



Mosaic of St. Paul. 494-495 A.D. from Ravenna.

Twentieth Sunday after PENTECOST

Proper 25

October 27, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 9:30a-9:45a | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children from **pre-K to fifth grade**. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20-11:05am | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group, 5-7pm | Youth Group is a weekly fellowship gathering (including dinner) on Sundays during the program year, typically from 5-7p. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at @SPRYouth for updated scheduling info.

High School Small Group | This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at koerner@sprchicago.org for details.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

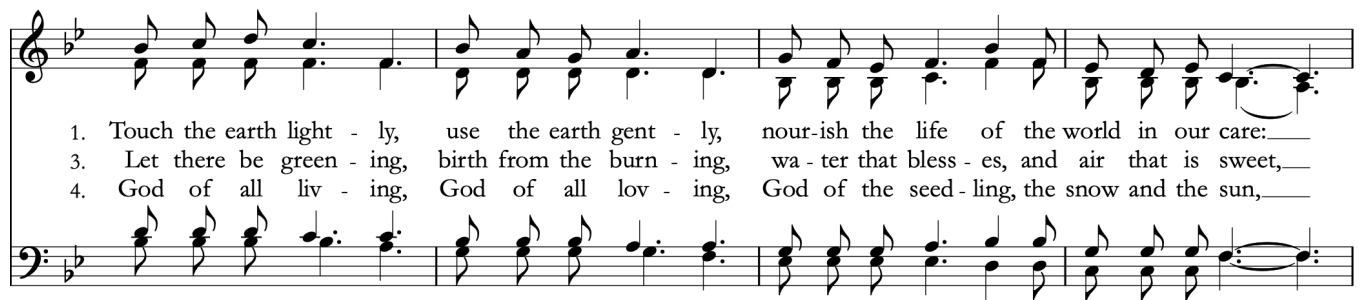
THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Entrance Hymn

When the bell rings, please stand as able. All sing.



1. Touch the earth light - ly, use the earth gent - ly, nour-ish the life of the world in our care:—
3. Let there be green - ing, birth from the burn - ing, wa - ter that bless - es, and air that is sweet,—
4. God of all liv - ing, God of all lov - ing, God of the seed - ling, the snow and the sun,—

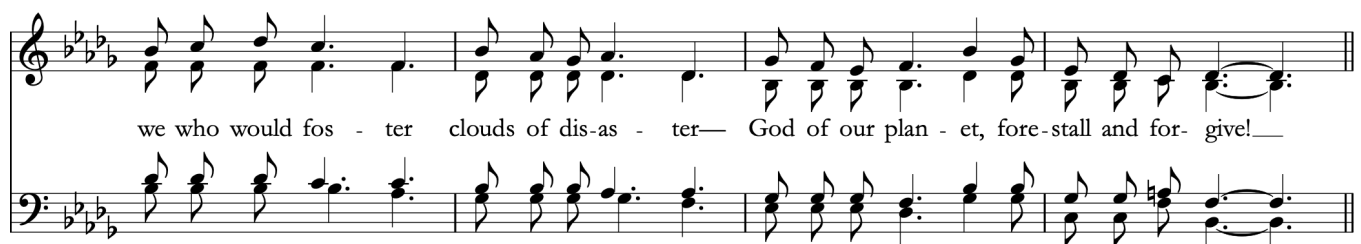


gift of great won - der, ours to sur - ren - der, trust for the chil - dren to - mor - row will bear. (Go on to v. 2)
health in God's gar - den, hope in God's chil - dren, re - ge - ne - ra - tion that peace will com - plete.—
teach us, de - flect us, Christ re - con - nect us, u - sing us gent - ly, and ma - king us one.—

stanza 2 only



2. We who en - dan - ger, who cre - ate hun - ger, a - gents of death for all crea - tures that live,—



we who would fos - ter clouds of dis - as - ter— God of our plan - et, fore - stall and fore - give!—

"Touch the earth lightly"
Words: Shirley Erena Murray (b. 1931)
Music: *Tenderness*, 10. 10. 10. 10, Colin Alexander Gibson (b. 1933)
Words and Music © 1992 Hope Publishing Co.

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

@ 11:15 only. All sing. *Please note format without repeated refrains.*

Refrain

Glo - ry to God _____ in the high - est, and _____ peace to God's
 peo - ple on earth. _____ Glo - ry to God _____ in the high - est, and _____
 peace to God's peo - ple on earth. _____ *Verse 1* Lord _____ God, heav - en - ly King,
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we _____
 praise you for your glo - ry. _____ *Verse 2* Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord _____ God, Lamb of God, _____ you take a - way the sins of the world: have _____
 mer - cy on _____ us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our _____ prayer. _____ *Verse 3* For you a - lone are the Ho - ly one, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the _____ Fa - ther. _____ *Ending* Glo - ry to God _____
 _____ in the high - est, A - men, a - - - men. _____

"Glory to God"

Music: James Capers (b. 1948)

© 1993, 1999, 2006 Augsburg Fortress, Publishers. Reprinted under OneLicense.net #A-704721.

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty and everlasting God,
increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise,
make us love what you command;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.**

Amen.

Please be seated.

The Lessons

A reading from the prophet Joel.

Joel 2:23-32

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The choir introduces the refrain, which all repeat together. The choir sings the verses. The people join in singing the refrain where indicated.

Psalm 65:10-14

Refrain Good ground, good ground,

Good ground, good ground, the seed that falls on good ground, good ground,

Good, good ground, good, good ground,

will yield a fruit-ful har-vest. har-vest... Good ground.

1. har-vest... Good ground. 2. on to verses

You visit the earth, give it water; you fill it with riches.
 God's ever-flowing river brims over to prepare the grain. **Refrain**
 And thus you provide for the earth: you drench its furrows;
 you level it, soften it with showers; you bless its growth. **Refrain**
 You crown the year with your bounty. Abundance flows in your pathways;
 in pastures of the desert it flows. The hills are girded with joy. **Refrain**
 The meadows clothed with flocks. The valleys are decked with wheat.
 They shout for joy; yes, they sing! **Refrain**

Words: Refrain, *Lectinary for Mass*, © 1969, 1981, 1997, ICEL; verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. GIA Publications, Inc.
 Music: Refrain, Richard Cheri and Jalonda Robertson, arr. Thomas W. Jefferson, © 2007 World Library Publications; verses, Robert J. Batastini, © 2010 GIA Publications, Inc.
 Reprinted under OneLicense.net #A-704721

A reading from the first letter of Paul to the Corinthians.

1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing. May be sung as a three-part round.

He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Wonder, Love and Praise #783 "Heleluyan [Alleluia]"
Music: Muscogee (Creek) Indian, tr. Charles Webb
Transcription © 1989 by The United Methodist Publishing House. Reprinted under OneLicense.net #A-704721

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 18:9-14

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preacher: The Rev. Shawn Evelyn, *Deacon Associate*

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body +,
and the life everlasting. Amen.**

The Prayers of the People

God of tender mercies, we thank you that we are just like other people. In our own special ways, we so often turn our hearts from what is right. Yet you answer our sins with grace, our suspicions with mirth and song. Forgive us our quick tempers, our pride and pettiness, that we may more fully see Christ in all things.

Lord, in your mercy,

Hear our prayer.

God of Liberation, rescue those who suffer from the mouth of the lion, from the snare of the hunter. We pray with all your global church for your Spirit to be poured out on all flesh – flesh you love and cherish, flesh that is forgotten, flesh that finds its belonging in you.

Lord, in your mercy,

Hear our prayer.

God, on this Hallowed Eve we welcome your mysteries, and search for your holiness in all the deep and dark places we have come to fear. Cast aside our most precious masks and disguises, that we might love one another more fully, even as we have been fully known.

Lord, in your mercy,

Hear our prayer.

God, keep close to you all those who suffer and their caretakers. We pray especially for **Brenda** Russell, **Liz** Dunn and **Brenden** Jones (friends of Cecilia Mowatt), **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongsards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer), as well as their caregivers.

Lord, in your mercy,

Hear our prayer.

God, to you we commend our beloved dead: those who have fought the good fight, finished the race, and kept the faith. We pray especially for **Ethel** Ball (10/29/2011, mother of Charlene Jones-Foster), **Bill** Wiggins (10/31/2010, father of Ellen Wiggins), and **Welton** Taylor (11/1/2012, former parishioner).

Lord, in your mercy,

Hear our prayer.

We pray for all those celebrating birthdays this week, including **Nicholas** Cook (10/27), **Tracey** Lewis-Elligan (10/28), **Chidalu** Agina (10/29), **Daniel** Jesuthasan (11/2), and **Ixbal** Par Vicente (11/2), and those celebrating anniversaries, including **Megg Hoover & Josh** Daniel (10/27).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

Amen.

Prayers written by Kenji Kuramitsu.

Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

@ 9:15 only: sung by the St. Nicholas Choir.

@ 11:15 only: all sing.

1. Can - te - mos al Se - ñor un him - no de a - le - grí - a, un cán - ti - co de a - mor
 2. Can - te - mos al Se - ñor un him - no de a - la - ban - za Que ex - pre - se nues - tro a - mor,

al na - cer el nue - vo dí - a. El hiz - o el cie - lo, el mar,
 nues - tra fe y nues - tra es - pe - ran - za. To - da la cre - a - ción

el sol y las es - tre - llas y vio en e - llos bon - dad, pues sus o - bras e - ran be - llas.
 pre - go - na su gran - de - za. A - si nues - tro can - tar va a - nun - cian - do su be - lle - za.

Estríbillo (Refrain)

¡A - le - lu - ya! ¡A - le - lu - ya! ¡Can - te - mos al Se - ñor! ¡A - le - lu -

1. *Repite el Estríbillo* | 2. *D.S. al Fine* | *Fine*
 (Repeat the Refrain)

- ja! ja! 2. Can - ja! ¡Can - te - mos al Se - ñor! ¡Al - le - lu - ja!

Cantemos al Señor un himno de alegría,
 Un cántico de amor al nacer el nuevo día.
 Él hizo el cielo, el mar, el sol y las estrellas,
 y vio en ellos bondad, pues sus obras eran bellas. Alleluia!

*Oh sing to God above a hymn of celebration,
 Oh sing a song of love, every day a new creation!
 God made the sky and sea, the sun and stars in splendor,
 and saw that they were good; all God's works are filled with wonder. Alleluia!*

Words: based on Genesis 1; Psalm 19.1; adapt. Carlos Rosas (Mexico, b. 1939)

Music: Carlos Rosas, 1976, arr. Arturo Gonzalez

© 1976 Resource Publications, Inc. All rights reserved. Used by permission.

Ben - di - ce, Se - ñor, nues-tro pan, y da pan a los que tien - en ham - bre
Now bless, Lord, the bread you have given and give bread to this our world that is hun - gry;

y ham-bre de jus - ti-cia a los que tien - en pan. Ben - di - ce, Se - ñor, nues-tro pan.
to those with bread give hun-ger for true jus - tice now! And bless, Lord, the bread that we share.

Bendice, Señor, nuestro pan,
 y da pan a los que tienen hambre,
 y hambre de justicia a los que tienen pan.
 Bendice, Señor, nuestro pan.

*Now bless, Lord, the bread you have given,
 and give bread to this our world that is hungry;
 to those with bread give hunger for true justice now!
 And bless, Lord, the bread that we share.*

Words: Anon., Spanish; tr. Fred Kaan (1929-2009)
 Music: Federico Pagura, arr. John L. Bell (b. 1949)
 Music © 1997 WGRG The Iona Community. GIA Publications, Inc., sole North American agent.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na, in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your'. The second staff contains 'glo - ry. Ho - san - na in the high - est. Blessed is the One who'. The third staff contains 'comes in the name of the Lord. Ho - san - na, in the high - est.' There are triplets of eighth notes in the third staff.

Wonder, Love, and Praise #851
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Enriching Our Worship, Eucharistic Prayer 1

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Fine [Last time]



Verses

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Repeat Antiphon

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"

Music: Jack Warren Burnham (b. 1946)

©1986 Jack Warren Burnham

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

gently

Take, O take me as I am; _____ sum - mon out what I shall be; _____

set your seal up - on my heart and live in me. _____

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is marked 'gently'. The lyrics are: 'Take, O take me as I am; _____ sum - mon out what I shall be; _____ set your seal up - on my heart and live in me. _____'. The piano accompaniment consists of chords and moving lines in both hands.

"Take, O take me as I am"

Words & Music: John L. Bell (b. 1949)

© 1995 The Iona Community, GIA Publication, Inc. sole North American agent.

Reprinted under OneLicense.net #A-704721

All sing.

joyfully

Pour out, I will pour out my spi - rit. Earth shall be much more than it seems.

Pour out, I will pour. Earth shall be much more.

Both sons and daugh - ters shall pro - phe - cy, young and old shall dream dreams.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is marked 'joyfully'. The lyrics are: 'Pour out, I will pour out my spi - rit. Earth shall be much more than it seems. Pour out, I will pour. Earth shall be much more. Both sons and daugh - ters shall pro - phe - cy, young and old shall dream dreams.' The piano accompaniment consists of chords and moving lines in both hands.

"Pour out, I will pour out"

Words: Joel 2.28

Music: John L. Bell (b. 1949)

© 1995 The Iona Community, GIA Publication, Inc. sole North American agent. Reprinted under OneLicense.net #A-704721.

Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1. To God be the glo - ry— great things God hath done! So loved God the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - r'y be -
3. Great things— he hath taught us, great things he hath done, And great our re -

world that God gave us God's Son, who yield - ed his life, an a -
liev - er, the prom - ise of God; The vil - est of - fend - er who
joic - ing through Je - sus the Son; But pur - er and high - er and

tone - ment for sin, And o - pened the life - gate that all may go in.
tru - ly be - lieves, That mo - ment from Je - sus a par - don re - ceives.
great - er will be Our won - der, our trans - port, when Je - sus we see.



Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord,

let the peo - ple re - jice! O come_ to the Fa - ther through Je - sus, the Son,

and give God the glo - ry— great things God hath done!

Voices Found #108 "To God be the glory"
 Words: Fanny Crosby (1820-1915), alt.
 Music: W. H. Doane (1832-1916)

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude



Arvo Pärt ALL Saints' Sunday
Berliner Messe November 3, 2019
with string orchestra 9:15 & 11:15 AM

Join us for great music
Celebrate baptisms
Enjoy breakfast prepared by SPR youth

COMING UP

Musical Cornucopia: Adult Formation Series Sundays, 10:20am, Parish Hall

October 27 | Spiritual Minimalism in Music

Join the choir for an open rehearsal and discussion of Arvo Pärt's *Berliner Messe*.

November 3 | All Saints' Sunday

Enjoy the splendor of Pärt's *Berliner Messe* at 9:15 and 11:15, with a pancake breakfast served by the SPR youth after each service.

November 10 | Everyone's in the Choir: Rounds & Canons

Director of Music Christian Clough will lead us all in singing a collection of rounds and canons.

Memorial Service for Dot Baker

A memorial service for late parishioner Dot Baker will take place at St. Paul & the Redeemer on **Saturday, November 2, at 3:00 PM**. Dot's family would like to extend a warm invitation to all members of the church to attend the service. All are invited to a reception afterward in the parish hall. If you would like to assist with the service in any way, please email Barnabas Pusnur (pusnur@sprchicago.org).

Shoemith Garden Volunteers Wanted

Gardeners of every experience level are invited to Shoemith Elementary School (1330 E. 50th Street) on **Saturday, November 9, from 10am to 12:30pm** to weed, mulch, and help put the gardens to bed for the winter. For details, contact Carolyne Pereira (pereira1700@yahoo.com).

SPR Food Garden Final Harvest

Thanks to everyone who worked in the garden during the 2019 season. Together we planted, tended and harvested 721 lbs. of beans, beets, celery, cucumbers, garlic, greens, lettuce, onions, radishes, tomatoes and turnips. All of the produce was distributed to our neighbors in need via the SPR food pantry. If you are interested in helping in the garden, but missed out this season, you can join us in April at the start the 2020 garden season.

CPR/AED/First Aid Training

SPR will host an American Heart Association Heartsaver CPR/AED/First Aid training on **Saturday, November 16, from 9am to 12:30pm** in the parish hall. This course is appropriate for those with little to no medical training. Sign up in the narthex or at sprchicago.org/first-aid by Wednesday, November 13. The cost per person is \$65; scholarships are available as needed. Please make checks out to St. Paul & the Redeemer, with "CPR" in the memo line.

Nancy Hays Photography Exhibit

On **Sunday, October 27, from 2-4pm**, the Hyde Park Historical Society (5529 S. Lake Park Avenue) will host the opening of a photography exhibit by documentarian and longtime SPR member Nancy Campbell Hays (1923-2007). The exhibit will run through December 31. For details, visit <https://hpherald.com/2019/10/21/nancy-hays-exhibit-to-shine-light-on-lives-of-hyde-parkers/>.

Haiti Ministry Update

Abundant gratitude is due to an anonymous SPR member who made a donation that allowed us to reach our \$29,348 fundraising goal for St. Patrick's Parish & School in Haiti. The children of St. Patrick's will now be able to rely upon lunch at school five days per week. Thank you so much to this donor and to all who contributed.

All Saints' Giving Envelopes

In the seat back in front of you during worship, you will find offering envelopes to support the production of Arvo Pärt's *Berliner Messe* on All Saints' Sunday. Your contribution makes it possible to secure rights to the music, hire the orchestra, and celebrate this joyous feast with extraordinary music. All gifts will go to the dedicated music fund.

Noah's Pudding

Many thanks are due to Betul Bilgin and her family, who are providing Noah's pudding at **coffee hour after the 9:15 service**. In honor of the story of Noah and the great flood, which appears in both Muslim and Jewish/Christian scripture, the Bilgins are sharing this special dessert as a gesture of interfaith friendship.

Save the Date: December Ordinations

SPR member Jaime Briceño will be ordained to the Sacred Order of Deacons on **Saturday, December 14, at 11:00am** at St. James Cathedral (65 E. Huron). Jaime will serve as a transitional deacon, in preparation for ordination to the priesthood. All are invited to attend.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht (blambrech38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

Today's Ministers

Presider

KJ Oh

Preacher

Shawn Evelyn

Deacon

Jack Seymour

Music Leader

Christian M. Clough

St. Nicholas Choir Leader

Gretchen Eng

Acolytes

9:15: James Pruitt, Martha Pruitt, Ari Karafiol

Subdeacon

11:15: Mel Parks

Lectors

9:15: Eva Nielsen, Gabriel Lear

11:15: Nicholas Bellomy, TBD

Prayer Reader

9:15: John Adewoye

11:15: Kenji Kuramitsu

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Jonathan Foiles, Gail Williams, Maureen Jesuthasan

11:15: Robert Bator, David Farris, Kelsey Shaw, Conor Honig

Healing Prayer Leaders

9:15: Padmaragam Vundi

11:15: Shannon Cate

Ushers

9:15: George Chlipala, Vincent Johnson

11:15: Chinyere Agina, Mike Agina

Vestry Greeter

9:15: Micah Prochaska

11:15: Jared Beverly

Altar Guild

9:15:

11:15: Stephanie Landers

Linen Washer

Jack Seymour

Communion Bread Baker

Alicia Chipman

Hospitality

9:15:

11:15: Mel Parks

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

4945 SOUTH DORCHESTER AVE | (773) 624-3185 | SPRCHICAGO.ORG