



Apostle Paul, Rembrandt Harmenszoon van Rijn,  
1606-1669

# **Eighteenth Sunday after PENTECOST**

**Proper 23**

**October 13, 2019 | 9:15 & 11:15 AM**

# You Are Welcome

## A Little About St. Paul & the Redeemer

### What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

### SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://www.instagram.com/sprchicago)



## Children's Formation

**Children's Chapel, 9:30a-9:45a** | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

**Godly Play, 10:20-11:05a** | Godly Play is our Montessori-based Christian formation program for children from **pre-K to fifth grade**. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

**Cover Image:** Rembrandt Harmenszoon van Rijn, 1606-1669. Apostle Paul, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55240> [retrieved October 1, 2019]. Original source: [http://www.nga.gov/cgi-bin/tinfo\\_f?object=1198](http://www.nga.gov/cgi-bin/tinfo_f?object=1198).

## Some Helpful Things to Know Today

### Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Youth Formation

**No Youth Formation today.** The youth was up all night for its annual lock-in at the church.

**No evening Youth Group today.**

**THANKS FOR COMING TO THE LOCK-IN!**

**High School Small Group | October 19 @ 5:30pm** This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at [koerner@sprchicago.org](mailto:koerner@sprchicago.org) for details.

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

## Entrance Hymn

When the bell rings, please stand as able. All sing.



1 All who love and serve your ci - ty, all who  
2 in your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for  
2 day of help - less strife, hon - or, peace and  
3 work and wast - ed play, call to mind the  
4 Lord is wait - ing still, draw - ing near a  
5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,  
2 love re - treat - ing, seek the Lord, who is your life.  
3 word of Je - sus, "I must work while it is day."  
4 world that spurns him, of - fering peace from Cal - vary's hill.  
5 Judge, our Glo - ry; be its name, "The Lord is there!"

*The Hymnal 1982* #571 "All who love and serve your city"

Words: Erik Routley (1917-1982), rev.

Music: *Charlestown*, 87. 87, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (1927-2001)

Words © 1969 Galliard Ltd.

Harm. © The Church Pension Fund. All Rights Reserved. Used by Permission.

## Welcome

+ Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

@ 11:15 only. All sing. Please note format without repeated refrains.

*Refrain*

Glo - ry to God \_\_\_\_\_ in the high - est, and \_\_\_\_\_ peace to God's  
peo - ple on earth. \_\_\_\_\_ Glo - ry to God \_\_\_\_\_ in the high - est, and \_\_\_\_\_  
*Verse 1*  
peace to God's peo - ple on earth. \_\_\_\_\_ Lord \_\_\_\_\_ God, heav - en - ly King,  
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we \_\_\_\_\_  
*Verse 2*  
praise you for your glo - ry. \_\_\_\_\_ Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord \_\_\_\_\_ God, Lamb of God, \_\_\_\_\_ you take a - way the sins of the world: have \_\_\_\_\_  
mer - cy on \_\_\_\_\_ us; you are seat - ed at the right hand of the Fa - ther: re -  
*Verse 3*  
ceive our \_\_\_\_\_ prayer. \_\_\_\_\_ For you a - lone are the Ho - ly one, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
*Ending*  
Spi - rit, in the glo - ry of God the \_\_\_\_\_ Fa - ther. \_\_\_\_\_ Glo - ry to God \_\_\_\_\_  
\_\_\_\_\_ in the high - est, A - men, a - - - men. \_\_\_\_\_

"Glory to God"

Music: James Capers (b. 1948)

© 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted under Onelicense.net #A-704721.

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Lord, we pray that your grace  
may always precede and follow us,  
that we may continually be given to good works;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.**

**Amen.**

*Please be seated.*

## The Lessons

A reading from the prophet Jeremiah.

*Jeremiah 29:1, 4-7*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*All sing.*

*Psalm 66.1-11*



Be joyful in God, all you lands; sing the glory of his Name; sing the glory of his praise.

Say to God, "How awesome are your deeds! because of your great strength your enemies cringe before you.

**Refrain**

All the earth bows down before you, sings to you, sings out your Name."

Come now and see the works of God, how wonderful he is in his doing toward all people.

**Refrain**

He turned the sea into dry land, so that they went through the water on foot, and there we rejoiced in him.

In his might he rules for ever; his eyes keep watch over the nations; let no rebel rise up against him.

**Refrain**

Bless our God, you peoples; make the voice of his praise to be heard;

Who holds our souls in life, and will not allow our feet to slip.

**Refrain**

For you, O God, have proved us; you have tried us just as silver is tried.

You brought us into the snare; you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

**Refrain**

Music: from *The Portland Psalter*, Robert A. Hawthorne

Setting Copyright © 2002 Robert A. Hawthorne, Church Publishing, Inc.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*All sing. May be sung as a three-part round.*

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

*Wonder, Love and Praise #783 "Heleluyan [Alleluia]"*

Music: Muscogee (Creek) Indian, tr. Charles Webb

Transcription © 1989 by The United Methodist Publishing House. Reprinted under OneLicense.net #A-704721

*At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.*

**+ The Holy Gospel of our Lord Jesus Christ according to Luke.**

**Glory to you, Lord Christ.**

*Luke 17:11-19*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## **Children's Chapel** (@ 9:15 only)

*Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.*

# The Sermon

Today's Preacher: The Rev. KJ Oh, *Assistant Priest*

## Apostles' Creed

Let us confess the faith of the church.

*All stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body +,**

**and the life everlasting. Amen.**

## The Prayers of the People

God of gifts, as we move from summer into autumn, remind us that your Spirit is present not only in celebrations of green and brightness, but also in the fall of every leaf and the gathering of every cloud.

Lord, in your mercy,

**Hear our prayer.**

God of variety, remind your church that you inspire us to do your work in various ways; help us not to overvalue or undervalue our own or others' gifts and calls.

Lord, in your mercy,

**Hear our prayer.**

God of the common good, remind those in positions of leadership and power that the worth of their gifts is bound to how well they give life to others and to all.

Lord, in your mercy,

**Hear our prayer.**

God of the overlooked, be with those who have trouble living out their gifts because of the burdens placed on their lives by systems and policies that deprive the many because they privilege few.

Lord, in your mercy,

**Hear our prayer.**

God of solace, remain with those who suffer in body, mind and spirit, including **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **Lissa** Hodder (sister of Mary Naftzger), **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tonsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

**Hear our prayer.**

God of remembrance, extend our loving concern to those we have lost, including **Oswald** Mowatt (10/5/2019, father of Cecilia Mowatt), **Kathryn** Rostan (10/4/2019, grandmother of Andrew Rostan), **Gerri** Mardis (10/12, former parishioner), **Bernard** Ireland



(10/13/1981, father of Valerie Tonsgard), **Gloria** Collins (10/13/2000, mother-in-law of Cheryl Vanorsby), and **Forrest** L. Farris (10/14/1997, father of David Farris).

Lord, in your mercy,

**Hear our prayer.**

God of rejoicing, extend your joy to our own celebrations, for the birthdays of **Nate** Bakkum (10/16), **Rahsaan** Morris (10/16), and **Melissa** McMahill (10/17), and for the anniversaries of **Nicole** Hubbard & **Raoul** Mowatt (10/16) and **Kara & Jerome** Scott (10/18).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

**Amen.**

Prayers written by Joshua Daniel.

Requests for prayers can be sent to Barnabas Pusnur at [pusnur@sprchicago.org](mailto:pusnur@sprchicago.org).

## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able.*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*



# THE HOLY COMMUNION

## Offertory

*Sung by the Choir*

"He that shall endure to the end shall be saved" from Elijah, Op. 70

Music: Felix Mendelssohn-Bartholdy (1809-1847)

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na, in the high - est.

*Wonder, Love, and Praise #851*

Music: Jack Warren Burnham (b. 1946)

©1986 Jack Warren Burnham

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

*Enriching Our Worship, Eucharistic Prayer 1*

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All sing.*

The dis - ci - ples knew the Lord. Je - sus in the break - ing of the bread.

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.  
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

*Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"*  
Music: Jack Warren Burnham (b. 1946)  
©1986 Jack Warren Burnham

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.*

# Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1. I love the Lord, He heard my  
 2. I love the Lord, He heard my

1. cry and pit - ied ev - 'ry groan.  
 2. cry and pit - ied ev - 'ry groan.

1. Long as I live and trou - bles rise,  
 2. O let my heart no more des - pair

1. I'll has - ten to His throne.  
 2. while I have breath to pray.

*Lift Every Voice and Sing II #67 "I Love the Lord"*

Words: Traditional

Music: Traditional; arr. Richard Smallwood, Arr. used in *Lift Every Voice and Sing II* by permission of Century Oak/Richwood Music.

All sing.

1. Sing to ce - le - brate the ci - ty! — Sing the lives of peo - ple there,  
2. We who are the ci - ty's traf - fic, — driv - ing, driv - en, keep - ing pace,  
3. Ce - le - brate the art of liv - ing! — Ev' - ry col - our, ev' - ry sport,

sing the work of skill and beau - ty, — all who serve and all who care. —  
name the God who makes us neigh - bours, gives our faith a hu - man face; —  
ev' - ry cul - ture's dance and mu - sic, — ev' - ry truth that love has taught. —

In the dic - tates of the dol - lar, — in the sys - tems where we live, —  
in the work - place of God's peo - ple, — in the high - rise and the home —  
Be for God with - in the ci - ty, — life and lov - ing are not priced: —

find the cur - ren - cy of kind - ness, — eyes to smile and hearts to give. —  
our a - gen - da is for jus - tice, — chang - ing lives for good to come. —  
light the lights of joy - ful wor - ship, — set the ta - ble for the Christ! — (repeat verse 1)

*Fine*  
*D.C. al Fine*

Voices Found #116 "Sing to celebrate the city!"  
Words: Shirley Erena Murray (b. 1931)  
Music: Wellington, Colin Alexander Gibson (b. 1933)  
Words & Music © 1992 Hope Publishing Company. All rights reserved.

## Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

All sing.

1. Praise, my soul, the King of heav - en; to his feet thy trib-ute bring;  
2. Praise him for his grace and fa - vor to his peo-ple in dis - tress;  
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4. An - gels help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still, the same as ev - er, slow to chide, and swift to bless:  
in his hand he gent - ly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Hymnal 1982 #410 "Praise, my soul, the King of heaven"  
Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda Anima*, 87. 87. 87, John Goss (1800-1880)

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude



Arvo Pärt                      ALL Saints' Sunday  
Berliner Messe              November 3, 2019  
with string orchestra        9:15 & 11:15 AM

Join us for great music  
Celebrate baptisms  
Enjoy breakfast prepared by SPR youth

# COMING UP

## 1 Corinthians: Adult Formation Series Sundays, 10:20am, Parish Hall

After the 9:15 service, please join us in the parish hall for the adult formation series on 1 Corinthians.

**October 13** | Reading 1 Corinthians in Greek  
Frances Spaltro, Ph.D.

*Classics Teacher & Language Chair, Lab School*

**October 20** | Social Ethics and 1 Corinthians  
Joshua Daniel, Ph.D.

*Chaplain, University of Chicago Medical Center*

## 20's/30's Apple Picking

Today, **Sunday, October 13**, members in their 20's/30's will go apple picking! We will leave from SPR at 12:30 and drive to County Line Orchard in Indiana (a 45 minute trip).

## Close of Food Gardening Season

Saturday, October 19 will be last work day for the 2019 gardening season. A lot of work needs to be completed to put the garden to bed for the winter. Please join us in the garden between 9 & 11am on October 19 to help finish a successful season. Coffee and donuts will be provided. Contact George Chlipala (chlige@yahoo.com).

## Musical Cornucopia: Adult Formation Series Sundays, 10:20am, Parish Hall

**October 27** | **Spiritual Minimalism in Music**

Join the choir for an open rehearsal and discussion of Arvo Pärt's Berliner Messe.

**November 3** | **All Saints' Sunday**

Enjoy the splendor of Pärt's Berliner Messe at 9:15 and 11:15, with a pancake breakfast served by the SPR youth after each service.

**November 10** | **Everyone's in the Choir: Rounds & Canons**

Director of Music Christian Clough will lead us all in singing a collection of rounds and canons.

## Faith and Force: Religion, Violence, and Policing Wednesday, October 16, 6-8 pm

**Brent House, 5540 S. Woodlawn Ave.**

The Rev. Dr. Maurice Charles, Dean of Rockefeller Chapel, leads a discussion encouraging us to raise hard questions about policing in light of our religious and spiritual convictions. A free vegetarian supper will be served. Your RSVP helps us plan: office@brenthouse.org or 773-947-8744.

## Hyde Park Racial Justice History Walking Tour

Join the Anti-Racism Working Group on Saturday, October 19 from 10-11:30am for a walking tour led by SPR parishioner Kenji Kuramitsu. This tour was developed to connect residents with our neighborhood's stories of black resilience, white supremacy, and racial struggle that have shaped national and global movements. Youth are welcome! Space is limited. Sign up in the narthex or email [antiracism@sprchicago.org](mailto:antiracism@sprchicago.org).

## SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Food Garden:** Every Saturday, 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

**Letter Writing Ministry:** Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

**Bible Study:** Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

**Open Kitchen:** The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

**Fiber Arts:** Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

**Arts Committee:** Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

**20s & 30s Group:** Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

**50s & Better Group:** Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

**SPR Choirs:** All experience levels and newcomers welcome.

**St. Nicholas Choir (Kindergarten-2nd grade):** Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

**SPR Choristers (3rd Grade and above):** Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

**Teen & Adult Choirs:** Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).



# Today's Ministers

## Presider

Catherine Healy

## Preacher

KJ Oh

## Deacon

Shawn Evelyn

## Music Leader

Christian M. Clough

## Acolytes

9:15: Helen Karafiol, Matthew Erlec

## Gospel Subdeacon

11:15:

## Lectors

9:15: Gabriel Lear, Kimberly Cook

11:15: Mike Agina, Camille Long

## Prayer Reader

9:15: Joshua Daniel

11:15: Rahsaan Morris

## Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

## Chalice Ministers

9:15: Connie Bonbrest, Allison Clark, Peggy Johnson

11:15: Kelsey Shaw, Tayo Adegoke, Tamara Laville, David Farris

## Healing Prayer Leaders

9:15: Joshua Daniel

11:15: Vinita Wright

## Ushers

9:15: Greg Palmer

11:15: Chinyere Agina, Mike Agina

## Vestry Greeter

9:15:

11:15: Robert Nordling

## Altar Guild

9:15: Michelle Dassinger

11:15: Pam Anderson

## Linen Washer

Pat Swanson

## Communion Bread Baker

Michelle Dassinger

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com

Kirk Bagrowski  
kbagrows@gmail.com

## Treasurer

Doug Hoffman  
treasurer@sprchicago.org

## Clerk

Twila Jones

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

## Vestry Class of 2022

Jeffrey Stackert  
Kerstin Wellbery  
Jared Beverly

# Staff

## Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

## Deacon

The Rev. Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev. Roger Ferlo  
(roger.ferlo@gmail.com)

## Deacon Associate

The Rev. Shawn Evelyn

## Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

## Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



**St. Paul & the Redeemer**

4945 SOUTH DORCHESTER AVE | (773) 624-3185 | SPRCHICAGO.ORG