



Celtic Trinity Knot Symbol.

From Art in the Christian Tradition, a project of the Vanderbilt Divinity Library.

TRINITY SUNDAY
CHURCH OF ST. PAUL & THE REDEEMER
JUNE 4, 2023 | 10:00 AM

You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer.



Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.

Children & Youth at SPR

KidZone (Nursery), Sundays 9:00 AM to 12:00 PM

Professionally staffed nursery care is available for children ages 0–4 in our KidZone, located down the southwest stairs. Changing tables are in the downstairs restrooms and the KidZone.

Children's Chapel, Sundays during sermon

During the sermon at the 10:00 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

Christian Formation, Sundays after church

We welcome all ages to join our formation (Christian education) gatherings, downstairs from 11:05 to 11:50 AM:

- Godly Play: Preschool to grade 2
 - Junior Youth Group: Grades 3 to 5
 - Youth Group: Grades 6 to 12
 - Adult Formation: Teens and adults
- High-school youth are welcome to attend either youth group or adult formation.*

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the **+** indicates that.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community.

You may place cash or a check in the offering plate, give online at sprchicago.org/give-online or scan this code. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



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About the Cover Artwork

The Trinity knot is one of the most recognizable symbols in Celtic culture. With possible pagan origins, its original meaning has been lost to time, and has now been adopted by Christian faiths as a representation of the Holy Trinity.

THE WORD OF GOD

Prelude

Andante tranquillo from "Preludes for Piano: Book II"

Daniel Pinkham* (1923-2006).

Entrance Hymn

All sing.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Hymnal 1982 #423 "Immortal, invisible, God only wise"

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Welcome

+ Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Gloria

All sing.

In 2 *f*
Glo - ry to God in the high - est, and
peace to his peo-ple on earth. — Lord God, hea - ven-ly King, al -
- might - y God and Fa - ther, we wor - ship you, we
poco rit.
give you thanks, we praise you for your glo - ry.
a tempo *mp* *poco cresc.*
Lord Je - sus Christ, on - ly Son — of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin — of the world; have
mer - cy on us; — you are seat - ed at the right
ff
hand of the Fa - ther; re - ceive our — prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord, —



Music: *Enriching our Music, Vol. 1* from *Music for the Holy Eucharist: Rite II*, Peter Crisafulli (b. 1946).

The Collect of the Day

God be with you.

And also with you.

Let us pray.

**Almighty and everlasting God,
you have given to us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity,
and in the power of your divine Majesty to worship the Unity:
Keep us steadfast in this faith and worship,
and bring us at last to see you in your one and eternal glory, O Father;
who with the Son and the Holy Spirit live and reign,
one God, for ever and ever. Amen.**

Please be seated.

The Lessons

First Reading

A reading from the book of Genesis.

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation:

plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Offertory

Sung by the St. Nicholas Choir.

Refrain:

All night, all day, angels watching over me, my Lord.	Now I lay me down to sleep. Angels watching over me, my Lord.	Lord, stay with me through the night. Angels watching over me, my Lord.
All night, all day, angels watching over me.	Pray the Lord my soul to keep. Angels watching over me. Refrain.	Wake me with the morning light. Angels watching over me. Refrain.

Words and Music: African-American Spiritual, trad.

Psalm 8 *Domine, Dominus noster*

Choir intones the antiphon; congregation joins on repeat and all remaining antiphons. Choir sings verses.

Antiphon



When I look up and see the moon,
and the stars in the heavens above,
Lord, why should you remember us,
and visit us in your love? **Antiphon.**

All of them: sheep and cattle,
savage beasts and the birds of the air;
fish that swim in the sea,
every living thing that dwells in the sea. **Antiphon.**

You have made us little less than the angels,
You have crowned us with glory and honor;
gave us power o'er the works of your hand,
putting all things under our feet. **Antiphon.**

Psalm 8, adapt. Dent Davidson*.

Music: Dent Davison*, after Joseph Gelineau.

Second Reading

A reading from Paul's second letter to the Corinthians.

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand as able and sing.

Refrain

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

to Verse; or last time FINE

Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah.

Words and Music: Traditional Caribbean, arr. by John. L. Bell (b. 1949).

Gospel Reading

At the + below, you are invited to trace a cross over your forehead, your mouth, and your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Matthew.

Matthew 28:16-20

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Megan Cather and Lindsey Strieter. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

Sermon

Today's Preacher: The Rev. Barnabas Pusnur, Associate Rector

Nicene Creed

Please stand as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Spirit of God, you hovered over the waters of life at the beginning of all things, and we can count on your presence until the end of the age. Shape our will and desires according to your purpose, that we may live in harmony with your Creation.

Lord, in your mercy,

Hear our prayer.

God of all peoples, you created humankind in your own image, and you have revealed yourself in every place and time. Make known your presence to us in the face of the stranger, in the voice of the foreigner, in the outstretched palms of the mendicant.

Lord, in your mercy,

Hear our prayer.

Lord Christ, set our hearts continually ablaze for righteousness and peace. We pray for sound leadership in our city, church, and in our places of work, that your mercies may transform our world.

Lord, in your mercy,

Hear our prayer.

We pray for those who have fallen ill in body, mind, or spirit, including **Eric** Scharf (friend of John Adewoye), **Pa** Yusuf (grand-uncle of John Omowrare), **Penny** Piantedosi (sister of Valerie Tonsgard), **Marian** Elliott, **Tim** Brown (cousin of Maureen Jesuthasan), and **Alphonso** Guerrero (nephew of Cecilia Mowatt).

Lord, in your mercy,

Hear our prayer.

We pray for those who have fallen asleep in the hope of the resurrection, including **Fred** "Bo" Jenkins (uncle of Twila Jones, 6/6/2017), **Chalmer** Hart, Jr. (father of Kim Hart, 6/9/1985), and **Fern** Pfautz (grandmother of Erin Lane, 6/10/2008).

Lord, in your mercy,

Hear our prayer.

We pray for those celebrating birthdays this week, including **Sophia** Gatton (6/4), **Selina** Peterscross (6/6), **Lucas** Swift (6/6), **Tom** Prochaska (6/7), **Jim** Fackenthal (6/8), **Swah** Rosier (6/8), **Jonathan** Pereira (6/9), **Jacky** Corey (6/10), **Elsbeth** LaCroix-Birdthistle (6/10), **Isolde** LaCroix-Birdthistle (6/10), and **Nicole** Smith (6/10), and those celebrating anniversaries this week, including **Wendy & Bill** Olmsted (6/7) and **Traci** Beck & **Kelly** Saulsberry (6/8).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Holy Trinity, we invite your mystery into the fabric of our lives and pray you sweep us into your sacred dance.

Hold our hopes continually in your embrace. We ask this and more through Christ our Lord. Amen.

Prayers written by Kenji Kuramitsu.

Prayer List: Pa Yusuf (grand-uncle of John Omowrare), Eric Scharf (friend of John Adewoye), Hilton Clark (friend of Cecilia Mowatt), Rosalyn Hill (friend of Cecilia Mowatt), Alphonso Guerrero (nephew of Cecilia Mowatt), Brenden Jones (godson of Cecilia Mowatt), Myra Garcia (friend of Robert and Sheila Bator), Pamela Anderson, D. Maria Neighbors, Rahsaan Clark Morris, Marian Elliott, Naomi Haynes, Ann Rigney (friend of Mary Naftzger), Mel Hodder (brother-in-law of Mary Naftzger), Dan Goering (brother of Barbra Goering), Barbara Brown (sister of Crystal Plummer), Jake Dombroski (friend of Ryan Bailey), Amelia Dammen (grandniece of Lisa Rademacher), Tim Brown (cousin of Maureen Jesuthasan), William Jenkins (uncle of Twila Jones), as well as their caregivers.

Confession and Absolution

Let us confess our sins against God and our neighbor.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be always with you.

And also with you.

You are invited to greet those around you with the words "Peace be with you," accompanied by a wave, peace sign, or handshake. Some announcements will be given; there's much more to find out in the front and back pages of this bulletin.

THE HOLY COMMUNION

Offertory

Sung by the Choristers & Choir.

Draw us in the Spirit's tether,
for when humbly in your name,
two or three are met together
you are in the midst of them:
Alleluia! Alleluia!
touch we now Your garment's hem.

As disciples used to gather
in the name of Christ to sup,
then with thanks to God, Creator
break the bread and bless the cup,
Alleluia! Alleluia!
so bind our friendship up.

All our meals and all our living
make as sacraments of You,
that by caring, helping, giving
we may be disciples true.
Alleluia! Alleluia!
we will serve with faith anew.

Words: Percy Dearmer (1867-1936), alt.

Music: "Draw us in the Spirit's tether," Harold W. Friedell (1905-1958).

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

The Presider adds a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry; Ho - san - na in the

high - est. Blessed is the

one

one who comes in the name of the

Lord. Ho - san - na in the high - est.

Music: *Enriching our Music, Vol. 1* from *Music for the Holy Eucharist: Rite II*, Peter Crisafulli (b. 1946).

Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham, we go out in faith, trusting your promise. With Miriam and Moses, we celebrate our deliverance from bondage. With Naomi and Ruth, we bind ourselves together in covenant love. With Jonathan and David, we delight in the gift of deep and abiding friendship. With Mary and Elizabeth, we welcome your presence in the birth of Jesus, the Holy One. With Lazarus, Martha, and Mary we give thanks for the blessings of family. With disciples and followers, we marvel at the reign of God come near. With saints through the ages, we ponder the mystery of Christ's dying and rising.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

Come down, O Love divine. Come among us, O passionate Fire. Come within us, O spirit of unity.

Bless us, O Lord, and these are your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart.

At this table, make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed.

Come, Holy Spirit.

Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever. **AMEN.**

Source: All Creation Sings: Thanksgiving at the Table, Form F.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All sing.

Lamb of God, you take a-way the
sins of the world: _____ have mer-cy on us. Lamb of God, you
slower
take a-way the sins of the world: _____ grant us peace.

Music: Enriching our Music, Vol. 1 from Music for the Holy Eucharist: Rite II, Peter Crisafulli (b. 1946).

The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you would like to receive communion at your seat, please let the ushers know. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Music

All sing.



1 God of the spar - row
 2 God of the earth - quake
 3 God of the rain - bow
 4 God of the hun - gry
 5 God of the neigh - bor
 6 God of the a - ges



God of the whale God of the swirl - ing
 God of the storm God of the trum - pet
 God of the cross God of the emp - ty
 God of the sick God of the prod - i -
 God of the foe God of the prun - ing
 God near at hand God of the lov - ing



stars _____ How does the crea - ture say
 blast _____ How does the crea - ture cry
 grave _____ How does the crea - ture say
 gal _____ How does the crea - ture say
 hook _____ How does the crea - ture say
 heart _____ How do your chil - dren say



Awe _____ How does the crea - ture say Praise. _____
 Woe _____ How does the crea - ture cry Save. _____
 Grace _____ How does the crea - ture say Thanks. _____
 Care _____ How does the crea - ture say Life. _____
 Love _____ How does the crea - ture say Peace. _____
 Joy _____ How do your chil - dren say Home. _____

My Heart Sings Out #129 "God of the sparrow"

Words: Jaroslav J. Vajfa (b. 1919).

Music: Roeder, Carl F. Schalk (b. 1929).

All sing.



1. God the sculp - tor of the moun - tains, God the mil - ler of the sand,
2. God the nui - sance to the Pha - raoh, God the cleav - er of the sea,
3. God the un - ex - pect - ed in - fant, God the calm, de - ter - mined youth,
4. God the dress - er of the vinc - yard, God the plant - cr of the wheat,



God the jewel - er of the heav - ens, God the pot - ter of the land:
God the pil - lar of the dark - ness, God the bea - con of the free:
God the ta - ble turn - ing pro - phet, God the res - ur - rect - ed Truth:
God the reap - er of the har - vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv' - rance, we are sight - less; lead us now.
you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Wonder, Love, and Praise #747 "God the sculptor of the mountains"

Words: John Thornburg (b. 1954).

Music: *Urbs beata*, Sarsum Plainsong, Mode II, Hymnal 1940.

Sending Forth

Please stand as able.

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Presider blesses the people.

May Almighty God, who has redeemed us and made us her children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of her blessing. And the blessing of God, + who watches over us, walks beside us, and dwells within us, be upon you and remain with you for ever. **Amen.**

All sing.



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Hymnal 1982 #381 "Thy strong word did cleave the darkness"

Words: Martin H. Franzmann (1907-1976).

Music: *Ton-y-Botel*, Thomas John Williams (1869-1944).

Dismissal

Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!

Postlude

Erschienen ist der herrlich' Tag (*Here shining is the splendid day*)

Ethel Smyth* (1858-1944).



Coming Up at SPR

Anti-Racism Training @ SPR

From **June 8-10 (Thursday through Saturday, 9:00-5:00 PM)**, Crossroads Antiracism/Chicago ROAR will host a three-day anti-racism training at SPR (recommended for vestry members and ministry leaders; encouraged for all). To sign up, contact Catherine Healy (healy@sprchicago.org).

Picnic Sunday

Join us today for **Picnic Sunday, June 4**, as we honor our graduates and celebrate the arrival of summer! There will be a cookout after church with games for kids and delicious food for all.

Save the Date:

100th Birthday Celebration for Naomi Haynes

Naomi Haynes cordially invites everyone at SPR to attend her 100th birthday celebration weekend, with a party on **Saturday, June 24, from 11:00 AM to 3:00 PM** in the church sanctuary and a festive coffee hour on **Sunday, June 25, after the 10:00 service** in the parish hall. All are welcome to attend either or both. For Saturday's party, please RSVP on the clipboard in the narthex. Happy birthday, Naomi!

Bluegrass Mass

Join us **Sunday, June 11**, when our worship includes music from Carol Barnett's "The World Beloved: A Bluegrass Mass," featuring the Choristers, Choir, and a five-piece string band. The work brings the solemnity of the classical choir-based mass together with the down-home sparkle of bluegrass. A joyful way to close out the program year! We will also take a special collection for the Music Fund, which goes to support the special events and the guest musicians we welcome into our worship.

End-of-Year Celebration for Children & Youth

After the Bluegrass Mass on **Sunday, June 11**, we will have an end-of-year celebration for all children and youth (treats and bouncy house included!). For details or to help out, contact Lindsey Strieter (lstriete@gmail.com).

About This Week's Music

The **prelude** by Daniel Pinkham* was premiered in 2004 at Dartmouth College, and bears a not-so-small resemblance to Chopin's famous "Raindrop" Prelude. The **offertory anthem** by American organist, composer, and faculty member of both Juilliard and Union Seminary Harold Friedell sets the text of English Anglican priest, author, and social-justice advocate Percy Dearmer. The **postlude** is by Dame Ethel Smyth*, the first woman composer to be granted the title (1922) and was heavily involved in the women's suffrage movement. Her music received mixed reviews throughout her lifetime: either being derided as "too masculine" for a "lady composer," or "lacking feminine charm" for her more rhythmic compositions. Her only solo works for organ are her "Short Chorale Preludes," which include this morning's **postlude**. The final verse of the original hymn reads: *The sun, the earth, each living thing, / all that before was still grieving / today rejoices in This Day / when the world's tyrant beaten lay. / Hallelujah.*

Music During Pride Month

SPR seeks to program music which is inclusive, vibrant, and which reflects both our past and present journeys together. June offers a unique time to acknowledge the music of LGBTQIA2+ musicians. During this month, preludes and postludes will be by queer musicians, and will be denoted with an "*" as a small step to increase the visibility of these artists and the music which contributes to our worship on a weekly basis.



St. Paul & the Redeemer Class of 2023

Congratulations to all our new graduates!

High School

Aksel Danforth

Whitney M. Young Magnet High School

Jacob de Jong

University of Chicago Laboratory Schools

Liam de Jong

University of Chicago Laboratory Schools

James Morin

University of Chicago Laboratory Schools

Elijah Mowatt

Oak Park & River Forest High School

Lucia Muthu

University of Chicago Laboratory Schools

College

Derek de Jong

University of Illinois Urbana-Champaign
Materials Science & Engineering

Valencia Hearon

Purdue University Fort Wayne
Psychology

Samuel Morin

University of Chicago
Statistics & Economics

Swahdreeznya Rosier

University of Illinois Chicago
Mechanical Engineering

Graduate School

Chinyere Agina

Northern Kentucky University
*Master of Science in Nursing:
Psychiatric Nurse Practitioner*

Mel Parks

University of Illinois Urbana-Champaign
Master of Human Resources & Industrial Relations

Lori Petrie

Wheaton College
Master of Arts in Biblical Exegesis

Serving Today

June 4, 2023 | 10:00 AM

Presider: The Rev. Catherine Healy

Preacher: The Rev. Barnabas Pusnur

Deacon: The Rev. Jack Seymour

Music Leaders: Mark Bilyeu, Megan Cather

Children's Chapel Leaders: Lindsey Strieter,
Megan Cather

Lectors: Dennis Kalup, Sandy Mulholland

Prayer Writer: Kenji Kuramitsu

Prayer Reader: Steven Heyman

Acolyte: Andrew Rostan

Chalice Ministers: John Omoworare, John Adewoye,
Esther Foiles

Vestry Greeter: Joshua Daniel

Ushers: Alicia Chipman, Elder Chipman

Altar Guild: Andrew Rostan

Communion Bread Baker: Michelle Dassinger

Staff

The Rev. Catherine E. Healy, *Rector*

The Rev. Barnabas E. Pusnur, *Associate Rector*

The Rev. Jack Seymour, *Deacon*

Mark Bilyeu, *Director of Music*

Megan Cather, *Children's Music Assistant*

Lindsey Strieter, *Director of Children's Formation*

The Rev. Roger Ferlo, *Priest Associate*

Lukasz Jedrzejewski, *Sexton*

Savannah Hegyi, Dennis Kalup,

Ian Murrell, & Ariana Strahl, *Staff Singers*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair,
Nursery Teachers

Vestry

Twila Jones, *Warden*

Baiju Markose, *Clerk*

Nicholas Bellomy

Jason Evans

Anne Harlan

Rebecca Luttrell

Celia Paris

Frances Spaltro, *Warden*

Tayo Adegoke, *Treasurer*

Joshua Daniel

Jonathan Foiles

Vicky Legge

Andrew Rostan

Partners in Ministry

American Red Cross of Greater Chicago

We partner with the Red Cross to provide emergency shelter for those displaced by disasters.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Episcopal Diocese of Chicago, led by our bishop, the Rt. Rev. Paula Clark.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.



St. Paul & the Redeemer
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