

Lazarus waiting at the door, 11th century

Sixteenth Sunday after PENTECOST

Proper 21

September 29, 2019 | 9:15 & 11:15 AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Children's Chapel, 10:15a-10:30a | During the sermon at the 10:00 service (9:15 service during the program year), children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play, 10:20-11:05a | Godly Play is our Montessori-based Christian formation program for children from **pre-K to fifth grade**. In Godly Play, we teach children the art of using religious forms of expression, including story, silence, and action, to articulate and wonder about the relationship they already have with God.

Cover Image: Lazarus waiting at the door, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55712> [retrieved September 24, 2019]. Original source: <http://commons.wikimedia.org/wiki/File:Tauilllatzer.jpg>.

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the ✝ indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

How do I find my way around?

Feel free to ask anyone to guide you! You can also pick up a building map at the Welcome Table, near the west entrance to the church.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Youth Formation

Youth Formation, 10:20-11:05am | In Youth Formation, we gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group | 5-7pm, September 29. This Sunday we will have the Great Youth Bake-Off! We will meet at the usual time of 5-7pm, but be prepared for a challenging adventure together!

We will be having small groups starting in October. Nights to be determined.

High School Small Group | (Open to all high school youth, grades 9-12; advance sign-up required.)

SPR Youth Girls' Group | (Open to all young people who identify as women, grades 6-12; RSVP to events required.)

NEW Middle School Small Group | (Open to all middle school youth, grades 6-8; advance sign-up required)

Looking for a room? Find a map on the Welcome Table at the south entrance of the church.

THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

Prelude

Entrance Hymn

When the bell rings, please stand as able. All sing. If necessary, repeat from the beginning.

"Eternal God, whose power upholds"



1. E - ter - nal God, whose power up - holds Both flower and flam - ing star,
2. O God of love, whose Spi - rit wakes In ev' - ry hu - man breast,
3. O God of truth, whom sci - ence seeks And rev - erent souls a - dore,
4. O God of beau - ty, oft re - vealed In dreams of hu - man art,
5. O God of right - eous - ness and grace, Seen in the Christ, thy Son,



To whom there is no here nor there, No time, no near nor far,
Whom love, and love a lone, can know, In whom all hearts find rest:
Who light - est ev - ery - ear - nest mind Of ev - ery clime and shore,
In speech that flows to mel - o - dy, In ho - li - ness of heart:
Whose life and death re - veal thy face, By whom thy will was done:



No a - lien race, no for - eign shore, No child un - sought, un - known,
Help us to spread Thy gra - cious reign Till greed and hate shall cease,
Dis - pel the gloom of er - ror's night, Of ig - no - rance and fear,
Teach us to turn from sin - ful - ness That shuts our hearts to thee,
In - spire thy her - alds of good news To live thy life di - vine,



O send us forth, thy pro - phets true, To make all lands thine own!
And kind - ness dwell in hu - man hearts, And all the earth find peace!
Un - til true wis - dom from a - bove Shall make life's path - way clear!
Till all shall know the love - li - ness Of lives made fair and free!
Till Christ has formed in all man - kind And ev - ery land is thine! A - men.

NOTE ON THE HYMN: This tune, *Aurora*, was composed by Benjamin Lane, sometime organist and choirmaster at St. Paul & the Redeemer during the 1980s, after which he was the musician at Nashotah House Theological Seminary in Nashotah, WI. From 1991, he served as cathedral musician at the Cathedral Church of St. Luke, Orlando, FL, in the Episcopal Diocese of Central Florida, until his sudden death on September 4, 2019. He had been named a canon of the cathedral. During his time at SPR, Ben wrote a number of hymn tunes and descants to familiar hymns, as well as service music for the Daily Office and Holy Eucharist.

Words: Henry Hallam Tweedy (1868-1953)
Music: *Aurora*, CMD, Benjamin Lane (1957-2019)
Music © 1984 Benjamin Lane

Welcome

+ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

@ 11:15 only. All sing. Please note format without repeated refrains.

Refrain

Glo - ry to God in the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high - est, and
Verse 1
 peace to God's peo - ple on earth. Lord God, heav - en - ly King,
 al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
Verse 2
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sins of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
Verse 3
 ceive our prayer. For you a - lone are the Ho - ly one, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Ending
 Spi - rit, in the glo - ry of God the Fa - ther. Glo - ry to God
 in the high - est, A - men, a - - - - - men.

"Glory to God"
 Music: James Capers (b. 1948)
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The Collect of the Day

God be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

The Lessons

A reading from the prophet Jeremiah.

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The choir introduces the refrain, which all repeat together. The choir sings the verses.
The people join in singing the refrain where indicated.

Psalm 91:1-6, 14-16



He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust." **Refrain**

He shall deliver you from the snare of the hunter and from the deadly pestilence.
He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler. **Refrain**

You shall not be afraid of any terror by night, nor of the arrow that flies by day;
Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day. **Refrain**

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.
With long life will I satisfy him, and show him my salvation. **Refrain**

Psalm 91.1-6, 14-16
Music: from *The Portland Psalter*, Robert A. Hawthorne
Setting © 2002 Robert A. Hawthorne, Church Publishing, Inc.

A reading from the first letter of Paul to the Corinthians.

1 Corinthians 1:18-31

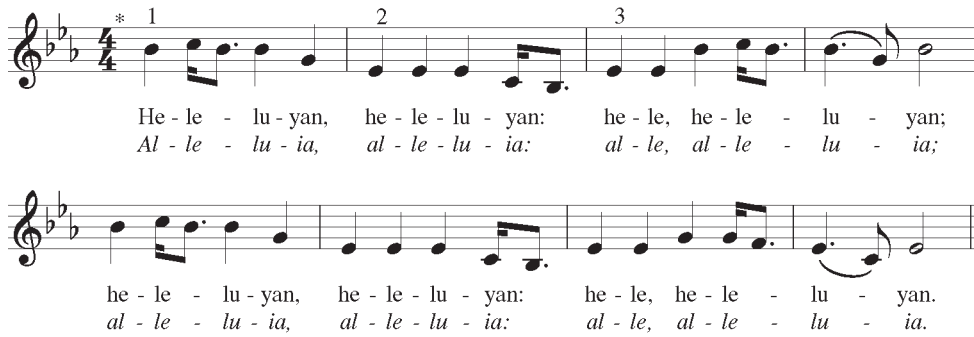
For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able and sing. May be sung as a three-part round.



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Wonder, Love and Praise #783 "Heleluyan [Alleluia]"
Music: Muscogee (Creek) Indian, tr. Charles Webb
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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel *(@ 9:15 only)*

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

The Sermon

Today's Preacher: The Rev. Catherine Healy, Rector

Apostles' Creed

Let us confess the faith of the church.

All stand as able.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body +,
and the life everlasting. Amen.**

The Prayers of the People

Your Word, God, comes to us in high and low places: we pray for our homes and for our places of work and worship, that you would make your presence known. Give us yet more faith in your goodness, in your mercies.

Lord, in your mercy,

Hear our prayer.

Shelter us in the blackness of your shadow, Lord Jesus, and keep us under the yawning of your wings. You know our needs before we even speak: deliver us from hunters, from landlords, from pestilence, from whatever hounds us and presses our backs against the wall.

Lord, in your mercy,

Hear our prayer.

Shed the scales from our eyes, Holy Spirit, and help us to truly see those who lay outside our gates: the hungry, the sick, those hounded by oppression and violence. Shake us from our creature comforts, that we might join with the poor in your embrace.

Lord, in your mercy,

Hear our prayer.

Lord Christ, you tend to all who suffer in this life. We pray for those who are sick, and their nurses and caretakers, especially **Rock** Sehr, **Lissa** Hodder (sister of Mary Naftzger), **Ken and Susan** McNeill (parents of Melissa McNeill), **Abiodun** Olaiya (godson of John Adewoye), **Mary** Naftzger, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Frances** Perou (mother of Jacky Corey), **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongsards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer).

Lord, in your mercy,

Hear our prayer.

We pray for those who suffer from gun violence in our city. We pray, too, for our beloved dead, especially **Claire** Dunham Lincoln (9/29/2011, mother of Sarah Lincoln), **Mandy** Pollard (9/29/1994, grandfather of David Farris), **Jessie** Woods (10/2/2004, former parishioner), **Harley** Follmer, Sr. (10/3, father of David Follmer), **Ruth** Cokiegee (10/3/1962, mother of D. Maria Neighbors), and **Nathaniel** Williams (10/5/1998, father of Gail Williams).

Lord, in your mercy,

Hear our prayer.

We pray for those celebrating birthdays this week, including **Sophia** Briceño (9/29), **Thomas** Christensen (9/30), **Fred** Donner (9/30), **Clare** Canapary Healy (10/1), **Rebecca** Luttrell (10/4), **Julia** McMillan (10/4), **Carolyn** Pereira (10/4), and **Julia** Rademacher-Wedd (10/4); and for those celebrating anniversaries, including **Megan & Jason** Cather (10/2).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Heavenly God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Prayers written by Kenji Kuramitsu.

Requests for prayers can be sent to Barnabas Pusnur at pusnur@sprchicago.org.

Confession and Absolution

Let us confess our sins to God.

All bow or kneel as able.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats.

Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choir

Gloria in excelsis from Missa Sancti Pauli

NOTE ON THE CANTICLE: Benjamin Lane composed this setting of the Gloria in excelsis during his tenure as SPR's music director in the 1980s. It is part of a complete mass setting for congregational use, written for SPR.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Words: Ordinary of the Eucharist, orig. 4th century Greek; tr. International Consultation on English Texts
Music: Benjamin Lane (1957-2019)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are full of your
glo - ry. Ho - san - na in the high - est. Blessed is the One who
comes in the name of the Lord. Ho - san - na, in the high - est.

Wonder, Love, and Praise #851
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Enriching Our Worship, Eucharistic Prayer 1

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing..

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Verses

1. The bread which we break, Al - le - lu - ia, is the com - mun - ion of the Bo - dy of Christ.
2. One bo - dy are we, Al - le - lu - ia, for though ma - ny we share one bread.

Wonder, Love, and Praise #876 "The disciples knew the Lord Jesus"
Music: Jack Warren Burnham (b. 1946)
©1986 Jack Warren Burnham

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing.

All _____ night, all day,____
When _____ I lay me down to sleep, the an-gels keep a-watch-in' o-ver me,____my Lord!
Bless _____ this pre-cious earth we share,

7

All _____ night, all day,
Pray _____ the Lord my soul____ to keep, the an-gels keep a-watch-in'____ o-ver me!____
Land _____ and wa-ter, plants and air,

The African American Heritage Hymnal #130 "All night, all day"
Words: Negro spiritual, add.'l lyrics Hap Palmer
Music: Negro spiritual, arr. Nolan Williams, Jr., (b. 1969)
Arr. © 2000 GIA Publications, Inc. Reprinted under OneLicense.net #A-704721

All sing.

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.



Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Wonder, Love, and Praise #819 "Guide my feet, Lord, while I run this race"
 Words: Traditional
 Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)

Sending Forth

Please stand.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

All sing.

1. What a fel - low - ship, what a joy di - vine,
2. O how sweet to walk in this pil - grim way,
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
2. Lean - ing on the ev - er - last - ing arms; O how bright the path
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

Lift Every Voice and Sing II #196 "Leaning on the Everlasting Arms"

Words: Elisha A. Hoffman (1829-1929) Music: Anthony J. Showalter (1858-1924); arr. Carl Haywood (b. 1949), from *Songs of Praise*

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

COMING UP

1 Corinthians Adult Formation Series: Sundays, 10:20am

After the 9:15 service, please join us in the parish hall for the adult formation series on 1 Corinthians.

September 29 | How to Read the Letters of Paul
The Rev. Catherine Healy
Rector, Church of St. Paul & the Redeemer

October 6 | Paul's Foolishness
The Rev. Roger Ferlo, Ph.D.
President Emeritus, Bexley Seabury Episcopal Seminary

October 13 | Reading 1 Corinthians in Greek
Frances Spaltro, Ph.D.
Classics Teacher & Language Chair, Lab School

October 20 | Social Ethics and 1 Corinthians
Joshua Daniel, Ph.D.
Chaplain, University of Chicago Medical Center

Fall Small Group Series: 1 Corinthians: Life in Community

A five-week small group series to read 1 Corinthians will begin this week. Sign up for a small group online at sprchicago.org/small-groups or in the narthex. For more information, contact Rev. Catherine Healy (healy@sprchicago.org).

Sundays, 11:15 AM: Brenda Kilpatrick | Byllesby Room
Sundays, 12:45 PM: Catherine Healy | Chapel
Mondays, 7:30 PM: Julia McMillan | 55th & S. Hyde Park Blvd
Tuesdays, 7:30 PM: Twila Jones | Byllesby Room
Wednesdays, 7:30 PM: KJ Oh | Byllesby Room
Thursdays, 7:30 PM: Robin Charleston | Chapel

Brent House Vision Gathering

Brent House, the Episcopal campus ministry at the University of Chicago and a long-time partner with SPR, would like to invite anyone who has had a relationship with Brent House or the University of Chicago to join us for a conversation on Sunday, October 6 at 12:30 pm in the Byllesby Room to gather ideas on how our ministry can best support our campus community and alumni. If you can't attend on the 6th, we encourage you to fill out the feedback form on the site. For details, visit www.thecampaignforbrenthouse.com or contact the Rev. Stacy Alan at stacyalan@brenthouse.org.

Cereal Sunday

Support the SPR food pantry by bringing a box (or several) of cereal to church on Sunday, October 6. Donations may be left outside the food pantry closet in the narthex. You may also donate to the food pantry by writing a check to St. Paul & the Redeemer with "Food Pantry" in the memo line. For details, contact Shirley Knight (shirleyk4@yahoo.com).

Blessing of the Animals

Join us Sunday, October 6, at 4pm in the SPR garden for a blessing of the animals, in honor of the feast of St. Francis of Assisi. Creatures of every species are welcome to come to this 30-minute service for a blessing! Contact Rev. Catherine Healy (healy@sprchicago.org).

20's/30's Apple Picking

On Sunday, October 13, members in their 20's/30's will go apple picking! We will leave from SPR at 12:30 and drive to County Line Orchard in Indiana (a 45 minutes trip). Please RSVP to Julia McMillan (mcmillan013@gmail.com) by October 9 so carpooling can be arranged.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Food Garden: Every Saturday, 9-11am in the garden. Contact: George Chlipala (chlige@yahoo.com).

Letter Writing Ministry: Every First Sunday of the month after the 10am service in Byllesby Room. Contact Brianna Lambrecht (blambrecht38@gmail.com).

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Fiber Arts: Every Second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every Second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

20s & 30s Group: Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

50s & Better Group: Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).



Today's Ministers

Presider

KJ Oh

Preacher

Catherine Healy

Deacon

Jack Seymour

Music Leader

Christian M. Clough

Acolytes

9:15: James Pruitt, Martha Pruitt, Andrew Rostan

Gospel Subdeacon

11:15:

Lectors

9:15: Gabriel Lear, Andrew Chipman

11:15: Mary Naftzger, Rahsaan Morris

Prayer Reader

9:15: Steve Heyman

11:15: Kenji Kuramitsu

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Barnabas Pusnur, Yanick Rosier, Peggy Johnson, Connie Bonbrest

11:15: Jim Wright, William Jackson, Kenji Kuramitsu, Tayo Adegoke

Healing Prayer Leaders

9:15: Michelle Dassinger, Fran Spaltro

11:15: Vinita Wright, Toni Daniels

Ushers

9:15: Mahrhotal Rosier

11:15: Chinyere Agina, Joe Dunn

Vestry Greeter

9:15: Kate Baldwin

11:15: Hollis Walker

Altar Guild

9:15: Michelle Dassinger

11:15: Stephenie Landers

Linen Washer

Janet Underwood

Communion Bread Baker

P.J. Karafiol

Vestry

Wardens

Romonda McKinney Bumpus
romonda.mckinney@gmail.com

Kirk Bagrowski
kbagrows@gmail.com

Treasurer

Doug Hoffman
treasurer@sprchicago.org

Clerk

Twila Jones

Vestry Class of 2020

Micah Prochaska
Hollis Walker
Sally Wolcott

Vestry Class of 2021

Robert Nordling
Robin Charleston
Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert
Kerstin Wellbery
Jared Beverly

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour
(jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo
(roger.ferlo@gmail.com)

Deacon Associate

The Rev. Shawn Evelyn

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



St. Paul & the Redeemer

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