



*Pauli Murray in the World, Durham, NC*

# **FIFTH SUNDAY AFTER THE EPIPHANY**

**February 9, 2020 | 9:15AM & 11:15AM**

# You Are Welcome

## A Little About St. Paul & the Redeemer

### What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

### SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

## Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



## Children's Formation

**Nursery, 9:00a-12:30p** | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

**Children's Chapel, 10:15a-10:30a** | During the sermon at the 10am service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

**Godly Play 10:20a-11:05a** | Children in preschool through fifth grade are invited to Godly Play **today, Sunday, February 9, at 10:20am to hear the parable of the Great Pearl**. Children are welcome to join Godly Play at any time during the year. To learn more about volunteering with Godly Play, contact director of children's formation Cynthia Bagrowski ([bagrowski@sprchicago.org](mailto:bagrowski@sprchicago.org)).

## Some Helpful Things to Know Today

### Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

### When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the + indicates that.

### Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available.

### Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

### Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

### How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

## Cover Image: Celebrating African-American Saints

In celebration of Black History Month, our bulletin cover art during the month of February will honor African-American saints of the Episcopal Church. Today's image features the **Rev. Pauli Murray** (1910-1985), a Black queer civil rights activist, women's rights activist, lawyer, poet, and writer. In 1977, she became the first African-American woman to be ordained as an Episcopal priest. In 2012, the General Convention of the Episcopal Church voted to put her name forward for sainthood.

Image: <https://paulimurrayproject.org/pauli-murray/faceup-mural-project/> [retrieved February 4, 2020.]

## Youth Formation

**Youth Formation, Sundays, 10:20a-11:05a** | Join us **today, Sunday, February 9**, for youth formation as we explore the topic: **Salt & Light: What Does This Mean?** We will gather for 45 minutes to enjoy doughnuts and discussion.

**Youth Group, Sundays, 5-7p** | Youth are invited to youth group **today, Sunday, February 9, from 5-7p**. Youth Group is a weekly fellowship gathering on Sundays. Check out our info board outside of the youth room, subscribe to the SPR parish's weekly email blast, or follow us at [@SPRYouth](https://twitter.com/SPRYouth) for more info.

# THE WORD OF GOD

Throughout the bulletin, the congregation is to say all **bolded** text aloud.

## Prelude

"This little light of mine," arr. Mark Hayes

## Entrance Hymn

When the bell rings, please stand as able and sing.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

The Hymnal 1982 #535 "Ye servants of God, your Master proclaim"

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, 10 10. 11 11, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

# Welcome

+ Blessed are you, holy and living God.  
**Glory to God for ever and ever.**

@11:15 only. All sing.

Arise, shine, for your light has come.

Arise, shine, for your / **light has come**,  
 and the glory of the Lord has dawned up/**on you**.  
 For behold, darkness / **covers the land**;  
 deep gloom enshrouds the / **peoples**.      *Refrain*

But over you the / **Lord shall rise**,  
 and his glory will appear up/**on you**.  
 Nations will stream to your / **light**,  
 and kings to the brightness of your / **dawning**.      *Refrain*

Your gates will always be / **open**;  
 by day or night they will / **never be shut**.  
 They will call you, the / **City of the Lord**,  
 the Zion of the Holy One of / **Israel**.      *Refrain*

Violence will no more be / **heard in your land**,  
 ruin or destruction within your / **borders**.  
 Your will call your walls, Sal/**vation**,  
 and all your portals, / **Praise**.

† The sun will no more be your / **light by day**;  
 by night you will not need the / **brightness of the moon**.      *Refrain*

Words: Canticle 11, The Third Song of Isaiah: *Surge, illuminare*  
 Music: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles and Chants*  
 © Carl Haywood. All rights reserved. Used by permission.

# The Collect of the Day

God be with you.  
**And also with you.**

Let us pray.  
**Set us free, O God, from the bondage of our sins,  
 and give us the liberty of that abundant life  
 which you have made known to us in your Son our Savior Jesus Christ;  
 who lives and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever. Amen.**

*Please be seated.*

# The Lessons

*Isaiah 58:1-12*

A reading from the prophet Isaiah.

Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
"Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?"  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*@9:15 only. St. Nicholas choir sing.*

Michael row the boat ashore, hallelujah! (etc.)

Sister help to trim the sail, hallelujah! (etc.)

Brother lend a helping hand, hallelujah! (etc.)

Jordan's river is deep and wide, hallelujah!

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.  
Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many  
generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Meet my mother on the other side, hallelujah!

Jordan's river is chilly and cold, hallelujah!  
Chills the body, but not the soul, hallelujah!

One more time and let the walls resound, hallelujah!  
One more time for the whole world round, hallelujah!

Words: Traditional, with additions by Pete Seeger.  
Music: Traditional African American Spiritual  
Musician: Trevor Knickerbocker

@11:15 only. The choir introduces the refrain, which all repeat. The choir sings the verses; the people join in singing the refrain where indicated.

Psalm 112



Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!  
Their descendants will be mighty in the land; the generation of the upright will be blessed.  
Wealth and riches will be in their house, and their righteousness will last for ever. **Refrain**

Light shines in the darkness for the upright; the righteous are merciful and full of compassion.  
It is good for them to be generous in lending and to manage their affairs with justice.  
For they will never be shaken; the righteous will be kept in everlasting remembrance. **Refrain**

They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.  
Their heart is established and will not shrink, until they see their desire upon their enemies. **Refrain**

They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.  
The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish. **Refrain**

Words: from *The Book of Common Prayer* (USA, 1979)

Music: from *The Portland Psalter*, Robert A. Hawthorne

Music © 2002 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved.

A reading from Paul's first the letter to the Corinthians.

1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Please stand as able and sing.

The Lord is my light and my sal - va - tion, the Lord is my light and my sal - va - tion,

the Lord is my light and my sal - va - tion; whom shall I \_\_\_ fear? Whom shall I \_\_\_ fear?

Whom shall I \_\_\_ fear? \_\_\_ The Lord is the strength of \_\_\_ my \_\_\_ life. Whom shall I \_\_\_ fear?

2. In the time of trouble he shall hide me...      3. Wait on the Lord and be of good courage...  
Whom shall I fear?      Whom shall I fear?

"The Lord is my light and my salvation"  
Words: Lillian Bouknight (d. 1990)  
Music: Lillian Bouknight, arr. Steven Key  
Arrangement © 2000 GIA Publications, Inc. Reprinted under OneLicense.net #A-704721.

At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glorify you, Lord Christ.**

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## Children's Chapel *(@ 9:15 only)*

*Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.*

*Please be seated.*

## The Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

## Apostles' Creed

Let us confess the faith of the church.

*All stand as able.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body +,  
and the life everlasting. Amen.**

## The Prayers of the People

Lord Christ, we pray for the leaders of our diocese in this time of transition. We pray for all laypeople, deacons, priests, and bishops who seek to commit their gifts to your service. Give us hearts of flesh, that your wisdom might be heeded.

Lord, in your mercy,

**Hear our prayer.**

God of nations, flavor us and shine mercifully upon us, that we may become the salt of the earth and raised lamps that will connect us with creation. Transform our world into a place of justice and peace.

Lord, in your mercy,

**Hear our prayer.**

Holy Spirit, we pray for all those who are experiencing food and housing insecurity. Help us to honor those whose backs are up against the wall. Convict our consciences, that we might become truly accountable to the poor.

Lord, in your mercy,

**Hear our prayer.**

God, keep close to you all those who suffer and their caretakers. We pray especially for **Nancy** Harlan (mother of Anne Harlan), **Anna** Braucher, **Mary** Johnson (friend of Mary Naftzger), **Willie** C. Spraggins (aunt of Jo Ann Roberts), **Sally** Wolcott **and her family**, **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, **A. Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tonsgards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer) as well as their caregivers.

Lord, in your mercy,

**Hear our prayer.**



God, no human can conceive of the good things you have prepared for those who love you. We pray for all those who have died, including **Joyce** Stalmack (12/26/2019, cousin of Robert Bator), **Hollis** Walker, Sr. (2/12/2017, father of Hollis Walker Jr.), and **Myrtilla** Donner (2/14/2006, mother of Fred Donner). This February, we also remember the faithful example of all your Black saints who trod that stony road in times of great trial.

Lord, in your mercy,

**Hear our prayer.**

We pray for all those celebrating birthdays this week, including **Michelle** Dassinger (2/9), **Twila** Jones (2/9), **Kerrington** Cook (2/10), **Ravin** Jesuthasan (2/10), **Valencia** Hearon (2/11), **Shannon** Cate (2/13), **Ron** Gatton (2/13), **Gretchen** Eng (2/14), **Anne** Osborne (2/14), **Eden** Strong (2/14), **Eileen** Nutley (2/15), and **George** Stackert (2/15); and those celebrating anniversaries, including **Andy & Alexis** Pruitt (2/13).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, mother of us all, now and for ever. **Amen.**

Prayers written by Kenji Kuramitsu.  
Requests for prayers can be sent to Barnabas Pusnur at [pusnur@sprchicago.org](mailto:pusnur@sprchicago.org).

## Confession and Absolution

Let us confess our sins to God.

*All bow or kneel as able.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*All greet one another and return to their seats. Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by the choir.*

Come Sunday, that's the day.

I believe that God put sun and moon up in the sky.  
I don't mind the gray skies 'cause they're just clouds passing by.

Lord, dear Lord above, God Almighty, God of Love,  
Please look down and see my people through.

I believe God is now, was then, and always will be.  
With God's blessing, we can make it through eternity.

Lord, dear Lord above, God Almighty, God of Love,  
Please look down and see my people through.

Words & Music: Duke Ellington (1899-1974), arr. Alice Parker (b. 1925)  
Solo @ 9:15 : Luther Lewis III; @ 11:15 : Vinita Wright

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

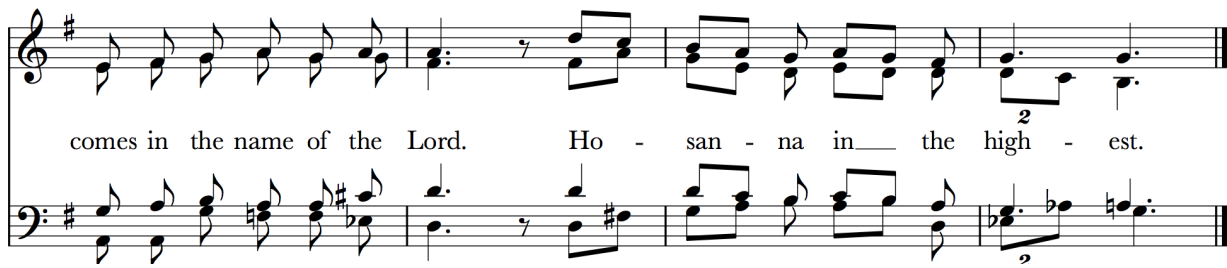
**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing.*

The musical score is written in 6/8 time with a key signature of one sharp (F#). It consists of two systems of vocal lines and piano accompaniment. The first system covers the lyrics: "Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav-en and earth are full of your glo -". The second system covers: "- ry. Ho - san - na in the high - est. Blessed is the one who". The piano accompaniment features a steady eighth-note bass line and chords in the right hand. There are fermatas over the final notes of the vocal lines.



Music: from *Unity Mass*, Norah Duncan, IV  
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer B.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
 as we forgive those who sin against us.**

**Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and for ever.  
 Amen.**

# The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*All sing.*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

*Lift Every Voice and Sing II #271. Lamb of God (Agnus Dei)*  
 Music: Eugene W. Hancock (1929-1994)  
 © 1992 Eugene W. Hancock

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.*

# Healing Prayer

*If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.*

*All sing.*

1. Out in the high - ways and by - ways of life, \_\_\_\_\_  
 2. Tell the sweet sto - ry of Christ and His love, \_\_\_\_\_  
 3. Give as 'twas giv - en to you in your need, \_\_\_\_\_

1. Man - y are wea - ry and sad; \_\_\_\_\_  
 2. Tell of His power to for - give; \_\_\_\_\_  
 3. Love as the Mas - ter loved you; \_\_\_\_\_

1. Car - ry the sun - shine where dark - ness is rife,  
 2. Oth - ers will trust Him if on - ly you prove  
 3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad.  
 2. True, ev - ery mo - ment you live,  
 3. Un - to your mis - sion be true.

Make me a bless - ing, Make me a bless - ing,

Out of my life May Je - sus shine;

Make me a bless - ing, O Sav - ior, I pray,

Make me a bless - ing to some - one to - day.

*Lift Every Voice and Sing II #158 "Make me a blessing"*

Words: Ira B. Wilson (1880-1950)

Music: George Schuler (1882-1973)

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All sing.

1. This lit - tle light of mine, I'm gon - na let it shine,  
2. Ev - 'ry - where I go, I'm gon - na let it shine,  
3. Je - sus gave it to me, I'm gon - na let it shine,

Oh \_

Oh \_

1. This lit - tle light of mine, I'm gon - na let it shine, This lit - tle light of mine,  
2. Ev - 'ry - where I go, I'm gon - na let it shine, Ev - 'ry - where I go,  
3. Je - sus gave it to me, I'm gon - na let it shine, Je - sus gave it to me,

Oh \_

Oh \_

I'm gon - na let it shine, Let it shine, let it shine, let it shine \_\_\_\_\_  
I'm gon - na let it shine, Let it shine, let it shine, let it shine. \_\_\_\_\_  
I'm gon - na let it shine, Let it shine, let it shine, let it shine. \_\_\_\_\_

*Lift Every Voice and Sing II* #221 "This Little Light of Mine"  
Words: Traditional  
Music: Negro Spiritual; arr. Horace Clarence Boyer (1935-2009)  
Arrangement © 1992 Horace Clarence Boyer

## Sending Forth

*Please stand.*

Let us pray.

**Eternal God,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, mother of us all, be among you, and remain with you always. **Amen.**

*Book of Occasional Services, Epiphany blessing, p. 24.*

All sing.

Si - ya hamb' e - ku - kha nyen' kwen khos', si - ya hamb' e - ku kha - nyen' kwen khos'.  
 We are march - ing in the light of God, we are march ing in the light of God.

si - ya hamb' e - ku - kha - nyen' kwen - khos.  
 we are march ing in the light of God.

Si - ya hamb' e - ku - kha nyen' kwen - khos', si - ya hamb' e - ku - kha nyen' kwen - khos'.  
 We are march - ing in the light of God, we are march - ing in the light of, the

si - ya hamb' e - ku - kha - nyen' kwen - khos.  
 we are march - ing in the light of God.

Si - ya - ham - ba, Oo  
 We are march - ing Oo

nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya - ham ba, ham ba,  
 light of God. We are march - ing, march - ing, we are march ing, march ing,

ham ba,  
 march ing,

si - ya - hamb' e - ku - kha - nyen' kwen, khos'.  
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen, kha - nyen' kwen - khos'.  
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
 we are march - ing in the light of God.



Si - ya - ham ba \_\_\_\_\_ Oo \_\_\_\_\_  
 We are march ing \_\_\_\_\_ Oo \_\_\_\_\_

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
 We are march ing, march ing, we are march ing, march ing,

Si - ya - hamb' e - ku - kha - nyen' kwen - khos. \_\_\_\_\_  
 we are march - ing in the light of God. \_\_\_\_\_

The musical score consists of two systems of vocal and piano accompaniment. The first system features a vocal line with lyrics and a piano accompaniment. The second system continues the vocal line with lyrics and piano accompaniment, including a triplet in the piano part.

*Wonder, Love, and Praise #787 "Siyahamba"*  
 Words & Music: Zulu Traditional  
 © 1984 Utryck, admin. Walton Music Corporation.

Go in peace to love and serve the Lord.  
**Thanks be to God.**

## Postlude







# COMING UP

## Adult Formation on Refugee Ministry

Today, **Sunday, February 9 at 10:20am**, Maya Atassi, director of the Syrian Community Network, will fill us in on their intensive work with Syrian refugees under the constraints of the ban on new refugees from Syria. SPR adults and children have served as mentors to a refugee family in Chicago in partnership with this agency for the last two years, and will do so again on Saturdays, in 2020 starting on February 29.

Several photos of SPR volunteers interacting with refugee families during home visits (2016-2019) are on display in the parish office corridor.

## Carnival Sunday

Join us for Carnival Sunday on **Sunday, February 23 at the 9:15 and 11:15 services** for a festive celebration with music and food. The SPR Choirs will sing Bob Chilcott's *A Little Jazz Mass* and selections from Robert Ray's *Gospel Mass* accompanied by jazz trio. Joyful congregational hymns fill out the morning's music.

## Serve in Children's Ministry

Do you want to get to know the stories of the Bible and of our faith? Do you love seeing and interacting with the children of our parish? Our Godly Play program has a few slots for doorpeople. A doorperson greets the children, helps establish the tone of the classroom, and assists the Storyteller as the class progresses. Godly Play takes place each Sunday, between 10:20 and 11:10. Individual commitments vary, between once a month and three times a month; you can decide what works for you. Training will be provided. If you think you might be interested, consider sitting in on a class and observing. The curriculum is powerful for both the children and the adult leaders. For more details, please contact Cynthia Bagrowski (bagrowski@sprchicago.org).

## 20's/30's Bowling

Members in their 20's/30's are invited to show off their bowling skills or just hang out on **Saturday February 22 at 5pm** at Seven Ten Lanes in Hyde Park. Please RSVP to Julia McMillan mcmillan013@gmail.com by February 18.

## SPR Tiny Tots Service

On **Saturday, February 22 and March 2, from 8:30 to 9:30am**, children ages 0-3 and their parents are invited to a "Tiny Tots" worship service/play group in the Byllesby Room. There will be songs, a Bible story, and time for mingling and free play, with coffee for adults and snacks for all. RSVP to Cynthia Bagrowski: bagrowski@sprchicago.org.

## Hands: Photography Exhibit by Valerie Tonsgard

Please visit the chapel for the latest SPR art exhibit, entitled *Hands*, by parishioner Valerie Tonsgard. Hands have an unspoken language of their own, and with the fifteen photos in the exhibit, Valerie portrays some of this language. Sometimes when there are no words, a touch or gesture can speak volumes.

## Birthday Invitation

You're invited to Anna Mary Wallace's 90th birthday party on **Saturday, February 15, 3-5pm** in the East Room of Montgomery Place, 5550 S. Shore Drive, Chicago. No need to RSVP and NO GIFTS.

## SPR Dance Party

Join us for a dance party on **Saturday, February 29 (leap day) from 6-8pm** in the parish hall. For more information contact Fran Spaltro (pambasilea@gmail.com) or Kara Scott (karatiemann@yahoo.com).

## SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

**Bible Study:** Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

**Open Kitchen:** The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

**Fiber Arts:** Every second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

**Arts Committee:** Every second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

**20s & 30s Group:** Monthly for fellowship. Contact: Julia McMillan (mcmillan013@gmail.com).

**50s & Better Group:** Monthly for fellowship. Contact: Sheila Bator (sbator@aol.com).

**SPR Choirs:** All experience levels and newcomers welcome.

**St. Nicholas Choir (Kindergarten-2nd grade):** Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

**SPR Choristers (3rd Grade and above):** Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

**Teen & Adult Choirs:** Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

# Today's Ministers

## Presider

Shawn Evelyn, KJ Oh

## Preacher

Catherine Healy

## Deacons

8 & 9:15: Jack Seymour

11:15: Jaime Briceño

## Music Leader

Christian Clough

## St. Nicholas Choir Leader

Gretchen Eng

## Acolytes

9:15: James Pruitt, Ari Karafiol

## Subdeacon

11:15: Shannon Cate

## Lectors

9:15: John Adewoye, Allison Clark

11:15: Vinita Wright, Robert Nordling

## Prayer Reader

9:15: Maureen Jesuthasan

11:15: Kenji Kuramitsu

## Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

## Chalice Ministers

9:15: John Omoworare, Connie Bonbrest

11:15: William Jackson, Tayo Adegoke, Caroline Oldstone-Jackson, Tamara Laville

## Healing Prayer Leaders

9:15: Joshua Daniel, Fran Spaltro

11:15: Toni Daniels, Vinita Wright

## Ushers

9:15: Andy Pruitt, Vincent Johnson

11:15: Romonda McKinney Bumpus

## Vestry Greeter

9:15: Kate Baldwin

11:15: Jared Beverly

## Altar Guild

9:15:

11:15: Pamela Anderson

## Linen Washer

Pat Swanson

## Communion Bread Baker

Jim Tonsgard

# Vestry

## Wardens

Kirk Bagrowski  
kbagrows@gmail.com

Twila Jones  
tjones111922@gmail.com

## Treasurers

Doug Hoffman  
treasurer@sprchicago.org

Tayo Adegoke  
tayospr@outlook.com

## Vestry Class of 2021

Jonathan Foiles  
Robin Charleston  
Kate Baldwin

## Vestry Class of 2022

Jeffrey Stackert  
Kerstin Wellbery  
Jared Beverly

## Vestry Class of 2023

Mike Agina  
Traci Beck  
Meryl Prochaska

# Staff

## Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

## Director of Music

Christian M. Clough (clough@sprchicago.org)

## Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

## Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

## Deacon

The Rev. Jack Seymour (jack\_seymour2000@yahoo.com)

## Priest Associate

The Rev. Roger Ferlo (roger.ferlo@gmail.com)  
(on leave spring 2020)

## Priest Associate

The Rev. Shawn Evelyn (shawnevelyn@gmail.com)

## Deacon Associate

The Rev. Jaime Briceño (jbriceno@bexleyseabury.edu)

## Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

## Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

## Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

## Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

## Nursery Staff

Jessica Steele, Virginia Woodard

## Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu



**St. Paul & the Redeemer**

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