



Mosaic of St. Paul. 494-495 A.D. from Ravenna.

Twenty-Third Sunday after PENTECOST

Proper 28

November 17, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 9:30a-9:45a | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, 10:20-11:05am | Children in preschool through fifth grade are invited to Godly Play **today, November 17, at 10:20am**. We will be telling the "Exile and the Return" to the PreK/K & 1/2 grades, and "The Prophets and Elijah" in 3/4/5 grades. Children are invited to join Godly Play at any time during the year. To learn more about volunteering with Godly Play, contact director of children's formation Cynthia Bagrowski (bagrowski@sprchicago.org).

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20-11:05am | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group, 5-7pm | Today, November 17, youth in grades 6-12 are invited to attend youth group from 5-7pm. Youth are invited to join at any time during the year. To learn more about volunteering with SPR youth, contact director of youth formation Liz Koerner (koerner@sprchicago.org).

High School Small Group | This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at koerner@sprchicago.org for details.

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

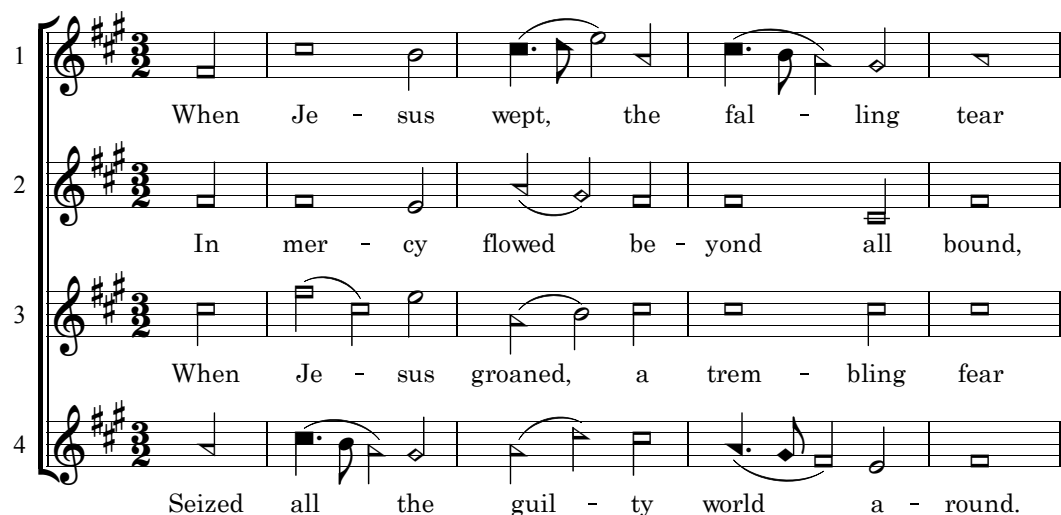
2. Andante from Sonata II for organ, BWV528

Music: Johann Sebastian Bach (1685-1750)

Last week's Adult Formation was another program in the occasional SPR series, "Everybody's in the Choir." This time, we sang rounds and canons together, and learned a little about what unites and distinguishes different types of canons. Today, we will sing two selections from that program, the entrance hymn and the first communion hymn. Members of the choir will help to lead the congregation to sing these in parts.

Entrance Hymn

When the bell rings, please stand as able. All sing the melody once in unison, and then in canon by seating section as directed. Members of the choir will assist.



1 When Je - sus wept, the fal - ling tear

2 In mer - cy flowed be - yond all bound,

3 When Je - sus groaned, a trem - bling fear

4 Seized all the guil - ty world a - round.

The Hymnal 1982 #715 "When Jesus wept"

Words: The New England Psalter, 1770; attr. Perez Morton

Music: When Jesus Wept, LM, William Billings (1746-1800)

Welcome

+ Blessed be the one, holy, and living God.

Glory to God for ever and ever.

@ 11:15 only. All sing.

Firm and joyful

{organ} Glo - ry to you, — Lord God of our *fore - bears; — you are wor - thy of praise; glo - ry to you. — Glo - ry to you — for the ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. — Glo - ry to you — in the splen - dor of your tem - ple; — on the throne of your ma - jes - ty, glo - ry to you. — Glo - ry to you, seat - ed be - tween the Che - ru - bim; — we will praise you and high - ly ex - alt you for ev - er. —

DESCANT
Glo - ry to you, — be - hold - ing the depths; — in the

MELODY
Glo - ry to you, — be - hold - ing the depths; — in the high vault of hea - ven, high vault of hea - ven, Glo - ry to you, — Fa - ther, Son, and glo - ry to you. — Glo - ry to you, — Fa - ther, Son, and Ho - ly

cresc. Ho - ly Spi - rit; we will high - ly ex - alt — you. *allargando* Glo - ry to you! —

cresc. Spi - rit; — we will praise you and high - ly ex - alt you for ev - er. —

* original text reads "Lord God of our Fathers"

"Glory to you, Lord God of our forebears"

Words: *Benedictus es, Domine*, Canticle based on the Apocryphal Song of the Three Young Men, verses 29-34; *The Book of Common Prayer* (1979), alt.

Music: John Rutter (b. 1945) © 1985 Oxford University Press. Reprinted under OneLicense.net #A-704721

The Collect of the Day

God be with you.

And also with you.

Let us pray.

Blessed Lord,

who caused all holy Scriptures to be written for our learning:

Grant us so to hear them, read, mark, learn, and inwardly digest them,

that we may embrace and ever hold fast the blessed hope of everlasting life,

which you have given us in our Savior Jesus Christ;

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

Amen.

Please be seated.

The Lessons

A reading from the prophet Isaiah.

Isaiah 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a
delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered
accused.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord-
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

1. Sure - ly it is God_ who saves me; trust-ing God, I shall_ not fear.
2. Make God's deeds known to the peo - ples; tell out God's ex - alt - ed Name.

For the Lord de - fends_ and shields me and God's sav - ing help_ is near.
Praise the Lord, who has_ done great things; all God's works God's might pro - claim.

So re - jice as you_ draw wa - ter from sal - va - tion's liv - ing spring;
Zi - on, lift your voice_ in sing - ing; for with you_ has come_ to dwell,

in the day of your de - liv - erance thank the Lord, God's mer - cies sing,
in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

The Hymnal 1982 #679 "Surely it is God who saves me"
Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*, alt. SPR
Music: *Thomas Merton*, Ray W. Urwin (b. 1950)
Words © 1982 Hope Publishing Co.
Music © 1984 Church Publishing, Inc.
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A reading from the second letter of Paul to the Thessalonians.

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

The stead-fast love of the Lord nev-er ceas-es; — God's mer-cies nev-er come to an end;
they — are new —ev-ery morn-ing, — your faith-ful-ness, O Lord, is great.
You are all — that I have; and there-fore I will wait for you. You, O Lord, are
good to those who wait for you, to all those who seek you. It is good to wait in pa-tience
for the sal-va-tion of the Lord. God's mer-cies nev-er come to an end. The
great. CODA Your faith-ful-ness, O Lord, is great.

"The steadfast love of the Lord never ceases"

Words: 1989, *A New Zealand Prayer Book*

Music: Carl Haywood (b. 1949), from *Tunes of Grace*

Words © 1989 *A New Zealand Prayer Book* - He Karakia Mihihare O Aotearoa

Music © 1997 Carl Haywood

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

Luke 21:5-19

+ The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy, Rector

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body +,
and the life everlasting. Amen.**

The Prayers of the People

Almighty and Ever-Living God, who has marked us as your own with the gift of your Spirit, we praise you for lifting up your saints as exemplars of life in communion with you. May we discern the ways in which we may find solace, wisdom, courage, and inspiration in the diversity of their stories.

Lord, in your mercy,

Hear our prayer.

Merciful Protector, continue to hold fast the hands of your children in every corner of the earth who experience fear and uncertainty due to economic, social, and political upheaval, especially our beloved siblings in Haiti, Hong Kong, Peru, Chile, Uganda, Lebanon, Syria, and Kurdistan. Walk alongside those in this nation and abroad who continue to battle both natural and unnatural disasters.

Lord, in your mercy,

Hear our prayer.

Loving Shepherd of our souls, ceaselessly refine your Church, bishops, priests, deacons, and laity, that we may all walk worthily in this life of the inheritance you have promised among your blessed saints.

Lord, in your mercy,

Hear our prayer.

Beacon of Redemption, enlighten the eyes of the hearts of our temporal leaders, that they may be moved to more perfectly reflect your beneficent will for all humanity.

Lord, in your mercy,

Hear our prayer.

We pray for all those suffering in body, mind, or spirit, and for those experiencing troubles or losses. Continue to support and comfort them, Lord, especially **Mary** Johnson, **Sara** Pitcher (friends of Mary Naftzger), **Willie** C. Spraggins (aunt of Jo Ann Roberts), **Sally** Wolcott and her family, **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator),

Naomi Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We celebrate and offer thanksgiving for the lives of our ancestors and all of our beloved dead. We ask that you hold them safe in your eternal care, especially **Glenda** Guerrero Mowatt (11/21/2017, mother of Cecilia Mowatt), and **Louis** Ball (11/23/1996, father of Charlene Jones-Foster).

Lord, in your mercy,

Hear our prayer.

We humbly ask that you bless **Declan** Bigger (11/18), **Erin** Brewer (11/19), **Gayle** Diggs (11/21), and **Lucy** Osborne (11/22), who are celebrating birthdays this week.

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers written by Twila Jones.

Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.
"Emerald Stream"

Come, now, and gather in the glade
Where the Emerald Stream and the Evening Shade
And meditate on the works He's made,
Great God, our sovereign Lord.

Join us, now, the meadow is green
And the waters pure and the woods serene
And the flowing air is fresh and clean
Where God His blessings poured.

Feel the wind come down,
Hear it whistle as it goes,
It brings us sun and it brings us snows,
It blows a blessing from above,

And the sun comes up, and the sun goes down,
And the stars and the moon
Go 'round and 'round,
Go 'round in witness to His love.

Hear, now, ye sons of men
For danger lurks in this great garden;
The Lord will visit once again
To see what we have done.

As God is the shepherd and we are the sheep,
We our mother Earth must keep,
Maintain the air, protect the deep.
At Judgement Day He'll come.

See the Lord come down,
Hear Him whistle as He goes,
He bears a thunderbolt and a rose,
He goes, remember all His power.

See the Lord come down, face shining bright,
His holy feet are soiled but his robe is white,
Shine bright,
You will regret that hour.

So, now, my people, beware,
You're in charge of the seas and the earth and the air,
You'd better take extraordinary care
Of the Earth, our only home.

All glory be to God on high,
Shout praises loudly to the sky,
Listen to the Earth, and hear her cry,
And in Heaven forever roam.

Words and Music: Seth Houston (b. 1974)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heav - en and earth are full of your glo - ry. Ho - san-na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)
© 1972 General Words and Music Co., San Diego, CA.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All sing.

introduction

Lamb of God, you take a -
way the_ sins_ of the world: have mer - cy on us. Lamb of
God, you take a - way the_ sins_ of the world: have mer - cy on
us. Lamb of God, you take a - way the_ sins_ of the
world: grant us peace.

"Lamb of God" (*Agnus Dei*)

Music: Marjorie Landsmark-DeLewis (b. 1930). © 1990 Marjorie Landsmark-DeLewis

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing the melody once in unison, and then in canon by section. The Music Leader and members of the choir will assist.

1
Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2
Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3
Do - na no - bis pa - cem. Do - na no - bis pa - cem.

The Hymnal 1982 #712 "Dona nobis pacem"

Words: Traditional Latin

Music: Traditional canon

All sing.

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

The Hymnal 1982 #620 "Jerusalem, my happy home"

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, CM, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983) Music © 1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1. Come, we that love the Lord, And let our joys be known;
2. Let those re - fuse to sing Who nev - er knew our God;
3. The hill of Zi - on yields A thou - sand sa - cred sweets
4. Then let our songs a - bound, And ev' - ry tear be dry;

Join in a song with sweet ac - cord, Join in a song with sweet ac - cord,
But chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly King,
Be - fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly fields,
We're march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's ground,

And thus sur - round the throne, And thus sur - round the throne.
May speak their joys a - broad, May speak their joys a - broad.
Or walk the gol - den streets, Or walk the gol - den streets.
To fair - er worlds on high, To fair - er worlds on high.

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;

We're march - ing up - ward to Zi - on, The beau - ti - ful ci - ty of God.
Zi - on, Zi - on,

Lift Every Voice and Sing II #12 "We're Marching to Zion"
Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899)

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

COMING UP

Bird Photography - SPR Art Show

Birds are among the most beautiful of God's creatures. The birds you see define a time and place. The arts committee invites you to the chapel for its latest art show, by SPR parishioner Thomas Irving. This show highlights birds seen in the early spring in Arizona and New Mexico, a region of spectacular beauty with diverse animal and plant life seen nowhere else in the USA. At the end of the show, any of these pictures can be yours for a \$50 donation to the food pantry. For more information, contact Jim Wright (jimphotoguy1@gmail.com).

Pie & Stewardship

Join the stewardship committee on **today, November 17 at 10:20am** in the parish hall to enjoy some pie and learn about stewardship at SPR. Discover where our money comes from, where it goes, and how our financial stewardship enables our mission and ministry. And did we mention there will be pie?!

Save the Date: December Ordinations

Jaime Briceño and Brenda Kilpatrick will be ordained to the Sacred Order of Deacons and Shawn Evelyn will be ordained to the Sacred Order of Priests on **Saturday, December 14, at 11:00am** at St. James Cathedral (65 E. Huron). All are invited to attend.

Diocesan Convention

The annual convention of the Episcopal Diocese of Chicago will be **November 22-23** at the Westin Chicago Lombard. In addition to our clergy, the SPR convention team includes delegates Toni Daniels, Twila Jones, and Shirley Knight; alternates Jaime Briceño and Christian Clough; youth deanery delegate Teagan Bigger; and visitor Nicholas Bellomy. To learn more about our church governance, visit <https://www.episcopalchicago.org/our-diocese/governance/2019-diocesan-convention>.

Save the Date: Advent Bake Sale

The SPR Advent bake sale will be on **Sunday, December 15**. Everyone is invited to contribute homemade baked treats. If you don't bake, consider helping with pricing, wrapping, or staffing the table. All proceeds will go to support Shoemith Elementary School.

Open Kitchen

Once a month, SPR's Open Kitchen crew cooks up a hearty stew for guests of the soup kitchen housed at Kenwood United Church of Christ. Come help cook in the kitchen **today, November 17 at 12:30pm** in the SPR kitchen. No skills necessary; there will be step-by-step guidance. For details, contact Fran Spaltro (pambasilea@gmail.com).

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Letter Writing Ministry: Every First Sunday of the month after the 10am service in the Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

Today's Ministers

Presider

KJ Oh

Preacher

Catherine Healy

Deacon

Shawn Evelyn

Music Leader

Christian M. Clough

Acolytes

9:15: Matthew Erlec, Andrew Rostan, James Pruitt

Subdeacon

11:15: Kenji Kuramitsu

Lectors

9:15: John Adewoye, Julia Rademacher-Wedd

11:15: David Farris, Camille Long

Prayer Reader

9:15: Eva Nielsen

11:15: Rahsaan Morris

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Peggy Johnson, Meryl Prochaska, Connie Bonbrest, Padmaragam Vundi

11:15: William Jackson, Jim Wright, Kelsey Shaw

Healing Prayer Leaders

9:15: Joshua Daniel, Michelle Dassinger

11:15: Shannon Cate, Toni Daniels

Ushers

9:15: Richelle Stackert

11:15: David Daniels, Mary Naftzger

Vestry Greeter

9:15: Jeff Stackert

11:15: Jared Beverly

Altar Guild

9:15: Michelle Dassinger

11:15: Twila Jones

Linen Washer

Jack Seymour

Communion Bread Baker

Micah Prochaska

Hospitality

9:15: Monica Palmer

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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