



Apostle Paul, Rembrandt  
Harmenszoon van Rijn, 1606-1669

# **Seventeenth Sunday after PENTECOST**

**Proper 22**

**October 6, 2019 | 9:15 & 11:15 AM**

# You Are Welcome

## A Little About St. Paul & the Redeemer

### What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

### SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



## Children's Formation

**Children's Chapel, 9:30a-9:45a** | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

**Godly Play, 10:20-11:05a** | Godly Play is our Montessori-based Christian formation program for children from **pre-K to fifth grade**. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

**Cover Image:** Rembrandt Harmenszoon van Rijn, 1606-1669. Apostle Paul, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55240> [retrieved October 1, 2019]. Original source: [http://www.nga.gov/fcgi-bin/tinfo\\_f?object=1198](http://www.nga.gov/fcgi-bin/tinfo_f?object=1198).

## Some Helpful Things to Know Today

### Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Youth Formation

**Youth Formation, 10:20-11:05am** | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

**Youth Group, October 6 1:15pm** | Youth group will be meeting at 1:15pm today to travel to the American Islamic College to see the movie *Same God*. This is a documentary film with discussion to follow. The movie begins at 2pm, and the event should be over by 5pm. Youth may carpool with us from SPR or join us at the event.

We will be having small groups starting in October. Nights to be determined.

**High School Small Group** | Open to all high school youth, grades 9-12; advance sign-up required.

**SPR Youth Girls' Group** | Open to all young people who identify as women, grades 6-12; RSVP to events required.

**NEW Middle School Small Group** | Open to all middle school youth, grades 6-8; advance sign-up required.

**Looking for a room? Find a map on the Welcome Table at the south entrance of the church.**

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

## Entrance Hymn

When the bell rings, please stand as able. All sing.

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
2. Sun, moon and stars in their cours - es a - bove,  
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
2. Join with all na - ture in man - i - fold wit - ness,  
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
2. To thy great faith - ful - ness, mer - cy and love.  
3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

*Lift Every Voice and Sing II #189 "Great is thy faithfulness"*  
 Words: Thomas O. Chisholm (1866-1960)  
 Music: *Faithfulness (Runyan)*, 11.10.11.10 with refrain, William M. Runyan (1870-1957)

## Welcome

+ Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

## The Collect of the Day

God be with you.

**And also with you.**

Let us pray.

**Almighty and everlasting God,  
you are always more ready to hear than we to pray,  
and to give more than we either desire or deserve:  
Pour upon us the abundance of your mercy,  
forgiving us those things of which our conscience is afraid,  
and giving us those good things for which we are not worthy to ask,  
except through the merits and mediation of Jesus Christ our Savior;  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
Amen.**

*Please be seated.*

## The Lessons

A reading from the book of Lamentations.

*Lamentations 1:1-6*

How lonely sits the city  
that once was full of people!  
How like a widow she has become,  
she that was great among the nations!  
She that was a princess among the provinces  
has become a vassal.  
She weeps bitterly in the night,  
with tears on her cheeks;  
among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.  
Judah has gone into exile with suffering  
and hard servitude;  
she lives now among the nations,  
and finds no resting place;  
her pursuers have all overtaken her  
in the midst of her distress.  
The roads to Zion mourn,  
for no one comes to the festivals;

all her gates are desolate,  
her priests groan;  
her young girls grieve,  
and her lot is bitter.  
Her foes have become the masters,  
her enemies prosper,  
because the LORD has made her suffer  
for the multitude of her transgressions;  
her children have gone away,  
captives before the foe.  
From daughter Zion has departed  
all her majesty.  
Her princes have become like stags  
that find no pasture;  
they fled without strength  
before the pursuer.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

@ 9:15 only. St. Nicholas choir sings.

Touch the earth lightly,  
use the earth gently,  
nourish the life of the world in our care;  
gift of great wonder,  
ours to surrender,  
trust for the children tomorrow will bear.

Let there be greening,  
birth from the burning,  
water that blesses and air that is sweet,  
health in God's garden,  
hope in God's children,  
regeneration that peace will complete.

God of all living,  
God of all loving,  
God of the seedling, the snow, and the sun.  
Teach us, deflect us,  
Christ reconnect us,  
using us gently and making us one.

"Touch the earth lightly"

Words: Shirley Erena Murray (b. 1931)

Music: *Tenderness*, 10. 10. 10. 10, Colin Alexander Gibson (b. 1933)

Words and Music © 1992 Hope Publishing Co.

@ 11:15 only. All sing.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of six staves of music with lyrics underneath. The lyrics are: "The steadfast love of the Lord never ceases; God's mercies never come to an end; they are new every morning, your faithfulness, O Lord, is great. You are all that I have; and therefore I will wait for you. You, O Lord, are good to those who wait for you, to all those who seek you. It is good to wait in patience for the salvation of the Lord. God's mercies never come to an end. The great. Your faithfulness, O Lord, is great." The score includes a Coda section at the end, marked with a double bar line and a Coda symbol. The lyrics "The" and "great." are split across the end of the fifth staff and the beginning of the sixth staff.

"The steadfast love of the Lord never ceases"

Words: *A New Zealand Prayer Book*, 1989, after Lamentations 3.22-26

Music: Carl Haywood (b. 1949), from *Tunes of Grace*

Words © 1989 *A New Zealand Prayer Book - He Karakia Mihinare O Aotearoa*

Music: © 1997 Carl Haywood

Now concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

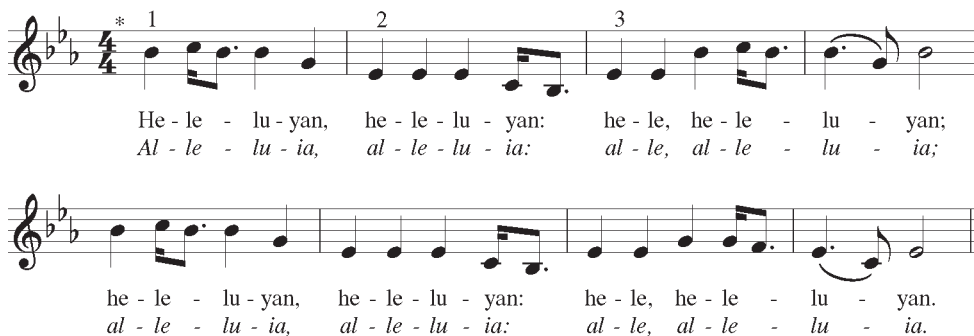
Hence, as to the eating of food offered to idols, we know that 'no idol in the world really exists,' and that 'there is no God but one.' Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 'Food will not bring us close to God.' We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Please stand as able and sing. May be sung as a three-part round.*



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
 Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
 al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

*Wonder, Love and Praise #783 "Heleluyan [Alleluia]"*

Music: Muscogee (Creek) Indian, tr. Charles Webb

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*At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.*

**+ The Holy Gospel of our Lord Jesus Christ according to Luke.**

**Glory to you, Lord Christ.**

*Luke 17:5-10*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

## The Sermon

Today's Preacher: The Rev. Stacy Alan, *Chaplain, Brent House (Episcopal Campus Ministry at the University of Chicago)*

## Apostles' Creed

Let us confess the faith of the church.

*All stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body +,**

**and the life everlasting. Amen.**

## The Prayers of the People

We praise you, Almighty God, through whom all things come. Just as autumn will soon begin to paint the trees and transform our physical world, please bring transformation to our spiritual landscape, allowing us to see what has become familiar with fresh eyes and renewed engagement.

Lord, in your mercy,

**Hear our prayer.**

Just and loving God, stand beside all people in this world who find their lot bitter and whose enemies prosper at their expense. Ease the suffering of our siblings here and abroad who are coping with the effects of earthquakes and extreme weather, and help them to find a secure resting place.

Lord, in your mercy,

**Hear our prayer.**

Holy God, cause your Church and all those in it—bishops, priests, deacons, and lay persons—to embody the love that builds up our own fellowship and contributes positively to the peace and well-being of all creation.

Lord, in your mercy,

**Hear our prayer.**

Wise God, be present in the hearts of our elected officials, letting them not be puffed up by either knowledge or the illusion of it. Move them instead to exercise their rights in ways that are equitable, sustainable, and just.

Lord, in your mercy,

**Hear our prayer.**

We pray for all those suffering in body, mind, or spirit. May you continue to hold them fast in your right hand, especially **Oswald** Mowatt (father of Cecilia Mowatt), **Rock** Sehr, **Lissa** Hodder (sister of Mary Naftzger), **Mary** Naftzger, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway



(family of Tonsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

**Hear our prayer.**

We remember and offer thanks for the lives of our beloved dead. We ask that you hold them safe with you in eternity, especially **Richard** Wolcott (10/6/1980, father of Sally Wolcott), **David** Lee Wallace (10/9/2017, husband of Anna Mary Wallace), **Dawne** Evans (10/9/1994, mother of Jason Evans), **Jim** Spaltro (10/10/2008, father of Fran Spaltro), **Anne** Coyne (10/10, mother of Julia Allen), and **Sterling J.** Evans (10/10/2018, husband of Hyacinth Evans).

Lord, in your mercy,

**Hear our prayer.**

In gratitude, we ask that you bless **Jacob** de Jong (10/6), **Liam** de Jong (10/6), **Taylor** Dugas (10/6), **Cooper** Hannan (10/8), **Owen** Hannan (10/8), **Nicholas** Muthu (10/8), and **Barnabas** Pusnur (10/11) who are celebrating birthdays this week; and **Evan** Randall & **GP** Ooi (10/6), and **Sally** Wolcott & **Curtis** Myers (10/8), who are celebrating anniversaries.

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty God, to whom our needs are known before we even ask, help us to desire your will above all things. Grant us your mercy and peace, that we may work for justice in our midst, for the sake of your Son Jesus Christ our Lord. **Amen.**

Prayers written by Twila Jones.

Requests for prayers can be sent to Barnabas Pusnur at [pusnur@sprchicago.org](mailto:pusnur@sprchicago.org).

## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats.*

*Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the Choir*

O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.

Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.

Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,

in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

Words: Washington Gladden (1836-1918)  
Music: *de Tar*, LM, Calvin Hampton (1938-1984)

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*All sing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high - est. Blessed is the One who  
comes in the name of the Lord. Ho - san - na, in the high - est.

*Wonder, Love, and Praise* #851  
Music: Jack Warren Burnham (b. 1946)  
©1986 Jack Warren Burnham

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

*Enriching Our Worship, Eucharistic Prayer 1*

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*All sing..*

*♩ = 60*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Verses*

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.  
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

*Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"*  
Music: Jack Warren Burnham (b. 1946)  
©1986 Jack Warren Burnham

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.*

## Healing Prayer

*If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

All sing.

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

*The Hymnal 1982 #660 "O Master, let me walk with thee"*  
Words: Washington Gladden (1836-1918)  
Music: Maryton, LM, Henry Percy Smith (1825-1898)

All sing.

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

*The Hymnal 1982 #671 "Amazing grace! how sweet the sound"*

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus  
Music: *New Britain*, CM, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010)  
Harmonization © 1974 Abingdon Press. Used by Permission.

## Sending Forth

*Please stand.*

Let us pray.

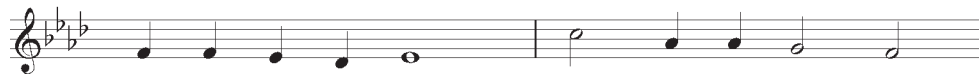
**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

All sing.



1 Come, la - bor on. Who dares stand i - dle  
2 Come, la - bor on. The en - e - my is  
3 Come, la - bor on. A - way with gloom - y  
4 Come, la - bor on. Claim the high call - ing  
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
2 watch - ing night and day, to sow the tares, to  
3 doubts and faith - less fear! No arm so weak but  
4 an - gels can - not share— to young and old the  
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
2 snatch the seed a - way; while we in sleep our  
3 may do ser - vice here: by feeb - lest a - gents  
4 Gos - pel glad - ness bear: re - deem the time; its  
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
2 du - ty have for - got, he slum - bered not.  
3 may our God ful - fill his right - eous will.  
4 hours too swift - ly fly. The night draws nigh.  
5 with the set - ting sun, "Ser - vants, well done."

*The Hymnal 1982* #541 "Come, labor on"

Words: Jane Laurie Borthwick (1813-1897), alt.

Music: *Ora Labora*, 4. 10 10. 10 4, Thomas Tertius Noble (1867-1953)

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Postlude

# COMING UP

## 1 Corinthians Adult Formation Series Sundays, 10:20am

After the 9:15 service, please join us in the parish hall for the adult formation series on 1 Corinthians.

### October 6 | Paul's Foolishness

The Rev. Roger Ferlo, Ph.D.

*President Emeritus, Bexley Seabury Episcopal Seminary*

### October 13 | Reading 1 Corinthians in Greek

Frances Spaltro, Ph.D.

*Classics Teacher & Language Chair, Lab School*

### October 20 | Social Ethics and 1 Corinthians

Joshua Daniel, Ph.D.

*Chaplain, University of Chicago Medical Center*

## New Usher Training

New Usher Training will be held **today, October 6, 2019 after the 11:15 service** in the sanctuary. If you recently volunteered, this training is for you! We are excited to have you join our ministry. Please email [romonda.mckinney@gmail.com](mailto:romonda.mckinney@gmail.com) for questions or text 312.813.5333.

## Brent House Vision Gathering

Brent House, the Episcopal campus ministry at the University of Chicago and a long-time partner with SPR, would like to invite anyone who has had a relationship with Brent House or the University of Chicago to join us for a conversation **today, October 6 at 12:30 pm** in the Byllesby Room to gather ideas on how our ministry can best support our campus community and alumni. If you can't attend on the 6th, we encourage you to fill out the feedback form on the site. For details, visit [www.thecampaignforbrenthouse.com](http://www.thecampaignforbrenthouse.com) or contact the Rev. Stacy Alan at [stacyalan@brenthouse.org](mailto:stacyalan@brenthouse.org).



## Blessing of the Animals

Join us today, **Sunday, October 6, at 4pm** in the SPR garden for a blessing of the animals, in honor of the feast of St. Francis of Assisi. Creatures of every species are welcome to come to this 30-minute service for a blessing! Contact Rev. Catherine Healy ([healy@sprchicago.org](mailto:healy@sprchicago.org)).

## 20's/30's Apple Picking

On **Sunday, October 13**, members in their 20's/30's will go apple picking! We will leave from SPR at 12:30 and drive to County Line Orchard in Indiana (a 45 minute trip). Please RSVP to Julia McMillan ([mcmillan013@gmail.com](mailto:mcmillan013@gmail.com)) by October 9 so carpooling can be arranged.

## SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Food Garden:** Every Saturday, 9-11am in the garden. Contact: George Chlipala ([chlige@yahoo.com](mailto:chlige@yahoo.com)).

**Letter Writing Ministry:** Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht ([blambrecht38@gmail.com](mailto:blambrecht38@gmail.com)).

**Bible Study:** Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery ([kara.kerstin@gmail.com](mailto:kara.kerstin@gmail.com)).

**Open Kitchen:** The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro ([pambasilea@gmail.com](mailto:pambasilea@gmail.com)).

**Fiber Arts:** Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell ([southsideknitter@gmail.com](mailto:southsideknitter@gmail.com)).

**Arts Committee:** Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright ([jimphotoguy1@gmail.com](mailto:jimphotoguy1@gmail.com)).

**20s & 30s Group:** Monthly for fellowship. Contact: Julia McMillan ([mcmillan013@gmail.com](mailto:mcmillan013@gmail.com)).

**50s & Better Group:** Monthly for fellowship. Contact: Sheila Bator ([sbator@aol.com](mailto:sbator@aol.com)).

**SPR Choirs:** All experience levels and newcomers welcome.

**St. Nicholas Choir (Kindergarten-2nd grade):** Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng ([eng@sprchicago.org](mailto:eng@sprchicago.org)).

**SPR Choristers (3rd Grade and above):** Thursday rehearsal 6-7:30pm. Contact: Christian Clough ([clough@sprchicago.org](mailto:clough@sprchicago.org)).

**Teen & Adult Choirs:** Thursday rehearsal 7-8:40pm. Contact Christian Clough ([clough@sprchicago.org](mailto:clough@sprchicago.org)).

# Today's Ministers

## Presider

Catherine Healy

## Preacher

Stacy Alan

## Deacon

Shawn Evelyn

## Music Leader

Christian M. Clough

## St. Nicholas Choir Leader

Gretchen Eng

## Acolytes

9:15: Helen Karafiol, Ari Karafiol, Matthew Erlec

## Gospel Subdeacon

11:15: Mel Parks

## Lectors

9:15: Allison Clark, Julia Rademacher-Wedd

11:15: Robert Nordling, Vinita Wright

## Prayer Reader

9:15: Steve Heyman

11:15: Twila Jones

## Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

## Chalice Ministers

9:15: Padmaragam Vundi, Esther Foiles, Maureen Jesuthasan, Peggy Johnson

11:15: Tamara LaVille, Caroline Oldstone-Jackson, Robert Bator, Conor Honig

## Healing Prayer Leaders

9:15: Toni Daniels, Shannon Cate

11:15: Michelle Dassinger, Fran Spaltro

## Ushers

9:15: Vincent Johnson

11:15: Mahrhotal Rosier

## Vestry Greeter

9:15:

11:15: Jared Beverly

## Altar Guild

9:15: Michelle Dassinger

11:15: Twila Jones

## Linen Washer

Jack Seymour

## Communion Bread Baker

Jim Tonsgard

# Vestry

## Wardens

Romonda McKinney Bumpus  
romonda.mckinney@gmail.com

Kirk Bagrowski  
kbagrows@gmail.com

## Treasurer

Doug Hoffman  
treasurer@sprchicago.org

## Clerk

Twila Jones

## Vestry Class of 2020

Micah Prochaska  
Hollis Walker  
Sally Wolcott

## Vestry Class of 2021

Robert Nordling  
Robin Charleston  
Kate Baldwin

## Vestry Class of 2022

Jeffrey Stackert  
Kerstin Wellbery  
Jared Beverly

# Staff

## Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

## Deacon

The Rev. Jack Seymour  
(jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev. Roger Ferlo  
(roger.ferlo@gmail.com)

## Deacon Associate

The Rev. Shawn Evelyn

## Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

## Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



**St. Paul & the Redeemer**

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