

Misioneros del Sagrado Corazón en el Perú

TENTH SUNDAY AFTER PENTECOST

Proper 15

August 18, 2019 | 10:00 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 10:15a-10:30a | During the sermon at the 10:00 service (9:15 service during the program year), children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story. **Children's chapel takes place year-round.**

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God. **Godly Play is off for the summer. Will resume on September 8.**

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✚ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20a-11:05a | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?" **Formation is off for the summer. Will resume on September 8.**

Youth Group, 5-7p | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info. **Youth group will resume again in the fall, along with our small groups:**

High School Small Group | (Open to all high school youth, grades 9-12; advance sign-up required.)

SPR Youth Girls' Group | (Open to all young people who identify as women, grades 6-12; held about every other month.)

Summer Choir

Every Sunday at 9:15 am in the church, July 16 – Sept 1. Learn the morning's hymns and a simple anthem. No experience necessary. Everyone is welcome, adults and school-age children alike. Program year choirs resume the Thursday after Labor Day.

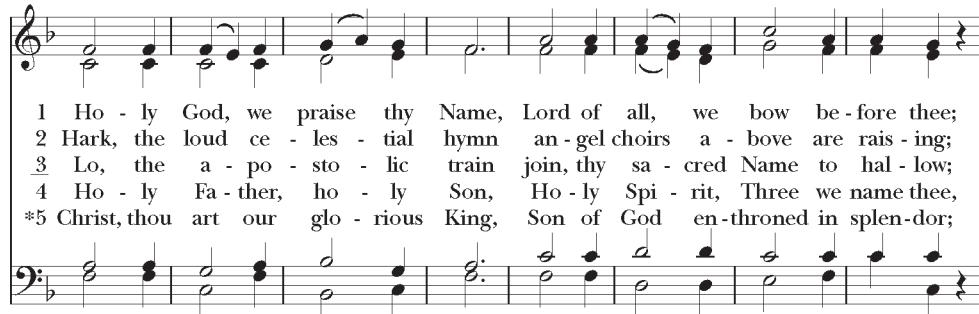
THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Entrance Hymn

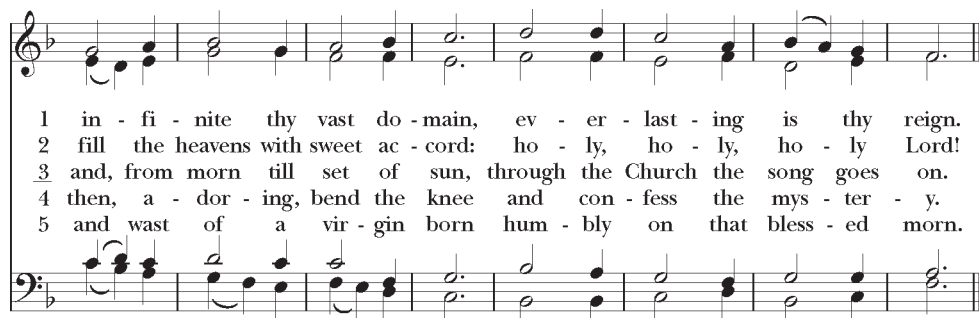
When the bell rings, please stand as able and sing. Stanzas 1-4 only.



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

The Hymnal 1982 #366 "Holy God, we praise thy name", sts. 1-4

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott*, 78. 78. 77, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing.

Refrain

Glo - ry to God _____ in the high - est, and _____ peace

to God's peo - ple on earth. _____ Glo - ry to God _____

in the high - est, and _____ peace to God's peo-ple on earth. _____

Verse 1

Lord _____ God, heav - en - ly King, al - - might - y

God and Fa - ther, we wor - ship you, we give you thanks,

we _____ praise you for your glo - ry. _____ *Return to Refrain*

Verse 2

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord _____ God,

Lamb of God, _____ you take a - way the sins of the world:

have _____ mer - cy on _____ us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our _____ prayer. _____ *Return to Refrain*

Verse 3

For you a - lone are the Ho - ly one, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the _____ Fa - ther. _____ *Continue to the ending*

Ending

Glo - ry to God _____ in the high - est,

A - men, a - - - - - men. _____

"Glory to God"

Music: James Capers (b. 1948). © 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Almighty God,

**you have given your only Son to be for us a sacrifice for sin,
and also an example of godly life:**

**Give us grace to receive thankfully the fruits of his redeeming work,
and to follow daily in the blessed steps of his most holy life;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Please be seated.

The Lessons

A reading from the prophet Isaiah.

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

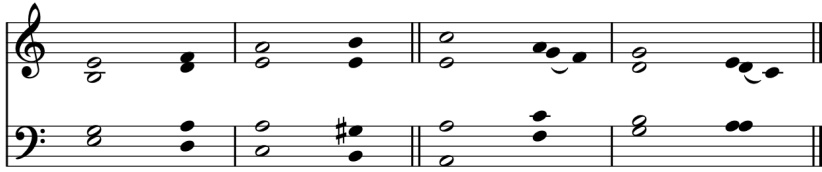
righteousness,
but heard a cry!

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

Psalm 80:1-2, 8-18



Hear, O Shepherd of Israel, leading / **Joseph like a flock**; *
shine forth, you that are en/**throned upon the cherubim**.
In the presence of / **Ephraim, Benjamin, and Manasseh**, *
stir up your strength and come to / **help us**.

You have brought a / **vine out of Egypt**; *
you cast out the nations and / **planted it**.
You prepared the / **ground for it**; *
it took root and / **filled the land**.

The mountains were / **covered by its shadow** *
and the towering cedar trees / **by its boughs**.
You stretched out its tendrils to the / **Sea** *
and its branches to the / **River**.

Why have you / **broken down its wall**, *
so that all who pass by / **pluck off its grapes**?
The wild boar of the forest has / **ravaged it**, *
and the beasts of the field have / **grazed upon it**.

Turn now, O God of hosts, look down from heaven; behold and / **tend this vine**; *
preserve what your right hand has / **planted**.
They burn it with fire like / **rubbish**; *
at the rebuke of your countenance let them / **perish**.

Let your hand be upon the / **man of your right hand**, *
the son of man you have made so / **strong for yourself**.
And so will we never turn a/**way from you**; *
give us life, that we may / **call upon your Name**.

† Restore us, O / **Lord God of hosts**; *
show the light of your countenance, and / **we shall be saved**.

Psalm 80:1-2, 8-18

Music: *The Hymnal 1982* #S-408, Simplified Anglican chant by James Frazier (b. 1947), Copyright © 1978 James Frazier

A reading from the letter to the Hebrews.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able and sing.

The Refrain is sung once in English, once in Sotho, followed by the verse and the final Refrain in the language of your choice.

Hal - le - lu - jah! We sing your prai - ses! All our hearts are filled with glad - ness!
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha - bi - le ka - o - fe - la.

Fine

Hal - le - lu - jah! We sing your prai - ses! All our hearts are filled with glad - ness!
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha - bi - le ka - o - fe - la.

Christ the Lord to us said: "I am wine, I am bread, I am
Je - sus says to us still: "All who do the Lord's will, all who

D.C.

wine, I am bread, give to all who thirst and hun - ger!"
do the Lord's will are my sis - ters and my bro - thers."

"Hallelujah! We sing your praises" ("Haleluya! Palo tso rona")

Words: Sotho, South Africa. Music: *Haleluya! Palo tso rona*, irr., South Africa. Music © 1984 Utryck, admin. Walton Music Corp. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 12:49-56

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

The Sermon

Today's Preacher: Addie Domske

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Mary** Nagtzger, **Stanley** Vanorsby (uncle of Zena & Cheryl Vanorsby), **Jayne** Khalifa (mother

of Traci Beck), **William** Starnes Jr. (brother of Pam Anderson), **Jennifer** Penn, **Donna** Forester (friend of Anna Mary Wallace), **Cheryl** Vanorsby, A. **Henry** Randall Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Dee** Runaas (friend of Carolyn Pereira), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Anna** Lang (godmother of Cheryl Vanorsby), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Dot** Baker, **Sue** Fenn, **Katherine** Beetle Broadway (friend & family of Tonsgards), **Bronwen** O'Wrill (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Leota** Henline-Schoedel (8/12/2019, grandmother of Megan, Meryl & Micah Prochaska) and J. **Marcus** Ritchie (8/21/1989, partner of Tom Chesrown).

Lord, in your mercy,

Hear our prayer.

We give you thanks for the birthdays of **Dexter** Smith (8/19), **Isaac** Hollander (8/21), **D. Maria** Neighbors (8/21), and **Gabriel** Lear (8/24); and for the anniversary of **Allison** Bartlett & **Shawn** Hannan (8/24).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

*The Book of Common Prayer, 1979, Prayers of the People, Form IV, p 388.
Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.*

Confession and Absolution

Let us confess our sins against God and our neighbor.

All bow or kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you +, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand as able.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Summer Choir.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are full of your
glo - ry. Ho - san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na, in the high - est.

Wonder, Love, and Praise #851
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

And so we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

God of our Mothers: God of Sarah, Rebecca, Leah, and Rachel; God of our Fathers: God of Abraham, Isaac and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the + grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Book of Common Prayer, Eucharistic Prayer C

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verses

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Repeat Antiphon

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

The Hymnal 1982 #490 "I want to walk as a child of the light"
 Words: Kathleen Thomerson (b. 1934)
 Music: *Houston*, lrr. with Refrain, Kathleen Thomerson (b. 1934)
 Copyright © 1970, 1975 Celebration. All rights reserved. Used by permission.

All sing.

Je - sus, you're the cen - ter of my joy.

All that's good and per - fect comes from you.

You're the heart of my con - tent - ment, hope for all I do.

1. Je - sus, you're the cen - ter of my joy.

2. *Repeat as directed.* Je - sus, you are the cen - ter of my joy! Je - sus, you are the cen - ter of my joy! You're the cen - ter of my joy!

The score is written for voice and piano in 4/4 time, key of B-flat major. It features a vocal line and a piano accompaniment. The piano part includes several triplet figures in the right hand, which are circled in the first system. The piece is divided into two main sections, with the second section marked 'Repeat as directed' and containing a double bar line with repeat dots. The final system ends with a fermata over the final chord.

African American Heritage Hymnal #491 "Jesus, you're the center of my joy"
Words & Music: Richard Smallwood (b. 1948), William Gaither (b. 1936), Gloria Gaither (b. 1942); Arr: Nolan Williams, Jr. (b. 1969)
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Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation,
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

Commissioning of the Youth for Mission Trip

Rector: The Youth Group Mission Trip team members will now be presented.
Addie Domske: I present **Colin** Baumann, **Dan** Giles, **Beant** Kaur, **Martha** Pruitt, **Matthew** Erlec, **Ben** Pruitt, **Teagan** Bigger, **James** Pruitt, **Ari** Karafiol, **Phillip** Sanders, **Justin** Sanders, and **Julia** Rademacher-Wedd to be commissioned for a Mission Trip to St. Paul, Minnesota.

To the Youth:

Rector: Do you, in the presence of this congregation, commit yourself to this trust and responsibility?
Youth: *I do.*
Rector: Will you carry God's love to the people you meet in St. Paul, Minnesota, will you endeavor to learn from them, and will you join with them in working for God's kingdom?
Youth: *I will.*

To the Adult Prayer Partners:

Rector: Will you **Toni** Daniels, **Fran** Spaltro, **Mary** Naftzger, **Sandy** Mulholland, **John** Mulholland, **Cynthia** Bagrowski, **Conor** Honig, **Deidre** Honig, **Bri** Lambrecht, **Shirley** Knight, **Kenji** Kuramitsu, **Traci** Beck, **Andrew** Rostan, **Cecilia** Mowatt, **Dot** Baker and **Al** Baker remember your Prayer Partner each day this week, asking on their behalf for God's help, protection, and peace throughout this Mission Trip?
Prayer Partner: *I will.*


To the Congregation:

Rector: Will you who witness these promises uphold this whole team by your prayers and love?
People: *We will.*

Rector: Let us pray.
Blessed God, who makes all things new: Grant that these young people may be leaven for the world's bread and wine of delight for hearts in need; make them strong for service and glad in praise, and fill them with your Holy Spirit as they go forth into the world; through Jesus Christ our redeemer and steadfast companion.
People: **Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.



1 Go forth for God; go to the world in peace;
2 Go forth for God; go to the world in love;
3 Go forth for God; go to the world in strength;
4 Go forth for God; go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we be - hold his face.
his love sup - plies the grace and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

The Hymnal 1982 #347 "Go forth for God, go to the world in peace"

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt.

Music: *Litton*, 10.10.10, Erik Routley (1917-1982)

Words: By permission of Mildred E. Peacey.

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Let us go forth in the name of Christ.

Thanks be to God.

Postlude

v. Toccata from Symphony No. 5 for organ, Op. 42, No. 1 (1879)

Music: Charles-Marie Widor (1844-1937)

COMING UP

SPR Block Party

SPR and the Food Pantry will be sponsoring our first Block Party on Saturday, August 24, 2019 from 1:00 to 4:30pm. Dorchester Ave. will be blocked off from 49th Street to 50th Street. Join us for food, fun, music, and games for the kids. A great time to meet each other and our neighbors. If you can help with setup, cooking cleanup, kids games, please sign up in the Narthex.

Nominations for Diocesan Offices

The Diocese of Chicago is accepting nominations until September 30 for Standing Committee, Bishop & Trustees, Cathedral Chapter, and Deputies to General Convention. Nominees will stand for election at diocesan convention in November 2019. Please prayerfully consider the nomination opportunities at episcopalchicago.org/our-diocese/governance/2014-diocesan-convention and notify Rev. Catherine Healy (healy@sprchicago.org) if you are interested in running for a diocesan office.

Hunger Walk 2019 | Saturday, September 7

Save the date for this year's Greater Chicago Food Depository Hunger Walk, Saturday, September 7 at Jackson Park from 7:30am to 11:30am. Sign up in the narthex by August 25. For each walker, \$12.00 is credited to the SPR Food Pantry's account. If you would like to donate directly to our account or if you would like additional information, contact Shirley Knight (shirleyk4@yahoo.com).

Beyond Mary vs. Martha: Exploring Biblical Models of Womanhood

2019 SPR Women's Weekend Retreat at LUREC, Woodstock, Illinois
October 26-27, 2019

Only a Few Spots Left! Join a vibrant group of intergenerational women as we get better acquainted with our new rector Catherine Healy, who will help us explore roles of women in the Bible and how they apply to our lives now. The LUREC Retreat Center in Woodstock, IL, is only an hour away and provides a perfect setting for rest and renewal. Registration is \$100/double room or \$130/single room and includes 4 meals, with an optional Friday night extension. Ridesharing will be coordinated for those needing transportation, and scholarships are still available for double rooms. Register now to secure your spot! Find many more details and the online registration at sprchicago.org/womens-group/ or in the narthex. Questions? Contact Richelle Stackert (sprwomensretreat@gmail.com).

20's/30's Potluck on August 25

All members in their 20's and 30's are invited to a potluck on August 25 following church. Bring a dish to share with the group. RSVP to Julia McMillan (mcmillan013@gmail.com).

Understanding & Analyzing Systemic Racism Training

Chicago ROAR and the Episcopal Diocese of Chicago will partner to offer their next 2.5-day anti-racism training from Thursday, October 17 to Saturday, October 19, at the nearby Catholic Theological Union (5401 S. Cornell). This training is encouraged for all SPR members, especially ministry leaders. C-ROAR trainings fill up early, so register now to secure a spot. Use code EDOC for a discounted rate of \$105. Professional development/continuing education credits are available. To sign up visit sprchicago.org/arwg.

SPR Authors | Jonathan Foiles

Join others from SPR on an outing to hear parishioner Jonathan Foiles discuss his new book, *This City Is Killing Me: Community Trauma and Toxic Stress in Urban America*, on Monday, August 19, at 6pm at the Seminary Co-op Bookstore (5751 S. Woodlawn). Jon's book explores the intersection of policy and mental health, drawing from his work as a therapist on Chicago's West Side. All are welcome to decamp to Jimmy's for a beverage afterward. RSVP not required, but to connect with the SPR group, contact Julia McMillan (mcmillan013@gmail.com).

Join the Anti-Racism Working Group

The ARWG is seeking new members. Bound by a common goal to dismantle systemic racism, this group aims to create change through self-reflection, open dialogue about race, relationship building, and mission-driven actions. Those involved should be deeply committed to racial justice, prayerful, collaborative, and empathetic. Members commit to monthly meetings; attend a 2.5 day anti-racism training; facilitate at least one parish-wide activity; and promote anti-racism efforts within the church and broader community.

Those interested should fill out the online application form at sprchicago.org/arwg; or pick up a paper copy in the narthex and return it to the main office. Please apply by September 3. The current ARWG will review and invite the new members no later than the end of September. Questions? Email antiracism@sprchicago.org.

Join a group of committed volunteers

Still want to get involved but can't commit to the ARWG? Join a team of volunteers who will help with a variety of anti-racism initiatives at SPR. Sign up online at sprchicago.org/arwg. Email antiracism@sprchicago.org with any questions.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Summer Choir: Every Sunday, 9:15 am in the church. Contact: Christian Clough (clough@sprchicago.org).

Food Garden: Every Saturday, 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. **Upcoming Meetings: September 8** - Voting Rights (Anti-Racism Working Group). Contact: Barnabas Pusnur (pusnur@sprchicago.org).

SPR Yoga: Every Monday and Friday, 9-10 am in the Chapel. Contact: Sharla Paul (spaul60615@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Fiber Arts: Every Second Sunday of the month after the 10am service in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month after the 10am service in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month after the 10am service in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Today's Ministers

Presider

Catherine Healy

Preacher

Addie Domske

Deacon

Shawn Evelyn

Music Leader

Christian Clough

Acolytes

James Pruitt, Martha Pruitt

Lectors

Helen Johnson,

Prayer Reader

Joshua Daniel

Chalice Ministers

William Jackson, Jim Wright, Maureen Jesuthasan

Healing Prayer Leader

Vinita Wright, Fran Spaltro

Ushers

Rahsaan Morris, George Chlipala

Vestry Greeter

Jared Beverly

Altar Guild

Twila Jones

Linen Washer

Janet Underwood

Communion Bread Baker

Alicia Chipman

Vestry

Warden

Romonda McKinney Bumpus
romonda.mckinney@gmail.com
312-813-5333

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

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Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

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The Rev'd KJ Oh (oh@sprchicago.org)

Deacon

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(jack_seymour2000@yahoo.com)

Priest Associate

The Rev'd Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev'd Shawn Evelyn

Director of Children's Formation

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Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Samantha Farmilant,
Luther Lewis III, Wesly Clerge



St. Paul & the Redeemer

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