia sæcula.
Deum de Deo, lumen de lúmine,
Deum verum de Deo vero,
Génitum, non factum, consubstantiálem Patri:
Per quem ómnia facta sunt.
Qui propter nos hómines
et propter nostram salútem
Descéndit de cælis.
Et incarnátus est de Spírítu Sancto
Ex María Vírgine, et homo factus est.
Crucifíxus étiam pro nobis sub Póntio Piláto;
Passus, et sepúltus est,
Et resurréxit tértia die, secúndum Scriptúras,
Et ascéndit in cælum, sedet ad déxteram Patris.
Et íterum ventúrus est cum glória,
Iudicáre vivos et mórtuos,
Cuius regni non erit finis.

*And in one Lord, Jesus Christ,
the only-begotten Son of God,
And born from the Father before all ages.
God from God, light from light,
True God from true God,
Begotten, not made, of the same substance as the Father:
Through whom all things were made.
Who for us humans
and for our salvation
Descended from heaven.
And was incarnate by the Holy Spirit
From the Virgin Mary, and was made man.
He was crucified for us under Pontius Pilate;
He died, and was buried,
And rose again on the third day, according to the Scriptures,
And ascended into heaven, and sits at the right hand of the Father.
And will come again in glory
To judge the living and the dead.
Whose reign will have no end.*

Et in Spírítum Sanctum,
Dóminum et vivificántem:
Qui ex Patre Filióque procédit.
Qui cum Patre et Filio simul
adorátur et conglorificátur:
Qui locútus est per prophétas.

*And in the Holy Spirit,
The Lord and life-giver:
Who proceeds from the Father and the Son.
Who together with the Father and the Son
Is worshiped and glorified:
Who spoke through the prophets.*

Et unam, sanctam, cathólicam
et apostólicam Ecclésiám.
Confíteor unum baptísma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum,
Et vitam ventúri sæculi. Amen.

*And in one, holy, catholic
and apostolic Church.
I believe in one baptism
for the remission of sins.
And I await the resurrection of the dead,
And the life of the world to come. Amen.*

Words: A.D. 325, 381; Latin, Ordinary of the Mass
Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sung by the choirs.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.*

Words: Latin, Ordinary of the Mass

Music: *Berliner Messe (1990/2002)*, Arvo Pärt (b. 1935)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Enriching Our Worship, Eucharistic Prayer 1

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Sung by the choirs.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, grant us peace.*

Words: Latin, Ordinary of the Mass
Music: *Berliner Messe (1990/2002)*, Arvo Pärt (b. 1935)

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

Sung by the choirs.

Veni sante spiritus

Veni Sancte Spiritus, Et emitte caelitus Lucis tuae radium	<i>Come, Holy Spirit, And send out from heaven Your radiant light.</i>
Veni pater pauperum, Veni dator munerum, Veni lumen cordium.	<i>Come, father of the poor, Come, giver of gifts, Come, light of our hearts.</i>
Consolator optime, Dulcis hospes animae, Dulce refrigerium.	<i>Best consoler, Sweet guest of the soul, Sweetness of cool refreshment.</i>
In labore requies, In aestu temperies, In fletu solatium.	<i>Rest in labor, Relief in heat, Consolation in weeping.</i>
O lux beatissima, Reple cordis intima Tuorum fidelium.	<i>O most blessed light, Fill the center of the hearts Of your faithful.</i>
Sine tuo numine, Nihil est in homine, Nihil est innoxium.	<i>Without your divine power, There is nothing in humans, Nothing is innocent.</i>
Lava quod est sordidum, Riga quod est aridum, Sana quod est saucium.	<i>Wash what is soiled, Water what is dry, Heal what is wounded.</i>
Flecte quod est rigidum, Fove quod est frigidum, Rege quod est devium.	<i>Bend what is rigid, Warm what is chilled, Guide what is astray.</i>
Da tuis fidelibus, In te confidentibus, Sacrum septenarium.	<i>Give to your faithful, Who trust in you, The seven sacred gifts.</i>
Da virtutis meritum, Da salutis exitum, Da perenne gaudium. Amen. Alleluia.	<i>Give the reward of virtue, Give the goal of salvation, Give eternal joy. Amen. Alleluia.</i>

Words: Anonymous ca. 980 – 1210

Music: *Berliner Messe* (1990/2002), Arvo Pärt (b. 1935)

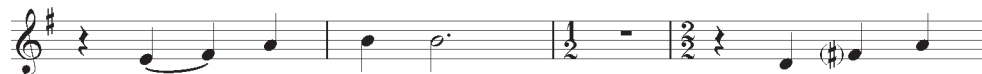
NOTES on the TEXT:

Veni, Sancte Spiritus, known as the Golden Sequence, is the Sequence for the Mass for Pentecost. It is commonly regarded as one of the greatest masterpieces of sacred Latin poetry ever written. Its beauty and depth have been praised by many. The hymn has been attributed to three different authors, King Robert II the Pious of France (970-1031), Pope Innocent III (1161-1216), and Stephen Langton (d. 1228), Archbishop of Canterbury, of which the last is most likely the author.

All sing.



1 Fa - ther, we thank thee
2 Thou, Lord, didst make all
3 Watch o'er thy Church, O
4 As grain, once scat - tered



who hast plant - ed thy ho - ly
for thy plea - sure, didst give - us
Lord, in mer - cy, save it from
on the hill - sides, was in this



Name with - in our hearts. Know-ledge and
food for all our days, giv - ing in
e - vil, guard it still, per - fect it
bro - ken bread made one, so from all



faith and life im - mor - tal Je - sus thy
Christ the Bread e - ter - nal; thine is the
in thy love, u - nite it, cleansed and con -
lands thy Church be gath - ered in - to thy



Son to us im - parts.
power, be thine the praise.
formed un - to thy will.
king - dom by thy Son.

The Hymnal 1982 #303 "Father, we thank thee who hast planted"

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.

Music: *Albright*, 98, 98, William Albright (1944-1998)

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Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1. For all the saints, who from their la - bors rest, who thee — by faith be -
2. Thou wast their rock, their for - tress, and their might: — thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, — fight as the saints who
fore the world con - fessed, thy Name, O — Je - sus, be for e - ver — blessed.
in the well - fought fight; — thou, in the dark - ness drear, the one — true — Light.
no - bly fought of old, and win, with — them, the vic - tor's crown of — gold.
Al - - le - lu - ia, al - - le - lu - ia!

4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,
5. And when the strife is fierce, the war - fare long, steals on the ear the
they in glo - ry shine; yet all are one in thee, for all — are — thine.
dis - tant tri - umph song, and hearts are brave a - gain, and arms are — strong.



Al - - le - lu - ia, al - - le - lu - ia!

6. The gol - den eve - ning bright - ens in the west; soon, soon to faith - ful
 7. But lo! there breaks a yet more glo - rious day; the saints tri - um - phant
 8. From earth's wide bounds, from o - cean's far - thest coast, through gates of pearl streams

war - riors com - eth rest; sweet is the calm of par - a - dise the blest.
 rise in bright ar - ray; the King of glo - ry pass - es on his way.
 in the count - less host sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - - le - lu - ia, al - - le - lu - ia!

The Hymnal 1982 #287 "For all the saints"

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, 10 10 10 with Alleluias, Ralph Vaughan Williams (1872-1958); orch. by Christian M. Clough after RVW and reharmonizations by Bruce Neswick (b. 1956), John A. Behnke, David N. Johnson (1922-1987); descants BN & CMC

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Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

v. Toccata, from Symphony for Organ No. 5 in F minor, *Op. 42, No. 1*

Music: Charles-Marie Widor (1844-1937)

MUSICIANS

CHOIR

Choristers: Edith Bagrowski, Lars Danforth, Nisse Danforth, Agnes Daniel, Sage Dassinger, Lucy Osborne, Layla Prochaska, Khushi Pusnur

Soprano: Jacky Corey-Hain, Antoinette Daniels, Susan Hohl, Rebecca Luttrell, Kerstin Wellbery, Angela Yu*

Alto: Kate Baldwin, Barbra Goering, Jane McCamant, Wendy Olmsted, Carolyn Pereira, Liza Reynolds, Bridget Skaggs*, Ruth Woll, Vinita Wright

Tenor: Aksel Danforth, Kevin Johnson, Luther Lewis, III*, Jean Okosi, Dave Roen, Sem Sutter, Vance Lauderdale

Bass: Nicholas Bellomy, Jared Beverly, Fred Donner, Roger Ferlo, David Fleer, Vince Wallace

* Denotes Staff Singer

ORCHESTRA

Violins: Rasa Mahmoudian, Laura Duggan, Danielle Simandl, Molly Wilson, Angelo Chiu Lee, Meghan Henson, Nanao Yamada, Bailey Wantuch

Violas: Nikray Kowsar, Rachel Mostek

Cellists: Ari Freedman, Danielle Lee

Contrabass: Ben Dillinger

CONDUCTOR & ORGANIST

Christian M. Clough

Thank you for your contributions to today's All Saints' Services!

Allison Bartlett & Shawn Hannan: in Memory of Marjorie Bartlett

Alyce Morris: in thanksgiving for Yasmin; in memory of Alice, Phyllis, Patrick, Rob, Robert, Marge, and Lydia

Anna Mary Wallace: in memory of David Wallace

Anonymous: in thanksgiving for parents

Barbra Goering and Jim Murray

Bill and Wendy Olmsted

Carolyn Pereira

Christian Clough & Christopher Worthley: in memory of Putney

David Fleer

David A.M. Farris: in memory of June Pachuta Farris

Fred Donner and Carel Bertram

George Chlipala and Sara Kennedy

Gomez, Robin & Meryl: in memory of Erbie Cajste

Jane McCamant

John Adewoye and John Omoworare

John Easton and Sem Sutter

Joy & Mike Towns: in thanksgiving for family home and opportunity; in memory of Velma & Curtis Burrell and Brady & J.C. Carthon

Kaitlin E. Mead: in thanksgiving for safe move to Chicago

Roger Ferlo and Anne Harlan

Sara Kennedy & George Chlipala

COMING UP

Musical Cornucopia: Adult Formation Series Sundays, 10:20am, Parish Hall

November 3 | All Saints' Sunday

Enjoy the splendor of Pärt's *Berliner Messe* at 9:15 and 11:15, with a pancake breakfast served by the SPR youth after each service.

November 10 | Everyone's in the Choir: Rounds & Canons

Director of Music Christian Clough will lead us all in singing a collection of rounds and canons.

Hunger Walk

Thank you to everyone who participated in this year's Hunger Walk. \$1144.00 has been deposited into our Greater Chicago Food Depository account and will help us purchase additional food for the next 3-4 months. Thank you for your support of the SPR Food Pantry.

Shoemith Garden Volunteers Wanted

Gardeners of every experience level are invited to Shoemith Elementary School (1330 E. 50th Street) on **Saturday, November 9, from 10am to 12:30pm** to weed, mulch, and help put the gardens to bed for the winter. For details, contact Carolyn Pereira (pereira1700@yahoo.com).

20's/30's Game Night on November 15

All parishioners in their 20's and 30's are invited to a game night with other young adults on Friday, November 15, at 7pm in SPR's St. Cecilia Room. We'll provide pizza and snacks; BYOB and a favorite party game or board game. For questions or to RSVP, email Sarah at sarah.janty.hallett@gmail.com.

CPR/AED/First Aid Training

SPR will host an American Heart Association Heartsaver CPR/AED/First Aid training on **Saturday, November 16, from 9am to 12:30pm** in the parish hall. This course is appropriate for those with little to no medical training. Sign up in the narthex or at sprchicago.org/first-aid by Wednesday, November 13. The cost per person is \$65; scholarships are available as needed. Please make checks out to St. Paul & the Redeemer, with "CPR" in the memo line.

All Saints' Giving Envelopes

In the seat back in front of you during worship, you will find offering envelopes to support the production of Arvo Pärt's *Berliner Messe* on All Saints' Sunday. Your contribution makes it possible to secure rights to the music, hire the orchestra, and celebrate this joyous feast with extraordinary music. All gifts will go to the dedicated music fund.

Save the Date: December Ordinations

SPR member Jaime Briceño will be ordained to the Sacred Order of Deacons on **Saturday, December 14, at 11:00am** at St. James Cathedral (65 E. Huron). Jaime will serve as a transitional deacon, in preparation for ordination to the priesthood. All are invited to attend.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

Today's Ministers

Presider

Catherine Helay, KJ Oh

Preacher

Catherine Healy

Deacon

Shawn Evelyn

Music Leader

Christian M. Clough

Acolytes

9:15: James Pruitt, Martha Pruitt, Ari Karafiol

Subdeacon

11:15: Mel Parks

Lectors

9:15: Steve Heyman, Kimberly Cook

11:15: Robert Nordling, Claire Hartfield

Prayer Reader

9:15:

11:15: Twila Jones

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Connie Bonbrest, Esther Foiles, John Omoworare, John Adewoye

11:15: Tamara Laville, Caroline Oldstone-Jackson, William Jackson, Jim Wright

Healing Prayer Leaders

9:15: Fran Spaltro, Padmaragam Vundi

11:15: Toni Daniels, Shannon Cate

Ushers

9:15: Greg Palmer, Vincent Johnson

11:15: Romonda McKinney Bumpus, Rahsaan Morris

Vestry Greeter

9:15: Kate Baldwin

11:15:

Altar Guild

9:15: Michelle Dassinger

11:15: Pamela Anderson

Linen Washer

Janet Underwood

Communion Bread Baker

Cecilia Mowatt

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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