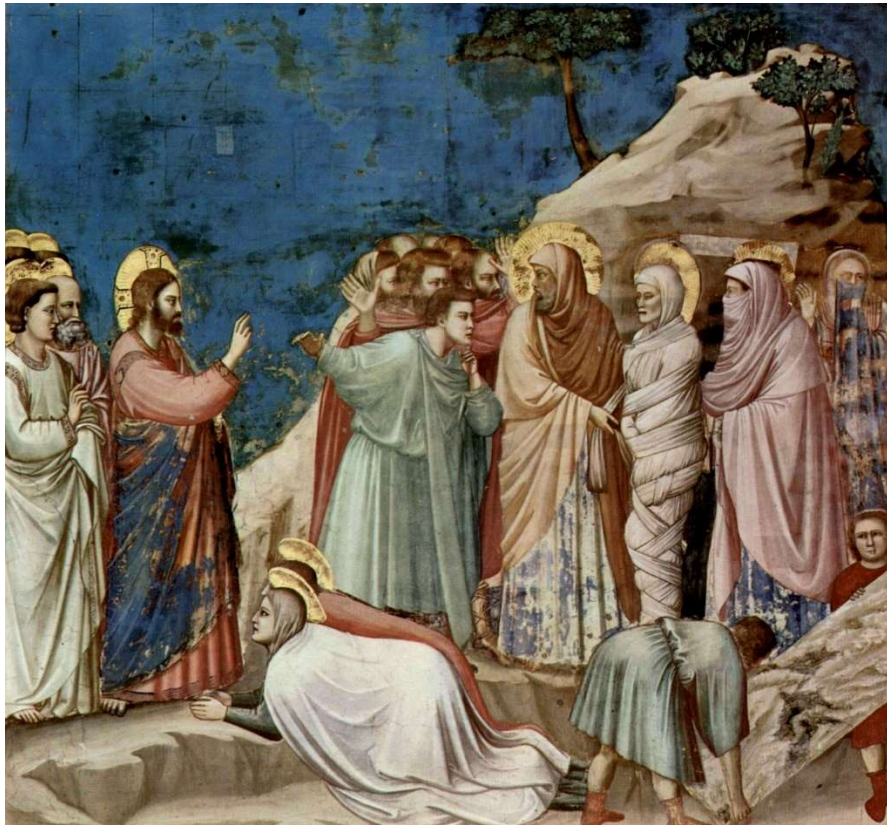


ALL SAINTS' SUNDAY



Bondone, Giotto di, 1266?-1337. *The Raising of Lazarus*,
from *Art in the Christian Tradition*,
a project of the Vanderbilt Divinity Library

CHURCH OF ST. PAUL & THE REDEEMER

November 7, 2021 | 9:15 & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

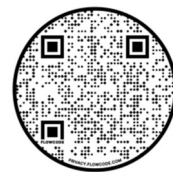
Godly Play: There will be **no Godly Play today**. Everyone is invited to the All Saints' Pancake Breakfast in the Parish Hall at 10:20am. To learn about volunteering with Godly Play, contact Dafne del Risco-Nolla (nolla@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, or scan this code to give via PayPal. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Youth Formation

There will be **no Youth Formation today**. The youth will serve a pancake breakfast for the church at 10:20am.

Youth Group: The youth group will **meet this evening, from 5-7pm** for Board Game Night!

On **Sunday, November 14**, we will make-up Jeopardy! night. Andrew Rostan has an awesome selection of trivia lined up and is making a serious case for being Alex Trebek's successor! We hope to see you there.

THE WORD OF GOD

Prelude

2. *Élévation* from *6 Romances sans paroles, Op.76*

Music: Cécile Chaminade (1857-1944)

Entrance Hymn



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. Al - le - lu - ia, al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-ccean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Welcome

+ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

The Collect of the Day

God be with you.
And also with you.

Let us pray.
Almighty God,
you have knit together your elect in one communion and fellowship
in the mystical body of your Son Christ our Lord:
Give us grace so to follow your blessed saints in all virtuous and godly living,
that we may come to those ineffable joys
that you have prepared for those who truly love you;
through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns,
one God, in glory everlasting. Amen.

The Lessons

A reading from the prophet Isaiah.

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.
Thanks be to God.

Psalm 24

All stand as able and sing.



The earth is God's and all that is in it, the world and all who dwell therein.

For it is God who founded it upon the seas and made it firm upon the rivers of the deep. *Refrain*

"Who can ascend the hill of the Most High and who can stand in God's holy place?"

"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud. *Refrain*

"They shall receive a blessing from the Holy One and a just reward from the God of their salvation."

Such is the generation of those who seek God, of those who seek your face, O God of Jacob. *Refrain*

Lift up your heads, O gates; lift them high, O everlasting doors, and the One who reigns in glory shall come in.

"Who is this who reigns in glory?" "The Holy One, strong and mighty, the Holy One, mighty in battle." *Refrain*

Lift up your heads, O gates; lift them high, O everlasting doors, and the One who reigns in glory shall come in.

"Who is this who reigns in glory?" "This is God, the God of Hosts, who reigns in glory." *Refrain*

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Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2002 Robert A. Hawthorne, Church Publishing, Inc. Reprinted and streamed under OneLicense.net #A-704721.

A reading from the Revelation to John.

Revelation 21:1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.

Thanks be to God.

Chant at the Gospel Procession

Al - lun - dé, Al - lun - dé _____ Al - lun - dé Al - lu - ya, _____ Al -

(echo, tacet first time)

Al - lun - dé, Al - lun - dé _____ Al - lun - dé Al - lu - ya, _____

lun - dé, Al - lun - dé, _____ Al - lun - dé Al - lu - ya. _____

Al - lun - dé, Al - lun - dé, _____

Fine

Verse

1. Salt of the earth, light of the world: cho-sen and called, heav-en's child- ren, Al-

3. Spi-rit of truth, pow-er and love: fire in our hearts and our voi - ces, Al-

1. Salt of the earth, light of the world: cho-sen and called, _____ Al -

3. Spi-rit of truth, pow-er and love: fire in our hearts, _____ Al -

D.C. al Fine

1. lun - dé, cho-sen and called, heav-en's child- ren, Al - lun - dé.

3. lun - dé, fire in our hearts and our voi - ces, Al - lun - dé.

1. lun - dé, cho - sen and called, _____ Al - lun - dé.

3. lun - dé, fire in our hearts, _____ Al - lun - dé.

"Allunde, allunde"

Words: Traditional

Music: East African Chant, arr. Geoff Weaver (b. 1943) and Michael O'Connor

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to John.

John 11:32-44

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Dafne del Risco-Nolla and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the Peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy (Rector)

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

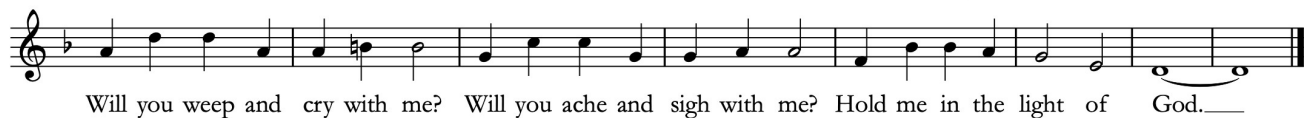
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All sing the first stanza as an invocation to prayer. At the conclusion of the prayers, all sing the final stanza.



Let us pray for the Church and for the world.

Oh God, as the names of our beloved dead ring in our ears and in our hearts, let us consider the example of those who have gone before as we seek to be faithful to You in our own time. We also remember all those whose lives were lost to COVID-19.

Lord, in your mercy,
Hear our prayer.

We pray for all who must flee the land of their birth in search of safety or opportunity elsewhere and the trauma that can linger long after that transition.

Lord, in your mercy,

Hear our prayer.

In our own time of ever-widening inequality, help us to follow the example of Jesus in dismantling systems that cause people to be impoverished and exploit the vulnerable.

Lord, in your mercy,

Hear our prayer.

We celebrate with all those who have birthdays this week, including **Kate Benson** (11/7), **Josef Michael Carr** (11/7), **Lukasz Jedrzejewski** (11/11), **KJ Oh** (11/11), **Gregg Palmer** (11/11), **Bob Naftzger** (11/12), **Ari Karafiol** (11/13), and **Ibrahim Smith** (11/13). We also remember those celebrating anniversaries, including **Julia McMillan & Brett O'Brien** (11/10) and **Celia Paris & Randall McAuley** (11/11).

Lord, in your mercy,

Hear our prayer.

We remember all who suffer in body, mind, or spirit, and pray for the mercy of Your presence in their midst, including **Al Baker**, **Ron Gatton**, **Barbara Brown** (sister of Crystal Plummer), **Klara Burger** (godmother of Kerstin Wellbery), **David Daniels**, **Marian Elliott**, **Pauline** and **Bill Reynolds** (parents of Liza Reynolds), and **Joseph Burgio**, as well as their caregivers and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We pray for all who have died and now live in the fulness of our hope, including **Nehru Reid** (11/1/2021, grandnephew of Hyacinth Evans), **William Cooper** (11/8/2004, father of Charlie Cooper), **Jay Underwood** (11/9/1983, father of Hank Underwood), **Jeane Soder** (11/11/2005, mother of Linda Thisted), **Emily Thomas**, **Utah & Louise Cooper** (paternal grandparents of Charlie Cooper), **Virgil & Eva Pendley** (maternal grandparents of Charlie Cooper), **Chalmer Sr. & Marjorie Hart** (9/2/1955 & 3/6/1982, paternal grandparents of Kim Hart), **Tammy Hart** (12/2/1958, sister of Kim Hart), **Walter & Marguerite Lalor** (9/1970 & 12/4/1974, maternal grandparents of Kim Hart), **Karuna Jesuthasan** (12/9/1984, mother of Ravin Jesuthasan), **Chalmer Hart** (6/9/1985, father of Kim Hart), **Renee Rondeau** (10/31/1994, friend of Kim Hart), **Ellen Fisher** (4/22/2014), **Evelyn Eudene Cooper** (1/15/2016, mother of Charlie Cooper), **David L. Wallace** (10/9/2017, husband of Anna Mary Wallace), **Jack O'Dowd** (4/4/2018, father of Maureen Jesuthasan), **Elaine Moragne** (11/23/2019), **Jim Lalor** (1/29/2020, uncle & godfather of Kim Hart), **Kyle Polhemus** (3/14/2020, nephew of Jeffrey and Richelle Stackert), **Madonna Hoffman** (3/20/2020, mother of Doug Hoffman), Rev. **William Kruse** (3/26/2020, husband of Becky Kruse), **Pam Danforth** (6/18/2020, mother of Mike Danforth), **Dale Thisted** (8/7/2020, father of Ron Thisted), **Norman Betty** (8/25/2020, grandfather of Richelle Stackert), **Patrick Healy** (10/5/2020, uncle of Catherine Healy), **Hawai Kuramitsu** (11/25/2020, grandfather of Kenji Kuramitsu), **Michael Olaniyan** (2021), **Phillip Sanders** (1/20/2021), **Herbert Burtis** (2/5/2021, partner of David Fleer), **Adam Zagajewski** (3/21/2021, friend of the Lear and Wellbery families), **Phillip J. Newman** (4/12/2021, brother-in-law of Mary Naftzger),

Anna Braucher (4/21/2021), Sally Wolcott (4/22/2021), Sean Knight (4/23/2021, son of Shirley Knight), Carolyn Moore (4/30/2021), Colleen Schneemann (5/1/2021), Miriam Dorrington (5/11/2021, grandmother of Brianna Kuramitsu), John Nielsen (5/12/2021, grandfather to Eva Nielsen), Reba Renee Heyman (6/17/2021, mother of Steve Heyman), Chester William Cooke, IV (7/12/2021, friend of Christian M. Clough), Van Johnson (8/13/2021, husband of Helen Johnson), Gwendolyn Rogers (8/22/2021), Peter Omoworare (8/29/2021, grandfather of John Omoworare), Susan Alayoku (10/23/2021), and Sylvia Clark (10/24/21).

Lord, in your mercy,
Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

Prayers written by Jonathan Foiles

2. We will hold you in the light and walk with you. Come in - to the light of God.____

We will share your tears with you; we will face your fears with you. Come in - to the light of God.____

"Will you hold me in the light"

Words: Adam M. L. Tice (b. 1979). Music: *Assembly*, 11. 7. 7. 7, Sally Ann Morris (b. 1952)

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Prayer list: Al Baker, Ron Gatton, Barbara Brown (sister of Crystal Plummer), Klara Burger (godmother of Kerstin Wellbery), Joseph Burgio, Josef Michael Carr, Jr., Stacey Morris, Hank Underwood, Jacquelynne Corey Hain, David Daniels, Jenny Jeck, Shannon Cate and her family, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Sophie Dillard (granddaughter of Robert and Sheila Bator), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), Kathy Pachuta (sister-in-law of David Farris), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, Tim Sehr, as well as their caregivers.

Confession and Absolution

Let us confess our sins to God.

All are invited to bow or kneel.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of Christ be always with you.
And also with you.

Please remain at your seat and wave to greet your neighbors. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

O Lord, I will praise thee, though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my salvation; I will trust and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy one of Israel in the midst of thee.

Words: Isaiah 12

Music: Gordon Jacob (1895-1984)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

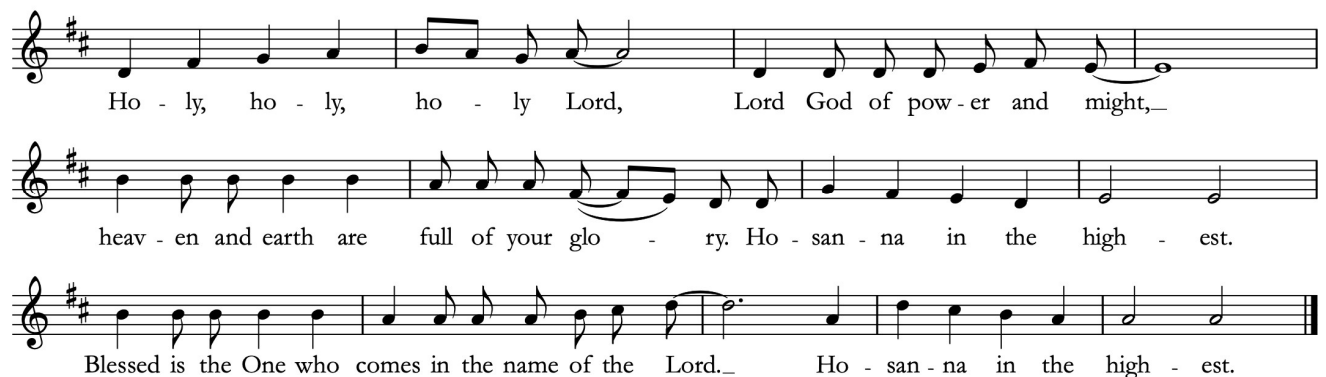
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant adds a preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might, -
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the One who comes in the name of the Lord. - Ho - san - na in the high - est.

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

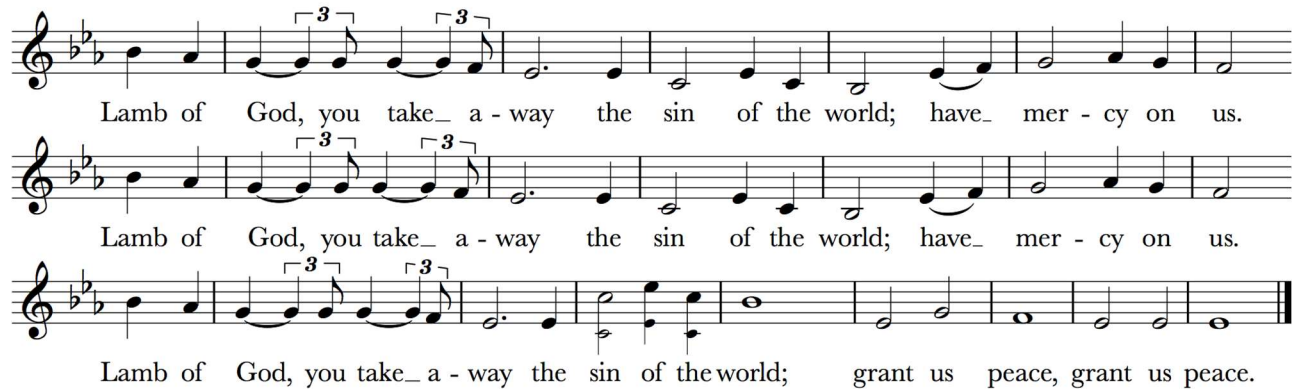
**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

Fraction Anthem



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

"Lamb of God"

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Hymns

Not just to kneel with the an - gels, — And not to see loved ones who've gone; —
 Not just to join in the cho - rus, — And sing with those who are blest; —

And it's not just to drink at the foun - tain — That is un - der the great white throne; —
 Nor to bathe my — soul that is wea - ry — In the sea — of heav - en - ly rest; —

Not for the crown that He'll give me — That I'm try - ing to run — this race; —
 But I'll look for the One who has saved me — From a death — of sin and dis - grace; —

I know all that I'll want up in heav - en — Is just to be - hold his face!
 I'll have joy when I get up in heav - en, — Oh, just to be - hold his face!

Oh, — just to be - hold his Face! — Just to be - hold his face, his face!

Oh, all that I'll want up in heav - en — Is just to be - hold his face, be - hold his face!

African American Heritage Hymnal - #584 "Just to behold his face"

Words: Derrick Jackson. Music: *Behold His Face*, 8 8 10 8 D with Refrain, Derrick Jackson,; arr. Charlene Moore Cooper, Copyright © 2000, GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

Communion Hymns

f 1. Ye watch - ers and ye ho - ly ones, bright ser - a - phs, che - ru - bim, and thrones,
mf 2. O high - er than the che - ru - bim, more glo - rious than the ser - a - phim,
p 3. Re - spond ye souls in end - less rest, ye pa - tri - archs and proph - ets blest,
ff 4. O friends, in glad - ness let us sing, su - per - nal an - thems ech - o - ing,

Harmony

f 1. raise the glad strain, Al - le - lu - ia!
mf 2. lead their prais - es, Al - le - lu - ia!
mp 3. raise the glad strain, Al - le - lu - ia!
ff 4. Al - le - lu - ia, al - le - lu - ia!

Unison

1. Cry out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels' choirs,
 2. Thou bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the Lord,
 3. < Ye ho - ly twelve, ye mar - tyrs strong, **mf** all saints tri - um - phant, raise the song, **f**
 4. To God the Fa - ther, God the Son, and God the Spi - rit, Three in One,

Harmony

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 - #618 "Ye watchers and ye holy ones"

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, 88. 44. 88 with Refrain, melody from *Auserlesene Catholische Geistliche Kirchengesang*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958); Alternative harmonization by David Willcocks (1919-2015)

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Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, mother of us all, be among you, and remain with you always. Amen.

Dismissal Hymn

1. Ye ho - ly an - gels bright, who wait at God's right hand, or through the realms of light
2. Ye bles - sed souls at rest, who ran this earth - ly race and now, from sin re - leased,
3. Ye saints, who toil be - low, a - dore your heaven - ly King, and on - ward as ye go
4. My soul, bear thou thy part, tri - umph in God a - bove: and with a well-tuned heart

fly at your Lord's com - mand, as - sist our song,
be - hold the Sa - vior's face, God's prais - es sound,
some joy - ful an - them sing; take what he gives
sing thou the songs of love! Let all thy days

for else the theme too high doth seem for mor - tal tongue.
as in his sight with sweet de - light ye do a - bound.
and praise him still, through good or ill, who ev - er lives!
till life shall end, what - e'er he send, be filled with praise.

The Hymnal 1982 - #625 "Ye holy angels bright"

Words: Richard Baxter (1615-1691); rev. John Hampton Gurney (1802-1862)

Music: *Darwall's 148th*, 66. 66. 44. 44, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1825-1889), alt. (*The Hymnal 1982*); Descant Sidney Hugo Nicholson (1875-1947)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Prelude & Fugue in B Major, *Op. 7, No. 1*

Music: Marcel Dupré (1886-1971)



Coming Up at SPR

All Saints' Sunday Celebration & Pancake Breakfast

Join us **today** to celebrate all the living and departed saints of God and enjoy a pancake breakfast served by the youth of SPR! There is no Godly Play, youth formation or adult formation on this date; all are invited to join the feast.

Photo Exhibit in Chapel

Visit the chapel to see a photo exhibit titled *Capturing Camaraderie, Learning, Growth, Beauty and Joy In the Gardens of Shoemith School*. These photos taken by Val Tonsgard speak for themselves. Val can be reached at vtongard@yahoo.com.

Day of the Dead Exhibition at the National Museum of Mexican Art

Join SPR members for a visit to the Day of the Dead Exhibition at the National Museum of Mexican Art in Pilsen on **Saturday, November 13**. Visit tinyurl.com/exhibition-visit for details of this year's exhibition which will include a commemoration of those who died of COVID. Some SPR members will be leaving by car from the church parking lot at 10am on 11/13. If you need a ride or can take some passengers in your car, contact Bob Bator (rbator@aol.com). Or you can meet us at the museum at 10:30am on that date.

Food Pantry Donations

The SPR food pantry seeks donations of **cereal, Raisin Bran, Cheerios, Frosted Flakes, Rice Krispies, oatmeal, and grits**. You may leave donations in the narthex (foyer) on Sunday morning, or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

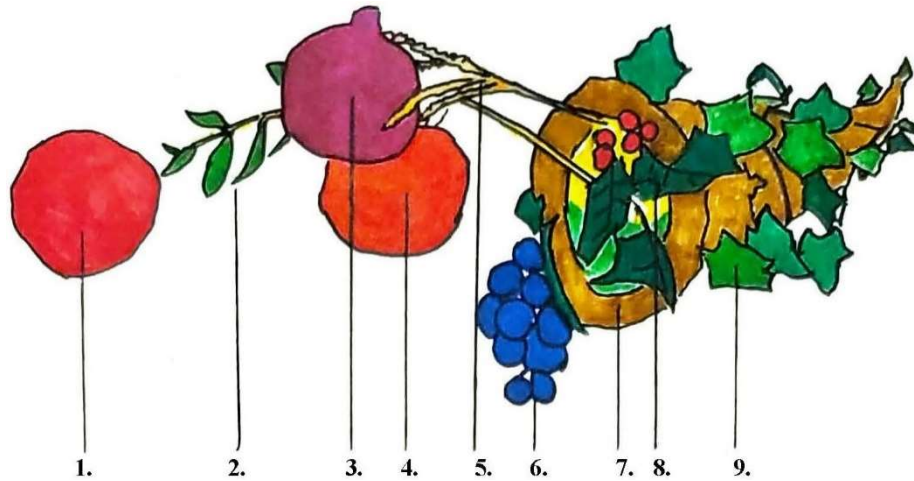
Consecration of New Piano

Before the pandemic began, SPR received two generous donations, a bequest and a memorial gift, toward the enrichment of our musical life. With these gifts, in August of this year, we purchased the wonderful Yamaha grand piano that began enhancing our music-making over the summer. On **Sunday, November 14, at 9:15 & 11:15 services**, we will formally consecrate our new piano for use with prayers, memorial dedications, and celebratory performances featuring several musical members of our community.

January-February Art Show Photo Submission

Inspired by Bisa Butler's use of pattern and color, this show invites works by collage artists, painters, quilters, knitters, crocheters, and photographers. The show will be available both virtually and be displayed in the chapel. Send a photo of your work, including the dimensions, by **Saturday, January 9** to Carolyn Pereira (pereira1700@yahoo.com). There will be a virtual reception on **Sunday, January 17 at 5pm**. Be prepared to drop off your work for hanging the following week.

Cornucopia Church Hanging by Levi Smith



1. **Apple:** Traditionally, if not biblically, the fruit of the Tree of Knowledge in the Garden of Eden. A symbol of the "Fall of Man," and, when held by the infant Jesus, a symbol of his future mission as Redeemer.
2. **Olive Branch:** An ancient symbol of peace. In the Old Testament, brought back to the Ark by a dove, a symbol of God making peace with man after the Flood.
3. **Pomegranate:** An ancient symbol of fertility and prosperity, associated with the Virgin Mary or the infant Christ who hold the fruit, bursting with seeds, and understood as symbolic of Christ's suffering and resurrection.
4. **Orange:** Occasionally a substitute for an apple held by the Christ Child and similarly associated with the fruit of the Tree of Knowledge.
5. **Sheaf of Wheat:** Traditionally symbolic of the Eucharistic bread of Communion.
6. **Bunch of Grapes:** Symbolic of the Eucharistic wine of Communion.
7. **Cornucopia:** (from Latin: *cornu copiae*) "horn of plenty," A horn-shaped basket associated with and symbolic of many virtues, personifications, gods and goddesses and seen as symbolic of Autumn (and the Harvest), of Abundance, Peace and Concord, and of Fortune and Hospitality. In the United States it has often been used as a symbol of the secular holiday of Thanksgiving.
8. **Holly:** Often associated with winter and understood as particularly hardy because of its evergreen leaves, it has been associated with Christmas since medieval times and more particularly with Christ, specifically with the crown of thorns and the blood it drew, but also, because of its hardiness, with Christ's resurrection.
9. **Ivy:** Associated with immortality because of its vitality and evergreen color, it forms a wonderful pair with Holly in the traditional Christmas hymn: "The Holly and the Ivy."

The Program: The cornucopia can be read from left to right (front to back) as symbolic of the biblical progress of man from eating of the fruit of the tree of knowledge, to God's promise, in the wake of the Flood never again to destroy the world (and more generally of man's need to work with his knowledge for Peace). This is followed by two symbols of the spiritual fertility of Mary and of Christ's redeeming sacrifice, and then by the symbols of the communion. The Holly and the Ivy are symbolic both of Christ's sacrifice, and of its enduring vitality and fruitfulness. The cornucopia pouring out its riches is a symbol of Christianity and of the world's extraordinary abundance. As we say (in the old liturgy) at the presentation of the offering: "All things come of thee O Lord, and of thine own have we given thee."

Levi Smith (Sources: James Hall, *Dictionary of Subjects and Symbols in Art* & Wikipedia)

Serving Today

November 7, 2021

Presiders: The Rev. KJ Oh

Preacher: The Rev. Roger Ferlo

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Children's Chapel Leaders: Dafne del Risco-Nolla,
Gretchen Eng

Acolyte: Andrew Rostan (9:15)

Lectors: John Adewoye, Maureen Jesuthasan, Jonathan

Foiles (9:15); Sem Sutter, Mel Parks, Mike Agina (11:15)

Ushers: Mahrhotal Rosier (9:15); Chinyere Agina, Mike
Agina (11:15)

Vestry Greeters: Jonathan Foiles (9:15), Jared Beverly
(11:15)

Linen Washer: Janet Underwood

Staff

The Rev. Catherine E. Healy, *Rector*

Barnabas E. Pusnur, *Associate Minister*

Christian M. Clough, *Director of Music*

Dafne del Risco-Nolla, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Jordan Lanfair, *Clerk*

Tayo Adegoke, *Treasurer*

O. Michael Agina

Traci Beck

Nicholas Bellomy

Jared Beverly

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jeffrey Stackert

Kerstin Wellbery

Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.