



Christ in Judgment, 1300, Florence, Italy

Last Sunday after Pentecost

CHRIST THE KING

Proper 29

November 24, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Let's Get Connected
Your Name(s) _____
Your Email (please print clearly) _____
Your Preferred Phone Number () _____
 Mobile Landline
Your Mailing Address _____
Over →

Children's Formation

Nursery, 9:00a-12:30p | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, 9:30a-9:45a | During the sermon at the 9:15 service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, 10:20-11:05am | Children in preschool through fifth grade are invited to Godly Play **today, November 24, at 10:20am**. We will be telling the story 'Jonah, the Backward Prophet.' Children are invited to join Godly Play at any time during the year. To learn more about volunteering with Godly Play, contact director of children's formation Cynthia Bagrowski (bagrowski@sprchicago.org).

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20-11:05am | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group, 5-7pm | Today, **November 24**, youth in grades 6-12 are invited to attend youth group from 5-7pm. Youth are invited to join at any time during the year. To learn more about volunteering with SPR youth, contact director of youth formation Liz Koerner (koerner@sprchicago.org).

High School Small Group | This small group is open to all high school youth, grades 9-12. Sign-up required. We will meet at Liz's apartment. Please email Liz at koerner@sprchicago.org for details.

Cover Image: Christ in Judgment, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=47457> [retrieved November 18, 2019]. Original source: <http://www.yorckproject.de>.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

2. Andante from Sonata II for organ, BWV 528

Music: Johann Sebastian Bach (1685-1750)

Entrance Hymn

When the bell rings, please stand as able and sing.

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Hymnal 1982 #494 "Crown him with many crowns"
 Words: Matthew Bridges (1800-1894) Music: *Diademata*, SMD, George Job Elvey (1816-1893); desc. Richard Proulx (1937-2010)
 Descant © 1970, Augsburg Publishing House. Used by permission.

Welcome

+ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

@ 11:15 only. All sing.

Firm and joyful

{organ} Glo - ry to you, — Lord God of our *fore - bears; — you are wor - thy of praise; glo - ry to you. — Glo - ry to you — for the ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. — Glo - ry to you — in the splen - dor of your tem - ple; — on the throne of your ma - jes - ty, glo - ry to you. — Glo - ry to you, seat - ed be - tween the Che - ru - bim; — we will praise you and high - ly ex - alt you for ev - er. —

DESCANT
Glo - ry to you, — be - hold - ing the depths; — in the

MELODY
Glo - ry to you, — be - hold - ing the depths; — in the high vault of hea - ven, high vault of hea - ven, Glo - ry to you, — Fa - ther, Son, and glo - ry to you. — Glo - ry to you, — Fa - ther, Son, and Ho - ly Ho - ly Spi - rit; we will high - ly ex - alt — you. Glo - ry to you! — Spi - rit; — we will praise you and high - ly ex - alt you for ev - er. —

cresc. *allargando*

cresc. *allargando*

* original text reads "Lord God of our Fathers"

"Glory to you, Lord God of our forebears"

Words: *Benedictus es, Domine*, Canticle based on the Apocryphal Song of the Three Young Men, verses 29-34; *The Book of Common Prayer* (1979), alt.

Music: John Rutter (b. 1945) © 1985 Oxford University Press. Reprinted under OneLicense.net #A-704721

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty and everlasting God,
whose will it is to restore all things in your well-beloved Son,
the King of kings and Lord of lords:
Mercifully grant that the peoples of the earth,
divided and enslaved by sin,
may be freed and brought together under his most gracious rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.**

Amen.

Please be seated.

The Lessons

A reading from the prophet Jeremiah.

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's people.

Thanks be to God.

@9:15 only. St. Nicholas choir sings.

We thank God for giving us love,
We thank God today!
On Thanksgiving and each day,
let's thank the God of Love!

We thank God for giving us food!

We thank God for letting us sing!

We thank God for dogs and cats and moms and dads and homes and church!

Words: Kathleen Hart Brumm & St. Nicholas Choir
Music: Kathleen Hart Brumm

@11:15 only. All sing.



1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace.____
the pro - phet of sal - va - tion, the har - bin - ger of Day.____
O bless our God and Sa - vior, with songs that nev - er cease.____

The Hymnal 1982 #444 "Blessed be the God of Israel"

Words: Michael A. Perry (b. 1942), alt.; para. of *The Song of Zechariah*

Music: *Thornbury*, 76. 76. D, Basil Harwood (1859-1949)

Words © 1973, Michael A. Perry.

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A reading from Paul's letter to the Colossians.

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All sing.

The stead-fast love of the Lord nev-er ceas-es; — God's mer-cies nev-er come to an end;
they — are new —ev-ery morn-ing, — your faith-ful-ness, O Lord, is great.
You are all — that I have; and there-fore I will wait for you. You, O Lord, are
good to those who wait for you, to all those who seek you. It is good to wait in pa-tience
for the sal-va-tion of the Lord. God's mer-cies nev-er come to an end. The
great. CODA Your faith-ful-ness, O Lord, is great.

"The steadfast love of the Lord never ceases"
Words: 1989, *A New Zealand Prayer Book*
Music: Carl Haywood (b. 1949), from *Tunes of Grace*
Words © 1989 *A New Zealand Prayer Book* - He Karakia Mihihare O Aotearoa
Music © 1997 Carl Haywood

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

Luke 23:33-43

+ The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.
Praise to you, Lord Christ.

Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preacher: The Rev. Lydia Gajdel

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body +,
and the life everlasting. Amen.**

The Prayers of the People

Generous God, as we prepare for this coming Thanksgiving holiday, we give you thanks for all of the good which you have sewn throughout the fabric of our lives. May we find time in the holiday rush to reflect upon these gifts, and may we also remember those who are alone or coping with difficult familial ties this time of year.

Lord, in your mercy,

Hear our prayer.

We also lift up those areas around the world that are experiencing violence and conflict, including Bolivia and Hong Kong. We pray for your peace to reign, and for wisdom for their leaders, that they might strive for the common good of all.

Lord, in your mercy,

Hear our prayer.

As we reflect upon how we can best support our community in the year to come, we pray that your Spirit would continue to sustain our work of extending Jesus' hospitality and ask for imagination to further that vision.

Lord, in your mercy,

Hear our prayer.

Beacon of Redemption, enlighten the eyes of the hearts of our temporal leaders, that they may be moved to more perfectly reflect your beneficent will for all humanity.

Lord, in your mercy,

Hear our prayer.

We remember all those who are suffering and pray that they might find help in their time of need, especially **Michael** Clough (father of Christian Clough), **Mary** Johnson, **Sara** Pitcher (friends of Mary Naftzger), **Willie** C. Spraggins (aunt of Jo Ann Roberts), **Sally** Wolcott and her family, **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William**

Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer), as well as their caregivers.

Lord, in your mercy,

Hear our prayer.

We are ever grateful for the lives and memories of our beloved dead, remembering **Frances** Vilutis Perou (11/19/2019, mother of Jacky Corey), **Shirley** St. John (11/19/2019, friend of Robert & Sheila Bator), **Joshua** Scott (11/10/2019, family of Brenda Kilpatrick), **Kenneth** Larsen (11/26/2018, father of David Larsen), **June** Schultz (11/27, grandmother of Maureen Jesuthasan), and **Cajsa** Elo (11/27, former parishioner).

Lord, in your mercy,

Hear our prayer.

We joyfully acknowledge new life in all its forms, including those celebrating birthdays, **John** Omoworare (11/24), **Lindsey** Strieter (11/24), **Matthew** Narain (11/25), **Romonda** McKinney Bumpus (11/26), **Peter** Allen (11/28), **Ashley** Jones (11/28), **Andrew** Heyman (11/29), **Moses** Kitson Jr. (11/30), **Fran** Spaltro (11/30), and those celebrating anniversaries, including, **Irene & Joe** Claude (11/27), and **Tina & Jeff** Dugas (11/27).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Prayers written by Jonathan Foiles.

Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

O salutaris Hostia,
Quæ cæli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.

*O, Saving Victim,
Who expands the door of heaven,
Hostile armies press,
Give strength; bear aid.
To the One and Triune Lord,
May there be everlasting glory;
may he who gives life without end
to us give in our homeland.
Amen.*

Words: Thomas Aquinas (1225-1274)
Music: Jehan Alain (1911-1940)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly, Lord, God of power and
might, heav - en and earth are full of your glo - ry. Ho - san-na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san-na in the high - est.

Music: from *Eucharist of the Soul*, Lena McLin (b. 1928)
© 1972 General Words and Music Co., San Diego, CA.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever.

Amen.

Enriching Our Worship, Eucharistic Prayer 1

All sing.

Ride on, King— Je - sus, No man can-a hin-der me.

Je-sus, ride on, no man— can-a
Ride on, King— Je - sus, ride on, no man can-a hin-der me.

2. **Fine**
hin-der me. 1. King Je - sus rides a milk-white horse, No man works like
2. I know that my re - deem - er lives,

D.C.
Him, 1. De riv - er Jor - d'n He did cross no man works like Him. Oh
2. And of His bless - ing free - ly gives,

Lift Every Voice and Sing II #97 "Ride on, King Jesus"
Words: Traditional
Music: Negro spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)
Arr. © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

All sing.

Introduction



1. Praise him! Praise him! Praise him! Praise him!
2. Glo - ry! Glo - ry! In all things give him glo - ry.
3. Ooh Ooh Ooh Ooh



Je - sus, Blessed Sa - vior, He's wor - thy to be praised.



1. From the ris - ing of the sun un - til the go - ing down of the
2. For God is our rock, hope of sal - va - - -
3. From the ris - ing of the sun un - til the go - ing down of the



same; He's wor - thy, Je - sus is wor - thy, He's wor - thy to be praised.
- tion; A strong - de - liv - er - er, In him I will al - ways trust.
same; He's wor - thy, Je - sus is wor - thy, He's wor - thy to be praised.



Lift Every Voice and Sing II #98 "Praise Him!"

Words & Music: Donnie Harper

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Sending Forth

Please stand.

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

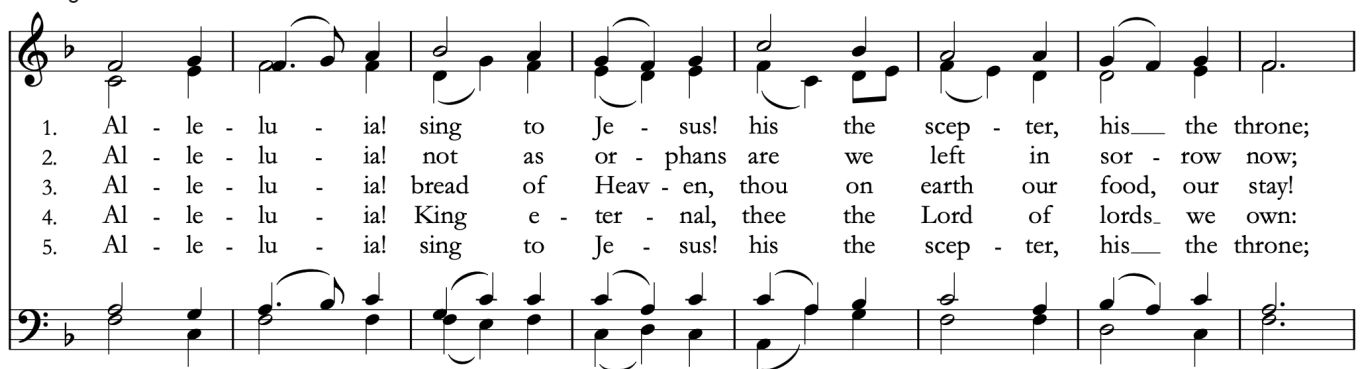
Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

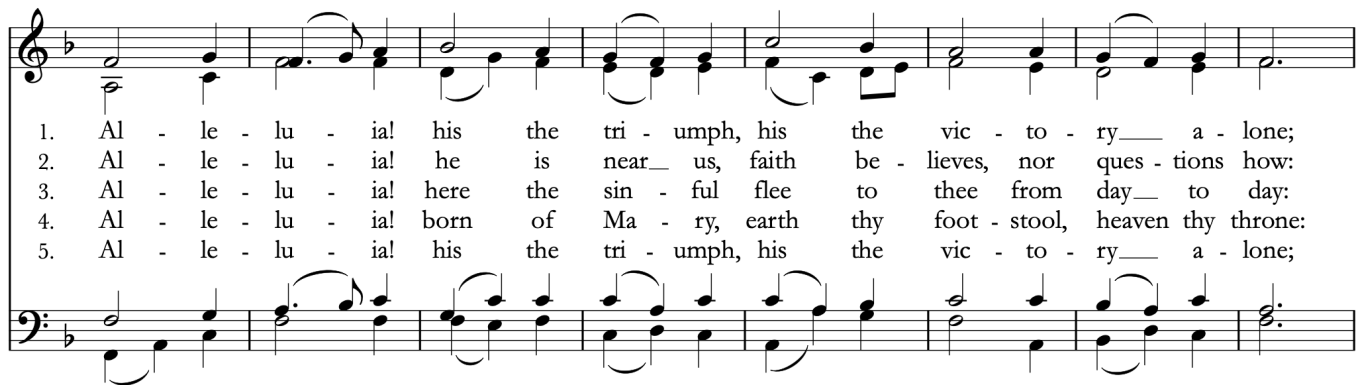
and continue for ever in the risen life of Christ our Savior. Amen.

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! bread of Heav - en, thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
2. Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
3. Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4. Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
5. Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1. Hark! the songs of peace - ful Zi - on thun - der like a migh - ty flood;
2. though the cloud from sight re - ceived him, when the for - ty days were o'er,
3. In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4. thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
5. Hark! the songs of ho - ly Zi - on thun - der like a migh - ty flood;



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, with five numbered lines of text. The lyrics are: 1. Je - sus out of ev - ery na - tion hath re - deemed us by his blood. 2. shall our hearts for - get his pro - mise, "I am with you e - ver - more"? 3. where the songs of all the sin - less sweep a - cross the crys - tal sea. 4. thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast. 5. Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

The Hymnal 1982 #460 "Alleluia! sing to Jesus"

Words: William Chatterton Dix (1837-1898)

Music: *Hyfrydol*, 87. 87. D, Rowland Hugh Prichard (1811-1887); descant by Christian M. Clough after an alternate harmonization by V. Earle Copes

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

V. Acclamations (sur le texte des Acclamations Carolingiennes) from *Suite Médiévale*, Op. 56

Music: Jean Langlais (1907-1991)

You may have heard this piece at SPR earlier this year. It's particularly appropriate for today, the Feast of the Reign of Christ (also known as Christ the King), as it is based on the old plainsong hymn "Christus Vincit", the melody of which occurs in the pedal line of Langlais' setting. The opening acclamation, which reads "Christus vincit! Christus regnat! Christus imperat! (*Christ conquers, Christ reigns, Christ commands*)", is then followed by a series of responsorial petitions, proper to the occasion at which it was sung. It has traditionally been used in triumphal liturgies in the Roman Catholic Church and the Holy Roman Empire, such as at the inauguration of a pope or coronation of the Holy Roman Emperor (hence the subtitle "Carolingian Acclamations"). Jean Langlais was a prolific modernist French composer and celebrated organist, best known for his organ and choral music. His high repute as an organist is particularly noteworthy because he was blind from the age of 2.

COMING UP

Coming Up: Adult Formation

Join us for Adult Formation on Sundays at 10:20am in the parish hall.

Today, November 24: Jesus Wants You : Military Chaplaincy

Join Deacon Associate Rev. Shawn Evelyn this week to explore the Episcopal Church and its various ministries, find out about chaplaincy, and learn what the military has to do with it all.

December 1: No Formation (Thanksgiving Weekend)

December 8: Godly Play for All

This will be an intergenerational formation with Director of Children's Formation Cynthia Bagrowski. Advent wreath supplies will be available.

Bird Photo Purchase

The current art show in the chapel will end on **December 15** so that people who buy the artwork can have it before Christmas. The bird photos can be bought for \$50 each, with proceeds going to the SPR Food Pantry. If you would like to buy one of the remaining photos, please see Tom Irving or Jim Wright, and pick it up from the chapel on December 15. For more information, contact Jim Wright (jimphotoguy1@gmail.com).

Children's Christmas Pageant Schedule

Thursday, December 12, 5:30pm: Chat about pageant roles during fellowship after Christmas Caroling.

Sunday, December 15, after 9:15am service/Godly Play: Pageant Script Hand Out/Roles finalized (Byllesby Room)

Thursday, December 19, from 5:30-7pm: Pageant Dress Rehearsal (Sanctuary)

Sunday, December 22, after 9:15am service: optional brush-up rehearsal (only kids with lines, who would like help)

Tuesday, December 24, 4pm: call time for the Christmas Eve Pageant

Any questions, volunteering, requests should be directed to Gretchen Eng (eng@sprchicago.org). Please write her with your child/ren's age(s) and name(s) if you would like to participate!

Join the Christmas Eve Choir

Perhaps you don't have time to commit to one of our choirs for the full season, but would like to sing sometimes. Christmas Eve is a great time! Rehearsals after Thanksgiving will focus on Christmas music. Attend **Thursdays 12/5, 12/12, 12/19**. Contact Christian for specific times between 7 & 9 PM those evenings. Great, varied music; good fellowship. Contact Christian (clough@sprchicago.org) for more information & to sign on.

SPR Caroling

You are invited to join SPR caroling on **Thursday, December 12 at 5:30pm**. Kids and parents head out into the neighborhood to bring Christmas cheer to our neighbors. They'll come back to the church for pizza and cookies. For more information please contact Gretchen Eng (eng@sprchicago.org).

Kids' Cookie Exchange Party

Parents with small kids, come join us for a cookie exchange on **Saturday, December 7 at 2-4pm**, at the Hoover-Daniel house. Bring a batch of cookies to share and a kid-friendly snack or drink. Contact: Megg Hoover (margarethoover@hotmail.com).

Advent Bake Sale

The SPR Advent bake sale will be on **Sunday, December 15**. Everyone is invited to contribute homemade baked treats. If you don't bake, consider helping with pricing, wrapping, or staffing the table. All proceeds will go to support Shoemith Elementary School. Sign up in the narthex or at sprchicago.org/bake-sale.

Longest Night Service with music group 'The Many'

On Friday, December 20 at 7pm in the sanctuary, join us for a Christmas service featuring music by "The Many." The Many's indie-folk-gospel music celebrates faith, hope, joy and peace (www.themanyarehere.com).

December Ordinations

Jaime Briceño and Brenda Kilpatrick will be ordained to the Sacred Order of Deacons and Shawn Evelyn will be ordained to the Sacred Order of Priests on **Saturday, December 14, at 11:00am** at St. James Cathedral (65 E. Huron). All are invited to attend.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Letter Writing Ministry: Every First Sunday of the month after the 10am service in the Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

Today's Ministers

Presider

Catherine Healy

Preacher

Lydia Gajdel

Deacon

Jack Seymour

Music Leader

Christian M. Clough

St. Nicholas Choir Leader

Gretchen Eng

Acolytes

9:15: Matthew Erlec, Andrew Rostan, James Pruitt

Lectors

9:15: Allison Clark, Annikka Bouwsma

11:15: Camille Long, Nicholas Bellomy

Prayer Reader

9:15: Jonathan Foiles

11:15: Mary Naftzger

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Sarah Lincoln, Maureen Jesuthasan, Peggy Johnson, Annikka Bouwsma

11:15: Robert Bator, Kelsey Shaw, Tayo Adegoke, Tamara Laville

Healing Prayer Leaders

9:15: Joshua Daniel, Michelle Dassinger

11:15: Toni Daniels, Vinita Wright

Ushers

9:15: Shawn Hannan, David Stone

11:15: Jennifer Jeck, Rahsaan Morris

Vestry Greeter

9:15: Micah Prochaska

11:15: Kerstin Wellbery

Altar Guild

9:15: Michelle Dassinger

11:15: Stephenie Landers

Linen Washer

Janet Underwood

Communion Bread Baker

Alicia Chipman

Hospitality

9:15:

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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