



Cara B. Hochhalter, *Woman at the Well*
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN

THIRD SUNDAY IN LENT

CHURCH OF ST. PAUL & THE REDEEMER

MARCH 12, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Children & Youth at SPR

KidZone (Nursery), 9:00 AM to 12:00 PM
Professionally staffed nursery care is available for children ages 0–4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon
During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church
We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults
High-school youth are welcome to attend either youth group or adult formation.

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all bolded text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

The Rev. Cara B. Hochhalter is a United Church of Christ (UCC) minister. She received her Master of Divinity from United Theological Seminary of the Twin Cities in Minnesota, where she studied the intersections of art, theology and justice.



Welcome to Lent.

What Is Lent?

Lent is a 40-day season of preparation for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer, scripture reflection, or a service project, in order to find new grounding in the life of God.

Our Worship Space

At St. Paul & the Redeemer, we usually worship in the round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up. One reason we do this is simply for the sake of changing things around, because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more—to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

St. Patrick's School | Tom Gateau, Haiti

During Lent, SPR raises money for teachers' salaries at the school run by our partner parish, St. Patrick's in Tom Gateau, Haiti. Your generosity is appreciated. (This is different from the money we raise for the St. Patrick's school lunch and music programs each fall.) There are 19 teachers at St. Patrick's; we provide approximately \$70 per teacher per month.

- \$70 will pay a teacher's salary for one month.
- \$210 will pay a teacher for three months.
- \$350 will pay a teacher for five months (half the school year).
- \$700 will pay a teacher for the entire ten-month school year.

Shoesmith School | Kenwood, Chicago

SPR partners with Shoesmith School, the elementary school just across the park, to help enrich their students' educational opportunities. During Lent, we raise money to support their choir, led by a conductor from Uniting Voices Chicago (formerly the Chicago Children's Choir). They rehearse weekly learning music from an array of genres, and, as many of you know, they are exceptional performers. We look forward to having them sing with our choirs this spring. Our Lenten fundraising goal is \$5,000, the cost of hiring a Uniting Voices conductor for one academic year.

Offering envelopes for both ministries are in the seat backs in the sanctuary.
Please make checks payable to St. Paul & the Redeemer and put "Shoesmith" and/or "Haiti" in the memo line.

THE WORD OF GOD

Prelude

Southwell

Healey Willan (1880-1968).

Entrance Hymn

All sing.

O Love of God, how strong and true, e - ter - nal
O wide - em - brac - ing, won - drous Love, we read thee
We read thee best in him who came to bear for
We read thy power to bless and save e'en in the
and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion
bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Hymnal 1982 #455 "O Love of God, how strong and true"

Words: Horatius Bonar (1808-1889).

Music: *Dunedin*, Vernon Griffiths (1894-1985).

Welcome

Bless the Lord, who forgives all our sins.

God's mercy endures forever.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves:
Keep us both outwardly in our bodies and inwardly in our souls,
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Please be seated.

Members of the St. Nicholas Choir will lead all in singing the Kyrie.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri -
Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri -
e e - le - i - son. Ky - ri - e e - le - i - son!
ste e - le - i - son. Chri - ste e - le - i - son!
repeat Kyrie

My Heart Sings Out #13 "Kyrie eleison"
Words: Book of Common Prayer.
Music: Paraguayan © World Council of Churches.

The Lessons

Hebrew Bible (Old Testament) Reading

A reading from the Book of Exodus.

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"


The Word of the Lord.

Thanks be to God.


Psalm 95 *Venite, exultemus*

The Choir sings the antiphon, the congregation joins to repeat. The first verse of the psalm is sung by the choir, and the rest of the psalm is sung antiphonally by the congregation, noted by "South" and "North." The psalm concludes with the antiphon sung by all.

Antiphon:




The Lord is full of com - pas - sion and mer - cy:

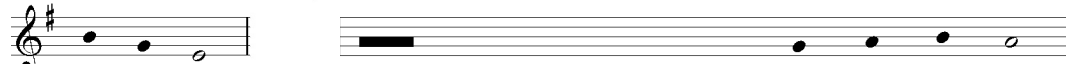


Come let us a - dore him.

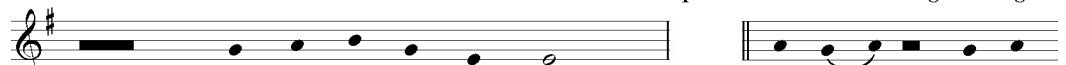
Verses:



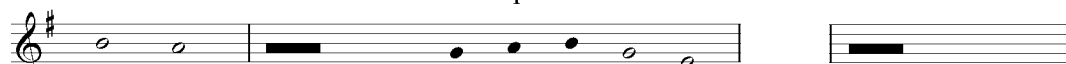
CHOIR 1. Come, let us sing to the Lord; let us shout for joy to the Rock of our



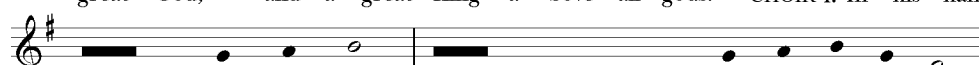
sal - va - tion. SOUTH 2. Let us come before his presence with thanks - giv - ing



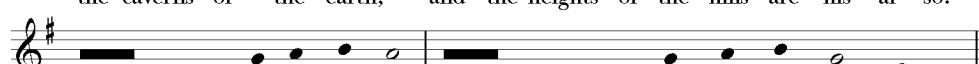
and raise a loud shout to him with psalms. NORTH 3. For the Lord is a



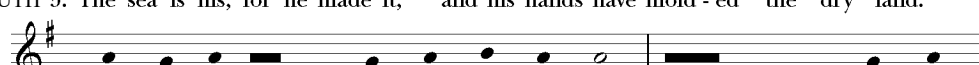
great God, and a great King a - bove all gods. CHOIR 4. In his hand are



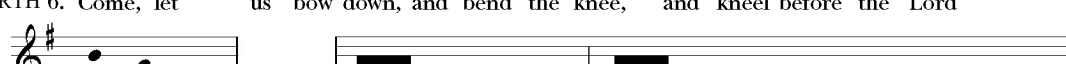
the caverns of the earth, and the heights of the hills are his al - so.



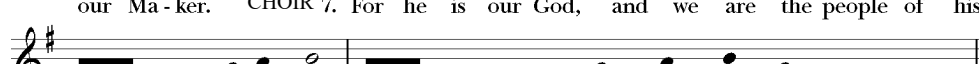
SOUTH 5. The sea is his, for he made it, and his hands have mold - ed the dry land.



NORTH 6. Come, let us bow down, and bend the knee, and kneel before the Lord



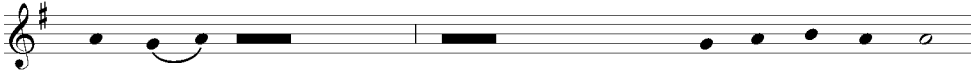
our Ma - ker. CHOIR 7. For he is our God, and we are the people of his pasture



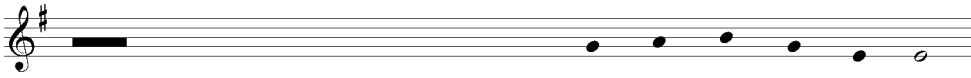
and the sheep of his hand. Oh, that today you would heark - en to his voice!



Psalm 95 continues:



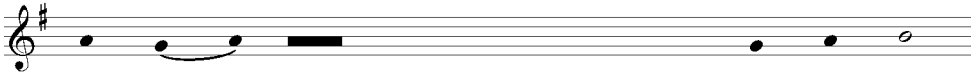
SOUTH 8. Hard - en not your hearts, as your forebears did in the wil - der - ness,



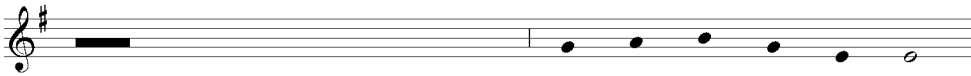
at Meribah, and on that day at Mas - sah, when they tempt - ed me.



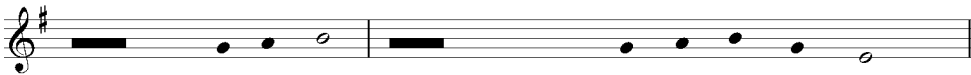
NORTH 9. They put me to the test, though they had seen my works.



CHOIR 10. For - ty years long I detested that genera - tion and said,



“This people are wayward in their hearts; they do not know my ways.”



SOUTH 11. So I swore in my wrath, “They shall not en - ter in - to my rest.”



ALL Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit:



As it was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

Psalm 95, Translation from The Saint Helena Psalter, © The Order of Saint Helena. Antiphon text © Albert Rockenstein.

Music: Antiphon: Plainsong, Mode 4, adapt. Norman Mealy (1923-1987).

Setting: Plainsong, Tone 4; adapt. Bruce E. Ford (b. 1947); acc. Alec Wynton (b. 1921).

Epistle (New Testament) Reading

A reading from Paul’s letter to the Romans.

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled,

will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Bless the Lord, my soul. And bless God's ho -ly Name. Bless the Lord, my soul, who leads me in to life.

"Bless the Lord, my soul"

Words & Music: Jacques Berthier (1923-1994). © 1982, 1983, 1984 Les Presses et Ateliers de Taizé, GIA Publications, Inc.

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

John 4:5-42

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do

not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Barnabas Pusnur, *Associate Rector*

Apostles' Creed

Please stand as able.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the
Father.

He will come again to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
+ the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

Let us pray for the church and for the world.

Merciful Creator, we pray that your Church accepts the call to a holy Lent. Grant us, your beloved children, receptiveness of heart and peace of mind, so that as we walk with your Son to the Cross, we can perceive the sound of your voice and make wise use of your guidance.

Lord, in your mercy,

Hear our prayer.

Almighty God, we pray for our nation and all nations on the face of your Earth. Grant that our temporal leaders put away sin, embrace trueness of heart, and learn to govern in service of the common good.

Lord, in your mercy,

Hear our prayer.

We pray for those all over the world facing war, poverty, hunger, the effects of natural disasters, and those caused by the greed, negligence, or ignorance of humans. We pray especially for the people of Ukraine, Haiti, and Turkey. Please, dear God, comfort your children who are suffering and move your children who live in relative comfort to change course from any actions that cause inadvertent harm to others.

Lord, in your mercy,

Hear our prayer.

We pray for all those among us who are sick, grappling with loss, or in any sort of distress, especially **John** Ruch (uncle of Amanda Ruch), **Becky** Newman (sister of Mary Naftzger), **Pamela** Anderson, **Alarra** Tozin (friend of Twila Jones), **Rick** Heyman (brother of Steve Heyman), **Karen** Davenport, **Shirley** Knight, **Anna** Bohrer, **Ann** Rigney (friend of Mary Naftzger), **Larry** Evans (father of Jason Evans), **Becky** Kruse, **Carolyn** Strong (sister of Twila Jones), **Susan** McNeill (stepmother of Melissa McNeill), **Teresa** Massie Peterson, Rahsaan Clark Morris, and **Barbara**

Brown (sister of Crystal Plummer), as well as their caregivers. Loving God, preserve them from being swallowed by the surging waters of their troubles, strengthen those who care for them, and help them to trust in your deliverance.

Lord, in your mercy,

Hear our prayer.

We pray for our beloved dead, especially **Robert** Morris (father of Rahsaan Clark Morris, 3/17) and **Thomas** Christensen, Sr. (father of Thomas Christensen, 3/17/1991). God of Life, keep their precious souls eternally safe in your care, and grant them the abundance of your grace.

Lord, in your mercy,

Hear our prayer.

We pray for those celebrating birthdays this week, including **Annikka** Bouwsma (3/13), **Kai** Kolata (3/13), **Ronne** Hartfield (3/17), **Maureen** Jesuthasan (3/17), **Judi** Jordan (3/17), **Samuel** Foster (3/18), **Mel** Parks (3/18), and **Jennifer** Penn (3/18), and for those celebrating anniversaries this week, including **Bryce** Barney & **David** Reinhart (3/16). Loving God, we thank you for the sweetness of life! Continue to bless those who celebrate, and magnify their joy.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in thy mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Prayer List: John Ruch (uncle of Amanda Ruch), Becky Newman (sister of Mary Naftzger), Pamela Anderson, Alarra Tozin (friend of Twila Jones), Rick Heyman (brother of Steve Heyman), Shirley Knight, Anna Bohrer, Ann Rigney (friend of Mary Naftzger), Larry Evans (father of Jason Evans), Becky Kruse, Carolyn Strong (sister of Twila Jones), Susan McNeill (stepmother of Melissa McNeill), Audrey Lisa Tate (friend of Shirley Knight), Teresa Massie Peterson, Jake Dombroski (friend of Ryan Bailey), Mel Hodder (brother-in-law of Mary Naftzger), Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

Prayers of the People: Written by Twila Jones.

Confession and Absolution

Let us confess our sins against God and our neighbor.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will.**

Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

Music: "Sicut cervus," Giovanni Pierluigi da Palestrina (1525-1594).

Text: Psalm 42:1.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, — hea - ven and earth are full, —



full — of your glo - ry. Ho - san - na in the high - est. Ho - san - na
in the high - est. Blessed is the one who comes — in the name of the Lord. -
Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand,

awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. Amen.

Book of Common Prayer, 1979, Eucharistic Prayer D.

As our Savior Christ has taught us, we now pray:

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

All sing.

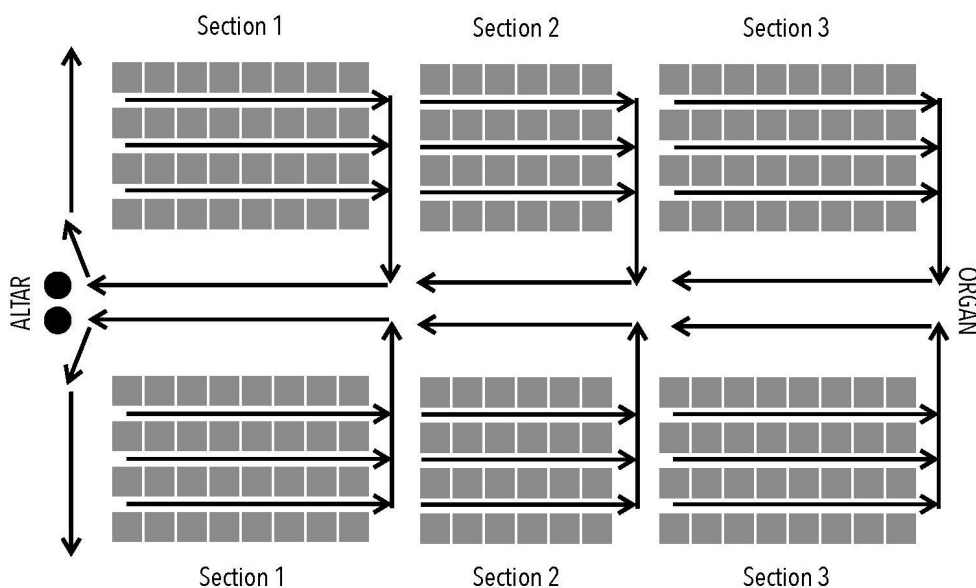
Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er,
re - deem - er of the world: give - us your peace, give - us your peace.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010).
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The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

All sing.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

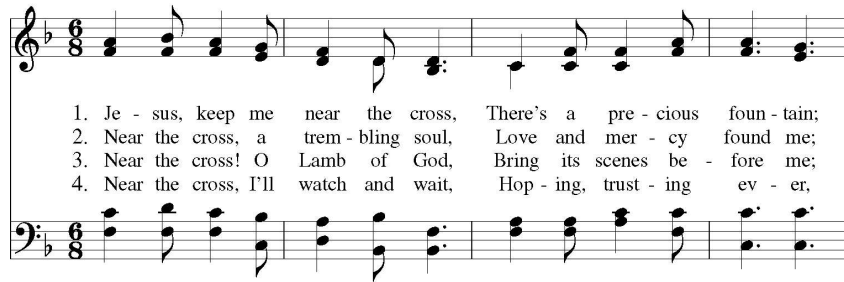
and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;


I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

Hymnal 1982 #692 "I heard the voice of Jesus say"
 Words: Horatius Bonar (1808-1889), alt.
 Music: *The Third Tune*, Thomas Tallis (1505?-1585); ed. John Wilson (b. 1905).

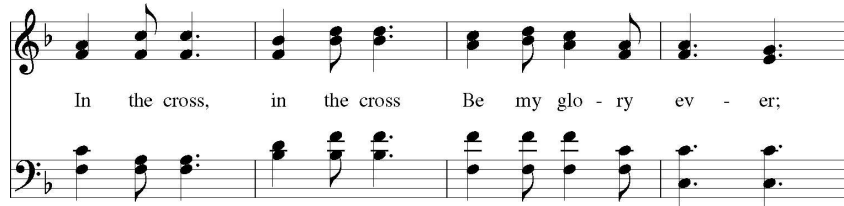
All sing.



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



Till my rap - tured soul shall find Rest be - yond the riv - er.

LEVAS II #29 "Jesus, keep me near the cross"
Words: Fanny J. Crosby (1820-1915).
Music: William H. Doane (1832-1915).

Sending Forth

Please stand as able.

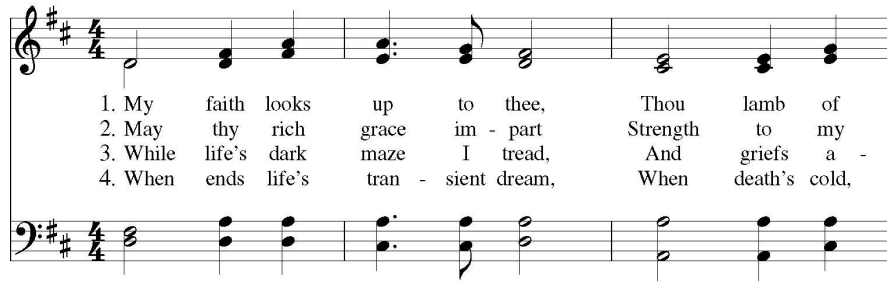
Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

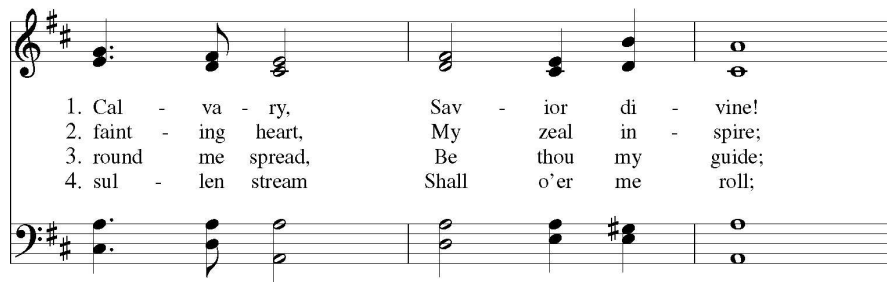
Blessing

+ The blessing of God Almighty, the Father, the Son, and the Holy Spirit, Mother of us all,
be upon you and remain with you for ever. Amen.

All sing.



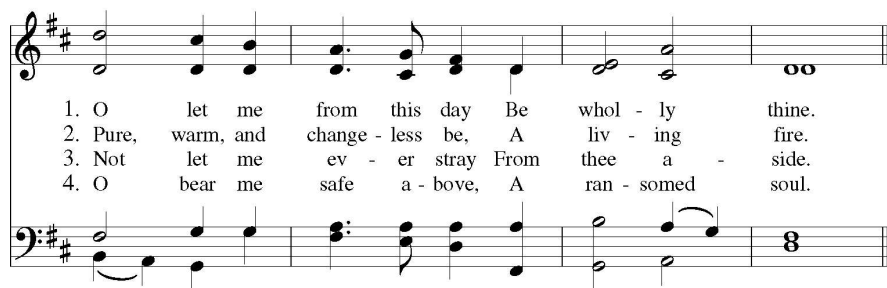
1. My faith looks up to thee, Thou lamb of
2. May thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,



1. Cal - va - ry, Sav - ior di - vine!
2. faint - ing heart, My zeal in - spire;
3. round me spread, Be thou my guide;
4. sul - len stream Shall o'er me roll;



1. Now hear me while I pray, Take all my guilt a - way;
2. As thou hast died for me, O may my love to thee
3. Bid dark-ness turn to - day, Wipe sor - row's tears a - way;
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,



1. O let me from this day Be whol - ly thine.
2. Pure, warm, and change - less be, A liv - ing fire.
3. Not let me ev - er stray From thee a - side.
4. O bear me safe a - bove, A ran - somed soul.

LEVAS II #88 "My faith looks up to thee"
Words: Ray Palmer (1808-1887).
Music: *Olivet*, Lowell Mason (1792-1872).

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

"Aus tiefer Not" ("From deep affliction")
from *First Biblical Sonata*
Johann Kuhnau (1660-1722).



Coming Up at SPR

Spiritual Care Visitor Training

Do you have a passion for helping others? Consider the Bishop Anderson House Spiritual Care Visitor Training Program, which begins on **Saturday, March 25**. The program includes a retreat, seven online modules, and providing two hours of spiritual care weekly at the direction of your faith community leader. The full cost of this training is \$50. **Apply by Monday, March 13**. Learn more at bishopandersonhouse.org.

Volunteer Opportunities with Refugee Ministry
Get involved with our refugee ministry through the Syrian Community Network. Volunteers may chat with adults to help them practice English (Tuesdays at 10:30 AM on Zoom), or visit our partner family in Rogers Park, with children ages 10, 12, and 15 (Saturdays at 10:30 AM; kids are welcome). To learn more, contact Robert Bator (rbator@aol.com).

SPR Open Kitchen Returns

After a long hiatus due to COVID-19, SPR's Open Kitchen crew is back in action, gathering on the Sunday before the third Monday of each month to cook up a hearty stew for the meal program housed at Kenwood United Church of Christ. Join us in the kitchen on **Sunday, March 19, at 12:00 PM**. No skills are necessary; there will be step-by-step guidance! Youth accompanied by their adults are welcome. If you can shop, cook, or help with delivering the stew to KUCC, contact Fran Spaltro (pambasilea@gmail.com).



Music at SPR

February Music Fund Drive Gratitude

A huge thank you to all those who contributed to our February Music Fund drive to purchase the new landmark collection, **The Oxford Book of Choral Music by Black Composers**. Because of your generosity and commitment to investing in the music of under-represented composers, **we more than doubled our goal** of purchasing 40 anthologies. Plans are now in the works to use this excess of funds in a meaningful way which uplifts this music within our community in the coming year.

About This Week's Music

Healey Willan is one of the most prolific Canadian composers of his generation, writing operas, symphonies, chamber music, and the largest body of his output: music for the church. This **prelude** is from his collection *Thirty-six Preludes and Postludes on Well-Known Hymn Tunes*. The **anthem** is one of the greatest hits by one of the greatest Renaissance composers of all time: Palestrina. His musical language became known as "The Palestrina Style," which influenced generations of composers who followed. "Sicut Cervus" was published after his death, but it is nearly certain the work was premiered during his tenure at St. Peter's Basilica at the Vatican. The **postlude** is by Johann Kuhnau, a novelist, lawyer, and composer who is best known for his six programmatic keyboard works entitled "Biblical Sonatas" which depict Biblical stories such as Jacob's wedding, or Hezekiah's sickness and restoration. *Aus tiefer Not schrei ich zu dir* (From deep affliction I cry out to you) is taken from the hymn tune by Martin Luther, and used to depict the prayers of the Israelites before David went into battle with Goliath. Kuhnau held the position of Thomaskantor in Leipzig for 21 years, until his death. The person

to next fill that position was J.S. Bach.

THANK YOU to the households who gave:

Kirk & Cynthia Bagrowski
Kate Baldwin & Steve Heyman
Traci Beck
Sara & Ken Bigger
Connie Bonbrest
Megan & Jason Cather
Alicia & Andrew Chipman
Fred Donner & Carel Bertram
Jason Evans & Amanda Ruch
David Fler
Barbra Goering & Jim Murray
Anne Harlan & Roger Ferlo
Harold & Susan Hartger
Naomi Haynes
Tom Irving & Linda Wheatley-Irving
Shirley Knight
Stephenie & Naaman Landers
Peter & Erin Lane

Vance & Diane Lauderdale
Melissa McNeill & KJ Oh
Rahsaan & Alyce Morris
John & Sandy Mulholland
Mary & Bob Naftzger
James Osborne & Jennifer Jackson
Celia Paris & Randall McAuley
Jennifer Pitts & Sankar Muthu
Crystal & Bruce Plummer
Jennifer Stanovich & Michael Jividen
Anna Mary Wallace
Kerstin & David Wellbery
Gail Williams
Ruth & Bruce Woll

If you would still like to contribute, you can visit www.sprchicago.org/music-fund, or speak to director of music Mark Bilyeu (bilyeu@sprchicago.org).



Notes



Notes

Serving Today

March 12, 2023 | 10:00 AM

Presider: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Music Leaders: Mark Bilyeu, Megan Cather

Lectors: Anna Mary Wallace, Mel Parks

Prayer Reader: Andrew Chipman

Prayer Writer: Twila Jones

Acolyte: Andrew Rostan

Chalice Ministers: Gail Williams, William Jackson, Tayo Adegoke

Ushers: George Chlipala, Chinyere Agina

Vestry Greeter: Meryl Prochaska

Altar Guild: Camille Long

Communion Bread Baker: Alicia Chipman

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon (on sabbatical through March 2023)*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

Nursery Teachers

Vestry

Twila Jones, *Warden* Frances Spaltro, *Warden*

Baiju Markose, *Clerk* Tayo Adegoke, *Treasurer*

Nicholas Bellomy Joshua Daniel

Jason Evans Jonathan Foiles

Anne Harlan Vicky Legge

Rebecca Luttrell Andrew Rostan

Celia Paris

American Red Cross of Greater Chicago
We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society
We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR
Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago
We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows
Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen
SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti
Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry
Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School
We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network
Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907

Partners in Ministry