



St. Paul, Carl Merschel

Nineteenth Sunday after PENTECOST

Proper 24

October 20, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 9:30a-9:45a | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children from **pre-K to fifth grade**. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20-11:05am | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group, 5-7pm | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info.

High School Small Group | This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at koerner@sprchicago.org for details.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Entrance Hymn

When the bell rings, please stand as able. All sing.

1. Je - sus de - scribes a force - ful wo - man, a wid - ow who re - fused to bend
2. And day by day she spoke for jus - tice, and word by word in - jus - tice waned
3. Now we, ob - serv - ing, are in - vi - ted to re - col - lect what faith can gain

be - fore a judge, a man of pow - er, whose judg - ments worked to no good end:
un - til im - pas - sive will re - lent - ed, and her im - pas - sioned faith re - main - ed:
when faith - ful peo - ple are un - daun - ted and hope, in con - flict, is sus - tained:

she knew that she had pow - er, too, and trust - ed in the strength she knew.
be - liev - ing God would make a way, she found the grace that faith con - veys.
as we, like she, wield stub - born trust, God comes to move the world through us.

Voices Found #25 "Jesus describes a forceful woman"

Words: Michael Hudson

Music: *Wer nur den lieben Gott*, 98. 98. 88, Georg Neumark (1621-1681)

Words © Michael Hudson. All rights reserved. Used by permission.

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

@ 11:15 only. All sing. Please note format without repeated refrains.

Refrain

Glo - ry to God _____ in the high - est, and _____ peace to God's
peo - ple on earth. _____ Glo - ry to God _____ in the high - est, and _____
Verse 1
peace to God's peo - ple on earth. _____ Lord _____ God, heav - en - ly King,
al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we _____
Verse 2
praise you for your glo - ry. _____ Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord _____ God, Lamb of God, _____ you take a - way the sins of the world: have _____
mer - cy on _____ us; you are seat - ed at the right hand of the Fa - ther: re -
Verse 3
ceive our _____ prayer. _____ For you a - lone are the Ho - ly one, you a -
lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Ending
Spi - rit, in the glo - ry of God the _____ Fa - ther. _____ Glo - ry to God _____
_____ in the high - est, A - men, a - - - men. _____

"Glory to God"

Music: James Capers (b. 1948)

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The Collect of the Day

God be with you.
And also with you.

Let us pray.
**Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
Preserve the works of your mercy,
that your Church throughout the world
may persevere with steadfast faith in the confession of your Name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.**

Please be seated.

The Lessons

A reading from the prophet Jeremiah.

Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.


Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

Psalm 119:97-104

$\text{♩} = 116$ REFRAIN



How sweet, O Lord, are your words to my taste. How sweet, O Lord, are your words to my taste.

Oh, how I love your law! All the day long it is in my mind.

Your commandment has made me wiser than my enemies, and it is always with me. **Refrain**

I have more understanding than all my teachers, for your decrees are my study.

I am wiser than the elders, because I observe your commandments. **Refrain**

I restrain my feet from every evil way, that I may keep your word.

I do not shrink from your judgments, because you yourself have taught me. **Refrain**

How sweet are your words to my taste! They are sweeter than honey to my mouth.

Through your commandments I gain understanding; therefore I hate every lying way. **Refrain**

Music: from *The Portland Psalter*, Robert A. Hawthorne
Setting © 2006 Robert A. Hawthorne, Church Publishing, Inc.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear were to say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you". On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing. May be sung as a three-part round.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Wonder, Love and Praise #783 "Heleluyan [Alleluia]"
 Music: Muscogee (Creek) Indian, tr. Charles Webb
 Transcription © 1989 by The United Methodist Publishing House. Reprinted under OneLicense.net #A-704721

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 18:1-8

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(@ 9:15 only)*

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body +,

and the life everlasting. Amen.

The Prayers of the People

O God, it seems that every day we are confronted with more suffering and injustice in our neighborhood, our city, and our world. May we never tire of proclaiming your kingdom of love and seeking your justice in the spaces to which you have called us.

Lord, in your mercy,

Hear our prayer.

As we step into autumn and cooler temperatures, we remember those who lack adequate shelter or the resources necessary to sustain themselves. May our ministries as a people extend your care to all who need it.

Lord, in your mercy,

Hear our prayer.

Our readings of First Corinthians over these past several weeks have helped us wrestle with questions of unity and inclusion just as your church in Corinth did centuries ago. May we continue to live in this tension as we discern what it means to be united in our worship and our shared place at your table.

Lord, in your mercy,

Hear our prayer.

We pray for the presence of your Spirit in the midst of all who are suffering, in ways both visible and invisible. We especially remember **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **Lissa** Hodder (sister of Mary Naftzger), **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer), as well as their caregivers.

Lord, in your mercy,

Hear our prayer.

We cherish the memories of our beloved dead who now live in the fullness of our hope, remembering **Benjamin** Pusnur (10/13/2019, grandfather of Barnabas Pusnur), **Nathaline** Ferlo (10/22/2018, mother of Roger Ferlo) and **Martin** Wiggins (10/26/2011, brother of Ellen Wiggins).

Lord, in your mercy,

Hear our prayer.

We praise you for all the abundant good in this life, remembering those celebrating birthdays, including **Julienne** Collins (10/20), **Edward** Christensen (10/21), **Sage** Dassinger (10/21), **Roger** Ferlo (10/21), **Victoria** Ajayi (10/22), **Jameela** Lanfair (10/22), **Lars** Danforth (10/23), **Elaine** Wackerly (10/24), **Shirley** Knight (10/25), **Victoria** Jenkins (10/26), **Andrew** Rostan (10/26), **Jane** Stuart (10/26), and **Cheryl** Vanorsby (10/26), and those celebrating anniversaries, including **Jim & Val** Tonsgard (10/23).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

Amen.

Prayers written by Jonathan Foiles.

Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

The people join in singing the refrain. The verses are sung by members of the choir.

"Dry bones"

Dry bones gon-na gath-er in the morn-ing, Come to - geth-er and rise and shine;
Dry bones gon-na gath-er in the val-ley, And some of them bones is mine.

- 1 Down in the valley the spirit spoke:
"Zekul, go prophesy!"
And Zekul saw the valley full of dean men's bones
And every bone was dry. **Refrain**
- 2 Spirit told Zekul call the four winds forth
And breathe on the bones all slain.
Behold, he hear a noise, every bone to his bone
Come together and lived again. **Refrain**
- 3 The graves all opened and the bones took breath
And the skin covered over again.
The stood on their feet like the army of the Lord.
Oh, the bones were living men. **Refrain**
- 4 Some of the them bones are my mother's bones,
Come together for to rise and shine.
Some of them bones are my father's bones,
And some of them bones is mine. **Refrain**
- 5 Some of them bones gonna make me laugh,
Come together for the rise and shine.
Some of them bones gonna make me weep,
'Cause some of them bones is mine. **Refrain**

Words: Traditional

Music: Negro spiritual, arr. Eric Budzinski

Music © Eric Budzinski. All rights reserved. Used by permission.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na, in the high - est.

Wonder, Love, and Praise #851
 Music: Jack Warren Burnham (b. 1946)
 ©1986 Jack Warren Burnham

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Enriching Our Worship, Eucharistic Prayer 1

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

The dis - ci - ples knew the Lord. Je - sus in the break - ing of the bread.

Verses

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Repeat Antiphon

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

1. By gra - cious powers so won - der - ful - ly shel - tered,
 2. Yet is this heart by its old foe tor - ment - ed,
 3. And when this cup you give is filled to brim - ming
 4. Yet when a - gain in this same world you give us

and con - - fi - dent - ly wait - ing come what may,
 still e - - vil days bring bur - dens hard to bear;
 with bit - - ter suf - fering, hard to un - der - stand,
 the joy we had, the bright - ness of your Sun,

we know that God is with us night and
 O give our fright - ened souls the sure sal -
 we take it thank - ful - ly and with - out
 we shall re - mem - ber all the days we

morn - ing, and nev - er fails to greet us each new day.
 va - tion, for which, O Lord, you taught us to pre - pare.
 trem - bling, out of so good and so be - loved a hand.
 lived through, and our whole life shall then be yours a - (lone.) lone.

1-3 Final Ending

The Hymnal 1982 #696 "By gracious powers so wonderfully sheltered"
 Words: F. Pratt Green (1903-2000)
 Music: Le Cénacle, 11 10. 11 10, Joseph Gelineau (1920-2008)
 Words © 1974 Hope Publishing Company, Carol Stream, IL. All Rights Reserved.
 Music by permission of the Reb. Joseph Gelineau, Maret sur Loring, France.

All sing.

It's me, It's me, it's me, O Lord, Stand-in' in the need of prayer;-

It's me, It's me, it's me, O Lord, Stand-in' in the need of prayer. Fine



Not my broth - er, not my sis - ter, but it's me, O Lord, —
 Not the preach - er, not the dea - con, but it's me, O Lord, —
 Not my fa - ther, not my moth - er, but it's me, O Lord, —
 Not the stran - ger, not my neigh - bor, but it's me, O Lord, —

Stand - in' in the need of prayer, —

Not my broth - er, not my sis - ter, but it's
 Not the preach - er, not the dea - con, but it's
 Not my fa - ther, not my moth - er, but it's
 Not the stran - ger, not my neigh - bor, but it's

D.C.

me, O Lord, —
 me, O Lord, — Stand - in' in the need of prayer, —
 me, O Lord, —
 me, O Lord, —

Lift Every Voice and Sing II #177 "Standin' in the Need of Prayer"
 Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*
 Arr. © 1992 Carl Haywood

Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Hymnal 1982 #372 "Praise to the living God"

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926) Music: *Leoni*, 66. 84. D, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude



Arvo Pärt ALL Saints' Sunday
Berliner Messe November 3, 2019
with string orchestra 9:15 & 11:15 AM

Join us for great music
Celebrate baptisms
Enjoy breakfast prepared by SPR youth

1 Corinthians: Adult Formation Series

After the 9:15 service, please join us in the parish hall for the adult formation series on 1 Corinthians.

October 20 | Social Ethics and 1 Corinthians
Joshua Daniel, Ph.D.
Chaplain, University of Chicago Medical Center

Haiti Sunday Thanks

Abundant thanks to all who made such generous donations to the lunch and music program at St. Patrick's Episcopal Church & School in Tom Gateau, Haiti. We raised almost \$21,000 -- an amazing amount. While we have not yet reached our ambitious goal of providing the students of St. Patrick's with school lunches five days per week, SPR will be able to continue providing them with school lunches four days per week, and will fund their music teacher's salary for an entire year. To learn more about our mission partnership in Haiti, contact Gail Williams (gwilli8787@aol.com) or Linda Thisted (linda.thisted@gmail.com), co-chairs of the SPR Haiti Team.

Open Kitchen

Join, to help the cooking crew at Open Kitchen **today in the SPR Kitchen at 12:30 pm**. A hearty stew is prepared to be served at the Feed the People Soup Kitchen. Contact: Fran Spaltro: pambasilea@gmail.com.

Musical Cornucopia: Adult Formation Series Sundays, 10:20am, Parish Hall

October 27 | Spiritual Minimalism in Music

Join the choir for an open rehearsal and discussion of Arvo Pärt's Berliner Messe.

November 3 | All Saints' Sunday

Enjoy the splendor of Pärt's Berliner Messe at 9:15 and 11:15, with a pancake breakfast served by the SPR youth after each service.

November 10 | Everyone's in the Choir: Rounds & Canons

Director of Music Christian Clough will lead us all in singing a collection of rounds and canons.

Today's Ministers

Presider

KJ Oh

Preacher

Catherine Healy

Music Leader

Christian M. Clough

Acolytes

9:15: Matthew Erlec, George Stackert, Andrew Rostan

Subdeacon

11:15: Kenji Kuramitsu

Lectors

9:15: Andrew Chipman, Helen Johnson

11:15: Andrew Rostan, Mary Naftzger

Prayer Reader

9:15: Jonathan Foiles

11:15: Claire Hartfield

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Peggy Johnson, Gail Williams, Meryl Prochaska, Barnabas Pusnur

11:15: Tayo Adegoke, William Jackson, Jim Wright

Healing Prayer Leaders

9:15: Joshua Daniel, Padmaragam Vundi

11:15: Vinita Wright, Toni Daniels

Ushers

9:15: George Chlipala, Richelle Stackert

11:15: Joe Dunn

Vestry Greeter

9:15: Jeff Stackert

11:15: Sally Wolcott

Altar Guild

9:15: Michelle Dassinger

11:15: Camille Long

Linen Washer

Pat Swanson

Communion Bread Baker

P. J. Karafiol

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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