

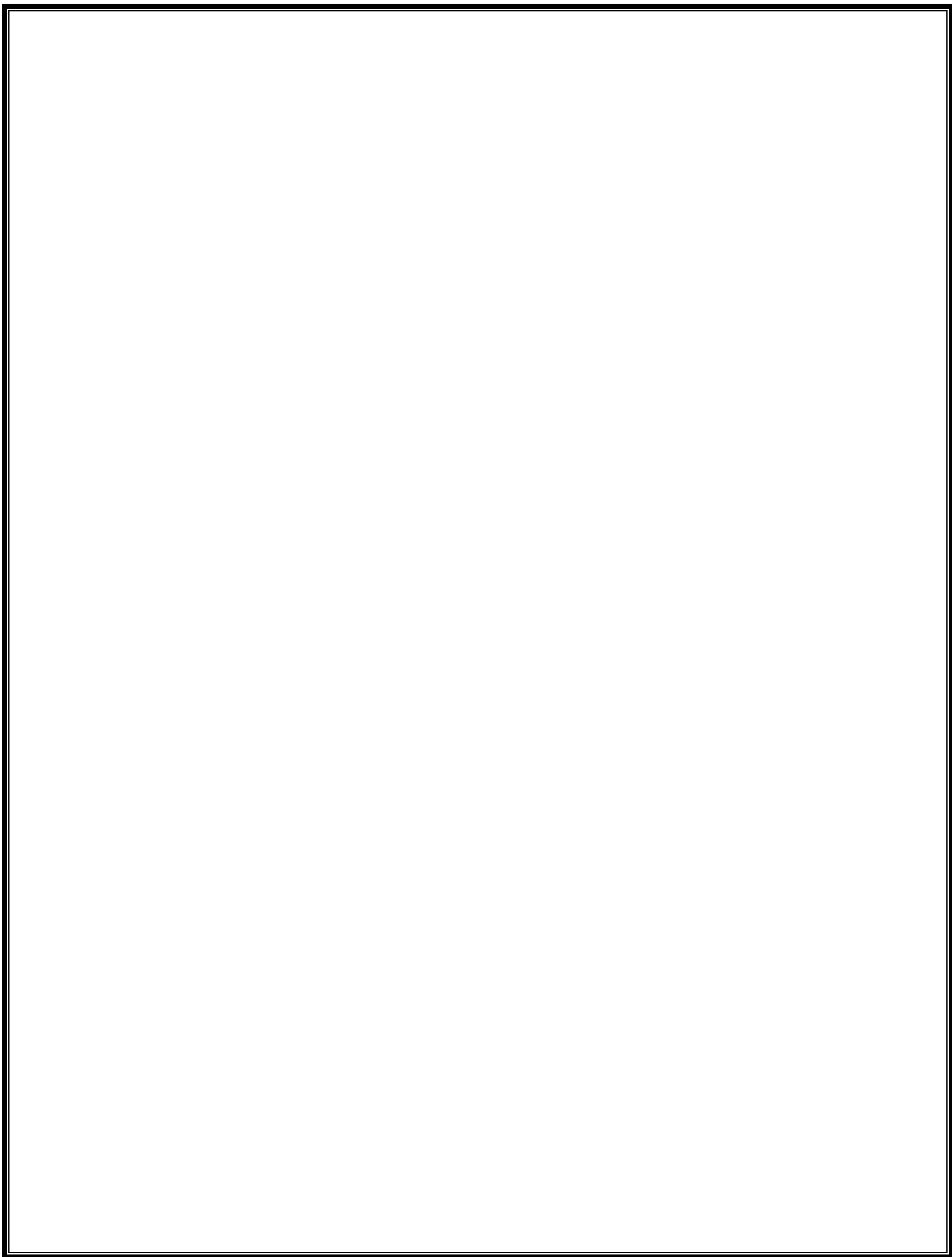


Watts, George Frederick, 1817-1904. *For He Had Great Possessions*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library.

CHURCH OF ST. PAUL & THE REDEEMER

Twentieth Sunday after Pentecost

October 10, 2021 | 9:15 & 11:15 AM



You are welcome here.

A Little About St. Paul & the Redeemer

What kind of church is this?

St. Paul & the Redeemer (SPR) is a community that seeks to mirror the radical hospitality practiced by Jesus, holding together a progressive outlook and a rootedness in the Christian faith. We are woven of different races, economic statuses, cultural backgrounds, faith backgrounds, gender identities, and sexual orientations, and we are strengthened and enriched by each person's story and voice.

Let's Get Connected

Welcome! If you are new, tell us about yourself and get connected to what's happening at St. Paul & the Redeemer. Scan the code or visit sprchicago.org/new to complete a *Let's Get Connected* form.



Children's Formation

Nursery, 9:00am-12:30pm | Professionally staffed nursery care is available during the services for children ages 0-4. The nursery is down the southwest stairs. Changing tables are in the downstairs restrooms and the nursery.

Children's Chapel, 9:30am-9:45am | During the sermon at the 9:15 service, children from preschool to second grade are invited to a special liturgy in the children's chapel, featuring songs and a Bible story.

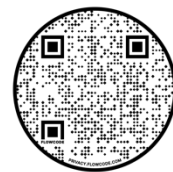
Godly Play 10:20am-11:05am | Children in preschool through fifth grade are invited to Godly Play today at 10:20am to hear the story of **The Great Family** (pre-K - Grade 2), or **The Story of Jacob** (Grades 3-5). Children are welcome to join Godly Play at any time during the year. To learn about volunteering with Godly Play, contact Dafne del Risco-Nolla (nolla@sprchicago.org).

SPR's Anti-Racism Vision Statement

We strive to become a beloved community that reflects on our own racial identities and recognizes racism and privilege in our church and society; works for justice by building relationships and sustained efforts to heal, reconcile, and seek Christ in each other; and acts to interrupt and dismantle white supremacist structures, transforming ourselves and our church to become a living embodiment of justice and peace.

Giving to SPR

Every dollar you give to SPR supports our ministry to and with our community. You may place cash or a check in the offering plate, or scan this code to give via PayPal. If you are visiting, please do not feel obligated to give—it is our honor to have you as our guest!



Bulletin Rubrics

Throughout the bulletin, the congregation is invited to say all **bolded** text aloud. There are also times when it is customary to make the sign of the cross by touching your forehead, chest, left shoulder, and right shoulder. If you wish to do so, the + indicates that.

Youth Formation

Youth Formation, Sundays, 10:20am-11:05am | Join us today for youth formation (grade 6-12). We gather for 45 minutes to enjoy donuts and discussion. We've pondered questions like "Is God male?"; "Did God write the Bible?"; and "What is the real meaning of Christmas?"

Youth Group: Today (Sunday, October 10) we will meet from **4-7pm** for 'God at the Movies' with the film *Minari* (2020).

THE WORD OF GOD

Prelude

Allegro on a Theme of Orlando Gibbons (Song 22), *Op. 105, No. 2*

Music: Charles Villiers Stanford (1852-1924)

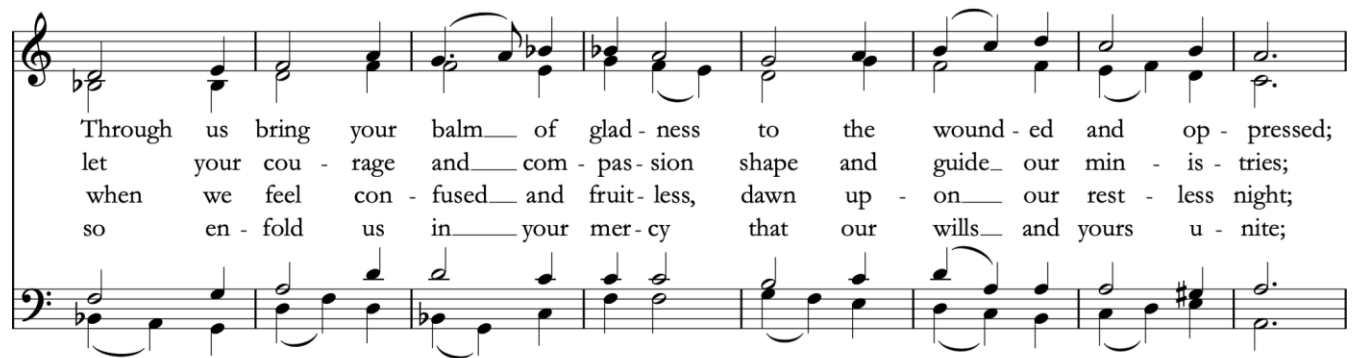
Entrance Hymn



1. Gra - cious Spi - rit, give your ser - vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the no - thing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



Hope to heal the bro - ken - heart - ed, peace to share love's lib - er - ty.
tak - ing on our hu - man na - ture to re - deem the last and least:
kind - ling life where all was emp - ty, turn - ing cha - os in - to grace:
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



Through us bring your balm of glad - ness to the wound - ed and op - pressed;
let your cou - rage and com - pas - sion shape and guide our min - is - tries;
when we feel con - fused and fruit - less, dawn up - on our rest - less night;
so en - fold us in your mer - cy that our wills and yours u - nite;

help us claim and show God's favor as a people called and blessed.
 as our Sa - vior and our Shep - herd, lead us to the truth that frees.
 give us faith's im - ag - in - a - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find your love, your truth, your light.

Wonder Love and Praise - #782 "Gracious Spirit, give your servants"

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Abbot's Leigh*, 87. 87. D, Cyril Vincent Taylor (1907-1991)

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Music Copyright © 1942. Renewal © 1970 Hope Publishing Co., Carol Stream, IL 60188.

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Welcome

+ Blessed be the one, holy, and living God.
Glory to God for ever and ever.

The Collect of the Day

God be with you.
And also with you.

Let us pray.
Lord, we pray that your grace may always precede and follow us,
that we may continually be given to good works;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Lessons

A reading from the book of Job.

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his
power?

No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

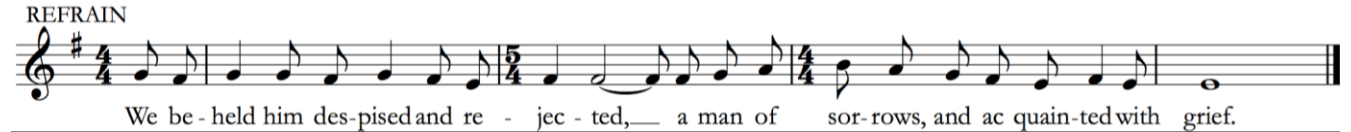
The Word of the Lord.

Thanks be to God.

Psalm 22:1-15

The choir introduces the refrain, which all repeat together. The choir sings the psalm, the people joining in the refrain where indicated.

REFRAIN



We be - held him des-pised and re - jec - ted, a man of sor-rows, and ac quain-ted with grief.

My God, my God, why have you forsaken me, and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest. **Refrain**

Yet you are the Holy One, enthroned upon the praises of Israel.
Our forebears put their trust in you; they trusted, and you delivered them.
They cried out to you and were delivered; they trusted in you and were not put to shame. **Refrain**

But as for me, I am a worm, and less than human, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
"You trusted in God for deliverance; let God rescue you, if God delights in you." **Refrain**

Yet you, O God, are the one who took me out of the womb and kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.
Be not far from me, for trouble is near, and there is none to help. **Refrain**

Many young bulls encircle me; strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and a roaring lion. **Refrain**

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth, and you have laid me in the
dust of the grave. **Refrain**

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Music: from *The Portland Psalter*, Robert A. Hawthorne, Copyright © 2006 Robert A. Hawthorne, Church Publishing, Inc. Reprinted
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A reading from the letter to the Hebrews.

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

Chant at the Gospel Procession

Al - lun - dé, Al - lun - dé _____ Al - lun - dé Al - lu - ya, _____ Al -

(echo, tacet first time)

Al - lun - dé, Al - lun - dé _____ Al - lun - dé Al - lu - ya, _____

lun - dé, Al - lun - dé, _____ Al - lun - dé Al - lu - ya. _____

Al - lun - dé, Al - lun - dé, _____

Fine

Verse

1. Salt of the earth, light of the world: cho-sen and called, heav-en's child- ren, Al-
3. Spi-rit of truth, pow-er and love: fire in our hearts and our voi- ces, Al-

1. Salt of the earth, light of the world: cho-sen and called, _____ Al-
3. Spi-rit of truth, pow-er and love: fire in our hearts, _____ Al-

D.C. al Fine

1. lun - dé, cho - sen and called, heav - en's child - ren, Al - lun - dé.
 3. lun - dé, fire in our hearts and our voi - ces, Al - lun - dé.

1. lun - dé, cho - sen and called, Al - lun - dé.
 3. lun - dé, fire in our hearts, Al - lun - dé.

"Allunde, allunde"

Words: Traditional

Music: East African Chant, arr. Geoff Weaver (b. 1943) and Michael O'Connor

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At the + below, you are invited to trace a cross over your forehead, your mouth, and over your heart.

+ The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 10:17-31

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children's Chapel

Children in preschool to second grade are invited to attend their own liturgy in the chapel, led by children's ministry staff Dafne del Risco-Nolla and Gretchen Eng. Participants under age 3 are encouraged to bring a parent. The children will return to the main service at the peace.

The Sermon

Today's Preacher: The Rev. Lydia Gajdel (Priest Associate)

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

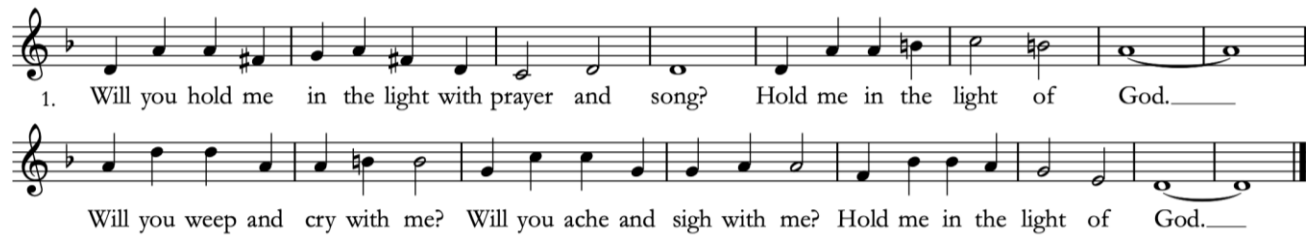
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

All sing the first stanza as an invocation to prayer. At the conclusion of the prayers, all sing the final stanza.



1. Will you hold me in the light with prayer and song? Hold me in the light of God.____

Will you weep and cry with me? Will you ache and sigh with me? Hold me in the light of God.____

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for peace and security for the people of Haiti, and for St. Patrick's in Tom Gateau, our partner parish.

Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

Hear our prayer.

We give you thanks for the birthdays of **Rebecca** Luttrell (10/4), **Julia** McMillan (10/4), **Carolyn** Pereira (10/4), **Julia** Rademacher-Wedd (10/4), **Joanna** Hewlett (10/11), **Barnabas** Pusnur (10/11), and **Rahsaan** Morris (10/16); and for the anniversaries of **Nicole** Hubbard & **Raoul** Mowatt (10/16).

Lord, in your mercy,

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for **Becky** Newman (sister of Mary Naftzger), **Ryan** Smith (friend of Mary Naftzger), **Alexander** David Jones (grandson of Charlene Jones-Foster), **Carolyn** Hardeman, **David** Daniels, **Marian** Elliott, **Pauline** and **Bill** Reynolds (parents of Liza Reynolds), and all those on our prayer list.

Lord, in your mercy,

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for **Jim** Spaltro (10/10/2008, father of Fran Spaltro), **Anne** Coyne (10/10, mother of Julia Allen), **Sterling** J. Evans (10/10/2018, husband of Hyacinth Evans), **Gerri** Mardis (10/12, former parishioner), **Bernard** Ireland (10/13/1981, father of Valerie Tongsgard), **Gloria** Collins (10/13/2000, mother-in-law of Cheryl Vanorsby), and **Forrest** L. Farris (10/14/1997, father of David Farris).

Lord, in your mercy,

Hear our prayer.

I invite you to offer your own prayers and thanksgivings, ending each with "Lord, in your mercy."

Heavenly God, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

Amen.

Prayer list: Becky Newman (sister of Mary Naftzger), Ryan Smith (friend of Mary Naftzger), Alexander David Jones (grandson of Charlene Jones-Foster), Carolyn Hardeman, Joseph Burgio, Josef Michael Carr, Jr., Stacey Morris, Hank Underwood, Jacquelynne Corey Hain, David Daniels, Jenny Jeck, Shannon Cate and her family, Marian Elliott, Naomi Haynes, Amelia Dammen (grandniece of Lisa Rademacher), Sophie Dillard (granddaughter of Robert and Sheila Bator), Pauline and Bill Reynolds (parents of Liza Reynolds), Tim Brown (cousin of Maureen Jesuthasan), Kathy Pachuta (sister-in-law of David Farris), William Jenkins (uncle of Twila Jones), Chloe Riethmiller (granddaughter of Mary & Bob Naftzger), Rock Sehr, and Tim Sehr, as well as their caregivers.

2. We will hold you in the light and walk with you. Come in - to the light of God.____

We will share your tears with you; we will face your fears with you. Come in - to the light of God.____

"Will you hold me in the light"

Words: Adam M. L. Tice (b. 1979)

Music: *Assembly*, 11. 7. 7. 7, Sally Ann Morris (b. 1952)

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THE HOLY COMMUNION

Offertory

As newborn stars were stirred to song
when all things came to be,
as Miriam and Moses sang
when Israel was set free,
so music bursts unbidden forth
when God-filled hearts rejoice,
to waken awe and gratitude
and give mute faith a voice.

In psalms that raise the singer's sense
to universal truths,
in prophet's dark-toned oracle
or hymn of three brave youths:
the song of faith and praise endured
through those God called to be
a chosen people bearing light
for all the world to see.

When God's redeeming Word
took flesh to make salvation sure,
unheeding hearts attuned to strife
refused love's overture.
Yet to the end the song went on:
a supper's parting hymn,
a psalm intoned on dying lips
when sun and hope grew dim.

But silence won no vict'ry there;
a rest was all it scored
before glad alleluias rose
to greet the risen Lord.
The church still keeps that song alive,
for death has lost its sting,
and with the gift of life renewed
the heart will ever sing.

Words: Carl P. Daw, Jr. (b. 1944), Copyright © 1996 Hope Publishing, Co., Carol Stream, IL 60188.

Music: *Alexandra*, John Karl Hirten (b. 1956), Copyright © 1995 San Francisco Chapter, American Guild of Organists.

The Great Thanksgiving

All stand as the offering is brought to the altar.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

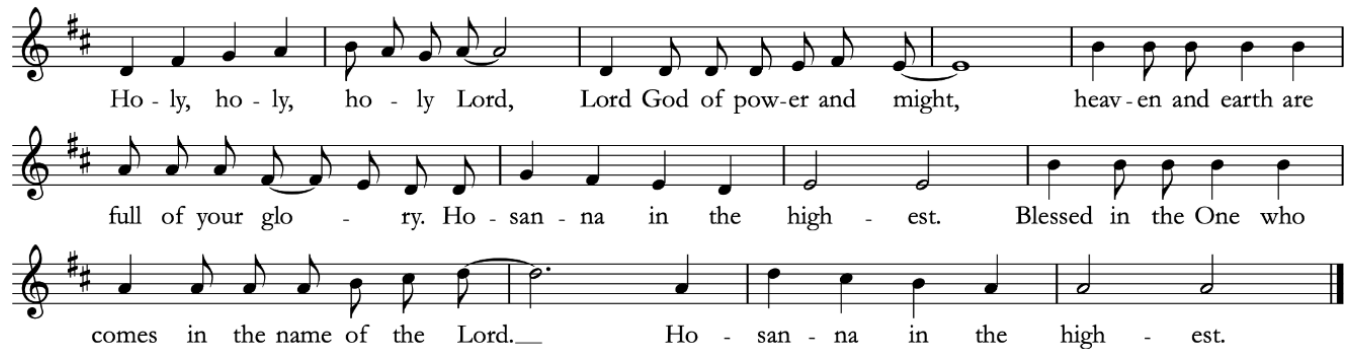
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant adds a preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow-er and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est. Blessed in the One who
comes in the name of the Lord. — Ho - san - na in the high - est.

Music: from *Liturgy of Joy*, James Capers (b. 1948)

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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.**

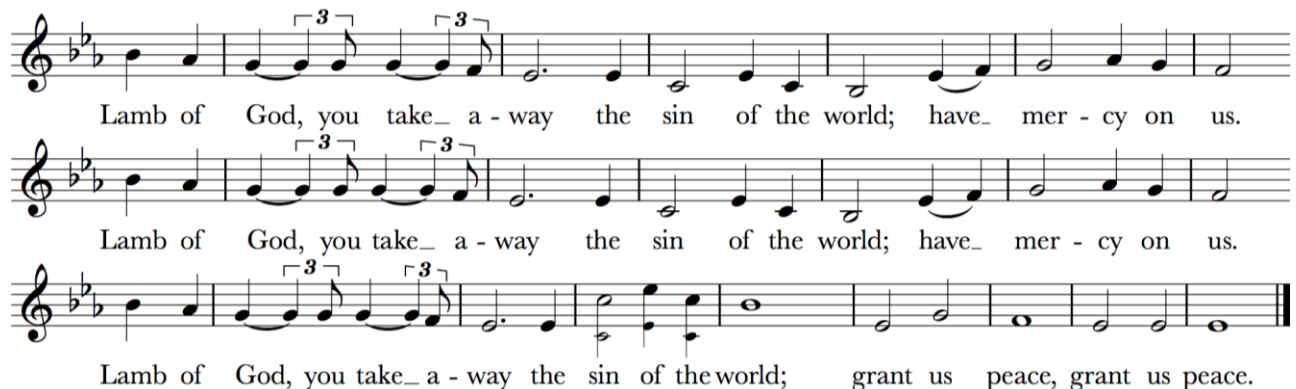
**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

The Book of Common Prayer, 1979, Eucharistic Prayer B

The Breaking of the Bread

Christ our Passover is sacrificed for us.
Therefore let us keep the feast.

Fraction Anthem



Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

"Lamb of God"

Music: *from Liturgy of Joy*, James Capers (b. 1948)

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The gifts of God for the people of God.

All, without exception, are invited to receive communion. If you want gluten-free bread, tell the communion minister. If you would like a blessing in place of communion, cross your arms over your chest.

Communion Hymns

Refrain

No-bod - y knows the trou-ble I see, Lord, No-bod - y knows the trou-ble I see;

No-bod - y knows the trou-ble I see, Lord, No-bod - y knows but Je - sus.

Fine

Bro - ther will you pray for me? Bro - ther will you pray for me?

Bro - ther will you pray for me, And help me to drive old sa - tan a - way?

D.C.

2. Sister, will you pray for me?
3. Father, will you pray for me?
4. Mother, will you pray for me?

Lift Every Voice and Sing II - #172 "Nobody Knows the Trouble I See, Lord"

Words: Traditional

Music: Negro Spiritual; arr. Nathaniel R. Dett (1882-1943). Arr Copyright © 1936 Paul A. Schmitt Music Company. Copyright assigned to Belwin Mills. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc., P.O. Box 4340, Maimi, FL 33014.

The musical score is presented in four systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor) and the time signature is 4/4. The first system contains the first two lines of the song. The second system contains the next two lines, ending with a double bar line and the word "Fine". The third system contains the next two lines. The fourth system contains the final two lines, ending with a double bar line and the word "D.C.". The lyrics are: "No - bod - y knows the trou - ble I've seen, No - bod - y knows but Je - sus, No - bod - y knows the trou - ble I've seen, Glo - ry, hal - le - lu - jah. Some - times I'm up, some - times I'm down, Oh, yes, Lord, Al - though you see me going 'long so, Oh, yes, Lord, Some - times I'm al - most to the ground, Oh, yes, Lord. I have my trou - bles here be - low, Oh, yes, Lord."

Lift Every Voice and Sing II - #175 "Nobody Knows the Trouble I've Seen"

Words: Traditional

Music: Negro Spiritual

Sending Forth & Blessing

Please stand as able.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Presider blesses the people. You are invited to cross yourself as the Presider traces a cross over the congregation.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, mother of us all, be among you, and remain with you always. Amen.

Dismissal Hymn

1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 *2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 *5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;

1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;

1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written between the two staves, aligned with the notes. The lyrics are:

1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?

3 where the songs of all the sin - less sweep a - cross the crys - tal sea.

4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.

5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

The Hymnal 1982 - #461 "Alleluia! sing to Jesus"
 Words: William Chatterton Dix (1837-1898)
 Music: *Alleluia*, 87. 87. D, Samuel Sebastian Wesley (1810-1876)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude

Andante tranquillo on a Theme of Orlando Gibbons (Song 34), *Op. 105, No. 1*

Music: Charles Villiers Stanford (1852-1924)



Coming Up at SPR

Youth Group: God at the Movies

Today, Sunday, October 10, youth will meet from 4-7pm for 'God at the Movies' with the film *Minari* (2020). This beautiful film is about a family of Korean-American immigrants who farm a plot of land and try to sustain themselves while navigating their faith and an immigrant experience in 1980s Arkansas. As part of our conversation of the film, we will be discussing care of creation and the Creation narratives of Genesis, family, and the wider human family in our shared planet. For more information contact Ross Fogg (fogg@sprchicago.org).

Adult Formation: *Dante's Divine Comedy* at 700

What makes Dante's *Divine Comedy* so seductive, so invigorating, so vivid, so perplexing, so musical, so visual, so savagely critical of religious practice and yet so deeply religious? Come join priest associate Roger Ferlo in each of two sessions, today, October 10 and Sunday, October 17 at 10:20 am in the parish hall, as he leads you down to the infernal depths and up to the purgatorial and paradisaical heights of this ravishing poem.

Art Show: Outdoors at Shoemith

The Arts Committee is pleased to announce the opening of the October/November Art Show, *Outdoors at Shoemith: Learning by Doing*, by photographer Valerie Tonsgard. Visit sprchicago.org/october-art-show to view the show. Look carefully at the photos. She has captured some magic moments. Let her know when you find the baseball.

Purgatorio Reading Group Begins October 31

Beginning Sunday, October 31 and continuing for six weeks (and maybe a bit longer, if demand arises), join priest associate Roger Ferlo in the Byllesby Room after the 11:15 service to read Dante's *Purgatorio* in its near-entirety. We will use a poetically-savvy English translation in a bilingual, facing-page edition. No knowledge of Italian expected or assumed. Purchase the book on amazon (tinyurl.com/purgatorio-book) or contact the church office. We will be taking advantage of the vast online resources available on the website digitaldante.columbia.edu. Interested? Contact Roger Ferlo (roger.ferlo@gmail.com).

Empowering Communities for Public Safety (ECPS) Ordinance Teach-In

Join the Anti-Racism Working Group in attending a virtual teach-in on the Empowering Communities for Public Safety (ECPS) Ordinance, hosted by our partner, the Community Renewal Society. This ordinance will establish a civilian oversight body over the Chicago Police Department, which will help shape police policy. Learn more about ECPS and how you can get involved by attending the following teach-in: Oct. 14 from 6-7:30pm. To sign up, email antiracism@sprchicago.org.

Food Pantry Seeks Paper Shopping Bags

The SPR food pantry is no longer in need of canned soup but welcomes donations of paper shopping bags. You may leave donations in the narthex (foyer) on Sunday morning, or drop them off on Wednesday between 1:00 and 5:00 PM. Thank you for your generosity.

Join the Children's or Adult Choirs!

The children's choirs, St. Nicholas Choir (SNC) for children in grades 2 and below, and the SPR Choristers for children and young people from grade 3 up, have resumed rehearsals on Thursdays at 6 PM. SNC finishes at 6:30; and the Choristers will finish at 7 PM, inclusive of snack time. Please contact Gretchen Eng (eng@sprchicago.org) to learn more about SNC, and Christian Clough (clough@sprchicago.org) for the Choristers. The adult choirs for the 9:15 & 11:15 liturgies rehearse together beginning at 7 PM. Contact Christian for more information. Visitors are welcome!

COVID-19 Worship Precautions

As we re-gather in person for worship, our guiding principle is Philippians 2:4: "Let each of you look not to your own interests, but to the interests of others." In this spirit, we ask everyone present to collaborate in preventing the spread of COVID-19.

Masks are required indoors for everyone over age 3, regardless of vaccination status.

Social distancing is encouraged. Please remain 6 feet from other households when possible.

Singing has returned! Please keep your mask on while you sing. Choirs are open only to vaccinated persons, where applicable.

Hand sanitizer will be distributed before communion.

Communion will be distributed in one kind (bread only) and will be brought to each worshiper.

Symptoms: If you have cold or flu symptoms, please exit the worship space. You may join the service virtually at youtube.com/sprchicago.

Serving Today

October 10, 2021

Presider: The Rev. Roger Ferlo

Preacher: The Rev. Lydia Gajdel

Deacon: The Rev. Jack Seymour

Music Leader: Christian Clough

Children's Chapel Leaders: Dafne del Rischo-Nolla,
Gretchen Eng

Acolyte: Matthew Erlec

Lectors: Jason Cather, Becky Kruse, Joshua Daniel (9:15);

Andrew Rostan, Curtis Edmonds, Sem Sutter (11:15)

Ushers: Chinyere Agina, Mike Agina (11:15)

Vestry Greeter: Mike Agina (11:15)

Altar Guild: Andrew Rostan (11:15)

Linen Washer: Janet Underwood

Staff

The Rev. Catherine E. Healy, *Rector*

Barnabas E. Pusnur, *Associate Minister*

Christian M. Clough, *Director of Music*

Dafne del Rischo-Nolla, *Director of Children's Formation*

Ross Fogg, *Director of Youth Formation*

Lukasz Jedrzejewski, *Sexton*

Gretchen R. Eng, *Children's Music Assistant*

Sabrina Foster, Ashley Lanfair, & Patricia Lanfair, *Nursery
Teachers*

Bridget Skaggs & Ariana Strahl, *Staff Singers*

The Rev. KJ Oh, *Assistant Priest*

The Rev. Jack Seymour, *Deacon*

The Rev. Roger Ferlo, *Priest Associate*

The Rev. Lydia Gajdel, *Priest Associate*

Vestry

Twila Jones, *Warden*

Frances Spaltro, *Warden*

Jordan Lanfair, *Clerk*

Tayo Adegoke, *Treasurer*

O. Michael Agina

Traci Beck

Nicholas Bellomy

Jared Beverly

Jonathan Foiles

Vicky Legge

Meryl Prochaska

Jeffrey Stackert

Kerstin Wellbery



Partners in Ministry

Beulah Shoemith Elementary School

We support our neighborhood school through tutoring, arts programs, and gardening.

Community Renewal Society

We are a member congregation of CRS, which organizes faith communities for social change.

Crossroads/Chicago ROAR

Chicago ROAR supports our anti-racism commitments through facilitation and training.

Episcopal Diocese of Chicago

We are proud to belong to the Chicago South Deanery of the Episcopal Diocese of Chicago.

Murray Fellows

Through this program, we mentor and encourage the next generation of LGBTQ+ Christian leaders.

Open Kitchen

SPR members gather monthly to cook meals for Kenwood UCC's Feed the People Soup Kitchen.

St. Patrick's Church & School, Haiti

Our collaboration with St. Patrick's in Tom Gateau, Haiti, includes school lunch and music programs, teacher salaries, and capital projects.

St. Paul & the Redeemer Food Pantry

Our food pantry is open to the community every Wednesday from 3:30 to 5:30 PM.

Syrian Community Network

Each year, SPR sponsors a newly resettled refugee family from Syria through visits, tutoring and more.