



Temptation in the Wilderness, Rivière, Briton, 1840-1920

FIRST SUNDAY IN LENT

March 1, 2020 | 9:15AM & 11:15AM

You Are Welcome

A Little About St. Paul & the Redeemer

What Kind of Church Is This?

St. Paul & the Redeemer is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice. SPR honors both faith and doubt, bringing together our highest hopes and our deepest fears.

SPR Anti-Racism Vision Statement

To mirror the radical hospitality practiced by Jesus and be true to our baptismal covenant, we strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Let's Get Connected

Fill out one of these cards, which you can find in the backs of the chairs and drop it in the offering basket or give it to a member of the clergy.

OR

Stop by the Welcome Table, which is near the west entrance to the church.

AND

Check-in and follow SPR on social media: [facebook.com/sprchicago](https://www.facebook.com/sprchicago) and [@sprchicago](https://twitter.com/sprchicago)



Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, 9:30am-9:45am | During the sermon at the 9:15am service, children from **preschool to second grade** are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Godly Play 10:20a-11:05a | Children in preschool through fifth grade are invited to Godly Play **today, Sunday, March 1, at 10:20am to hear the stories: Parable of the Mustard Seed (PreK/K), The Faces of Easter I-II (1/2 & 3/4/5)**. Children are welcome to join Godly Play at any time during the year. To learn more about volunteering with Godly Play, contact director of children's formation Cynthia Bagrowski (bagrowski@sprchicago.org).

Some Helpful Things to Know Today

Can I receive communion?

Yes. Everyone, without exception, is invited to receive communion.

When am I supposed to stand?

At any point in the service, it's perfectly fine for you to remain seated as you're comfortable. We do have customary times when we stand or kneel; these are indicated by the italicized instructions throughout the service. There are also times when it is customary to cross ourselves, and if you wish to do so, the **+** indicates that.

Are children welcome here?

Yes. Children are invited to participate actively in the service. Also, coloring pages, crayons, and books are at the entrances to the church. Nursery care is available (see "Children's Formation" for details).

Where are the restrooms?

There are single-user, gender-neutral restrooms down the southwest stairs and also through the northeast door of the sanctuary.

Is there wheelchair accessibility?

Yes. An accessible restroom is through the northeast door of the sanctuary. There is an elevator which gives access to the first floor, lower level, and parish hall. Everyone is invited to remain seated at any point during the service, as needed.

How about hearing assistance?

We can help there, too. Hearing-assistance devices are available from the ushers.

Cover Image

Rivière, Britton, 1840-1920. Temptation in the Wilderness, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56821> [retrieved February 25, 2020]. Original source: https://commons.wikimedia.org/wiki/File:Britton_Rivi%C3%A8re_-_The_Temptation_in_the_Wilderness.jpg.

Youth Formation

SPR Youth Mini Golf Outing

Youth in grades 6-12 are invited to play indoor glow-in-the-dark mini golf today, **Sunday, March 1**. We will meet at church at **3:30pm** and return by 7:30pm. The cost is \$15, with scholarships available. For details, contact Liz Koerner (koerner@sprchicago.org).

SPR Youth Winter Weekend

Last chance to sign up! Youth in grades 6-12 are invited to a winter retreat on **Saturday, March 7 & Sunday, March 8** at Sunburst Winter Sports Park in Wisconsin. We will enjoy tubing, skiing, learning, praying, and hanging out together. Sign up at <https://signup.com/go/GatFteA> or contact Liz Koerner (koerner@sprchicago.org).

No Youth Formation/Youth Group on March 8 & 15

After March 1, youth formation and youth group will resume on **Sunday, March 22**.



Welcome to Lent.

What Is Lent?

Lent is a 40-day season of preparation for Easter. This preparation traditionally includes practices like fasting, almsgiving, confession of sin, and prayer. More broadly, it's a time for simplifying or reordering our lives in order to be more fully alive: One may give up something good in order to better appreciate it after Easter. One may give up something not-so-good in order to eliminate it once and for all from one's life. One may take up a new practice, like daily prayer or scripture reflection or a service project, in order to find new grounding in the life of God.

If you would like guidance about how you might observe this Lent, talk to our rector, Catherine Healy (healy@sprchicago.org).

Our Worship Space

At St. Paul & the Redeemer, we usually worship in the round, with the altar in the center and all of us gathered around it. In Lent, as you can see, we change things up.

One reason we do this is just for the sake of changing things around because that's something that Lent is about: reordering our lives in order to wake up to ourselves and to the world around us a bit more – to unsettle us from our usual habits and perspectives.

The particular arrangement of our space in Lent reflects how many monastic communities worship. Such communities are places of service, fasting, and deep prayer. Lent is our chance to walk in such ways for a season. This arrangement also brings the choir into the midst of us, helping us to sing more boldly.

Giving in Lent

Our version of "almsgiving" at SPR is financially supporting the important work of two of our partners:

Teachers' Salaries at St. Patrick's School | Tom Gateau, Haiti

For the sixth year in a row, the money raised for Haiti during Lent is going to pay for teachers' salaries. Each teacher is paid \$1,000 per school year (\$100 for 10 months). This is different from the money we raise for St. Patrick's lunch program, which we raised money for this past fall and plan to do so again this coming fall.

Choir Program at Shoesmith Elementary School | Kenwood, Chicago

The money raised for Shoesmith during Lent will go to pay for the choir program. The Chicago Public Schools budget does not allow for a robust arts program, and so Shoesmith has contracted with the Chicago Children's Choir to run its choir program. The past two years, SPR has been able to pay for the whole program.

Offering envelopes for both are in the seatbacks.
Please make checks payable to "SPR" and put "Shoesmith" and/or "Haiti" in the memo.

THE WORD OF GOD

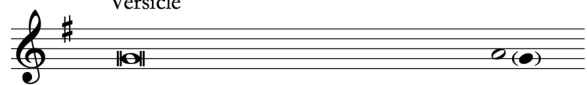
Throughout the bulletin, the congregation is to say all **bolded** text aloud.

When the bell rings, please stand as able.

The Great Litany

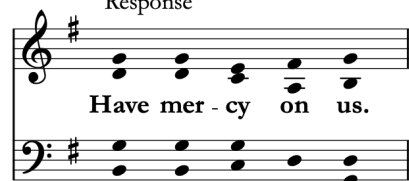
The Great Litany is a centuries-old way of marking the first Sunday of Lent. After each petition, the people chant the response indicated.

Versicle




Holy God, Creator of heaven and earth,
Holy and Mighty, Redeemer of the world, **℟**
Holy Immortal One, Sanctifier of the faithful, **℟**
Holy, blessed and glorious Trinity, One God, **℟**

Response



Have mer - cy on us.

Versicle



From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent, **℟**
From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws, **℟**
From sins of body and mind; from deceits of the world, flesh and the devil, **℟**
From famine and disaster; from violence, murder, and dying unprepared, **℟**
In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment, **℟**
By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation, **℟**
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign, **℟**
By your agony and trial; by your cross and passion; by your precious death and burial, **℟**
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit, **℟**

Response



Sa - vior, de - liver us.



Versicle

Hear our prayers, O Christ our God. **℟**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will. **℟**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. **℟**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word. **℟**

Give your people grace to witness to your word and bring forth the fruit of your Spirit. **R**

Bring into the way of truth all who have erred and are deceived. **℟**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet. **℟**

Guide the leaders of the nations into the ways of peace and justice. **℟**

Give your wisdom and strength to Donald, the President of the United States, J.B., the Governor of this state, and Lori, the Mayor of this city, that in all things they may do your will, for your glory and the common good. **℟**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth. **℟**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people. **℟**

Give us the will to use the resources of the earth to your glory and for the good of all. **℟**

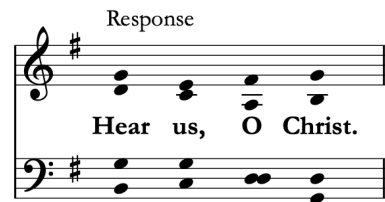
Bless and keep all your people, including those celebrating birthdays this week:
Phoebe Lincoln (3/1), **Peter** Stewart (3/2), **Ron** Thisted (3/2), **Cate** Salinas (3/3),
Jennifer Pitts (3/5), **Linda** Wheatley-Irving (3/5), **Adeyemi** Adegoke (3/6), **Davis** Bakkum (3/6), **Peter** Eng (3/6), **Donna** Fackenthal (3/6), and **George** Chlipala (3/7).
℟

Comfort and liberate the lonely, the bereaved, and the oppressed. **℟**

Keep in safety those who travel and all who are in peril. **℟**

Heal the sick in body, mind or spirit, especially **Josef** Michael Carr, Sr. (father Josef Michael Carr, Jr.), **Peggy** Bevington (friend of Val & Jim Tongard), **Ricky** (friend of Nicholas Bellomy), **Christine** Bellomy (mother of Nicholas Bellomy), **Mary** Naftzger, **Mary** Johnson (friend of Mary Naftzger), **Willie** C. Spraggins (aunt of Jo Ann Roberts), **Sally** Wolcott and her family, **Eli** Taylor (brother-in-law of Cheryl Vanorsby), **Rock** Sehr, **William** Starnes, Jr. (brother of Pam Anderson), **Cheryl** Vanorsby, A. **Henry** Randall, Jr. (grandfather of Evan Randall), **Sophie** Dillard (granddaughter of Robert and Sheila Bator), **Naomi** Haynes, **George** Whitley, **Sean** Knight (son of Shirley Knight), **Tim** Sehr, **William** Starnes (father of Pam Anderson), **Jewel** Starnes (mother of Pam Anderson), **Leatrice** Mowatt, **Katherine** Beetle Broadway (family of Tongards), **Bronwen** O'Wril (sister of Persis Berlekamp), **Chris** Wiley (cousin of Camille Long), and **Barbara** Brown (sister of Crystal Plummer), and provide for the homeless, the hungry and the destitute. **℟**

Guard and protect all children who are in danger. **℟**



Response

Hear us, O Christ.



Versicle

Show your compassion on prisoners, hostages and refugees, and all who are in trouble. *R*

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word. *R*

Forgive our enemies, persecutors and slanderers, and turn their hearts. *R*

Hear us as we remember those who have died, especially **Thomas** Clark (3/10/2002, grandfather of Allison Clark), **Jessica** Paul (3/11/2006, niece of Sharla Stewart), **Jacob** Paul (3/11/2006, nephew of Sharla Stewart), and **Eugene** Hardin (3/11/2017, father of Brenda Kilpatrick) and grant us with them a share in your eternal glory. *R*

Response

Versicle

Son of God, we be-seech you to hear us.

Response

Versicle

Ho - ly God, Ho - ly and Mighty, Ho - ly Im - mor - tal One,

Response

Versicle

O Christ, hear us.

Response

Please stand as able.

God be with you.
And also with you.

Let us pray.
Almighty God,
whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations;
and, as you know the weaknesses of each of us,
let each one find you mighty to save;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

Please be seated.

The Lessons

A reading from the book of Genesis.

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The choir sings the first verse. The psalm is then sung antiphonally by full verse, beginning on the north side of the church, as indicated.

notes in parentheses
first verse only

Plainsong Tone II. 1

Psalm 32

- CHOIR *Happy* are they whose transgressions are forgiven, *
and whose sin is / put áway!
- NORTH *Happy* are they to whom the Lord imputes nó guilt, *
and in whose spirit there / is nó guile!
- SOUTH While I held my tongue, my bones withered áway, *
because of my groaning / all dáy long.
- NORTH For your hand was heavy upon me day ánd night; *
my moisture was dried up as in the / heat óf summer.
- SOUTH Then I acknowledged my sín to you, *
and did not con/ceal ´my guilt.
- NORTH I said, "I will confess my transgressions to thé Lord." *
Then you forgave me the guilt / of ´my sin.
- SOUTH Therefore all the faithful will make their prayers to you in time of tróuble; *
when the great waters overflow, they shall / not réach them.
- NORTH You are my hiding-place; you preserve me from tróuble; *
you surround me with shouts of de/livérance.
- SOUTH "I will instruct you and teach you in the way that you shóuld go; *
I will guide you / with ´my eye.
- NORTH Do not be like horse or mule, which have no understánding; *
who must be fitted with bit and bridle, or else they will not / stay néar you."
- SOUTH Great are the tribulations of the wícked; *
but mercy embraces those who trust / in thé Lord.
- NORTH Be glad, you righteous, and rejoice in thé Lord; *
shout for joy, all who are / true óf heart.

A reading from Paul's letter to the Romans.

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand as able and sing.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff. The music ends with a double bar line and repeat dots.

Bless the Lord, my soul. And bless God's ho - ly Name. Bless the Lord, my soul, who leads me in - to life.

"Bless the Lord, my soul" (from the Community of Taizé)

Words & Music: Jacques Berthier (1923-1994)

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 4:1-11

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel (@ 9:15 only)

Children in preschool to second grade are invited to their own liturgy in the chapel. They will return at the peace.

Please be seated.

The Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

The Nicene Creed

Let us confess the faith of the Church.

All stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

All greet one another and return to their seats. Some announcements will be given, but there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the choir.

Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

*Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, have mercy on us.
Lamb of God, who takes away the sins of the world, grant us peace.*

Words: Mass Ordinary
Music: from Mass for Four Voices, William Byrd (c.1539/40 or 1543 – 4 July 1623)

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly, Lord, God of power and might, hea - ven and earth are full,
full of your glo - ry. Ho - san - na in the high - est. Ho - san - na

in the high - est. Blessed is the one who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit to you be honor, glory, and praise, for ever and ever. **Amen.**

Book of Common Prayer, 1979, Eucharistic Prayer A.

As now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,**

**as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

All sing.

Je - sus, Lamb of God: — have mer - cy on — us. — Je - sus, bear - er
of our sins: have mer - cy on — us. — Je - sus, — re - deem - er,
re - deem er of — the world: give — us your peace, give — us — your peace. —

"Jesus, Lamb of God" (*Agnus Dei*)
Music: from *Deutsche Messe*, Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)
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The gifts of God for the people of God: Holy things for holy people.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the priest. If you would like a blessing in place of communion, cross your arms over your chest. If you are unable to come to the altar and would like to receive communion at your seat, tell an usher. The ushers will help each section up to the altar. Don't worry; all will be fed.

Healing Prayer

If you would like to be prayed for individually, you are invited to the area in front of the columbarium (in the southeast corner of the sanctuary) after you have received communion, where a prayer team member will pray with you briefly before you return to your seat.

All sing. Members of the choirs will lead the canon.



①
Mi - se - re - re, mi - se - re - re, Do - mi - num.

②

③
Mi - se - re - re, mi - se - re - re, Do - mi - num.

④

"Miserere Dominum"
translation: "Lord, have mercy."
Music: Love Round, anonymous

All sing.



1. When peace, like a riv - er, at - tend - eth my way, When sor - rows like sea - bil - lows roll; What -
2. Though sa - tan should buf - fet, though tri - als should come, Let this blest as - sur - ance con - trol, That
3. My sin— oh, the bliss of this glo - ri - ous thought My sin not in part, but the whole Is
4. And, Lord, hast the day when the faith shall be sight, The clouds be rolled back as a scroll, The

ev - er my lot, thou hast taught me to say, It is well, it is well with my soul.
Christ has re - gard - ed my help - less es - tate, And has shed His own blood for my soul.
nailed to the cross and I bear it no more, Praise the Lord, praise the Lord, O my soul!
trump shall re - sound and the Lord shall de - scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my soul.
It is well with my soul, It is well with my soul.

Lift Every Voice and Sing II #188 "It Is Well with My Soul"
Words: Horatio Spafford (1828-1888)
Music: Philip P. Bliss (1838-1876)

Sending Forth

Please stand.

Let us pray.

Eternal God,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Presider says a solemn prayer over the people:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

Amen.

The Book of Occasional Services, 2003, Lent 1 Blessing

All sing.



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

The Hymnal 1982 #448 "O love, how deep, how broad, how high"

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, LM, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

COMING UP

New Art Exhibit

The Arts Committee presents "Who made the grasshopper?", an exhibit of photos of small things by Jim Wright. It will open **Sunday, March 1**, with a reception in the chapel and Byllesby Room after the 9:15 and 11:15 services. For more information contact Jim Wright (jimphotoguy1@gmail.com).

Letter Writing Ministry

The Letter Writing Ministry is resuming! We will meet once a month (first Sunday of the month; 12:30-1:30pm) to write letters of resistance to our elected and/or church officials and letters of encouragement to those affected by bad systems and policies. Each month will have a different justice theme. Today, **Sunday, March 1**, we will be writing to the Supreme Court about a case involving the recognition of Native American reservations in Oklahoma. The meeting will be held with refreshments in the St. Cecilia Room. Contact Julia Rademacher-Wedd (jfrwedd@gmail.com).

Love in a Dish

As Mary Naftzger recovers from surgery, please sign up in the narthex to bring food to Mary & Bob, who live down the block from SPR. For more information contact Megg Hoover (margarethoover@hotmail.com).

Serve in Children's Ministry

Do you want to get to know the stories of the Bible and of our faith? Do you love seeing and interacting with the children of our parish? Our Godly Play program has a few slots for doorpeople. A doorperson greets the children, helps establish the tone of the classroom, and assists the Storyteller as the class progresses. Godly Play takes place each Sunday, between 10:20 and 11:10. Individual commitments vary, between once a month and three times a month; you can decide what works for you. Training will be provided. If you think you might be interested, consider sitting in on a class and observing. The curriculum is powerful for both the children and the adult leaders. For more details, please contact Cynthia Bagrowski (bagrowski@sprchicago.org).

New Family in Refugee Ministry

Join us in visiting a family from Syria that has been in Chicago for less than a year: An at-home mom, a father who works as a custodian, and three kids—a girl who is 11 and two boys, ages 7 and 6. They live in the West Ridge/Rogers Park area. Saturday morning or afternoon visits to the family start February 29 and run until August 8. Families with children are especially invited. Volunteer sign-up sheets are in the narthex. For more information or to sign up for the visits, email Bob or Sheila Bator (rbator@aol.com) or call them at 773-930-7124.

SPR Tiny Tots Service

On **March 21, from 8:30 to 9:30am**, children ages 0-3 and their parents are invited to a "Tiny Tots" worship service/play group in the Byllesby Room. There will be songs, a Bible story, and time for mingling and free play, with coffee for adults and snacks for all. RSVP to Cynthia Bagrowski: bagrowski@sprchicago.org.

SPR Groups and Programs

Please consider joining one of these groups or programs. New participants are always welcome.

Bible Study: Every Thursday, 10-11am in the Byllesby Room. Contact: Kerstin Wellbery (kara.kerstin@gmail.com).

Open Kitchen: The Sunday before the third Monday of each month, 12:30pm in the Kitchen. Contact: Fran Spaltro (pambasilea@gmail.com).

Letter Writing Ministry: Every first Sunday of the month at 12:30pm in the St. Cecilia Room. Contact: Julia Rademacher-Wedd (jfrwedd@gmail.com).

Fiber Arts: Every second Sunday of the month at 12:30pm in the Byllesby Room. Contact: Rebecca Luttrell (southsideknitter@gmail.com).

Arts Committee: Every second Sunday of the month, 12:30pm in the Chapel. Contact: Jim Wright (jimphotoguy1@gmail.com).

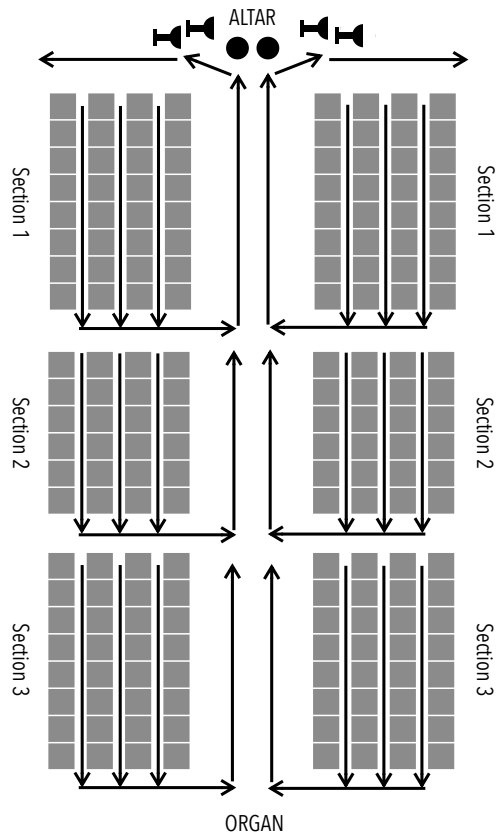
SPR Choirs: All experience levels and newcomers welcome.

St. Nicholas Choir (Kindergarten-2nd grade): Thursday Rehearsal 6-6:30pm. Contact: Gretchen Eng (eng@sprchicago.org).

SPR Choristers (3rd Grade and above): Thursday rehearsal 6-7:30pm. Contact: Christian Clough (clough@sprchicago.org).

Teen & Adult Choirs: Thursday rehearsal 7-8:40pm. Contact Christian Clough (clough@sprchicago.org).

How to Line Up for Communion



Order for Lining Up

Choir Goes First | Then Section 1 | Then Section 2 | Then Section 3

Today's Ministers

Presider

Catherine Healy, KJ Oh

Preacher

Lydia Gajdel

Deacons

8 & 9:15: Jack Seymour

11:15: Jaime Briceño

Music Leader

Christian Clough

St. Nicholas Choir Leader

Gretchen Eng

Acolytes

9:15: Matthew Erlec, George Stackert, James Pruitt

Subdeacon

11:15: Mel Parks

Lectors

9:15: Andrew Chipman,

11:15: Mike Agina, Robert Nordling

Prayer Reader

9:15:

11:15: Twila Jones

Children's Chapel Leaders

Cynthia Bagrowski, Gretchen Eng

Chalice Ministers

9:15: Peggy Johnson, Maureen Jesuthasan, Connie Bonbrest, Esther Foiles

11:15: David Farris, Tamara Laville, Caroline Oldstone-Jackson, Tayo Adegoke

Healing Prayer Leaders

9:15: Fran Spaltro

11:15: Vinita Wright, Shannon Cate

Ushers

9:15: Andy Pruitt, Richelle Stackert

11:15: Liz Nelson, Joe Dunn

Vestry Greeter

9:15: Kate Baldwin

11:15: Kerstin Wellbery

Altar Guild

9:15:

11:15: Stephenie Landers

Linen Washer

Janet Underwood

Communion Bread Baker

PJ Karafiol

Vestry

Wardens

Kirk Bagrowski
kbagrows@gmail.com

Twila Jones

tjones111922@gmail.com

Treasurers

Doug Hoffman

treasurer@sprchicago.org

Tayo Adegoke

tayospr@outlook.com

Clerk

Jordan Lanfair

jlanfair89@gmail.com

Vestry Class of 2021

Jonathan Foiles

Robin Charleston

Kate Baldwin

Vestry Class of 2022

Jeffrey Stackert

Kerstin Wellbery

Jared Beverly

Vestry Class of 2023

Mike Agina

Traci Beck

Meryl Prochaska

Staff

Rector

The Rev. Catherine E. Healy (healy@sprchicago.org)

Director of Music

Christian M. Clough (clough@sprchicago.org)

Associate Minister for Ministry & Mission

Barnabas E. Pusnur (pusnur@sprchicago.org)

Assistant Priest

The Rev. KJ Oh (oh@sprchicago.org)

Deacon

The Rev. Jack Seymour (jack_seymour2000@yahoo.com)

Priest Associate

The Rev. Roger Ferlo (roger.ferlo@gmail.com)

(on leave spring 2020)

Priest Associate

The Rev. Shawn Evelyn (shawnevelyn@gmail.com)

Deacon Associate

The Rev. Jaime Briceño (jbriceno@bexleyseabury.edu)

Deacon Associate

The Rev. Lydia Gajdel (lgajdel@gmail.com)

Director of Children's Formation

Cynthia Bagrowski (bagrowski@sprchicago.org)

Director of Youth Formation

Liz Koerner (koerner@sprchicago.org)

Children's Music Assistant

Gretchen R. Eng (eng@sprchicago.org)

Sexton

Lukasz Jedrzejewski (lukasz@sprchicago.org)

Nursery Staff

Jessica Steele, Virginia Woodard

Staff Singers

Bridget Skaggs, Luther Lewis III, Angela Yu, Earl Hazell



St. Paul & the Redeemer

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