

• **ST. PAUL & THE REDEEMER** •

4945 S. DORCHESTER AVE | HYDE PARK

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# CARNIVAL SUNDAY

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**THE LAST SUNDAY OF EPIPHANY  
FEBRUARY 19, 2023 | 10:00A**

**ALL ARE WELCOME!**

# You are welcome here.

## A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit [sprchicago.org/new](http://sprchicago.org/new) to complete a *Let's Get Connected* form.



## Children & Youth at SPR

Nursery, 9:00 AM to 12:00 PM

Professionally staffed nursery care is available children ages 0–4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Children's & Youth Formation, Sundays after church

We welcome all children and youth to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
- Junior Youth Group: Grades 3 to 5
- Youth Group: Grades 6 to 12
- Adult Formation: Teens and adults  
*High-school youth are welcome to attend either youth group or adult formation.*

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all bolded text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, give online at [sprchicago.org/give-online](http://sprchicago.org/give-online) or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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# THE WORD OF GOD

## Prelude

### Tipitina

Henry "Professor Longhair" Roeland Byrd\* (1918-1980).

## Entrance Hymn

All sing.

Si - ya hamb' e - ku - kha nyen' kwen khos', si - ya hamb' e - ku kha - nyen' kwen khos'.  
We are march - ing in the light of God, we are march ing in the light of God.

si - ya hamb' e - ku - kha - nyen' kwen - khos.  
we are march ing in the light of God.

Si - ya hamb' e - ku - kha nyen' kwen - khos', si - ya hamb' e - ku - kha nyen' kwen - khos'.  
We are march - ing in the light of God, we are march - ing in the light of, the

si - ya hamb' e - ku - kha - nyen' kwen - khos.  
we are march - ing in the light of God.

Si - ya - ham - ba, Oo  
We are march - ing Oo

nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya - ham ba, ham ba,  
light of God. We are march - ing, march - ing, we are marching, march ing,

ham ba,  
march ing,

si - ya - hamb' e - ku - kha - nyen' kwen, khos'.  
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.



Si - ya - ham ba \_\_\_\_\_ Oo \_\_\_\_\_  
 We are march ing \_\_\_\_\_ Oo \_\_\_\_\_

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
 We are march ing, march ing, we are march ing, march ing,

Si - ya - hamb' e - ku - kha - nyen' kwen - khos. \_\_\_\_\_  
 we are march - ing in the light of God. \_\_\_\_\_

*Wonder, Love, and Praise #787 "We are marching in the light of God (Siyahamba)."*  
 Words and Music: Traditional Zulu.\*

## Welcome

Blessed be the one, holy, and living God.

**Glory to God for ever and ever.**

## The Collect of the Day

God be with you.

And also with you.

Let us pray.

**O God,**

**who before the passion of your only begotten Son**

**revealed his glory upon the holy mountain:**

**Grant to us that we, beholding by faith the light of his countenance,**

**may be strengthened to bear our cross,**

**and be changed into his likeness from glory to glory;**

**through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,**

**one God, for ever and ever. Amen.**

*Please be seated.*

## Song of Praise

All sing refrain, choir sings verses

Richard Brasseale, saxophone; Sarah Christianson, percussion

**Refrain** *To verses*



Glo-ry\_\_ to God in\_\_ the high-est,\_\_ and on earth peace to peo-ple,\_\_ peo-ple of\_\_good will

*Last time*



A - men,\_\_ a - men,\_\_ a - men. A - men,\_\_ a - men, a - men.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

### **Refrain.**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand, at the right hand of the Father, have mercy on us. **Refrain.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. **Refrain (Last Time).**

*Lead Me, Guide Me* #142 "Gloria" from *Unity Mass*.

Text: ICEL, © 2010

Music: Norah Duncan IV,\* ©GIA Publications, Inc.

## The Lessons

### Hebrew Bible (Old Testament) Reading

A reading from the Book of Exodus.

*Exodus 24:12-18*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

**Psalm 99** *Dominus regnavit*

*Choir intones the refrain; congregation joins on repeat and all remaining refrains. Choir sings verses.*



The Lord is King; let the people tremble;  
He is enthroned upon the cherubim; let the earth shake. **Refrain.**

The Lord is great in Zion; he is high above all peoples.  
Let them confess his Name, which is great and awesome. He is the Holy One. **Refrain.**

“O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.”  
Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. **Refrain.**

The Lord is great in Zion; he is high above all peoples.  
Let them confess his Name, which is great and awesome. He is the Holy One. **Refrain.**

Moses and Aaron among his priests, and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them. **Refrain.**

“O Lord our God, you answered them indeed;  
you were a God who forgave them, yet punished them for their evil deeds.”  
Proclaim the greatness of the Lord our God and worship him upon his holy hill;  
for the Lord our God is the Holy One. **Refrain.**

Refrain text: *Lectionary for Mass*; Refrain Music: Norah Duncan IV,\* (b. 1952).  
Verses: *The Book of Common Prayer*, 1979; Verses Music: Michael Guimont, (b. 1950).

### Epistle (New Testament) Reading

A reading from the second letter of Peter.

*2 Peter 1:16-21*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
Thanks be to God.  
Gospel Acclamation

All sing.

Good-ness is strong-er than e - vil; love is strong - er than hate, light is strong er than dark - ness; life is strong - er than death. Vic - t'ry is ours, vic - t'ry is ours through him who loved us. us.

Oh,

1. 2.

vic - t'ry is ours, vic - t'ry is ours through him who loved us. us.

The musical score is written for a choir in G major and 4/4 time. It consists of three systems of music. The first system contains the first two lines of lyrics. The second system contains the third and fourth lines, including the word 'Oh,'. The third system contains the final two lines, which are repeated twice (1. and 2.). The bass line provides a steady accompaniment with chords and moving lines.

Lead Me, Guide Me #313 "Goodness is stronger than evil"  
Words: Desmond Tutu\* (1931-2021), ©; adapt. John L. Bell (b. 1949).  
Music: *Goodness is stronger*, John L. Bell, © 1996, Iona Community.

### Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 17:1-9

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

## Children's Chapel

*Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.*

## Sermon

Today's Preacher: The Rev. Catherine Healy, *Rector*

## Apostles' Creed

*Please stand as able.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of the People

Let us pray for the church and for the world.

God of Moses, nourish your church with your laws and desires as we seek to become lamps  
shining in dark places.

Lord, in your mercy,

**Hear our prayer.**



God of Elijah, help our leaders and those in positions of power in our communities, as well as those of us who follow, not to confuse human power for your glory.

Lord, in your mercy,

**Hear our prayer.**

God of the Beloved, remind us of those in need and who are vulnerable. Remind us that your glory lives in caring for them and stilling their fear.

Lord, in your mercy,

**Hear our prayer.**

Be present with those who are sick or in distress of any kind, especially **Shirley** Knight, **Anna** Bohrer, **Ann** Rigney (friend of Mary Naftzger), **Larry** Evans (father of Jason Evans), **Becky** Kruse, **Carolyn** Strong (sister of Twila Jones), **Deborah** Caldwell-Stone, **Susan** McNeill (stepmother of Melissa McNeill), **Audrey Lisa** Tate (friend of Shirley Knight), **Teresa** Massie Peterson, Tim Sehr, **William** Jenkins (uncle of Twila Jones), as well as their caregivers, and all those on our prayer list.

Lord, in your mercy,

**Hear our prayer.**

Recall to remembrance our beloved dead, especially **Michael** Iwanagua (parishioner, 2/21), **Paul** Spaltro (brother of Fran Spaltro, 2/23/2016), Elizabeth **[Betty]** Espy Owens (mother of Mary Naftzger, 2/23/1985), and **Olive** Whitley (parishioner, 2/24/2019).

Lord, in your mercy,

**Hear our prayer.**

Celebrate with those marking birthdays and anniversaries, especially Michael "**Micah**" Canapary Healy (2/19), **Ian** Kolata (2/19), **Shawn** Hannan (2/20), **Marek** Prochaska (2/20), **Lashawn** Davis (2/21), **Susan** Hohl (2/21), **Peter** Lane (2/21), **Teagan** Bigger (2/22), **P.J.** Karafiol (2/22), Natasha "**Nat**" Peterscross (2/22), **Emily** Hines (2/23), and **Cathy** Pilkington (2/23).

Lord, in your mercy,

**Hear our prayer.**

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Transfiguring God, who humbles when lifting up, and lifts up when humbling, may our faces shine with your glory as we do the work of your son, Jesus Christ. **Amen.**

*Prayer List:* Shirley Knight, Anna Bohrer, Ann Rigney (friend of Mary Naftzger), Larry Evans (father of Jason Evans), Becky Kruse, Carolyn Strong (sister of Twila Jones), Deborah Caldwell-Stone, Susan McNeill (stepmother of Melissa McNeill), Audrey Lisa Tate (friend of Shirley Knight), Teresa Massie Peterson, Jake Dombroski (friend of Ryan Bailey), Mel Hodder (brother-in-law of Mary Naftzger), Jennifer Penn, Hyacinth Evans, Rahsaan Clark Morris, Tim Sehr, Pamela Anderson, D. Maria Neighbors, Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Stacey Morris, David Daniels, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), and Rock Sehr, as well as their caregivers.

Prayers of the People: Written by Joshua Daniel.

## Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will.  
Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Peace

The peace of Christ be always with you.  
And also with you.

*You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, handshake, or hug. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.*

# THE HOLY COMMUNION

## Offertory

*Sung by SPR Choir.*

*Richard Brasseale, saxophone; Sarah Christianson, percussion*

*Exultate Deo adjutori nostro; jubilate Deo Jacob.*

Rejoice to God our helper: sing aloud to the God of Jacob.

*Sumite psalmum, et date tympanum; psalterium jucundum cum cithara.*

Take a psalm, and bring hither the timbrel: the pleasant psalter with the harp.

*Buccinate in neomenia tuba, in insigni die solemnitatis vestrae.*

Blow up the trumpet on the new moon, on the noted day of your solemnity.

Music: "Exultate," by Roderick Williams\* (b. 1965).

Text: Psalm 81:1-4

## The Great Thanksgiving

*All stand as the offering is brought to the altar.*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty,

Creator of heaven and earth.

*A proper preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Introduction*

*f*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, \_\_\_

heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

*Interlude* *unison mp* Bless'd is the one who comes in the name of the Lord. Ho -

san - na in the high - est.

Music: *The Saint Mary Mass*, Carl MaultsBy\* (b. 1949).

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Book of Common Prayer, 1979, Eucharistic Prayer B.

As our Savior Christ has taught us, we now pray:

Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.

Forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are  
yours,  
now and for ever. Amen.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

The musical score is written for piano and voice. It consists of four systems of music. The first system begins with a piano introduction in 6/8 time, marked *mp*. The lyrics are: "Lamb of God, you take away the sins of the world:". The second system continues the piano accompaniment and includes the vocal line: "have mercy on us. Lamb of God, you take away the sins of the world:". The third system continues the piano accompaniment and includes the vocal line: "world: have mercy on us. Lamb of God, you". The fourth system concludes the piece with the piano accompaniment and the vocal line: "take away the sins of the world: grant us peace." The score includes various musical notations such as dynamics (*piano*, *mp*, *unis.*, *p*), articulation, and time signature changes from 6/8 to 9/8 and back to 6/8.

Music: *The Saint Mary Mass*, Carl MaultsBy\* (b. 1949).

The gifts of God for the people of God.

*All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.*

## Communion Music

*All sing.*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

LEVAS II #64 "I love to tell the story"  
Words: A. Katherine Hankey (1831-1911).  
Music: William G. Fischer (1835-1912).

God has smiled on me. He has set me free.

God has smiled on me, He's been good to me. 1. He is 2. A light

the source of all my joy, He fills me with His love un-to my path is He, my strength when I would fall

The grace that I employ, He sends down from above. He guides each day for me, God is my all and all.

LEVAS II #52 "God has smiled on me"

Words: Isaiah Jones\* (1940-2008).

Music: Isaiah Jones\*; refrain harm. Hezekiah Brinson, Jr.\* (b. 1958). Assigned 1986 Fricout Music Company/Davike Music Company.

Harm. Copyright ©1990 Hezekiah Brinson, Jr.\*

## Sending Forth

*Please stand as able.*

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## Blessing

+ Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, bless you for evermore. **Amen.**

*All sing.*

[piano introduction]

VERSE

1. We are travel - ing in the foot - steps \_\_\_ of \_ those who've gone be - fore, \_\_\_
5. (Some) say this world of troub - le. \_\_\_ is the on - ly \_\_\_ one we need, \_\_\_



FINAL CHORUS

4. Return to VERSE | 6.

call 5. Some vealed. 7. Oh, when the saints go march -ing in —  
— Oh, when the saints go march -ing in, — Oh Lord, I want to be in that  
num -ber — when the saints go march -ing - ing - in!

"O when the saints go marching in"

Words and Music: Traditional Negro Spiritual,\* arr. Dianne Adams  
McDowell.

...er of the Spirit.  
Thanks be to God.

Postlude

*Mardi Gras in New Orleans*



## Coming Up at SPR

### **Carnival Sunday**

Today, **Sunday, February 19**, we celebrate Carnival Sunday, the final Sunday before Lent with festive music and a delicious feast. During the 11:00 formation hour, children, youth, and adults will share a meal in the parish hall.

### **Ash Wednesday Worship**

On **Wednesday, February 22**, join us in worship as we begin the season of Lent. Our service schedule includes:

- 12:00 PM: Contemplative spoken Eucharist
- 5:30 PM: Children's service exploring the symbols of Lent, followed by a simple supper
- 7:30 PM: Choral Eucharist

### **Black History Month Resources**

Celebrate Black History Month with books, movies, music, and other media by Black creators. Pick up a copy of recommended resources from our Anti-Racism Working Group at either door to the sanctuary.

### **COVID-19 Protocols**

After discussion with the vestry and staff, we are altering our masking policy to be responsive to the CDC COVID-19 Community Levels for Cook County from week to week. Our current community level is **LOW**.

- **Low:** Masks optional in all parts of building
- **Medium:** Masks required in sanctuary, optional elsewhere in building
- **High:** Masks required in all parts of building

### **Volunteer Opportunity: Refugee Family Visiting**

Through the Syrian Community Network, we are resuming visits to the newly resettled Syrian family we were visiting in 2020, with three children (ages 15, 12 and 10). Visits will be **Saturdays at 10:30 AM** at their Rogers Park apartment, beginning Saturday, February 18. Visitors may help with homework or English practice, take the family on outings around Chicago, or just provide good company. Two volunteers are needed for each visit; family groups with children are welcome. If you would like to visit this family on at least two Saturdays from February 18 to April 29, please contact Robert Bator (rbator@aol.com).



## Coming Up at SPR

### **Gratitude from Patti Lanfair**

Patti would like to share her gratitude for the extraordinary support she received from so

many people at SPR in rebuilding after her home was destroyed in a recent condo fire. She writes, "Your kindness has shown me that

I definitely made the right decision in becoming a member of SPR. I am truly grateful ... The care I have received from all of you has made my recovery from the fire, as well as the adjustment to my new place, less stressful." Patti has made an Amazon wish list for donations: [www.tinyURL.com/pattilanfair](http://www.tinyURL.com/pattilanfair).

**VIRTUAL Volunteer Opportunity:  
Conversational English Practice**

Chat via Zoom with adult Syrian Community Network clients to help them improve their English! The sessions will meet **Tuesdays at 10:30 AM**, beginning Tuesday, February 14 and continuing through April 4. To get involved, contact Robert Bator ([rbator@aol.com](mailto:rbator@aol.com)).

**Vacation Bible Camp: Save the Date!**

Mark your calendars for Vacation Bible Camp from Monday, July 31 to Friday, August 4, 2023, and VBC Sunday on August 6. VBC is focused on helping kids develop a progressive and joyful sense of faith. Children (ages 3-10) & volunteers (youth and adults, ages 11 and up) are invited to participate. Registration coming soon! For more information, contact Lindsey Strieter.

**SPR Sleepaway Camp: Save the Date!**

Children entering grades 1-6 are invited to join the SPR crew attending Camp Lutherwald in Howe, Indiana, from Sunday, July 23 to Friday, July 28. Lutherwald is a progressive Christian camp run by the Lutheran church (ELCA), featuring outdoor activities, crafts, and more. Please register your camper directly through the camp website; scholarship help from SPR is available. Contact Lindsey Strieter for details.

**Ash Wednesday Meal: Calling All Youth Chefs**

On **Wednesday, February 22, at 4:30 PM**, all youth in grades 6-12 are invited to meet in the parish kitchen and cook a simple pasta dinner for the whole parish. To learn more, contact Lindsey Strieter ([strieter@sprchicago.org](mailto:strieter@sprchicago.org)).

**Spiritual Care Visitor Training**

Do you have a passion for helping others? Consider the Bishop Anderson House Spiritual Care Visitor Training Program, which begins on **Saturday, March 25**. The program includes a retreat, seven online modules, and providing two hours of spiritual care weekly at the direction of your faith community leader. The full cost of this training is \$50. **Apply by Monday, March 13**. Learn more at [bishopandersonhouse.org](http://bishopandersonhouse.org).



# Music at SPR

## Music During Black History Month

SPR seeks to program music which is inclusive, vibrant, and which reflects both our past and present journeys together. February offers a unique time to acknowledge the music of Black musicians. During this month, all preludes, postludes, choral anthems, and offertories will be Black musicians, and will be denoted with an "\*" as a small step to increase the visibility of these under-represented artists and the music which contributes to our worship on a weekly basis.

## February Music Fund Drive

Oxford University Press has just published a new collection of choral anthems, called **The Oxford Book of Choral Music by Black Composers**. It is a landmark collection of 35 non-idiomatic compositions from the sixteenth century to the present day, providing a comprehensive introduction to an area of choral music that has been historically under-represented. In alignment with our anti-racism vision statement, SPR seeks to invest in these artists, and in this music by purchasing 40 copies of this brand-new anthology. A \$30 gift to the Music Fund purchases one anthology for SPR. We will include a dedication/acknowledgment of your gift in each anthology. For more information about the anthology, and to give online, visit [www.sprchicago.org/music-fund](http://www.sprchicago.org/music-fund), or speak to Director of Music, Mark Bilyeu.

## Diocesan Evensong at St. James Cathedral

All are invited to attend a Choral Evensong today, **Sunday, February 19 at 4:00 PM** hosted by St. James Cathedral, and sung by a Diocesan Festival Choir, including members of the SPR choir.

## About This Week's Music

The **prelude** and **postlude** are tunes by Henry Roeland Byrd, better known as "Professor Longhair." He was a maverick in the New Orleans jazz scene, influencing others, such as Fats Domino and Dr. John. In 1987, he was awarded a posthumous Grammy, and was inducted into the Rock and Roll Hall of Fame in 1992. The **anthem** is by Roderick Williams. While his career as a singer has taken him around the world (catch him performing Bach's *St. Matthew Passion* with Chicago's Music of the Baroque in April), he has been building a substantial catalogue as a composer, specializing in choral music. *Exultate* was a 2020 commission by the UK-based chorus of the same name, and premiered in 2021.

## About Our Guest Musicians

**Richard Brasseale** is a saxophonist in the Chicagoland area who has played with many different groups, including the Milwaukee Symphony, Madison Symphony, and the Civic Orchestra of Chicago. This year also includes performances with the Northwest Indiana Symphony, and the New World Symphony. He currently teaches saxophone and chamber music at North Park University. **Sarah Christianson** is a classical percussionist and timpanist who performs with numerous ensembles throughout Chicagoland. She has performed with the Musicians of the Chicago Symphony Orchestra, Grant Park Symphony, Chicago Philharmonic, and Civic Orchestra of Chicago, among others. In addition to performing, Sarah is on staff at Roosevelt University's Chicago College of Performing Arts.

**Guest Musicians are supported through the SPR Music Fund.** On Sundays which center the musical skills and contributions of SPR

members, staff, and guests, please consider a gift to this dedicated fund, which brings so much vitality to our worship.

## Serving Today

February 19, 2023: 10:00 AM

Presider: The Rev. Barnabas E. Pusnur

Preacher: The Rev. Catherine Healy

Music Leader: Mark Bilyeu

Lectors: John Adewoye, Gabriel Lear, Baiju Markose

Prayer Writer: Joshua Daniel

Chalice Ministers: Tayo Adegoke, John Adewoye, Peggy Johnson, John Omoworare

Usher: Stefi Baiju, Baiju Markose

Vestry Greeter: Twila Jones

Communion Bread Baker: Jason Cather

Livestream: Matthew Erlec

## Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon (on sabbatical through March 2023)*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,

*Nursery Teachers*

## Vestry

Twila Jones, *Warden* Frances Spaltro, *Warden*

Baiju Markose, *Clerk* Tayo Adegoke, *Treasurer*

Nicholas Bellomy Joshua Daniel

Jason Evans Jonathan Foiles

Anne Harlan Vicky Legge

Rebecca Luttrell Andrew

Rostan

Celia Paris

## Partners in Ministry

American Red Cross of Greater Chicago  
We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society  
We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR  
Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago  
We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows  
Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen  
SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti  
Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry  
Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School  
We support our neighborhood school through tutoring, arts programs, and gardening.



**St. Paul & the Redeemer**  
4945 SOUTH DORCHESTER AVE | CHICAGO IL 60615-2907

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.